BOARD OF COUNTY COMMISSIONERS

REGULAR MEETING

SCHOOL BOARD ADMINISTRATIVE COMPLEX

372 WEST DUVAL STREET

June 18, 2026 at 5:30 P.M.

CONSENT AGENDA

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(1) BCC Administration - Meeting Minutes - Workshop - 4/16/2026 (pg. 1)

(2) BCC Administration - Minutes - Workshop - 5/21/2026 (pg. 21)

(3) BCC Finance - BA 26-37 - To Correct the Amounts from Rollovers in the Capital Projects - Utilities Fund (pg. 35)

(4) BCC Finance - BA 26-39 - Corrections to Year End Rollovers in the Capital Projects Fund (pg. 36)

(5) Finance - Bills and Vouchers – 6/4/26 – $3,166,148 (pg. 37)

(6) Public Works - FY 26/27 Mosquito Control - Detailed Work Plan Budget (pg. 52)

(7) BCC Finance - BA 26-40 - Sponsor Funds for July 4th/250th Celebration - $8,500 (pg. 58)

(8) Public Works - Utility Permit - SW Koonville Ave - Mastec (pg. 59)

(9) Public Works - Utility Permit - NW Winfield Road - Mastec (pg. 207)

(10) Public Works - Utility Permit - SW Delaware Way - Windstream (pg. 232)

(11) Zoning Department - Special Family Lot Permit Request (SFLP260601) by Angie Bullock - District 2 (pg. 334)

(12) Zoning Department - Special Permit Request (SP260601) for County Sponsored 4th of July Celebration - District 5 (pg. 349)

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 6/12/2026 **Meeting Date:** 6/18/2026

Department: BCC Administration

1. Nature and purpose of agenda item:

Meeting Minutes - Workshop - 4/16/2026

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

Columbia County
Board of County Commissioners

Minutes of
April 16, 2026

The Columbia County Board of County Commissioners met in a regular scheduled meeting in the auditorium of the School Board Administrative Complex at 05:30 P.M. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America followed.

Commissioners in Attendance: Chairman, Timothy Murphy
Co-Chairman, Kevin Parnell
Commissioner, Robby Hollingsworth
Commissioner, Everett Phillips
Commissioner, Rocky Ford

Others in Attendance:
County Manager, David Kraus ("CM")
Assistant County Manager, Kevin Kirby
County Attorney, Joel Foreman
Executive Director NFWUA, Shannon Roberts
Landscape & Parks Director, Clint Pittman
Public Information Officer, Dennis Rivera
Director of Human Resources, Kari Guy
Financial Manager, Amy Spradley
County Fire Chief, Jeff Crawford
Columbia County Assistant Fire Chief, Lance Hill
Economic Director, Jennifer Daniels
Telecommunications Specialist, Kimi Roberts
Columbia County School, Lisa Lee
Economic Development Director, Jennifer
Purchasing Officer, Erica Jones
County Planner, Seth Lane
Powell & Jones, CPA-Richard Powell
Deputy Clerk, Melissa Williams

Agenda Additions/Deletions

Additions: County Manager, David Kraus –There are 4 additions added to the agenda. Six-month extension request for Multi-Purpose Sports, Proclamation 2026-P-14 National Animal Control Officer Appreciation Week, Proclamation 2026-P-15 Public Safety Appreciation Month, Resolution 2026-R-09 (reimbursement agreement with DOT for CEI turn lanes on US 90 and Tyre Road, DOT requested a resolution in addition to a previously approved agreement).

Approval of Agenda:

MOTION by Commissioner Hollingsworth to approve the agenda as amended. SECOND by Commissioner Parnell. The motion carried unanimously.

Presentation of the Board not requiring Board Vote or Action:

- Kimi Roberts, Communication and Events Specialist:
  - Chair advanced Communications Specialist Kimi Roberts' "America 250" item to accommodate student presentations.
  - Agenda approved by motion and vote.
- America 250 Youth Presentations
  - Monthly youth participation across county meetings and schools highlighted; ongoing community activities.
  - Students from Minnie J. Elementary performed and presented art projects: a quilt (Mackenzie), bald eagle projects (Daniela and Carrie), and comments on Johnny Appleseed and bald eagle symbolism.
  - Choir performed "Thankful for the USA."
  - Quilt Guild supporting schools; activities funded by grants.

Surprise Proclamation Recognizing Kimi Roberts

- Proclamation 2026-P-13 recognized Kimi Roberts for 45 years of service (April 9, 1981–April 9, 2026), including telecommunications and initiatives such as farm-to-table and America 250.
- Board honored her, presented her Proclamation and entered it into official minutes; informal congratulations offered.

Proclamations:

Tim Murphy, Chairman

(1) Proclamation No. 2026P-06 – designating April 24–30, 2026 as Youth Leadership Week -See attached paperwork.
Care Coalition Activities and Events

a. Organization focus: anti-drug, anti-alcohol, anti-gun-violence (not anti-gun).
b. Youth ambassadors and a week-long events flyer shared:
    i. April 24: Opening at the library.
    ii. April 25: Grand opening at Wayside Park, White Springs; unveiling 250-foot mural, Tri-County canoe race, biking, hiking, bumper cars, electric bikes, RC car races and food. Start time confirmed at 10:00 AM Saturday.
    iii. April 29: Banquet at the Blanche Hotel, 5:45 PM: RSVP requested.
c. Board acknowledged events and invitations extended.

MOTION by Commissioner Phillips to adopt Proclamation No. 2026P-06 Youth Leadership Week. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

(2) Proclamation No. 2026-12 – Water Conservation Month-See attached paperwork:

Proclamation: Water Conservation Month and Education Impact

a. Proclamation 2026-P-12 declared April 2026 as Water Conservation Month, emphasizing the Floridan Aquifer, springs, and conservation practices; UF IFAS Extension programs (4-H, school enrichment, Bellamy Beavers) highlighted; Board reaffirmed commitment to education, outreach, and partnerships.
b. County extension office educated over 6,500 youth on water quality/conservation; estimated daily savings of over 52,000 gallons if each turns off taps while brushing (approx. 19 million gallons annually; valued by EPA at over $95,000 per year).
c. Suwannee River Water Management District updated a water shortage order; county departments may align operations. Exceptional drought noted 100% of residents affected. March was 7th driest in 132+ years). Governing board order available on SRWMD website.

MOTION by Commissioner Phillips to adopt Proclamation No. 2026P-12 Water Conservation Month. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

- Proclamation: National Animal Control Officer Appreciation Week (April 12–18 2026.)
    - Proclamation 2026-P-14 read, recognizing service; since Oct 1, 2025, 742 cases were handled and 450 animals brought in. Commissioners expressed appreciation and declare this week National Animal Control Appreciation Week. Proclaimed and public encouraged to honor officers.

(3) Proclamation No. 2026P-15 -Public Safety Appreciation Month-County Attorney Joel Foreman

2026P-15 declares May 2026 Public Safety Appreciation Month; recognizes agencies (sheriff, police, fire rescue, FHP, FWC, FDLE, ATF, DEP, Department of Corrections, Florida Forest Service); acknowledges Peace Officers Memorial Day (May 15) and National Police Week; honors fallen/disabled officers and families.

Public event announced: presentation at Parkview Baptist Church Monday at 6:00 P.M. sponsored by the sheriff's office.

MOTION by Commissioner Parnell to adopt Proclamation No.2026P-15 Public Safety Appreciation Month. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

Seth Lane, County Planner

Public hearing: Ordinance 2026-03 changing zoning from Commercial Intensive to RSF-2 for parcel at Michigan Street and Ponce de Leon; area primarily residential; Planning and Zoning Board Resolution PZ/LPA/260102 recommended change; public comment raised ADA incompatibility of planning documents; ordinance approved and ADA concern recorded.

Public Hearing was opened:

- Public comments: Stew Lilker
    - Concern about non-ADA-compliant County documents and late delivery, needs to be done in more timely matter.

Public Hearing was closed:

MOTION by Chairman Murphy to approve Ordinance No. 2026-03-amending Ordinance No. 98-1. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

- Public hearing: Ordinance 2026-02 updating Future Land Use Map for the same parcel (referenced at Michigan Street and Causeway Boulevard) from Commercial to Residential Low (density two or fewer units/acre; half-acre lot allows one dwelling); Planning and Zoning Board Resolution PZ LPA CPA 260101.

Public Hearing was opened and closed with no comment.

MOTION by Chairman Murphy to approve Ordinance No.2026.02-amending Ordinance No. 91-6-The Columbia County Comprehensive Plan-District 5. SECOND by Commissioner Parnell. The motion carried unanimously.

- Buyer Awareness in Real Estate Transactions
  - Discussion on "buyer beware" issues: purchases of non-buildable parcels due to zoning, density, access, or improper subdivision creation. Red flags include one-acre parcels in A3 requiring five-acre minimum, lack of road access, noncompliance with subdivision regulations (Article Five) and FS 177.031.
  - Recommendation: consult zoning department before purchasing and request a zoning verification letter detailing zoning, future land use, and permit ability; Board to consider a resolution encouraging pre-purchase verification.
- Deed Recording and Subdivision Compliance Awareness
  - Plan for Seth Lane, County Planner and Jay Swisher, Columbia County Clerk of Court & Comptroller
  - to coordinate at the clerk's recording office to provide a checklist/notice for deed recording customers.
  - Emphasis on due diligence before purchase; paved-road access required for subdivisions per state statute.
  - Clarification: splitting land and recording deeds is permissible; issues arise when intending to build without meeting subdivision regulations.
  - Outreach plan to realtors to provide guidance; citizens reported costly purchases later found unbuildable.
  - Board supports informational materials at deed recording and realtor outreach.
- Flood History Disclosure and Building Permit Acknowledgements
  - Concerns about undisclosed flooding; suggestion to list buildable status and flood history clearly.

- Current practice: permit applicants sign an acknowledgement to conduct due diligence about flood conditions; refusal noted as "would not sign."
- Flood maps are imperfect; local neighbor knowledge valuable; no evidentiary-standard method exists to record definitive flood dates.
- Conclusion: maintain acknowledgements; encourage neighbor inquiries; no feasible one-size-fits-all flood history registry identified.
- Commissioner, Robby Hollingsworth talked about getting the word out about the Resolution.

- Resolution 2026-R10 Approval Motion

MOTION by Commissioner Hollingsworth to approve Resolution No. 2026R-10- Providing Notice to the Citizens of Columbia County of the Public Information and Resources available to assist in the transfer of Real Property within Columbia County. SECOND by Commissioner Ford. The motion carried unanimously

Joel Foreman, County Attorney

(4) Public Hearing on Sale of Wastewater Treatment Plant to City of Lake City

- Public Hearing: Sale of Wastewater Treatment Plant (North Port Mega Industrial Park) to City of Lake City

Legal framework under FS 125.3401 ten factors read into record (many applicable to privatization).

City has operated the plant under interlocal agreement, proposal to transfer ownership to the city.

- Public Hearing opened:
  - Shannon Roberts, NFWUA Executive Director made a comment about the sale transfers, control of utilities, potentially creating a monopoly, affecting rates, service timing, annexation risks, and long-term economic development; suggests deferral and to include the NFWUA in the discussion.
  - Dr. Lawrence Barrett from Gateway College perspective: sale effectively grants city control over utilities and economic development without county representation; references past county actions to terminate interlocal agreements (May 4, 2021) and unresolved sewer line issues through Florida Gateway College questions city reinvestment and growing

utility fund balance; urges careful analysis and delay. Spoke about doing a Joint Workshop.

- Public hearing closed:

Chairman, Timothy Murphy asked the Board for comments.

- History of City Commitments on Utilities and Unresolved Choke Points.
- Commissioner, Rocky Ford spoke about choke points.
- Prior city agreement to fix north-side choke points (Market Street and St. Martin Street); county committed approximately $1.8 million to redo lift stations, no engineering or pipe changes reported; funds remain unused; north side constraints persist.
- Delays in Water and Sewer Expansion near I-75/SR 47 and the Mega Industrial Park
- Commitments from a decade ago remain unmet; two years ago, county provided $5.5 million to the city for industrial park water lines; no pipe laid, no ROW acquired, no engineering done.
- Concerns over Proposed Transfer of Sewer Plant and Utility Control
- Commissioner, Rocky Ford questioning transfer of a forty-million-dollar plant currently generating revenue with no payment due until June 2027.
- Commissioner, Robby Hollingsworth spoke about the original plan and people from the city willing to work together.
- Draft agreement reportedly grants city full control of water/sewer in the industrial park and may affect the county's water CUP efforts.
- County Manager, David Kraus spoke about the original grant service in the eastern part of Lake City.
- County Attorney, Joel Foreman stated that the city controls 100% of the flow.
- See the attached paperwork from the city and the county that is provided.
- City of Lake City Utilities Director, Steve Brown spoke about the plant was built to expand.
- Commissioner, Rocky Ford spoke about staying partners and having some control to grow and have some say over the revenue.
- Commissioner, Robby Hollingsworth had a question about the NFWUA and their first customers.
- City Of Lake City Utilities Director, Steve Brown stated that history is history, we are not saying we do not want to grow.

- Commissioner, Rocky Ford stated that this is a mistake, whoever runs the utilities runs the Economic Development.
- City of Lake City Utilities Director, Steve Brown stated he is in the utilities.
- Commissioner, Robby Hollingsworth made a comment about the water plant.
- Commissioner, Kevin Parnell made a comment about whether we are selling the wastewater or losing the Mega Park.
- Commissioner, Rocky Ford spoke about losing the incentive on the utilities.
- Commissioner, Robby Hollingsworth made a comment about the incentive.
- Commissioner, Rocky Ford spoke about we need industry and the need to control growth. The city is money ahead, do not give the city control.
- Commissioner, Everett Phillips spoke about doing a workshop.
- City of Lake City Utilities Director, Steve Brown stated that the only reason I am here is because the county is getting out of the utilities. This is the county plant; we divert the flow.
- Commissioner, Everett Phillips made a comment about the City Manager.
- Commissioner, Robby Hollingsworth made the comment no flow, no money without the city, who would we be serving.
- City of Lake City Utilities Director, Steve Brown stated no one.
- Commissioner, Rocky Ford proposed to come back with a better deal. Put a safeguard in place, we need a workshop for discussion.
- Dale Williams made a comment that the County is in Ellisville because the city would not do it.
- Call for a stakeholder workshop to add provisions (profit sharing, future control) and reassess urgency.
- Original Intent and Design of the Sewer Plant
- Plant funded by Florida Job Growth Grant; application indicated service to eastern Columbia County and eventual turnover to City of Lake City.
- Plant designed as a DAPCO facility based on operator recommendation; city later stepped away due to management issues.
- Service Commitments Affecting Industrial Park Recruitment
- County had prospects but was told city focused on maintenance, not expansion, limiting commitments; claims

disputed; noted one company present, another purchased land; multiple site visits reported.

- Chairman, Timothy Murphy spoke about the money being spent in Ellisville and the $6 million dollars that will be coming in with the gas tax with the B & B store. We do not know the future. Steve Brown is a local guy.
- Need to do a true-up for both the city and county and close the end of May 2026

Motion by Commissioner Murphy, authorizing the sale of the wastewater treatment plant at the North Florida Mega Industrial Park to the City of Lake City, Florida on or before May 29, 2026. Second by Commissioner Hollingsworth.

Commissioners Murphy, Phillips, Hollingsworth, and Parnell voted in favor. Commissioner Ford voted in opposition. Motion carried 4-1 with Commissioner, Ford voting in opposition.

Consent Agenda:

MOTION by Commissioner Ford to approve the consent agenda. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

Commissioner, Kevin Parnell requested to be removed from #15 on the Consent Agenda due to a conflict that this is family land.

1) BCC Administration – Notice of Intent to Renew Lease-Career Source North Central Florida

2) BCC Administration – SHIP Subordination Agreement-Lakesha Lowe

3) BCC Administration – Solid Waste Collection Franchise Application – Pops Sanitation Services, LLC

4) BCC Administration – Release of SHIP Lien for John Harrison

5) BCC Finance- BA 26-32 -To create the budget for the RIF Rail Grant- $2,000,000

6) Finance-Bills and Vouchers – 4/9/2026- $5,084,399

7) Library- BA 26-31 – Friends of the Library Donation of $5,842 and Uniti Refund of $78.90

8) Public Works – Utility Permit – SE County Road 245A

9) Public Works – Utility Permit – SW Barwick Terrace

10) Public Works- Utility Permit – NW Quinten Street

11) Public Works- Utility Permit – NW Wolfe Terrace

12) Public Works- Utility Permit – SE Newell Drive

13) Public Works- Utility Permit – SW Junction Road

14) Public Works – Utility Permit – SW Centerville Ave.

15) Zoning Department – Special Family Lot Permit (SFLP26040) by Carolyn Parnell District 1.- Commissioner, Kevin Parnell requested to be removed from this item on the agenda due to this being family property.

Adoption of Consent Agenda:

MOTION by Commissioner Hollingsworth to adopt the consent agenda. SECOND by Commissioner Ford. The motion carried unanimously.

Discussion and Action Items:

County Attorney, Joel Foreman

(1) Proposed Revision to County Policy Concerning Continuing Services Contracts for Professional Engineering Services and the CCNA.

- Prior March meeting discussed continuing service contracts under CCNA and bidding projects "as time allowed."
- Staff struggled to implement due to differing project time sensitivities.
  Commissioner, Rocky Ford made a comment about time versus money amount.
- Reduce CCNA exemption threshold from $7.5 million to $4 million for individual project construction cost inclusive of engineering/design.
- Projects over $4 million must go to RFQ time sensitivity is not a factor under policy.
- County Attorney, Joel Foreman talked about capital services.
- Staff may request Board waivers in emergencies or when in the county's best interest.

- Quarterly capital project reports must list engineering firms assigned under continuing service contracts.
- Maintain CCNA principles: qualifications-based assignments, equitably distributed among contracted firms.
- Effective upon adoption; supersedes conflicting prior policies.
- See attached paperwork:

MOTION by Commissioner Ford to approve Resolution No. 2026-13-Revision to County Policy concerning continuing services contracts for Professional Engineering Services and the CCNA. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

Assistant County Manager, Kevin Kirby

(2) Solid Waste Rate Adjustments

- Rate Changes (aligned with new solid waste provider contract effective October 1,2026)
  - Class I tipping: from $60.00/ton to $65.50/ton; projected $4.0 million annually.
  - Class III volumetric franchise haulers: from $5.00/yard (+12% franchise fee) to $6.00/yard (+12% franchise fee); projected near $1.0 million.
  - Small trailers/car rates: adjustments referenced; detailed figures presented verbally ($41.00 to $46.50).
  - Recycling: projected-$120,000 annually.
  - Implementation window-90 days after approval to allow franchise holder adjustments.
- Customer Impact:
  - Providers pay landfill fees; commercial service priced per container contract (2/4/6/8/10-yard).
  - Residential collection pricing paid by taxpayers under the solid waste system; landfill rate changes do not affect agreed residential collection price.
  - Franchise fees do not apply to residential.
- Conclusion:
- Staff are recommending increasing our Tire rate per ton from $165 to $200 per ton, that is an increase of $35 (bids will open on April 16th at 2:00 P.M. the $200 may change depending on bid pricing.
- See attached letter:
- Commissioner, Rocky Ford made a comment about the new provider Adams and who pays.

MOTION by Commissioner Hollingsworth to approve the proposed rate adjustment for Solid Waste. SECOND by Commissioner Parnell. The motion carried unanimously.

(3) FY 26/27 Small County Consolidated Solid Waste Grant Application

- Grant Application along with the Grant work plan. This grant is from Florida Department of Environmental Protection and utilized to assist in the cost of litter removal on county roads.
    - Grant amount: $93,750 for FY 2026–2027 (annual litter control grant).
    - This is an annual request, grant committee recommended approval
    - See the attached paperwork:
    - Conclusion:

MOTION by Commissioner Hollingsworth to approve FY 26/27 Small County Consolidated Solid Waste Grant Application. SECOND by Commissioner Ford. The motion carried unanimously.

(4) Annual Resurfacing Accounts

Paving Dirt Roads, Right-of-Way, and Eminent Domain; Annual Resurfacing Funds Policy:

        - Frequent grading is costly and ineffective; some residents are concerned about speed increases post-paving.
    - Funding and Program Landscape:
        - Historical approach relied on grants covering right-of-way and engineering; current DOT "Back Roads" program requires right-of-way and engineering completed pre-submission, with typical five-year timelines and limited approvals annually.
        - Conversions favored when alleviating state highway traffic or supporting business enhancements.
    - Right-of-Way Strategy and Costs:
      Acquisition requires upfront engineering (alignment, curves). Commissioner, Rocky Ford spoke about no plan in place for right of way-Engineering.
        - Suggested outreach: early engagement with all property owners, outline needs 12–15 feet, proceed if a majority (e.g., 60%) agree; eminent domain reserved for safety-critical or last resort if consensus fails within five years.
        - Compensation requests $5,000–$10,000 for trees, complicate consistency; need standardized policy.

- Dirt-to-pave conversion (excluding acquisition) is estimated at ~$1.6 million for engineering, permitting, construction; acquisition costs additional.

- District Road Inventory and Budget Impacts:
  - Variability in district mileages and unpaved ratios; figures cited appear inconsistent and require verification.
  - County maintenance backlog - annual funding ~$4.5 million necessitates focus on resurfacing tiers:
    - Level and pave (thin overlay) for minimally cracked roads.
    - Mill and pave for worsening conditions.
    - Full-depth reclamation for degraded roads (about double level-and-pave cost).
  - Commissioner, Rocky Ford spoke about using resurfacing money for right-of-way versus strict resurfacing; preference to align district budgets with their road profiles and avoid cross-district reallocations unless agreed.
  - Commissioner, Robby Hollingsworth made a comment on why we are paving roads, to maintain paved roads is very expensive. Dirt roads are cheaper.
  - County Attorney, Joel Foreman stated that Cypress Lake Road wants a dirt road.
  - Chairman, Timothy Murphy stated he has the heaviest traveled roads in the County.
    Discussion ensued.
    Assistant County Manager, Kevin Kirby stated that paved road cost more than dirt roads to maintain.
    Commissioner, Rocky Ford stated that he does need resurfacing money he needs right of way money.
    Commissioner, Everett Phillips spoke about the right of way money for his district.
    Assistant County Manager, Kevin Kirby stated that Commissioner, Rocky Ford was correct he submitted Gum Swamp Road, it requires engineering to buy a right of way.
    Mayo Road is a candidate for dirt to pave road.
    The money for Bascom Norris Road was set aside by the developers for a 4-way and future expansion.
    County Manager, David Kraus confirmed that was correct the developer paid for the future expansion.
    Chairman, Tim Murphy stated that budget is coming up set some money aside for Mayo Road.
    Discussion ensued.

    Policy Motions and Direction:
  - Motion made to use resurfacing monies and meet with DOT to review options, durability, and five-year outcomes for dirt-

to-paved conversions; with intent to bring written guidance. Report from DOT planned for next meeting; no amendment needed per discussion.

- Request to approve annual resurfacing funds restricted to resurfacing-only for local roads unlikely to qualify for FDOT funding was moved; discussion held.
- Conclusion:

Motion made by Commissioner, Hollingsworth to use resurfacing funds and for Assistant County Manager Kevin Kirby to meet with DOT to review options, for dirt-to-paved conversions with intent to bring report from DOT to present at the next scheduled meeting. SECOND by Commissioner Parnell. The motion carried unanimously.

(5) Resolution 2026R-11 – Transfer and Maintenance Agreement – SR 247/Bascom Norris Road

FDOT and Transportation Projects

- Transfer Agreement for FDOT Project on Bradford Highway (SR 247/Bascom Norris):
  - County dedicated $500,000 annually (total $2.5 million) for intersection partnership with FDOT.
  - Next phase: construct ponds on the Old Well site and redo the highway.
  - See attached paperwork:

Motion made by Commissioner, Hollingsworth to approve and adopt Resolution 2026-R-11. SECOND by Commissioner Phillips. The motion carried unanimously.

(6) Application for Safe Streets for All (SS4A) Implementation Grant- $3,600,000

- Grant: $3.6 million total; county share $600,000.
- Purpose: improve dangerous intersections along Tuskegee Road from CLU to 42 and the Herlong intersection.
- Project would consist of grant funds of $3,000,000 and a local match of $600,000.
- Request includes milling and resurfacing (partial), paved shoulders (partial), vegetative maintenance, rumble strips, lighting, signage, striping, RPMs, improvements to major intersections (Herlong, CR 240, CR 242).
- Grant Committee recommends approval.

MOTION by Commissioner Phillips to approve application for Safe Streets for All (SS4A). SECOND by Commissioner Hollingsworth. The motion carried unanimously.

(7) Application for Safe Routes to School Grant

Safe Routes to School Grant for Eastside School:

- 100% funded opportunity addressing student safety near traffic.
- Project includes Baya/Defender/Olustee(County Club Estates S/D) sidewalks at new Eastside School.
- Funding will come via LAP.
- Grant Submitted cycle is Sept.30-Jan.31,2027.
- LAP is 100% funded- also pays County Staff to administer project
- FDOT directly pays for design and CEI (no reimbursement process so no impact on the County Budget.)
- Construction will be handled via reimbursement requests
- Grant Committee recommends approval.

MOTION by Commissioner Phillips to approve application for Safe Routes to School Grant. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

<u>County Manager, David Kraus</u>

(8) Resolution No. 2026R-12 -Air Methods COPCN – moved from # 14 on the agenda to #8.

MOTION by Commissioner Hollingsworth to approve Resolution No. 2926R-12-Air Methods COPCN. SECOND by Commissioner Parnell. The motion carried unanimously.

(9) Burn Ban Update - County Fire Chief, Jeff Crawford

- Forestry conditions are very dry; multiple plows and air tankers were deployed.
- Resolution reinstated burn ban until next meeting (extra week this month).
- Motion approved.

MOTION by Commissioner Phillips to approve reinstating the Burn Ban under the same Resolution till the next meeting which is 3 weeks away. SECOND by Commissioner Parnell. The motion carried unanimously.

(10) RFP 2026-F Decommissioning Cumorah Hill and Jail Towers

- Decommissioning Unused Communication Towers

- Two towers are no longer needed: Jail tower (health hazard) and one in Cumorah Hills
- RFP completed; rankings approved; authorized negotiations for removal.
- Selected vendors: Global Net Telecommunications LLC (first), Advanced Contracting Group (second).
- Columbia County, by and through its Board of County Commissioners, is soliciting sealed proposals from qualified and certified Communication Tower Companies to provide professional services for the dismantling, decommissioning, removal and proper disposal of the decommissioned communication structures at two county owned sites.
- See attached paperwork

MOTION by Commissioner Hollingsworth to approve the two ranking companies list and negotiate with the top one. SECOND by Commissioner Parnell. The motion carried unanimously.

- (11) Community Planning and Technical Assistance (CPTA) Grant for Economic Development Strategic Plan
  - Economic Development Advisory Board recommends updating strategic plan; grant amount of $65,000.00.
  - Economic Development is requesting to apply for a Community Planning and Technical Assistance, or CPTA Grant.
  - Grant Committee recommended approval.

MOTION by Commissioner Hollingsworth to approve applying for a CPTA Grant in the amount of $65,000.00. SECOND by Commissioner Parnell. The motion carried unanimously.

(12) 2026 Tentative Budget Calendar -Discussion only

Budget Calendar, MSTU, Ordinances, and Upcoming Workshops

- Budget timeline:
  - Department budgets due May 15,2026 staff presentation preferred over direct department head hearings; reviews and revisions to follow.
  - Workshops scheduled flexibly after board meetings at 9:30 or as soon as the board meeting ends. including June 4 and June 18, 2026, option to add one in May shifted to daytime.
  - May 15, 2026 was accepted/ no Department Head.
  - Chairman, Timothy Murphy requested to set-up a workshop and set money ahead. Give Assistant County Manager, Kevin Kirby time to go to DOT and come back with a plan.

- County Manager, David Kraus to set up a workshop on June 4, 2026 after the 09:30 A.M. BOCC meeting.
- Financial Manager, Amy Spradley will send the budget sheet.
- County Manager, David Kraus spoke about having to buy special budget software.
- County Attorney, Joel Foreman spoke about that we may have to buy special tables.

- Legislative changes anticipated:
  - Potential requirements: 10% reduction exercise, stricter budget amendment processes, public-searchable budget data, possible utility revenue spending limits.
  - May necessitate budget software and possibly additional personnel.
  - Commissioner, Rocky Ford spoke about changes in legislative changes in utilities.
- MSTU and ordinance requirements under new state law:
  - MSTUs considered law enforcement and EMS; public hearing targeted for June 4.
  - Ordinances required by city and town; two hearings needed for municipalities; meeting planned to explain process.
  - Consultant (Binesh) authorized and conducted studies; opt-in by local jurisdictions simplifies county processes.
  - Workload anticipated for staff before June; example noted that some countywide functions (sheriff, jails, courts) may not be charged to MSTU.

Solid Waste Study Workshop:

Study based on new contract impacts, option to integrate into June 4, 2026, workshop or hold separately.

(13) Appointment to Columbia, Hamilton, Suwannee Transportation Disadvantaged Local Coordinating Board-Announcement Only

The NCFRPC requests the Board announce at a meeting the opportunity for citizens to volunteer to be a member of the Transportation Disadvantaged Local Coordinating Board. Applications are due to the Council by June 1, 2026 for the current appointment cycle. However, applications are also accepted throughout the year.

Additions: County Manager, David Kraus

(1) Request for a 6-month extension on Phase I of a Multi-Purpose Sports Complex. Staff feels confident the design and engineering will be completed by

June 30,2026 but request the extension to complete paperwork related to the project. See attached paperwork:

MOTION by Commissioner Hollingsworth to approve the request for a 6-month extension for Phase I of construction for a multi-Purpose Sports Complex. SECOND by Commissioner Parnell. The motion carried unanimously.

(2) Resolution No. 2026R-09- Reimbursement Agreement with the Florida DOT for the Construction and CEI for the turn lanes on US 90 and Tyre Road S at NFMIP. The Board approved Supplemental Agreement #1 with the Florida DOT requesting a 12-month extension for the construction. FDOT requires the Resolution for this action.

MOTION by Commissioner Hollingsworth to approve Resolution No.2026R-09. SECOND by Commissioner Phillips. The motion carried unanimously.

Open Public Comments and/or Questions: There were no public comments

Staff Comments:

County Attorney, Joel Foreman addressed misinformation on Facebook reiterated ordinances cannot be unilaterally passed, encouraged direct inquiries.

Commissioner Comments:

County Commissioner, Kevin Parnell asked about the Historical Grant for Richardson.

County Manager, David Kraus stated they are waiting for the grant to open back up to apply for it.

Adjournment

There being no further business, the meeting adjourned at 8:52 P.M.

Timothy Murphy, Chairman
Board of County Commissioners

ATTEST:

James M. Swisher, Jr.
Clerk of Circuit Court & County Comptroller

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055.
The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM.
All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 6/10/2026 **Meeting Date:** 6/18/2026

Department: BCC Administration

1. Nature and purpose of agenda item:

Minutes - Workshop - 5/21/2026

2. Recommended Motion/Action:

approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

Columbia County
Board of County Commissioners
May 21, 2026 at 2:00 P.M.

Workshop

The Columbia County Board of County Commissioners met in a scheduled workshop in the auditorium of the School Board Administrative Complex at 2:00 P.M. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America followed.

Commissioners in Attendance: Chairman, Timothy Murphy
Commissioner, Robbie Hollingsworth
Commissioner, Kevin Parnell
Commissioner, Everett Phillips
Commissioner, Rocky Ford

Others in Attendance: County Manager, David Kraus ("CM")
Assistant County Manager Kevin Kirby (ACM")
County Attorney, Joel Foreman
County Fire Chief, Jeff Crawford
Finance Officer, Amy Overstreet
Public Information Officer, Dennis Rivera
County Planner, Seth Lane
Assistant Fire Chief, Lance Hill
Deputy Clerk, Melissa Williams

Discussion Item:

County Manager, David Kraus

(1) Emergency Medical Services Update

Introduction to the EMS MSTU Funding Proposal

- MSTU Definition: A Municipal Service Taxing Unit (MSTU) is a tax levy, not a property assessment, used to fund specific services within a designated area. The EMS MSTU would function as a separate, restricted fund, similar to an enterprise or landfill fund.
- Historical Context: The county previously funded EMS from the general fund. When revenue from collection dropped, the county transitioned to private contractors. The current market has shifted, with fewer revenue-

generating inter-facility transports available to providers, making it harder to break even on 911 services.

- Funding Urgency: There's a consensus that an MSTU is the only viable alternative to a general millage rate increase or budget cuts to improve EMS. Relying on annual budget increases is considered impractical for long-term funding. The board acknowledges the MSTU is a tax and emphasizes the need for unity and public transparency.
- MSTU Process:
    - The City of Lake City and the Town of Fort White must participate by adopting ordinances via two public hearings each for the tax to be levied uniformly.
    - The county needs one public hearing to adopt its ordinance, which must be passed by July 1, 2026. A hearing is proposed for June 18, 2026.
    - Preliminary millage rates are to be adopted by July 23, 2026, with final rates set in September 2026.
    - EMS revenue from billing can offset the MSTU levy, which would be reevaluated annually.
    - Commissioner, Robby Hollingsworth spoke about no more money unless you increase.
    - Chairman, Timothy Murphy spoke about the Emergency Medical Services-MSTU will be an increase.

Assistant Fire Chief, Lance Hill

- Provider Performance: The current provider, Ameripro EMS Ambulance Service, has not met minimum contracted staffing levels since their ramp-up period ended. In April 2026, they achieved 60% urban and 63% rural response time compliance, improving slightly in May to 70% urban and 64% rural. A recent incident involved a 35+ minute response to a seizure. Fines for non-compliance begin on July 1, 2026.
- Assistant Fire Chief, Lance Hill spoke about the ambulance and calls that other counties have. Putnam has 14,000 calls and 9 units; Nassau has 9,000 and 9 units and Suwannee has 5 units.
- Commissioner, Rocky Ford what is the answer to this? Assistant Fire Chief Lance Hill stated more money.
- **Staffing Crisis:** A nationwide paramedic shortage, particularly severe in rural areas, is a critical issue. Many surrounding counties sponsor employees through EMT/paramedic school in exchange for a service commitment.
- Chairman, Timothy Murphy stated more staff.
- County Fire Chief, Jeff Crawford stated that EMT 1 semester. An 18-year-old in school could dual enroll and start paying them to go to college to be a paramedic. Have them sign a contract to stay for a certain amount of time. There are a lot of programs that the state offers.

- Commissioner, Robby Hollingsworth spoke about the staying local will benefit.
- County Fire Chief, Jeff Crawford spoke about hiring local people.
- Commissioner, Rocky Ford stated that Ameripro needs help and have them work with the schools.
- County Manager, David Kraus spoke about Dr. Lawrence Barret from the Gateway College, wanted to start a program.
- County Fire Chief, Jeff Crawford stated that there is already an EMT/Paramedic.
- County Manager, David Kraus spoke about the campus in Olustee.
- Commissioner, Kevin Parnell made a comment about partnering with the High Schools.
- Local Recruitment and Training Program**:** A plan was discussed to create a local program to train EMTs and paramedics, potentially in partnership with the local college and hospital authority. This would involve recruiting from high schools, hiring candidates as EMTs, paying for their paramedic schooling in exchange for a service commitment for three years and using state scholarships to reduce costs. County Fire Chief, Jeff Crawford stated that he is willing to peruse this, EMT start pay a year is $60,000.00 a year. The amount has come up in the last 8-10 years.
- Commissioner, Kevin Parnell stated let's peruse this with the schools.
- Chairman, Timothy Murphy made a comment about volunteer fireman for kids.
- County Fire Chief, Jeff Crawford spoke about going through college to be a firefighter/EMT is harder to keep them on the ambulance, more than a firefighter.
- Commissioner, Everett Phillips asked a question about grants?
- County Manager, David Kraus, stated yes, there are scholarships.
- County Fire Chief, Jeff Crawford stated at the college you must apply, the money is set aside.
- Commissioner, Everett Phillips, made a comment that a 25-year-old may not know what he wants to do.
- Commissioner, Kevin Parnell made a comment about getting this started soon. Maybe use Career Source and the County Website.
- Commissioner, Rocky Ford made a comment that we need to figure this out.
- County Fire Chief, Jeff Crawford stated that it took over a year to be fully staffed.
- County Manager, David Kraus stated that Ameripro is very supported about getting a new ambulance.

  County Fire Chief, Jeff Crawford made a comment about Unit Shortage and Call Volume**:** Columbia County has an unsustainable call volume of around 2,700 calls per unit annually, far exceeding the rural benchmark of 1,500. This is attributed to having too few units and significant interstate traffic. The high volume leads to faster equipment wear and

employee burnout. Even a proposed contract with five full-time units would still result in a high call-per-unit ratio. There is a clear consensus that more ambulance units are needed.
County Fire Chief, Jeff Crawford spoke about doing a plan and budget laid out.

- **Hospital Wait Times:** "On the wall" waits, where ambulances are tied up at hospitals, are a sporadic concern. Operational plans should account for occasional 15–30-minute waits.
- Discussion ensued.
- County Manager, David Kraus stated that it all comes with a cost. When they are on a call at the south end they are getting to the hospital and they are there for 25-30 minutes. That is a big issue with the lack of units in the rural area.
- County Fire Chief, Jeff Crawford stated that it ties up 2 ambulances, one on the north end and one in Fort White.
- **Hybrid System Proposal:** A proposal was made to create a hybrid system by adding two county-operated ambulances to supplement the current contract, increasing the total to seven. These units would be stationed in the north and south to improve rural response times, which can currently take a unit out of service for two hours. The long-term strategy is to add two ambulances per year for three years.
- County Fire Chief**,** Jeff Crawford spoke about Ameripro and blend with the county.
- Commissioner, Kevin Parnell asked what do we need to get this done?
- County Manager, David Kraus stated that we need to add 2 ambulances.
- County Fire Chief, Jeff Crawford stated that it would take 4 months to get a unit not fancy.
- County Manager, David Kraus made a comment to go to the hospital authority and ask for the 2 ambulances.
- Commissioner, Rocky Ford made the comment to get these units on the road.
- County Fire Chief stated to step into it will need 2 ambulances, billing people in place and built on it every year.
- Commissioner, Rocky Ford asked if we could try for 3?
- County Fire Chief, Jeff Crawford stated getting staff for 2 now will take 12 people to run 2 units. Do it as a fire/rescue and rotate from the fire.
- Commissioner, Robby Hollingsworth made a comment that the old system is not the way to go.
- County Manager, David Kraus stated that you are looking at the cost. You are now going to collect the revenue, and it will take 6 months to show.
- County Fire Chief, Jeff Crawford stated to go slow, but the new way is more. Collect rate is now 70%.
- Chairman, Timothy Murphy stated he supports the 2 new ambulances – coming with a net cost and start fresh. Burn out in the EMS world, EMT needs to be separate from Fire Department major cost.

- County Fire Chief, Jeff Crawford stated that to a point they are under the same umbrella and has its own 2 legs up to 53 hours is time and a half pay.
- Commissioner, Kevin Parnell asked the question if other counties have dual assessment?
- County Fire Chief, Jeff Crawford stated yes.
- Commissioner, Kevin Parnell asked if it is 100% MSTU?
- County Manager, David Kraus MSTU is like the landfill start earning money depending on how much you collect.
- County Fire Chief Jeff Crawford stated that the MSTU funds for 2 ambulances -24 hours a day. Extra money can fund the extra ambulance. Keep your money and let it grow.
- Commissioner, Robby Hollingsworth made a comment.
- Commissioner , Kevin Parnell made a comment about the funding of 2 employees and where does the funding come from?
- County Fire Chief, Jeff Crawford stated to charge it to the MSTU fund.
- County Manager, David Kraus spoke about if you work for the county and you work somewhere else you get paid for that area.
- County Fire Chief, Jeff Crawford stated 1-truck-6 people look at your vacation hours for overtime.
- Chairman, Timothy Murphy spoke about coming from a fire track.
- County Fire Chief, Jeff Crawford stated to look for prn people.
- **Unified Department Structure (Fire and EMS):** A model was discussed where EMS and fire operate under one department but as two distinct "legs" with separate accounting, staffing rules, and payroll codes. This allows for flexible cross-coverage while ensuring funds are correctly allocated. Pay and overtime rules differ dual-certified staff are on a 53-hour work week, while single-certified EMTs/paramedics get overtime after 40 hours. This structure requires careful HR and finance management.
- Chairman, Timothy Murphy spoke about people leaving our county to go to other counties.
- County Fire Chief, Jeff Crawford stated that non-emergencies are not exciting, 911 is more exciting.
- County Manager, David Kraus more questions for the Board to move forward.
- Chairman, Timothy Murphy asked a question about without a MSTU can it be done?
- Discussion ensued
- Commissioner, Rocky Ford stated that we must take this seriously.
- County Fire Chief, Jeff Crawford made a comment about EMS Budget/same people and Fire Budget/ same people.
- County Manager, David Kraus spoke about the MSTU separate fund like enterprise.
- Chairman, Timothy Murphy asked the question how many counties do MSTU?

- County Manager, David Kraus stated none.
- Assistant Fire Chief, Lance Hill answered that Levy County does.
- Chairman, Timothy Murphy made a comment about where the money goes, rural areas need the help. Public input due to there will be a tax.
- County Manager, David Kraus talked about the extra $2 million dollar look for funding.
- Chairman, Timothy stated that we need clear numbers.
- Commissioner, Robby Hollingsworth spoke about everything going up.
- County Fire Chief, Jeff Crawford stated that this is our 4th private service since 2011.
- **MSTU Financial:**
- Covering the existing $1.6M contract would require a 0.3645 millage rate, which could be offset by lowering the general fund rate.
- Adding two county ambulances (excluding the contract) would cost $3.88M and require a 0.8236 millage rate.
- Adding two ambulances and keeping the contract would cost ~$5.59M and require a 1.1867 millage rate, with a potential decrease in the general fund rate.
- **External Funding:** The Board unanimously supported approaching the Lakeshore Hospital Authority to request $1.6 million to purchase three ambulances (two active, one backup). Success would significantly lower the required MSTU millage rate.
- **Revenue Collection:** The county anticipates a 60-70% collection rate for ambulance billing, based on other counties' performance. Billing services would be contracted via an RFP and typically charge a 6-7% fee.
- **Decision Path:** The Board must first decide whether to pursue the MSTU-funded expansion. If approved, staff will return with detailed plans. The MSTU is seen as a prerequisite, as existing budgets cannot absorb the costs.
- Chairman, Timothy Murphy asked if County Attorney, Joel Foreman consider the rate for the EMS MSTU?
- County Fire Chief, Jeff Crawford are you as a Board giving permission to approach if you support. Chairman, Timothy Murphy and Commissioner, Robby Hollingsworth stated yes to save taxpayers money.
- Commissioner, Rocky Ford spoke about getting the ambulances from Lake Shore Authority.
- Discussion ensued.
- County Fire Chief, Jeff Crawford made a comment to Commissioner, Kevin Parnell that the billing is already funded by the Opiate Grant Funds.

Public Comment:

Ronald Williams made a comment that he agrees with County Fire Chief, Jeff Crawford about what he wants to do. He spoke about years that the City of Lake City went broke. Lake Shore ran it for 7-8 years and is no longer running rescue. He made a comment about the special assessment

tax on EMS has gone to the Supreme Court. He agrees 100% to do it under the Fire Department and cross train. Run it yourself and save this county some money.

Commissioner, Everett Phillips made a comment to put this money back into our county.

Commissioner, Kevin Parnell stated that we have got to do better.

Commissioner Robby Hollingsworth stated that the whole county will benefit.

- **Transportation Policies:** Statutes require transport to the "closest appropriate facility." Paramedic discretion is key, especially for services not offered locally or for transport from the south end of the county, where Gainesville facilities may be more appropriate.
- Commissioner, Rocky Ford made a comment about the EMS having to wait at the hospital.
- County Fire Chief, Jeff Crawford made a comment about that does not always happen, you need to account for the extra time.
- Commissioner, Robby Hollingsworth asked the question, “do you call ahead to the hospital?
- County Fire Chief, Jeff Crawford answered that the hospital can divert and go to the other hospital. Emergency patients will take them now.
- Commissioner, Robby Hollingsworth made a comment if they can go to other hospitals?
- County Fire Chief, Jeff Crawford stated they will do a local and off-load and then they are available.
- Commissioner, Rocky Ford made a comment about the south end of the county.
- County Fire Chief, Jeff Crawford stated that Gainesville is closer.

<u>The Board took a 5-minute break from 03:55 P.M. to 04:00 P.M. At 4:00 P.M., the meeting was called back to order.</u>

(2) Municipal Service Taxing Unit- Emergency Medical Services

(3) Municipal Service Taxing Unit – Law Enforcement – see attached

Proposal to Establish a Separate Law Enforcement MSTU

- Description:
  - A separate MSTU for the sheriff’s department is proposed, distinct from the EMS MSTU.

        - It would appear as a separate line on tax bills, law enforcement or sheriff.
        - The change is presented as an accounting reallocation, not adding services; the total tax burden can remain the same by lowering general fund millage while raising MSTU millage.
        - Ten or eleven counties currently use similar MSTU, Citrus County was cited as supportive after implementation.
    - Conclusion:
        - Board direction favors proceeding; transparency is a key benefit (funds restricted to intended use).

Budget Figures and Millage Impact

- Description:
    - Sheriff's total budget referenced as $23,960,492 (also stated as-$24 million).
    - Amount eligible for the law enforcement MSTU: approximately $17.8–$18 million.
    - If the Town of Fort White is included, the calculated MSTU millage is 5.0635.
    - The general fund millage would drop to 2.7515; the MSTU would cover the remainder for law enforcement.
    - Last year's ad valorem property tax collections were about $36,649,153 (36.6 million).
    - Estimated MSTU budget cited as $17,845,028 (subject to city participation and final calculation).
    - Commissioner, Rocky Ford is this without the city.
    - County Manager, David Kraus talked about Fort White having a new attorney.
- Conclusion:
    - If implemented, taxpayers would see a lower general fund millage and a new law enforcement MSTU millage, with overall bills potentially unchanged.

Participation of City and Town (City of Lake City and Town of Fort White)

- Description:
    - Assumption: the city will not participate in the law enforcement MSTU, they fund their own law enforcement.
    - Discussion indicated that Fort White is currently included in the updated draft study; earlier statements about participation were clarified.
    - Impact rates presented are "with the city not participating" and with Fort White included.
- Conclusion:
    - Current modeling assumes non-participation by the city and inclusion of Fort White.

Public Hearings and Timeline

- Description:

        - Public hearings targeted for the 11th and the Monday before the 18th (two hearings for two ordinances).
        - The legal framework must be in place by July 1 for an effective October/November date.
        - Millage could be set at zero or at the study's recommended rate; options remain open.
    - Conclusion:
        - The process is time-sensitive to meeting statutory deadlines; the Board may set up hearings on the same night.

Homestead Exemption and Legislative Uncertainty

- Description:
    - If property tax changes occur at the state level, the MSTU may face similar impacts.
    - Assumption used is a worst-case scenario where homestead-exempt properties could also be exempt from the MSTU.
    - County Manager, David Kraus made a comment about the outcomes depending on legislative action.
- Conclusion:
    - The team will proceed under conservative assumptions due to uncertainty.

Alternative Funding Concepts (Sales Tax and Others)

- Description:
    - A question was raised about using sales tax for law enforcement funding; legality needs research.
    - A prior local half-cent sales tax referendum for the sheriff's budget was noted; voters opposed the additional tax.
    - Chairman, Timothy Murphy spoke about bed tax restrictions were discussed.
- Conclusion:
    - Staff will research the legality of sales tax as a funding mechanism.

Transparency and Public Understanding

- Description:
    - The MSTU would make tax bills clearer: specific lines for EMS and the sheriff.
    - MSTU funds are restricted and cannot be spent on other purposes.
    - Commissioner, Robby Hollingsworth, made a comment about the people do not mind paying for public safety.
    - County Manager, David Kraus stated that the public believes that tax payors pay for everything and that is not true.
    - Chairman, Timothy Murphy spoke about regular grow is not accepted, they have to tell the public about the increase, and try to be transparent.
- Conclusion:

        - Transparency is a primary rationale; the MSTU helps align public perception with actual fund usage.
    - Operational Considerations and Future Adjustments
        - Description:
            - Tax base growth (e.g., industrial development) increases both general fund and MSTU capacity proportionally.
            - Next year's collections could be adjusted after a partial year ramp-up.
            - Potential donations (e.g., ambulances from Lakeshore Hospital Authority) could reduce EMS MSTU needs by ~$1.6 million.
            - The sheriff may need to seek public support to raise MSTU rates if revenue growth is insufficient.
        - Conclusion:
            - The MSTU framework allows adaptive budgeting with clear public accountability.
    - Public Comment and Concerns
        - Description:
            - Concern raised that fast-tracking changes the county's tax structure without a referendum.
            - Request to calculate county revenue loss if the city does not participate in the MSTU.
            - Assertion that general fund decisions remain with the county; the MSTU could be perceived as a way to lower and later increase rates.
            - Suggestion to consider county-run EMS and subsidized fire service, as done in larger counties.
        - Conclusion:
            - Staff acknowledged timing constraints and will provide figures; the referendum proposal was noted but not adopted.

Open Public Comments and /or Questions: 3-minute limit

Stew Lilker-Spoke about the Sheriff was not right about the 70 % going into the general fund. Made a comment to calculate county revenue loss if the city does not participate in the MSTU. There is no rush to do this change the tax. Change the tax, I support the county EMS, the county funds the sheriff's dept. Nothing changes on the sheriff let the people decide.

Commissioner, Robby Hollingsworth made a comment about getting it on there that fast.

County Manager, Davis Kraus made a comment about if you want it to go in effect October 1st, 2026 it must be done by July 1st, 2026.

Staff Comments: There we no staff comments

Commissioner Comments:

Commissioner, Rocky Ford made a comment that we have thought about this for a while**,** more counties are doing it.

Chairman, Timothy Murphy stated he agrees with Commissioner Rocky Ford to be transparent.

Adjournment:

There being no further business, the meeting was adjourned at 04:16 P.M.

_____

Timothy Murphy, Chairman
Board of County Commissioners

ATTEST:

_____

James M. Swisher, Jr.
Clerk of Circuit Court & County Comptroller

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

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The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM.
All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 6/4/2026 **Meeting Date:** 6/18/2026

Department: BCC Administration

1. Nature and purpose of agenda item:

BA 26-37 To correct the amounts from rollovers in the Capital Projects - Utilities Fund. They were included in the budget entry and booked again when the rollovers were processed.

2. Recommended Motion/Action:

Approve BA-26-37

3. Fiscal impact on current budget.

This item is not budgeted. The proposed budget amendment to fund this request is provided below.

The budget amemdment number is 26-37 using fund(s) 405-UTILITIES FUND.

FROM:	TO:	AMOUNT:
405-3311-533.30-46 OPERATING EXPENDITURES/REPAIR & MAINTENANCE	405-8400-584.90-99 RESERVES/CONTINGENCY/RESERVE	$40,000.00

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
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Today's Date: 6/12/2026 **Meeting Date:** 6/18/2026

Department: BCC Administration

1. Nature and purpose of agenda item:

BA 26-39 To correct the amounts from year end rollovers in the Capital Projects Fund. They were included in the budget entry and booked again when the rollovers were processed.

2. Recommended Motion/Action:

Approve BA-26-39

3. Fiscal impact on current budget.

This item is not budgeted. The proposed budget amendment to fund this request is provided below.

The budget amemdment number is 26-39 using fund(s) 302-GENERAL CAPITAL PROJECTS.

FROM:	TO:	AMOUNT:
302-7235-572.60-63 CAPITAL OUTLAY/INFRASTRUCTURE	302-8400-584.90-99 RESERVES/CONTINGENCY/RESERVE	$750,000.00

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

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Today's Date: 6/3/2026 **Meeting Date:** 6/18/2026

Department: Finance

1. Nature and purpose of agenda item:

This item requests Board approval for the payment of bills and vouchers in the amount of $3,166,147.88 submitted 6/4/26. All funds authorized for the issuance of these checks have been budgeted. The Clerk to the Board office reviews bills and vouchers submitted for approval. If for any reason, any of these bills are not recommended for approval, the Clerk to Board office will notify the Board. The Clerk to the Board office maintains copies of invoices and supporting documentation for review.

2. Recommended Motion/Action:

Approve payment of bills and vouchers in the amount of $3,166,147.88

3. Fiscal impact on current budget.

This item has no effect on the current budget.

COLUMBIA COUNTY BOARD OF COMMISSIONERS
ACCOUNTS PAYABLE CHECK/EFT REGISTER

Date	Beginning Number	Ending Number	Number of Checks/EFTs	Check/EFT	Register Total
6/4/2026	57883	57938	56	Check	$398,765.55
6/4/2026	4867	4936	70	EFT	$2,767,382.33
TOTAL CHECKS/EFT & AMOUNT			**126**		**$3,166,147.88**

CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0057883	0002013	A T & T	002741		6/04/2026	525.79		
			002742		6/04/2026	349.95	875.74	875.74
0057884	0006023	ADT SECURITY CORPORATION	6786	P66362	6/04/2026	185.43	185.43	185.43
0057885	0006388	ART LEAGUE OF NORTH FLORI	6920	P66348	6/04/2026	995.00	995.00	995.00
0057886	0003368	AT & T	002681		6/04/2026	2,665.41		
			002682		6/04/2026	3,207.93		
			002768		6/04/2026	2,937.70	8,811.04	8,811.04
0057887	0004015	BAYWAY SERVICE	6861	P66380	6/04/2026	240.00	240.00	240.00
0057888	0002636	CITY OF LIVE OAK	6780	P66356	6/04/2026	195.85	195.85	195.85
0057889	0004421	CITY OF PERRY	6781	P66357	6/04/2026	63.32	63.32	63.32
0057890	0000308	CLAY ELECTRIC COOPERATIVE	002685		6/04/2026	451.71		
			002686		6/04/2026	163.90		
			002687		6/04/2026	7,533.79		
			002688		6/04/2026	4,166.53		
			002689		6/04/2026	1,750.26		
			6860	P66379	6/04/2026	235.50	14,301.69	14,301.69
0057891	0006271	CLEARWAVE FIBER	002697		6/04/2026	4,526.55		
			002698		6/04/2026	609.44		
			002699		6/04/2026	2,400.33		
			002700		6/04/2026	609.44		
			002701		6/04/2026	773.45		
			002702		6/04/2026	312.91		
			002703		6/04/2026	488.71		
			002704		6/04/2026	895.11		
			002705		6/04/2026	1,208.02		
			002706		6/04/2026	609.44		
			002707		6/04/2026	895.11		
			002708		6/04/2026	447.56		
			002709		6/04/2026	1,572.45		
			002710		6/04/2026	447.55		
			002711		6/04/2026	447.56	16,243.63	16,243.63
0057892	0004550	CODY A. GRAY	6716	P66136	6/04/2026	143.95	143.95	143.95
0057893	0000333	COLUMBIA HIGH SCHOOL	6913	P66337	6/04/2026	5,000.00		
			6914	P66337	6/04/2026	5,000.00		
			6915	P66337	6/04/2026	5,000.00		
			6916	P66337	6/04/2026	5,000.00	20,000.00	20,000.00
0057894	0002822	COMCAST	6859	P66378	6/04/2026	249.96	249.96	249.96
0057895	0002822	COMCAST,GRP-1	002744		6/04/2026	327.29	327.29	327.29
0057896	0003866	CONSOLIDATED PIPE AND SUP	6640	P66155	6/04/2026	126.42		
			6700	P66137	6/04/2026	2,100.00		
			6701	P66137	6/04/2026	377.90		
			6702	P66138	6/04/2026	5.94		
			6703	P66138	6/04/2026	33.58		
			6704	P66138	6/04/2026	86.00		
			6705	P66139	6/04/2026	226.74		
			6743	P66268	6/04/2026	1,842.40		
			6744	P66268	6/04/2026	63.21		
			6745	P66268	6/04/2026	70.02		
			6746	P66268	6/04/2026	63.21	4,995.42	4,995.42
0057897	0006611	COSBY HAYES	PI6922	028429	6/04/2026	5,000.00	5,000.00	5,000.00
0057898	0006602	DAVID MEANYHAN	6846	P66187	6/04/2026	55.83	55.83	55.83
0057899	0000615	DUKE ENERGY	002658		6/04/2026	561.69		

CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0057899	0000615	DUKE ENERGY	002659		6/04/2026	30.80		
			002660		6/04/2026	156.70		
			002661		6/04/2026	286.47		
			002662		6/04/2026	164.12		
			002663		6/04/2026	331.20		
			002664		6/04/2026	503.74		
			002665		6/04/2026	46.93		
			002666		6/04/2026	32.34		
			002667		6/04/2026	288.17		
			002668		6/04/2026	19.23		
			002669		6/04/2026	481.52		
			002670		6/04/2026	35.83		
			002671		6/04/2026	411.18		
			002745		6/04/2026	32.35		
			002746		6/04/2026	32.35		
			002747		6/04/2026	30.80	3,445.42	3,445.42
0057900	0006607	DUSTIN D. WOODARD	6890	P66189	6/04/2026	244.00	244.00	244.00
0057901	0006286	FORT WHITE HIGH SCHOOL	6917	P66338	6/04/2026	5,000.00	5,000.00	5,000.00
0057902	0004154	FORT WHITE TRUE VALUE HAR	6757	P66270	6/04/2026	11.94		
			6758	P66270	6/04/2026	3.98		
			6759	P66270	6/04/2026	29.90	45.82	45.82
0057903	0000673	FRANCOTYP-POSTALIA, INC.	6881	P66221	6/04/2026	117.00	117.00	117.00
0057904	0005970	FUN EXPRESS LLC	6737	P66135	6/04/2026	182.97	182.97	182.97
0057905	0000746	THE GAINESVILLE SUN	6888	P66218	6/04/2026	52.00	52.00	52.00
0057906	0000719	GAMETIME	6823	P66321	6/04/2026	1,430.00		
			6824	P66321	6/04/2026	837.00		
			6825	P66321	6/04/2026	131.00		
			6826	P66321	6/04/2026	317.11		
			6827	P66321	6/04/2026	235.47-	2,479.64	2,479.64
0057907	0000759	GATEWAY-FOREST LAWN FUNER	6896	P66207	6/04/2026	750.00		
			6898	P66209	6/04/2026	750.00	1,500.00	1,500.00
0057908	0005356	HAILE CORBITT	6732	P66112	6/04/2026	504.18	504.18	504.18
0057909	0000839	HALL'S PUMP & WELL SERVIC	6774	P66274	6/04/2026	32.00		
			6857	P66318	6/04/2026	440.00	472.00	472.00
0057910	0000826	HO BO TRACTOR CO., INC.	6681	P65969	6/04/2026	239.84	239.84	239.84
0057911	0000904	INGRAM BOOK COMPANY	PI6797	028245	6/04/2026	691.48		
			PI6798	028245	6/04/2026	148.63		
			PI6799	028245	6/04/2026	192.58		
			PI6800	028245	6/04/2026	290.21	1,322.90	1,322.90
0057912	0006226	J & J GAS SERVICE, INC	6874	P66334	6/04/2026	73.67	73.67	73.67
0057913	0001102	KEATON LOCKSMITHS	6769	P66272	6/04/2026	20.00	20.00	20.00
0057914	0001230	LAKE CITY INDUSTRIES	6647	P66163	6/04/2026	89.14	89.14	89.14
0057915	0005575	LIBERTY MUTUAL INSURANCE	002672		6/04/2026	295.98		
			002673		6/04/2026	312.45		
			002674		6/04/2026	979.33		
			002675		6/04/2026	613.25		
			002676		6/04/2026	69.95		
			002677		6/04/2026	34.04		
			002678		6/04/2026	100.56	2,405.56	2,405.56
0057916	0001262	LOWE'S PROX	6649	P66160	6/04/2026	11.36		
			6742	P66244	6/04/2026	14.18		
			6750	P66236	6/04/2026	87.35		

CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0057916	0001262	LOWE'S PROX	6840	P66215	6/04/2026	142.38		
			6918	P66341	6/04/2026	45.55	300.82	300.82
0057917	0003135	MAYO FERTILIZER, INC.	6690	P66098	6/04/2026	37.50	37.50	37.50
0057918	0004847	MICHELLE MOORE	6712	P66120	6/04/2026	132.16	132.16	132.16
0057919	0001346	MIKELL'S POWER EQUIPMENT	6775	P66275	6/04/2026	22.85	22.85	22.85
0057920	0001315	MIZELL'S FUNERAL HOME	6897	P66208	6/04/2026	750.00	750.00	750.00
0057921	0006292	MWI ANIMAL HEALTH	6820	P66264	6/04/2026	512.95		
			6828	P66260	6/04/2026	197.22		
			6829	P66261	6/04/2026	111.46		
			6831	P66257	6/04/2026	886.93		
			6832	P66258	6/04/2026	912.43		
			6837	P66256	6/04/2026	132.11	2,753.10	2,753.10
0057922	0001616	O'NEAL ROOFING CO., INC.	PI6666	028259	6/04/2026	280,137.15	280,137.15	280,137.15
0057923	0003767	O'REILLY AUTO PARTS	6669	P65328	6/04/2026	38.56		
			6684	P66034	6/04/2026	791.66	830.22	830.22
0057924	0001041	PETE OLIN AUTO PARTS, INC	6738	P66276	6/04/2026	14.24		
			6739	P66276	6/04/2026	14.24		
			6740	P66276	6/04/2026	55.20		
			6741	P66276	6/04/2026	46.92	130.60	130.60
0057925	0004644	RICKY RESCUE TRAINING ACA	6713	P66121	6/04/2026	150.00	150.00	150.00
0057926	0004796	SHARP ELECTRONICS CORPORA	6670	P66104	6/04/2026	139.79		
			6718	P66123	6/04/2026	75.61		
			6848	P66195	6/04/2026	110.64		
			6876	P65856	6/04/2026	104.69		
			6877	P65857	6/04/2026	104.69	535.42	535.42
0057927	0002021	SHERWIN-WILLIAMS CO.STORE	6760	P66237	6/04/2026	80.79		
			6854	P66322	6/04/2026	1,338.15	1,418.94	1,418.94
0057928	0004057	SOUTHERN ECONOMIC DEVE. C	6885	P66134	6/04/2026	350.00	350.00	350.00
0057929	0006499	SOUTHLAND WOOD & STEEL	6654	P66164	6/04/2026	124.99		
			6655	P66164	6/04/2026	16.99		
			6656	P66164	6/04/2026	172.50		
			6657	P66164	6/04/2026	18.90	333.38	333.38
0057930	0006455	STANTEC CONSULTING SERVIC	PI6807	028428	6/04/2026	3,665.00	3,665.00	3,665.00
0057931	0002022	STATE ATTORNEY'S OFFICE-F	002754		6/04/2026	2,149.82	2,149.82	2,149.82
0057932	0002028	SUWANNEE VALLEY ELECT. CO	002777		6/04/2026	105.00		
			002778		6/04/2026	716.77		
			002779		6/04/2026	76.19		
			002780		6/04/2026	1,382.44		
			002781		6/04/2026	905.62		
			002782		6/04/2026	286.96		
			002783		6/04/2026	62.37		
			002784		6/04/2026	18.33		
			002785		6/04/2026	18.33		
			002786		6/04/2026	18.33		
			002787		6/04/2026	106.07		
			002788		6/04/2026	468.67		
			002789		6/04/2026	343.82		
			002790		6/04/2026	92.56		
			002791		6/04/2026	291.93		
			002792		6/04/2026	57.46		
			002793		6/04/2026	412.82		
			002794		6/04/2026	382.78		

CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0057932	0002028	SUWANNEE VALLEY ELECT. CO	002795		6/04/2026	409.14	6,155.59	6,155.59
0057933	0005958	TWINBERRY FARMS LLC	6682	P65972	6/04/2026	220.00	220.00	220.00
0057934	0004909	UNITED REFRIGERATION, INC	6648	P66166	6/04/2026	132.60		
			6719	P66150	6/04/2026	194.30		
			6720	P66150	6/04/2026	17.72		
			6747	P66246	6/04/2026	62.25		
			6748	P66247	6/04/2026	81.36		
			6753	P66248	6/04/2026	57.95		
			6754	P66249	6/04/2026	34.00		
			6755	P66251	6/04/2026	74.40		
			6756	P66252	6/04/2026	71.64		
			6852	P66222	6/04/2026	74.40		
			6853	P66223	6/04/2026	138.24		
			6882	P66190	6/04/2026	277.21		
			6883	P66192	6/04/2026	31.83	1,247.90	1,247.90
0057935	0002673	VERIZON WIRELESS	002648		6/04/2026	2,112.92		
			002649		6/04/2026	37.44		
			002650		6/04/2026	236.57		
			002651		6/04/2026	245.07		
			002652		6/04/2026	108.21		
			002653		6/04/2026	60.80		
			002654		6/04/2026	1,200.95		
			002655		6/04/2026	306.76		
			002656		6/04/2026	37.44		
			002657		6/04/2026	74.88		
			6782	P66358	6/04/2026	613.62	5,034.66	5,034.66
0057936	0000129	WINDSTREAM	6687	P66092	6/04/2026	118.32		
			002800		6/04/2026	205.67		
			002801		6/04/2026	179.16		
			002802		6/04/2026	102.03	605.18	605.18
0057937	0005973	WINDSTREAM	6788	P66365	6/04/2026	487.61	487.61	487.61
0057938	0005190	WINSUPPLY	6641	P66158	6/04/2026	36.30		
			6645	P66157	6/04/2026	379.96		
			6763	P66240	6/04/2026	23.10	439.36	439.36
						TOTAL CHECKS	56	398,765.55

BANK: 00 FIRST FEDERAL - CLAIMS FUND EFT BATCH #: 2

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
VENDOR: A-1 TIRES PLUS		6562	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000001	
4867	748.13			748.13	8430
EFT TOTAL:	748.13			748.13	
VENDOR: AMERI PRO EMS OF FLORIDA, LLC		6444	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000002	
4868	120,833.34			120,833.34	AMPCOLC0626
EFT TOTAL:	120,833.34			120,833.34	
VENDOR: ANDERSON COLUMBIA CO., INC.		111	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000003	
4869	379.20			379.20	177857
	288.00			288.00	177858
EFT TOTAL:	667.20			667.20	
VENDOR: BATTERIES PLUS		5251	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000004	
4870	170.50			170.50	P91883072
EFT TOTAL:	170.50			170.50	
VENDOR: BEARD EQUIPMENT CO.INC.		3643	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000005	
4871	118.76			118.76	2299033
	118.76-			118.76-	2299103
	3,301.65			3,301.65	2299380
	122.51			122.51	2299878
	548.70			548.70	2300383
	571.76			571.76	2303254
	56.80			56.80	2303254
EFT TOTAL:	4,601.42			4,601.42	
VENDOR: BEAVER BULK, INC.		4746	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000006	
4872	34,216.27			34,216.27	125958
	33,422.80			33,422.80	125961
	42,525.76			42,525.76	125962
	38,637.44			38,637.44	125968
EFT TOTAL:	148,802.27			148,802.27	
VENDOR: BLUE SUMMIT WATERS, LLC		4680	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000007	
4873	29.15			29.15	4013826
	110.75			110.75	4013831
	12.00			12.00	4013834
	38.18			38.18	4013857
	54.95			54.95	4015924
	8.95			8.95	4015928
	11.00			11.00	4015950
	6.00			6.00	4018805
	36.10			36.10	4018813
	27.15			27.15	4029434
	36.15			36.15	4029435
	45.05			45.05	4029438
	23.90			23.90	4029439
	54.00			54.00	4029925
	31.10			31.10	4029930

BANK: 00 FIRST FEDERAL - CLAIMS FUND EFT BATCH #: 2

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
	27.15			27.15	4034070
	12.20			12.20	4040922
	74.85			74.85	4040928
	21.15			21.15	4040938
	50.05			50.05	4040968
	22.19			22.19	4040971
	21.15			21.15	4042697
	8.95			8.95	4042701
	30.10			30.10	4045506
	6.00			6.00	4059273
	39.05			39.05	4059300
	26.85			26.85	4059301
	6.00			6.00	4072048
EFT TOTAL:	870.12			870.12	
VENDOR: CAMPBELLSVILLE INDUSTRIES INC.		8024	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000008	
4874	7,744.00			7,744.00	80568/19
EFT TOTAL:	7,744.00			7,744.00	
VENDOR: CENGAGE LEARNING INC / GALE		1860	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000009	
4875	131.20			131.20	999102696450
EFT TOTAL:	131.20			131.20	
VENDOR: CITY ELECTRIC SUPPLY, INC.		382	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000010	
4876	84.00			84.00	LCT/187695
	28.74			28.74	LCT/189627
	16.54			16.54	LCT/193947
	145.50			145.50	LCT/198008
EFT TOTAL:	274.78			274.78	
VENDOR: CITY OF LAKE CITY		305	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000011	
4877	100,000.00			100,000.00	208
EFT TOTAL:	100,000.00			100,000.00	
VENDOR: CITY OF LAKE CITY - UTILITIES		304	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000012	
4878	541.41			541.41	020490-002 5/26
	3,180.61			3,180.61	041070-001 5/26
	128.35			128.35	069930-001 5/26
	118.66			118.66	070370-003 5/26
	80.33			80.33	073950/051926
	267.63			267.63	077210-001 5/26
	73.98			73.98	077870-002 5/26
	234.56			234.56	079450-001 5/26
	147.40			147.40	089630-001 5/26
	165.85			165.85	120540-001 5/26
	558.98			558.98	139470-001 5/26
	324.39			324.39	140210-001 5/26
	38.35			38.35	142902-002 5/26
	1,664.05			1,664.05	143247-001 5/26
EFT TOTAL:	7,524.55			7,524.55	

BANK: 00 FIRST FEDERAL - CLAIMS FUND EFT BATCH #: 2

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
VENDOR: COLUMBIA COUNTY HEALTH DEPT.		321	PAYMENT DATE: 06/04/2026	TRACE #:	263184480000013
4879	12,254.05			12,254.05	JUNE 2026
EFT TOTAL:	12,254.05			12,254.05	
VENDOR: COLUMBIA COUNTY SHERIFF'S OFFICE		2039	PAYMENT DATE: 06/04/2026	TRACE #:	263184480000014
4880	1,963,374.00			1,963,374.00	JUNE 2026
	195.00			195.00	6630
	195.00			195.00	6685
	195.00			195.00	6698
EFT TOTAL:	1,963,959.00			1,963,959.00	
VENDOR: COLUMBIA COUNTY TAX COLLECTOR		3042	PAYMENT DATE: 06/04/2026	TRACE #:	263184480000015
4881	119.55			119.55	MACK003206
EFT TOTAL:	119.55			119.55	
VENDOR: CONSOLIDATED ELECTRICAL DISTRIBUTOR		6331	PAYMENT DATE: 06/04/2026	TRACE #:	263184480000016
4882	229.43			229.43	3966-1009789
	196.56			196.56	3966-1009813
	164.35			164.35	3966-1009828
	9.95			9.95	3966-1009849
	59.80			59.80	3966-1009856
	32.87			32.87	3966-1009916
EFT TOTAL:	692.96			692.96	
VENDOR: CREATIVE CONCEPTS HOME AND		5838	PAYMENT DATE: 06/04/2026	TRACE #:	263184480000017
4883	26,108.47			26,108.47	4405
	6,245.46			6,245.46	4406
	4,260.00			4,260.00	4407
	5,353.20			5,353.20	4408
	1,416.78			1,416.78	4409
EFT TOTAL:	43,383.91			43,383.91	
VENDOR: DELL MARKETING L.P.		440	PAYMENT DATE: 06/04/2026	TRACE #:	263184480000018
4884	890.54			890.54	10873803383
EFT TOTAL:	890.54			890.54	
VENDOR: DONNA STEWART		6371	PAYMENT DATE: 06/04/2026	TRACE #:	263184480000019
4885	250.00			250.00	638448
EFT TOTAL:	250.00			250.00	
VENDOR: FLORIDA PEST CONTROL		642	PAYMENT DATE: 06/04/2026	TRACE #:	263184480000020
4886	44.00			44.00	95077409
	95.03			95.03	95078201
	95.03			95.03	95078202
	95.04			95.04	95078204
	95.03			95.03	95078205
	94.80			94.80	95078206
	95.03			95.03	95078207
	95.03			95.03	95078208
	55.80			55.80	96758523
	45.00			45.00	96758753

BANK: 00 FIRST FEDERAL - CLAIMS FUND EFT BATCH #: 2

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
	44.47			44.47	96758831
	38.00			38.00	96758834
	36.00			36.00	96758901
	484.23			484.23	96760416
EFT TOTAL:	1,412.49			1,412.49	
VENDOR: FUELED OUTDOORS		6028	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000021	
4887	209.46			209.46	42709
EFT TOTAL:	209.46			209.46	
VENDOR: FUSSELL TIRE AND SERVICE		6418	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000022	
4888	291.90			291.90	0265339
	143.95			143.95	0265504
	450.15			450.15	0265730
EFT TOTAL:	886.00			886.00	
VENDOR: G.W. HUNTER, INC.		806	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000023	
4889	27.29			27.29	CL04934
	836.89			836.89	2603979-IN
	1,344.32			1,344.32	2604111-IN
EFT TOTAL:	2,208.50			2,208.50	
VENDOR: GRAINGER		724	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000024	
4890	13.88			13.88	9918163784
	93.28			93.28	9923211677
EFT TOTAL:	107.16			107.16	
VENDOR: GREEN MAINTENANCE & CLEANING INC		5869	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000025	
4891	8,447.00			8,447.00	26GR-02
EFT TOTAL:	8,447.00			8,447.00	
VENDOR: HESED MARKETING, LLC		6295	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000026	
4892	3,100.00			3,100.00	5F526C52-0006
EFT TOTAL:	3,100.00			3,100.00	
VENDOR: HILL MANUFACTURING CO., INC.		818	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000027	
4893	963.00			963.00	222088
EFT TOTAL:	963.00			963.00	
VENDOR: ICS CREMATION AND FUNERAL HOME		952	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000028	
4894	850.00			850.00	L SHIVERS
EFT TOTAL:	850.00			850.00	
VENDOR: JAMES M. SWISHER, JR.		310	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000029	
4895	61,065.00			61,065.00	JUNE 2026
EFT TOTAL:	61,065.00			61,065.00	
VENDOR: KNIGHT TECHNOLOGY GROUP		6126	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000030	
4896	168.32			168.32	9799
	314.10			314.10	9847
EFT TOTAL:	482.42			482.42	

BANK: 00 FIRST FEDERAL - CLAIMS FUND EFT BATCH #: 2

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
VENDOR: LAKE CITY REPORTER		1241	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000031	
4897	83.00			83.00	116961-JUNE
EFT TOTAL:	83.00			83.00	
VENDOR: LIQUID ENVIRONMENTAL SOLUTIONS		3774	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000032	
4898	1,766.42			1,766.42	2026-05LES
EFT TOTAL:	1,766.42			1,766.42	
VENDOR: MATHENY MOTOR TRUCK CO.,		6330	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000033	
4899	82.10			82.10	108710OC
EFT TOTAL:	82.10			82.10	
VENDOR: MCCRIMON'S OFFICE SUPPLY		1319	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000034	
4900	12.39			12.39	606427
	33.86			33.86	607346
	91.89			91.89	607389
	48.28			48.28	607491
	180.31			180.31	607570
	71.16			71.16	607792
	50.82			50.82	607797
EFT TOTAL:	488.71			488.71	
VENDOR: MIDWEST TAPE, LLC		1329	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000035	
4901	241.52			241.52	MWT-0007
	118.30			118.30	MWT-0007
	280.18			280.18	MWT-0007
	125.05			125.05	MWT-0009
	80.53			80.53	MWT-0009
	21.76			21.76	MWT-0009
EFT TOTAL:	867.34			867.34	
VENDOR: MOYLE LAW FIRM, P.A.		6107	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000036	
4902	2,520.00			2,520.00	4535
EFT TOTAL:	2,520.00			2,520.00	
VENDOR: NANCY SMITH MOWING		5467	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000037	
4903	1,400.00			1,400.00	5467-05182026
EFT TOTAL:	1,400.00			1,400.00	
VENDOR: NATIONAL INDUSTRIAL & SAFETY SUPPLY		6599	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000038	
4904	359.28			359.28	52464
EFT TOTAL:	359.28			359.28	
VENDOR: NIPPON SANSO MATHESON, INC		6586	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000039	
4905	284.76			284.76	0033198220
	238.99			238.99	0033202315
EFT TOTAL:	523.75			523.75	
VENDOR: NORTH CENTRAL FLORIDA ADVERTISER		1231	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000040	
4906	97.10			97.10	1-5303-19004

BANK: 00 FIRST FEDERAL - CLAIMS FUND EFT BATCH #: 2

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
EFT TOTAL:	97.10			97.10	
VENDOR: NORTH FLORIDA PROFESSIONAL SERVICES	3663	PAYMENT DATE:	06/04/2026	TRACE #:	263184480000041
4907	20,500.00			20,500.00	20159
	95,500.00			95,500.00	20311
	2,429.00			2,429.00	20329
EFT TOTAL:	118,429.00			118,429.00	
VENDOR: ODP BUSINESS SOLUTIONS, LLC	6029	PAYMENT DATE:	06/04/2026	TRACE #:	263184480000042
4908	23.73			23.73	461411742001
	88.64			88.64	462856259001
	108.99			108.99	468004155001
	51.15			51.15	468050980001
	90.70			90.70	468598787001
	74.72			74.72	4686775044001
	144.36			144.36	469006131001
	9.69			9.69	469010419001
	47.98			47.98	469719287001
	84.62			84.62	469719538001
	150.51			150.51	469985864001
	30.20			30.20	469992192001
EFT TOTAL:	905.29			905.29	
VENDOR: PARADISE ADVERTISING & MARKETING	5864	PAYMENT DATE:	06/04/2026	TRACE #:	263184480000043
4909	780.00			780.00	INV-42980
	2,884.00			2,884.00	INV-43001
	1,081.50			1,081.50	INV-43008
	1,368.95			1,368.95	INV-43049
	352.90			352.90	INV-43050
	5,000.00			5,000.00	INV-43160
	5,000.00			5,000.00	INV-43161
	5,000.00			5,000.00	INV-43162
	2,083.33			2,083.33	INV-43163
	2,083.37			2,083.37	INV-43167
	833.33			833.33	NV-43164
EFT TOTAL:	26,467.38			26,467.38	
VENDOR: PELONIS PUMPING INC.	1707	PAYMENT DATE:	06/04/2026	TRACE #:	263184480000044
4910	1,050.00			1,050.00	D9580
EFT TOTAL:	1,050.00			1,050.00	
VENDOR: PERFORMANCE NAPA LLC	6464	PAYMENT DATE:	06/04/2026	TRACE #:	263184480000045
4911	167.92			167.92	512461
	9.53			9.53	512553
	21.30			21.30	512751
	101.39			101.39	512786
	18.00			18.00	512786
	18.00-			18.00-	512786
	86.16			86.16	512786
	192.32			192.32	512906
	16.24			16.24	512946

BANK: 00 FIRST FEDERAL - CLAIMS FUND EFT BATCH #: 2

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
EFT TOTAL:	594.86			594.86	
VENDOR: POWERHOUSE PEST CONTROL INC.		5930	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000046	
4912	40.00			40.00	43382
	125.00			125.00	43863
EFT TOTAL:	165.00			165.00	
VENDOR: PRECISION CHEMICALS		2220	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000047	
4913	54.37			54.37	10071
EFT TOTAL:	54.37			54.37	
VENDOR: PREMIER PAPER & JANITORIAL		4063	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000048	
4914	21.99			21.99	54612
	47.97			47.97	54851
	595.22			595.22	91812
	314.81			314.81	91838
EFT TOTAL:	979.99			979.99	
VENDOR: PREMIER WATER & ENERGY TEC.		1793	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000049	
4915	602.00			602.00	C044879-IN
EFT TOTAL:	602.00			602.00	
VENDOR: PRIMO BRANDS		6589	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000050	
4916	27.98			27.98	16D8740090125
EFT TOTAL:	27.98			27.98	
VENDOR: PUBLIC DEFENDER		1763	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000051	
4917	840.17			840.17	2526-9-OCC
EFT TOTAL:	840.17			840.17	
VENDOR: PUBLIC DEFENDER I.T.		1175	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000052	
4918	3,821.25			3,821.25	2526-9-IT
EFT TOTAL:	3,821.25			3,821.25	
VENDOR: PYE-BARKER FIRE & SAFETY, LLC		6494	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000053	
4919	105.00			105.00	IV01121623
EFT TOTAL:	105.00			105.00	
VENDOR: RACHEL VANN NELSON		6566	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000054	
4920	2,800.00			2,800.00	5726
EFT TOTAL:	2,800.00			2,800.00	
VENDOR: RING POWER CORP.		1907	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000055	
4921	29.43			29.43	07BC0006135
	1,670.69			1,670.69	07WC1440544
	1,629.61			1,629.61	07WC1450987
EFT TOTAL:	3,329.73			3,329.73	
VENDOR: SELECT FLORIDA, INC		6603	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000056	
4922	2,500.00			2,500.00	20136
EFT TOTAL:	2,500.00			2,500.00	

BANK: 00 FIRST FEDERAL - CLAIMS FUND EFT BATCH #: 2

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
VENDOR: SERVPRO OF COLUMBIA & SUWANNEE CTYS		3966	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000057	
4923	1,885.00			1,885.00	5639
EFT TOTAL:	1,885.00			1,885.00	
VENDOR: SHAYNE MORGAN		1355	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000058	
4924	171.63			171.63	REIMB 2026 GOV
EFT TOTAL:	171.63			171.63	
VENDOR: STATE ATTORNEY'S OFFICE (IT)		1198	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000059	
4925	19,242.97			19,242.97	689-IT
EFT TOTAL:	19,242.97			19,242.97	
VENDOR: SUPERION, LLC A CENTRAL SQUARE CO.		814	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000060	
4926	4,120.72			4,120.72	465264
EFT TOTAL:	4,120.72			4,120.72	
VENDOR: SUWANNEE VALLEY TRANS. AUTH.		2029	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000061	
4927	15,682.05			15,682.05	2025-26 3RD QTR
EFT TOTAL:	15,682.05			15,682.05	
VENDOR: TERRAGREEN LLC		5848	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000062	
4928	875.00			875.00	5848-05282026
EFT TOTAL:	875.00			875.00	
VENDOR: THE LAW OFFICE OF JOEL F. FOREMAN,		5203	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000063	
4929	1,699.50			1,699.50	1143
EFT TOTAL:	1,699.50			1,699.50	
VENDOR: TIMMY E. MCNUTT		6558	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000064	
4930	100.00			100.00	260416
EFT TOTAL:	100.00			100.00	
VENDOR: TOM NEHL TRUCK COMPANY		1458	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000065	
4931	5,375.28			5,375.28	3335856S
	263.00			263.00	3335856S
	6,984.53			6,984.53	3335960S
	286.63			286.63	3335960S
	165.08			165.08	33461035P
	101.87			101.87	33461038P
EFT TOTAL:	13,176.39			13,176.39	
VENDOR: UNIFIRST CORPORATION		3989	PAYMENT DATE: 06/04/2026	TRACE #: 263184480000066	
4932	22.54			22.54	3040211803
	16.59			16.59	3060313552
	16.59			16.59	3060316940
	16.59			16.59	3060327145
	16.59			16.59	3060330964
	16.59			16.59	3060337137
	16.59			16.59	3060339123
	53.37			53.37	3060361120

BANK: 00 FIRST FEDERAL - CLAIMS FUND EFT BATCH #: 2

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
	55.02			55.02	3060363047
	56.37			56.37	3060364834
	102.63			102.63	3060365749
	85.14			85.14	3060365777
	174.73			174.73	3060365797
	56.37			56.37	3060367086
	35.65			35.65	3060367109
	20.00			20.00	3060367164
	44.68			44.68	3060367184
	126.69			126.69	3060367241
	85.14			85.14	3060368224
	174.73			174.73	3060368239
	113.73			113.73	3060368285
	20.00			20.00	3060369092
	44.68			44.68	3060369099
	35.65			35.65	3060369300
	122.83			122.83	3060369427
EFT TOTAL:	1,529.49			1,529.49	
VENDOR: WSMDD LAND TRUST		2404	PAYMENT DATE: 06/04/2026	TRACE #:	263184480000067
4933	14,266.67			14,266.67	JUNE 2026
	2,750.00			2,750.00	JUNE 2026
	833.33			833.33	JUNE 2026
EFT TOTAL:	17,850.00			17,850.00	
VENDOR: ZOIE WHITLOCK		6212	PAYMENT DATE: 06/04/2026	TRACE #:	263184480000068
4934	151.21			151.21	05112626ZW
	90.95			90.95	05192026ZW
EFT TOTAL:	242.16			242.16	
VENDOR: ZOOTREK, INC.		6530	PAYMENT DATE: 06/04/2026	TRACE #:	263184480000069
4935	25,000.00			25,000.00	25-0783
EFT TOTAL:	25,000.00			25,000.00	
VENDOR: 4IMPRINT, INC.		5217	PAYMENT DATE: 06/04/2026	TRACE #:	263184480000070
4936	1,299.15			1,299.15	31543495
EFT TOTAL:	1,299.15			1,299.15	
FINAL TOTALS:	2,767,382.33			2,767,382.33	
TOTAL EFT COUNTS:	70				

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055.
The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM.
All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 6/12/2026 **Meeting Date:** 6/18/2026

Department: Public Works

1. Nature and purpose of agenda item:

"Tentative" detailed work plan for FY26/27, due date to FDACS is July 15, 2026, per F.S. Chapter 388. FDACS proposes the funding to be $69,587.50, same as last year's budget.

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

District No. 1 – Kevin Parnell
District No. 2 - Rocky Ford
District No. 3 – Robby Hollingsworth
District No. 4 – Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

M E M O R A N D U M

TO: Kevin Kirby, Assistant County Manager

FR: Evan Cox, Interim Solid Waste Director Richard E Cox

DATE: June 11, 2026

RE: FY 26/27 Mosquito Control - Detailed Work Plan Budget

Attached please find two (2) copies of the "Tentative" detailed work plan for FY26/27, to be placed on the agenda for board approval, due date to FDACS is July 15, 2026, per F.S. Chapter 388. FDACS proposes the funding to be $69,587.50, same as last year's budget.

Upon approval by the Board of County Commissioners, have the chairman to sign both copies, notarized and return to me for further processing.

If you have any additional questions, please let me know.

Florida Department of Agriculture and Consumer Services
Division of Agricultural Environmental Services

WILTON SIMPSON
COMMISSIONER

DETAILED WORK PLAN BUDGET - ARTHROPOD CONTROL

Rule 5E-13.022, F.A.C.

Telephone: (850) 617-7933; Fax: (850) 617-7939

Submit to:
Mosquito Control Program
MosquitoControlReports@FDACS.gov
3125 Conner Blvd, Suite E
Tallahassee, FL 32399-1650

ENDING SEPTEMBER 30, 20 26 27

Evan Cox, Director

DATE:

DATE: 5/7/2026

APPROVED BY:
FDACS Mosquito Control Program Representative

COUNTY or DISTRICT: COLUMBIA

APPROVED BY: Tim Murphy, Chair
Chairman of the Board, or Clerk of Circuit Court

DATE:

DATE:

PAGE 1 OF 3

ACCOUNT	TITLE		RATE OR UNIT	TOTAL COST	TO BE PAID FROM: LOCAL	STATE	GENERAL EXPENSE		PROGRAM ELEMENTS					
	RECEIPTS													
311	Ad Valorem (Current/Delinquent)			$ 216,543.00	$ 216,543.00									
334.1	State Grant			$ 69,587.50		$ 69,587.50								
362	Equipment Rentals													
337	Grants and Donations				$ -									
361	Interest Earnings													
364	Equipment and/or Other Sales													
369	Misc./Refunds (prior yr expenditures)													
380	Other Sources													
389	Loans													
TOTAL RECEIPTS				$ 286,130.50	$ 216,543.00	$ 69,587.50	$ -							
BEGINNING FUND BALANCE					$ -	$ -								
TOTAL BUDGETARY RECEIPTS AND BALANCES				**$ 286,130.50**	**$ 216,543.00**	**$ 69,587.50**	**$ -**							

FDACS-13623 Rev. 09/23

WILTON SIMPSON
COMMISSIONER

Florida Department of Agriculture and Consumer Services
Division of Agricultural Environmental Services

DETAILED WORK PLAN BUDGET - ARTHROPOD CONTROL

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Submit to:
Mosquito Control Program
MosquitoControlReports@FDACS.gov
3125 Conner Blvd, Suite E
Tallahassee, FL 32399-1650

RECOMMENDED FOR APPROVAL:
DATE:

FOR FISCAL YEAR BEGINNING OCTOBER 1, 20 26
ENDING SEPTEMBER 30, 20 27

PREPARED BY: Evan Cox, Director
DATE: 5/7/2026

APPROVED BY:
FDACS Mosquito Control Program Representative
DATE:

COUNTY or DISTRICT COLUMBIA

APPROVED BY: Tim Murphy, Chair
Chairman of the Board, or Clerk of Circuit Court
DATE:

					TO BE PAID FROM				PROGRAM ELEMENTS					
ACCOUNT	TITLE	PERIOD OR QUANTITY	RATE OR UNIT	TOTAL COST	LOCAL	STATE	GENERAL EXPENSE	CAPITAL						
	EXPENDITURES													
10	Personal Services			**$ 48,204.00**	**$ 48,204.00**	$ -	$ 408,709.00							
11	Commissioners (5)	12 months	Salary	$ -	$ -	$ -	$ 280,873.00							
12	Evan Cox, Director	12 months	Salary	$ -	$ -	$ -	$ 72,520.00							
12	Vacant, Assistant Director	12 months	Salary	$ -	$ -	$ -	$ 55,316.00							
12	D. Townsend, Mosquito Control Operator	6 Months	$15.45/ hr	$ 8,034.00	$ 8,034.00	$ -								
12	C Williams, Mosquito Control Operator	6 Months	$15.45/ hr	$ 8,034.00	$ 8,034.00	$ -								
12	W Cox, Mosquito Control Operator	6 Months	$15.45/ hr	$ 8,034.00	$ 8,034.00	$ -								
12	J Davis, Mosquito Control Operator	6 Months	$15.45/ hr	$ 8,034.00	$ 8,034.00	$ -								
12	Vacant, Mosquito Control Operator	6 Months	$15.45/ hr	$ 8,034.00	$ 8,034.00	$ -								
12	Vacant, Mosquito Control Operator	6 Months	$15.45/ hr	$ 8,034.00	$ 8,034.00	$ -								
20	Personal Services Benefits			**$ 12,846.00**	**$ 12,846.00**									
21	FICA			$ 3,688.00	$ 3,688.00									
22	Retirement Contributions			$ 6,570.00	$ 6,570.00									
23	Life and Health Ins.			$ -	$ -									
24	Workers Compensation			$ 2,588.00	$ 2,588.00									
30	Operating Expense			**$ 4,400.00**	**$ 4,400.00**									
31	Professional Services, Durg test, new hires				$ 300.00									
34	Contractual Services, Fleet Lease				$ 4,100.00									
40	Travel & Per Diem			**$ 1,000.00**	**$ 500.00**	**$ 500.00**								
40.1	Travel & Per Diem				$ 500.00	$ 500.00								
41	Communication Serv			**$ 3,100.00**	**$ 3,100.00**									
	Tablets or GPS system upgrade				$ 3,100.00									
42	Freight Services				**$ -**	**$ -**								
43	Utility Service				**$ -**	**$ -**								
44	Rentals & Leases				**$ -**	**$ -**								
45	Insurance				**$ -**	**$ -**								
46	Repairs & Maintenance			**$ 22,500.00**	**$ 15,000.00**	**$ 7,500.00**								

46.2	Maintenace of Automotive Equipment				$ 10,000.00	$ 5,000.00									
46.4	Maintenace of other Equipment (ULV)				$ 5,000.00	$ 2,500.00									
47	Printing and Binding			**$ -**	**$ -**	**$ -**									
48	Promotional Activities			**$ -**	**$ -**	**$ -**									
49	Other Charges			**$ 900.00**	**$ 400.00**	**$ 500.00**									
49.2	Advertising				$ 400.00	$ 500.00									
51	Office Supplies			**$ -**	**$ -**	**$ -**									
52.1	Gasoline/Oil/Lube			**$ 10,000.00**	**$ 5,000.00**	**$ 5,000.00**									
	Gasoline				$ 4,500.00	$ 4,500.00									
	Oil / Lube				$ 500.00	$ 500.00									
52.2	Chemicals			**$ 76,687.50**	**$ 25,000.00**	**$ 51,687.50**									
	Adulticiding/ Permethrin 4-4				$ 27,516.00	$ 51,687.50									
	Larviciding/ Metalarv / Mosquito Dunks				$ 4,000.00										
52.3	Protective Clothing			**$ -**	**$ -**	**$ -**									
52.4	Misc. Supplies			**$ 40,000.00**	**$ 40,000.00**	$ -									
	New ULV Units (2)				$ 40,000.00										
52.5	Tools & Implements			**$ 4,000.00**	**$ 500.00**	**$ 3,500.00**									
					$ 500.00	$ 3,500.00									
54	Publications & Dues			**$ 1,000.00**	**$ 500.00**	**$ 500.00**									
	FMCA Dues (2 members)				$ 500.00	$ 500.00									
55	Training			**$ 800.00**	**$ 400.00**	**$ 400.00**									
	DODD Short Courses				$ 400.00	$ 400.00									
60	Capital Outlay			**$ -**	**$ -**	**$ -**									
71	Principal			**$ 46,825.00**	**$ 46,825.00**	**$ -**									
	Enterprise Fleet Lease Trucks (7)				$ 46,825.00										
72	Interest			**$ 13,868.00**	**$ 13,868.00**	**$ -**									
	Enterprise Fleet Lease Trucks (7)				$ 13,868.00										
81	Aids to Government Agencies			**$ -**	**$ -**	**$ -**									
83	Other Grants and Aids			**$ -**	**$ -**	**$ -**									
89	Contingency (Current Year)			**$ -**	**$ -**	**$ -**									
99	Payment of Prior Year Accounts			**$ -**	**$ -**	**$ -**									
Other	Please Select Other Accounting Code														
Other	Please Select Other Accounting Code														
Other	Please Select Other Accounting Code														

Florida Department of Agriculture and Consumer Services
Division of Agricultural Environmental Services

WILTON SIMPSON
COMMISSIONER

DETAILED WORK PLAN BUDGET - ARTHROPOD CONTROL

Rule 5E-13.022, F.A.C.

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Submit to:
Mosquito Control Program
MosquitoControlReports@FDACS.gov
3125 Conner Blvd, Suite E
Tallahassee, FL 32399-1650

RECOMMENDED FOR APPROVAL:	FOR FISCAL YEAR BEGINNING OCTOBER 1, 20 26	PREPARED BY: Evan Cox, Director
DATE:	ENDING SEPTEMBER 30, 20 27	DATE: 5/7/2026
APPROVED BY: FDACS Mosquito Control Program Representative	COUNTY or DISTRICT COLUMBIA	APPROVED BY: Tim Murphy, Chair, Chairman of the Board, or Clerk of Circuit Court
DATE:		DATE:

PAGE 3 OF 3

ACCOUNT	TITLE	PERIOD OR QUANTITY	RATE OR UNIT	TOTAL COST	TO BE PAID FROM: LOCAL	TO BE PAID FROM: STATE	TO BE PAID FROM: GENERAL EXPENSE	TO BE PAID FROM: CAPITAL	PROGRAM ELEMENTS					
	RESERVES													
0.001	Reserves - Future Capital Outlay			$ -	$ -	$ -								
0.002	Reserves - Self-Insurance			$ -	$ -	$ -								
0.003	Reserves - Cash Balance to be Carried Forward			$ -	$ -	$ -								
0.004	Reserves - Sick and Annual Leave Trans Out			$ -	$ -	$ -								

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055.
The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM.
All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 6/12/2026 **Meeting Date:** 6/18/2026

Department: BCC Administration

1. Nature and purpose of agenda item:

This item appropriates sponsorship monies to be used for the for July 4th/America 250th celebration

2. Recommended Motion/Action:

Approve BA 26-40

3. Fiscal impact on current budget.

This item is not budgeted. The proposed budget amendment to fund this request is provided below.

The budget amemdment number is 26-40 using fund(s) 001-GENERAL FUND.

FROM:	TO:	AMOUNT:
001-0000-366.20-00 CONTRIBUTIONS/	001-7400-574.80-58 GRANTS & AIDS/DOWNTOWN ACTION/FIREWORKS	$8,500.00

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055.
The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM.
All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 6/11/2026 **Meeting Date:** 6/18/2026

Department: Public Works

1. Nature and purpose of agenda item:

Utility permit from Mastec requesting to install a line at SW Koonville Ave.

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS
UTILITY PERMIT

Date 05/28/2026 Permit No. 260063 County Road SW Koonville Ave Section No. _____

SW Archie Gln, SW Rabbit Ln, SW Seminole Ter, SW Hunter Rd, SW Waverly Ln, SW Mayo Rd, SW Placid Ln, SW Pinemount Rd
Permittee Mastec Network Solutions, on behalf of Comcast Communications

Address 806 S Douglas St, Suite 1100, Coral Gables, FL 33134 Telephone Number 479-392-7657

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain Proposed aerial fiber optic cable

FROM: _____ TO: _____

Submitted for the Utility Owner by: Abbie England, Sr. Permit Coordinator *Abbie England* 05/28/2026
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES ( ) NO ( ). If YES: LAKE CITY ( ) FORT WHITE ( ). A letter of notification was mailed on _____ to the following utility owners _____

Locates will be done prior to start of construction

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby, located at 607 NW Quinten St, Lake City, FL 32025 Telephone Number 386-758-1019. The PERMITTEE's employee responsible for Maintenance of Traffic is Carlos Jimenez Telephone Number 305-206-3406 (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within 30 days after issuance of permit, and shall be completed within 90 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to b entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between US Hwy 90 and Pinemount Rd. within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations:

* This permit does not give permission for work outside of Columbia County Right of Way.

Permission must be obtained from land owner to work on private property.

* Contact Ken Sweet (386) 466-8037 before start of work onsite.

It is understand and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Abbie England
Permittee

Abbie England Sr. Permit Coordinator
Signature and Title

Place Corporate Seal

Attested

Recommended for Approval:

Signature: _____

Title: _____

Date: _____

Approval by Board of County Commissioners, Columbia County, Florida:

YES ( ) NO ( )

Date Approved: _____

Chairman's Signature: _____

COMCAST

MasTec

Communications Group

JB0002145492_FLLCT00P00

9670 W US HWY 90, LAKE CITY, FL 32055

INSTALL APPROX. 57281' OF NEW STRAND AND FIBER OPTIC CABLE ATTACHING TO 265 EXISTING POLES ALONG SW KOONVLLE AVE

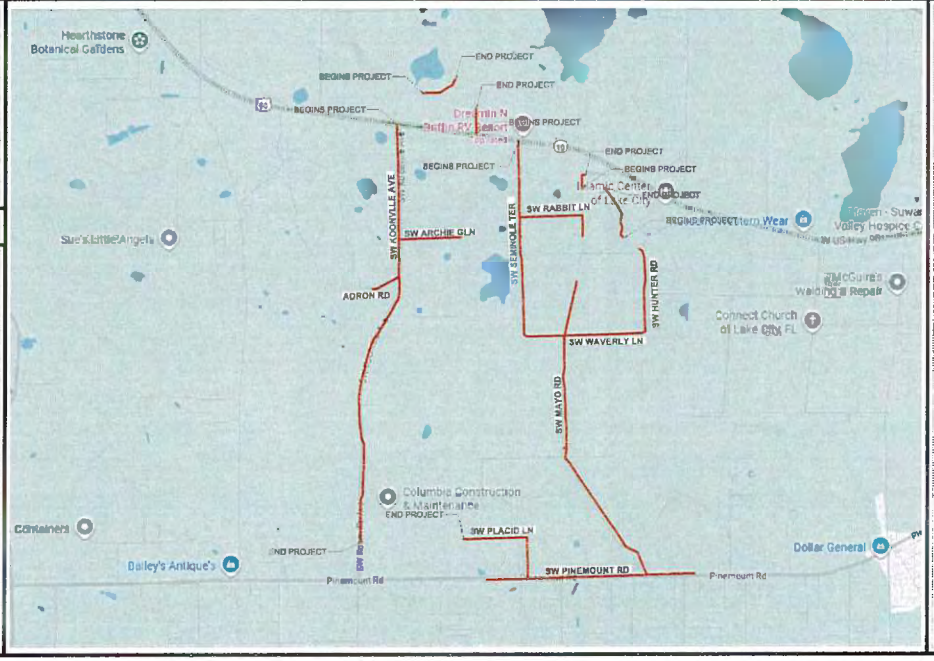
SHEET INDEX

SHEET NUMBER	SHEET TITLE
1	COVER
2-3	LOCATION MAP
4	GENERAL NOTES
5	LEGENDS
6-111	PLAN VIEW(S)
112-131	TYPICAL PROFILE (S)
132-137	AER TYPICAL
138-143	TRAFFIC CONTROL PLAN (S)

BILL OF MATERIALS

DESCRIPTION	QTY.	UNIT
DIRECTIONAL BORE	3843	LFT
TRENCH	0	LFT
PULL THROUGH EXISTING CONDUIT	0	LFT
BORE PITS	2	EACH
PROPOSED VAULTS	6	EACH
EXISTING VAULTS	0	EACH
PROPOSED PEDESTALS	0	EACH
EXISTING PEDESTALS	0	EACH
AERIAL RISER	0	LFT
OVERLASH	0	LFT
NEW STRAND	55718	LFT
ANCHORS	78	EACH
EXISTING ANCHORS	0	EACH
PROPOSED POLES	0	EACH
EXISTING POLES	265	EACH
TOTAL PROJECT FOOTAGE	57281	LFT

VICINITY MAP



PROJECT CONTACTS

PERMITTING

MASTEC
JOSE VALDOVINOS
633 NW 250TH ST
NEWBERRY, FL 32669
(719) 649-2232
JOSE.VALDOVINOS@MASTEC.COM

MASTEC COMMUNICATIONS GROUP

MIKE FISHER (561) 815-6488
MIKE_FISHER@CABLE.COMCAST.COM

811

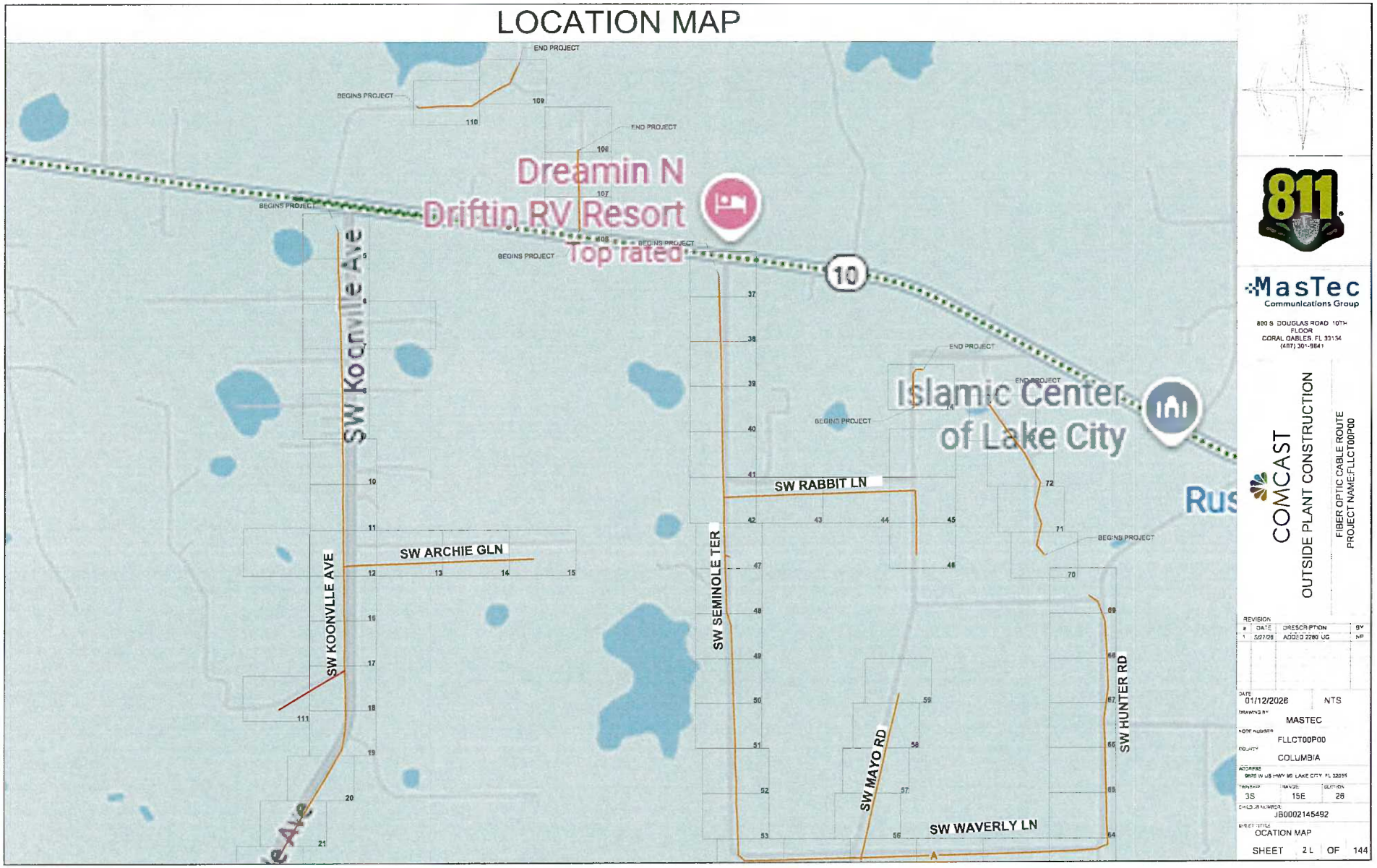
MasTec Communications Group
800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME FLLCT00P00

REVISION			
#	DATE	DESCRIPTION	BY
1	5/27/26	ADDED 2380' UG	NP

DATE: 01/12/2026 NTS
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 9670 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S RANGE: 15E SECTION: 26
CHILD JB NUMBER: JB0002145492
SHEET TITLE: COVER
SHEET 1 C OF 144

LOCATION MAP



811

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CORAL GABLES, FL 33134
(407) 301-9841

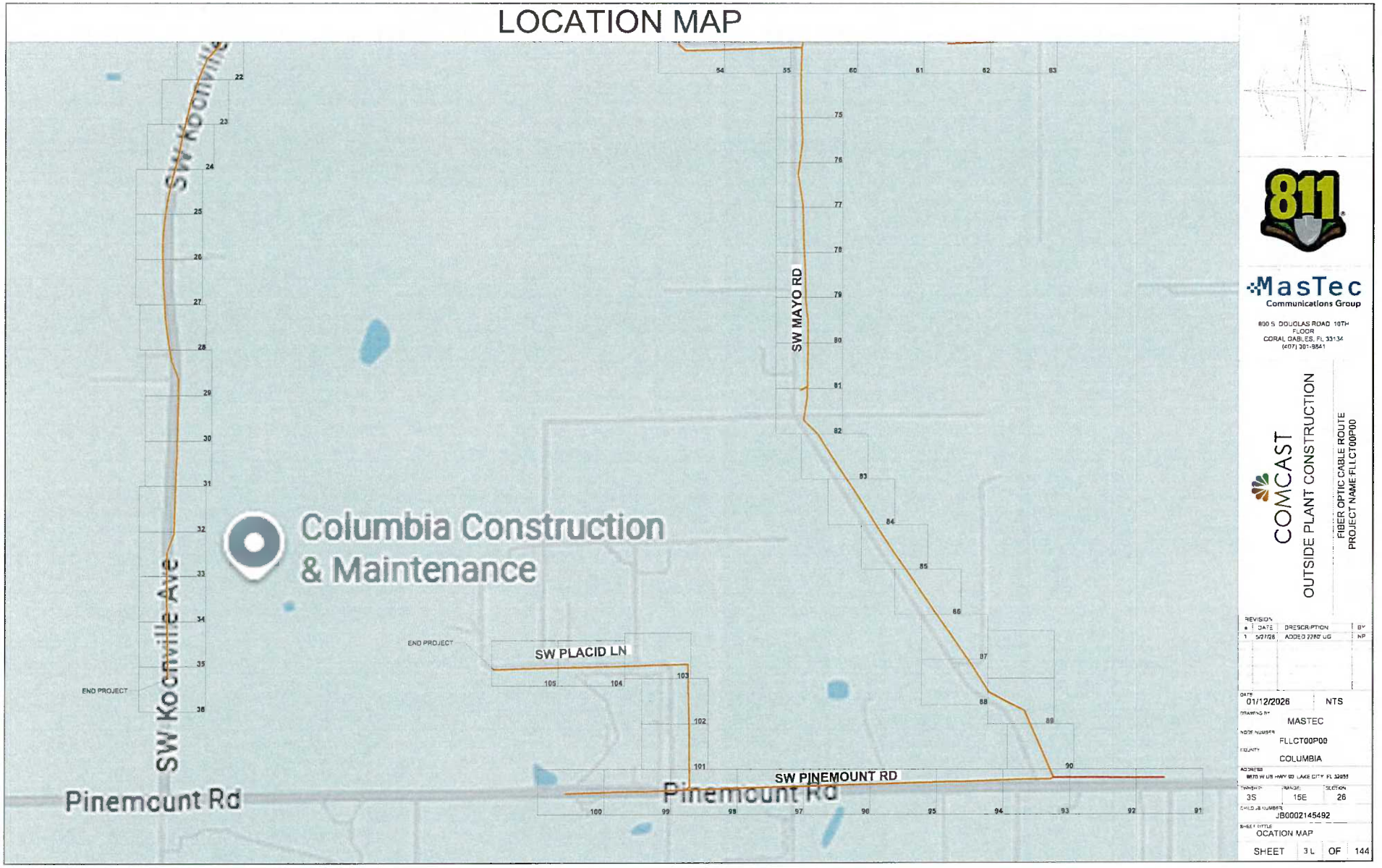
COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY
1	5/27/26	ADDED 2280 UG	NP

DATE	01/12/2026	NTS
DRAWING BY	MASTEC	
WORK NUMBER	FLLCT00P00	
COUNTY	COLUMBIA	
ADDRESS	9975 N US HWY 90 LAKE CITY, FL 32055	
TOWNSHIP	3S	
RANGE	15E	
SECTION	28	
CHECK OR NUMBER	JB0002145492	
SHEET TITLE	OCATION MAP	
SHEET	2 L OF 144	

LOCATION MAP



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CORAL GABLES, FL 33134
(407) 301-9541

COMCAST

OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION	DATE	DESCRIPTION	BY
1	5/27/26	ADDED 2282' UG	NP

DATE	01/12/2026 NTS
DRAWING BY	MASTEC
NODE NUMBER	FLLCT00P00
COUNTY	COLUMBIA
ADDRESS	9870 W US HWY 90 LAKE CITY FL 32055
TOWNSHIP / RANGE / SECTION	3S / 15E / 26
CHILD JB NUMBER	JB0002145492
SHEET TITLE	OCATION MAP
SHEET	3 L OF 144

THE LOCATIONS OF UTILITIES SHOWN ON THESE DRAWINGS ARE ONLY APPROXIMATE. MASTEC HEREBY DISCLAIMS ANY RESPONSIBILITY TO THIRD PARTIES FOR THE ACCURACY OF THIS INFORMATION. PERSONS WORKING IN THE AREA COVERED BY THIS DRAWING MUST CONTACT THE STATEWIDE CALL-BEFORE-YOU-DIG SYSTEM TO ASCERTAIN THE LOCATION OF UNDERGROUND UTILITIES PRIOR TO PERFORMING ANY EXCAVATION.

1. ALL MATERIALS, WORKMANSHIP, AND CONSTRUCTION OF UTILITY IMPROVEMENTS SHALL MEET OR EXCEED SITE WORK STANDARDS AND THE STANDARDS AND SPECIFICATIONS SET FORTH IN THE LOCAL JURISDICTION REGULATIONS AND APPLICABLE STATE AND FEDERAL REGULATIONS. WHERE THERE IS CONFLICT BETWEEN THESE PLANS AND THE SPECIFICATIONS, OR ANY APPLICABLE STANDARDS, THE HIGHER QUALITY STANDARD SHALL APPLY. ALL WORK WITHIN PUBLIC R.O.W. OR EASEMENTS MAY REQUIRE INSPECTED AND APPROVED BY THE LOCAL JURISDICTION INSPECTOR. INSPECTION SERVICES AND CONSTRUCTION CERTIFICATION TO BE PROVIDED BY DESIGNEE OF PROJECT SPONSOR/OWNER.

2. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES, AS SHOWN ON THESE PLANS, IS BASE ON RECORDS OF THE VARIOUS UTILITY COMPANIES, AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED UPON AS BEING EXACT OR A COMPLETE RECORD OF ALL UTILITIES IN THE WORK AREA. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATIONS OF EXISTING UTILITIES. THE CONTRACTOR SHALL VERIFY PERTINENT LOCATIONS AND ELEVATIONS, ESPECIALLY AT THE CONNECTION POINTS AND AT POTENTIAL UTILITY CONFLICTS. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES THAT CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THESE PLANS.

3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM ALL APPLICABLE AGENCIES. THE CONTRACTOR SHALL NOTIFY THE LOCAL JURISDICTION INSPECTOR AT LEAST 48 HOURS PRIOR TO THE START OF ANY EARTH DISRUPTING ACTIVITY OR CONSTRUCTION ON ANY AND ALL PUBLIC IMPROVEMENTS IF REQUIRED.

4. THE CONTRACTOR SHALL COORDINATE AND COOPERATE WITH THE LOCAL JURISDICTION AND ALL UTILITY COMPANIES WITH REGARD TO RELOCATIONS OR ADJUSTMENTS OF EXISTING UTILITIES DURING CONSTRUCTION, TO ASSURE THAT THE WORK IS ACCOMPLISHED IN A TIMELY FASHION, AND WITH A MINIMUM DISRUPTION OF SERVICES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING ALL PARTIES AFFECTED BY ANY DISRUPTION OF ANY UTILITY SERVICE.

5. THE CONTRACTOR SHALL HAVE ONE (1) SIGNED COPY OF THE APPROVE PLANS, ONE (1) COPY OF THE APPROPRIATE STANDARDS AND SPECIFICATIONS, AND ONE (1) COPY OF ANY PERMITS AND EXTENSION AGREEMENTS NEEDED FOR THE JOB ON-SITE AT ALL TIMES.

6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ASPECTS OF SAFETY INCLUDING, BUT NOT LIMITED TO: EXCAVATION, TRENCHING, SHORING, TRAFFIC CONTROL, AND SECURITY.

7. IF, DURING THE CONSTRUCTION PROCESS, CONDITIONS ARE ENCOUNTERED BY THE CONTRACTOR, HIS SUBCONTRACTORS, OR OTHER AFFECTED PARTIES WHICH COULD INDICATE A SITUATION THAT IS NOT IDENTIFIED IN THE PLANS OR SPECIFICATIONS, THE CONTRACTOR SHALL CONTACT THE ENGINEER IMMEDIATELY.

8. ALL REFERENCES TO ANY PUBLISHED STANDARDS SHALL REFER TO THE LATEST REVISION OF SAID STANDARD, UNLESS SPECIFICALLY STATED OTHERWISE.

9. FOR WORK AFFECTING PUBLIC ROADWAYS OR IF REQUIRED BY THE LOCAL JURISDICTION, THE CONTRACTOR SHALL SUBMIT A TRAFFIC CONTROL AND PHASING PLAN IN ACCORDANCE WITH M.U.T.C.D. FOR APPROVAL. PRIOR TO ANY CONSTRUCTION ACTIVITIES WITHIN OR AFFECTING THE RIGHT-OF-WAY, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ANY AND ALL TRAFFIC CONTROL DEVICES AS MAY BE REQUIRED BY SAID PLANS. PRIOR TO INSTALLATION A PRECONSTRUCTION CONFERENCE SHALL BE HELD WITH LOCAL JURISDICTION.

10. ALL PROPOSED AERIAL CATV CROSSING ROAD/WAYS WILL HAVE MINIMUM MID-SPAN HEIGHT OF 18'-0".

11. ALL PROPOSED AERIAL CATV CROSSING DRIVEWAYS WILL HAVE MINIMUM MID-SPAN HEIGHT OF 18'-0".

10. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL LABOR AND MATERIALS NECESSARY FOR THE COMPLETION OF THE INTENDED IMPROVEMENTS SHOWN ON THESE DRAWINGS OR DESIGNATED TO BE PROVIDED, INSTALLED, CONSTRUCTED, REMOVED, OR RELOCATED UNLESS SPECIFICALLY NOTED OTHERWISE.

12. PER AGENCY STANDARDS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR KEEPING ROADWAYS FREE AND CLEAR OF ALL CONSTRUCTION DEBRIS AND DIRT TRACKED FROM THE SITE.

13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR RECORDING RECORD INFORMATION ON A SET OF RECORD DRAWINGS KEPT AT THE CONSTRUCTION SITE AND AVAILABLE TO THE LOCAL JURISDICTION INSPECTOR AT ALL TIMES.

14. DIMENSIONS FOR LAYOUT AND CONSTRUCTION ARE NOT TO BE SCALED FROM ANY DRAWING. FOR ADDITIONAL INFORMATION CONTACT THE ENGINEER FOR CLARIFICATION AND NOTE ON THE RECORD DRAWINGS.

15. ALL EROSION AND SEDIMENT CONTROL (E.S.C.) MEASURES SHALL BE INSTALLED AT THE LIMITS OF CONSTRUCTION PRIOR TO GROUND DISTURBING ACTIVITIES. ALL E.S.C. MEASURES SHALL BE MAINTAINED IN GOOD REPAIR BY THE CONTRACTOR UNTIL SUCH TIME AS THE ENTIRE DISTURBED AREAS ARE STABILIZED WITH HARD SURFACE OR LANDSCAPING.

16. ALL WORK WITHIN THE PUBLIC RIGHT-OF-WAY IS SUBJECT TO THE JURISDICTION OF THE LOCAL JURISDICTION ENGINEERING DEPARTMENT STANDARD DETAILS AND SPECIFICATIONS.

17. ALL CONSTRUCTION OPERATIONS, INCLUDING THE WARMING UP, REPAIR, ARRIVAL, DEPARTURE OR RUNNING OF TRUCKS, EARTH MOVING EQUIPMENT, CONSTRUCTION EQUIPMENT AND ANY OTHER ASSOCIATED EQUIPMENT SHALL GENERALLY BE LIMITED TO THE TIME PERIOD APPROVED BY THE LOCAL JURISDICTION.

18. CALL THE "CALL BEFORE YOU DIG" NUMBER 48 HOURS IN ADVANCE OF DIGGING AT 8.1.1.

811

MasTec
Communications Group
800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DRESCRIPTION	BY

DATE: 01/12/2026 NTS
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 9870 IN US HWY 90, LAKE CITY, FL 32055
TWNSHP: 3S RANGE: 15E SECTION: 26
FIELD JB NUMBER: JB0002145492
SHEET TITLE: GENERAL NOTES
SHEET 4 OF 144

LEGENDS

SYMBOLS

SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION
	TELEPHONE POLE		POWER MANHOLE
	WOOD POLE		MILESPOST MARKER
	JOINT POLE		RAILROAD EQUIPMENT / RAILROAD SIGNAL POLE
	TRANSFORMER POLE		RAILROAD SIGN / PED CROSSING SIGNAL
	JOINT TRANSFORMER POLE		RAIROAD GATE
	CATV POLE		RAILROAD CROSSING
	STEEL POLE		MARKER POLE
	CONCRETE POLE	SC	SEWER CAP
	POLE TEMPORARY		SAN SEWER MANHOLE / SAN SEWER HANDHOLE
	FN OWNED POLE		STORM SEWER MANHOLE / STORM SEWR HANDHOLE
	TRAFFIC SIGNAL POLE		STORM DRAIN CATCH BASIN/GRATE INLET/CONCRETE SPILLWAY
	LIGHT POLE		FIRE HYDRANT
	POLES (STRAND, NON FIBER)	G	GAS VALVE
	POLES (STRAND, NON FIBER)		WATER VALVE / CONTROL VALVE/SPRINKLER VALVE
	POLES (STRAND, NON FIBER)		WATER METER
	POWER POLE	WC	WATER CAP
	POWER RISER	U	WATER VAULT
	GROUND LOCATION		WATER VALVE MARKER
	BOND LOCATION	TB	TELEPHONE BOOTH / PAY PHONE
	ANCHOR	T	TELCO BOX TELCO CAB
3/4 1-10M 12/27	CALL OUT/POLE NUMBER	P	POWER PED
	CALL OUT/POLE NUMBER/POLE ID		STORAGE
	POWER XFMER	450'	UG CONDUIT FOOTAGE
	TELCO MANHOLE	153'	STRAND FOOTAGE
T	TELCO PED		BORE PIT
CP	CONCRETE TELCO PAD	MH	FIBER MANHOLE
R	TELCO RISER		4X4X12 JUNCTION BOX
T	TELCO VAULT	U	CC PED
	TRAFFIC SIGNAL HANDHOLE		CC FDP
	TRAFFIC SIGNAL BOX	U	UNKNOWN CAP
T	TRAFFIC SIGNAL CABINET		VAULT
	ABOVE GROUND PEDESTAL		CABINET
	EXISTING FIBER VAULT		PED
	17X30 VAULT		MAIL BOX
	24X36 VAULT		YARD LIGHT
	30X48 VAULT		BUILDING
	48X48 VAULT	21TH AVE	STREET NAME
	36X48 VAULT	BUS	BUS SHELTER
	36X60 VAULT		CONIFEROUS TREE PINE TREE
	MANHOLE-LEASED		DECIDUOUS TREE PALM TREE
	HANDHOLE-LEASED		DECORATIVE ROCKS
P	POWER VAULT		SHRUB HEDGE
	TELEPHONE MANHOLE		BUSH
	TELEPHONE VAULT		RISER
	FIBER VAULT		NORTH ARROW
	CULVERT		PROPOSED "FLOWERPOT"

LINETYPES

	STRAND
T T	PROPOSED TRENCH
OB OB OB	PROPOSED BORE
A	PROPOSED AERIAL
E	POWER
	DROP CABLE
	TELCO LINE
	GAS
W	WATER
S S	STORM DRAIN GRAVITY MAIN
	STORM DRAIN
D	DITCH
	GUARDRAIL

	FENCE
SDW SDW	SIDEWALK
EOP	EDGE OF PAVEMENT
R/W	RIGHT OF WAY
BOC BOC	BACK OF CURB
	UTILITY EASEMENT
C/L	CENTER LINE
	BUILDING
PL PL	PROPERTY LINE
	OVERHEAD GUY
	POLE TO POLE GUY
	RAILROAD
	COUNTY DIVISION

811

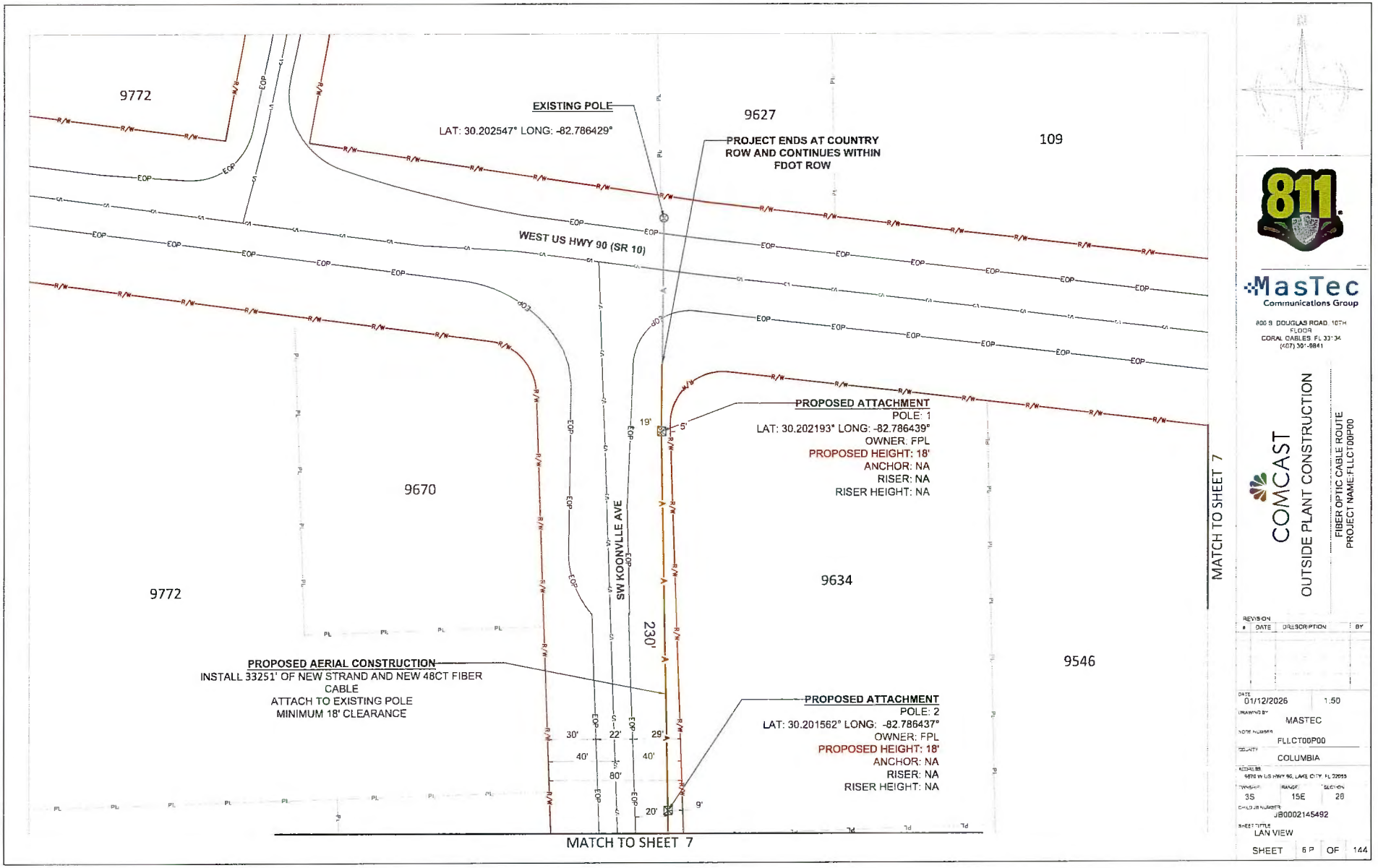
MasTec
Communications Group
800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2025 | NTS
DRAWING BY: MASTEC
WORK NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 8975 W US HWY 90 LAKE CITY, FL 32055
TOWNSHIP: 3S | RANGE: 15E | SECTION: 26
CIRCUIT NUMBER: JB00002145492
SHEET TITLE: LEGENDS
SHEET 5 OF 144



811

MasTec Communications Group

800 S. DOUGLAS ROAD, 10TH FLOOR
CORAL GABLES, FL 33134
(407) 397-5841

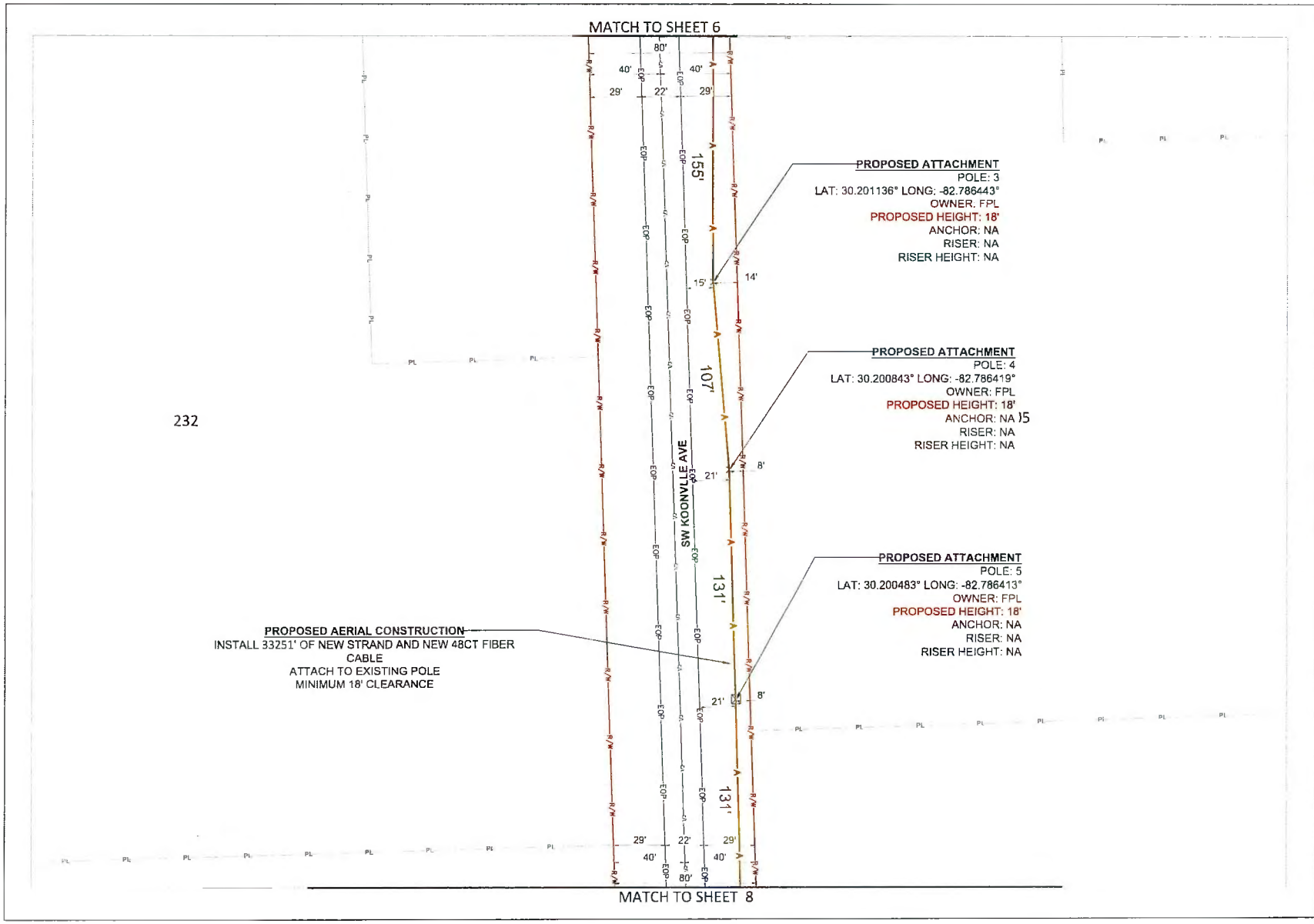
COMCAST

OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 1:50
DRAWING BY: MASTEC
WORK NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 9870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S RANGE: 15E SECTION: 28
CHILD JOB NUMBER: JB0002145492
SHEET TITLE: LAN VIEW
SHEET 6 P OF 144



811

MasTec
Communications Group

800 S DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

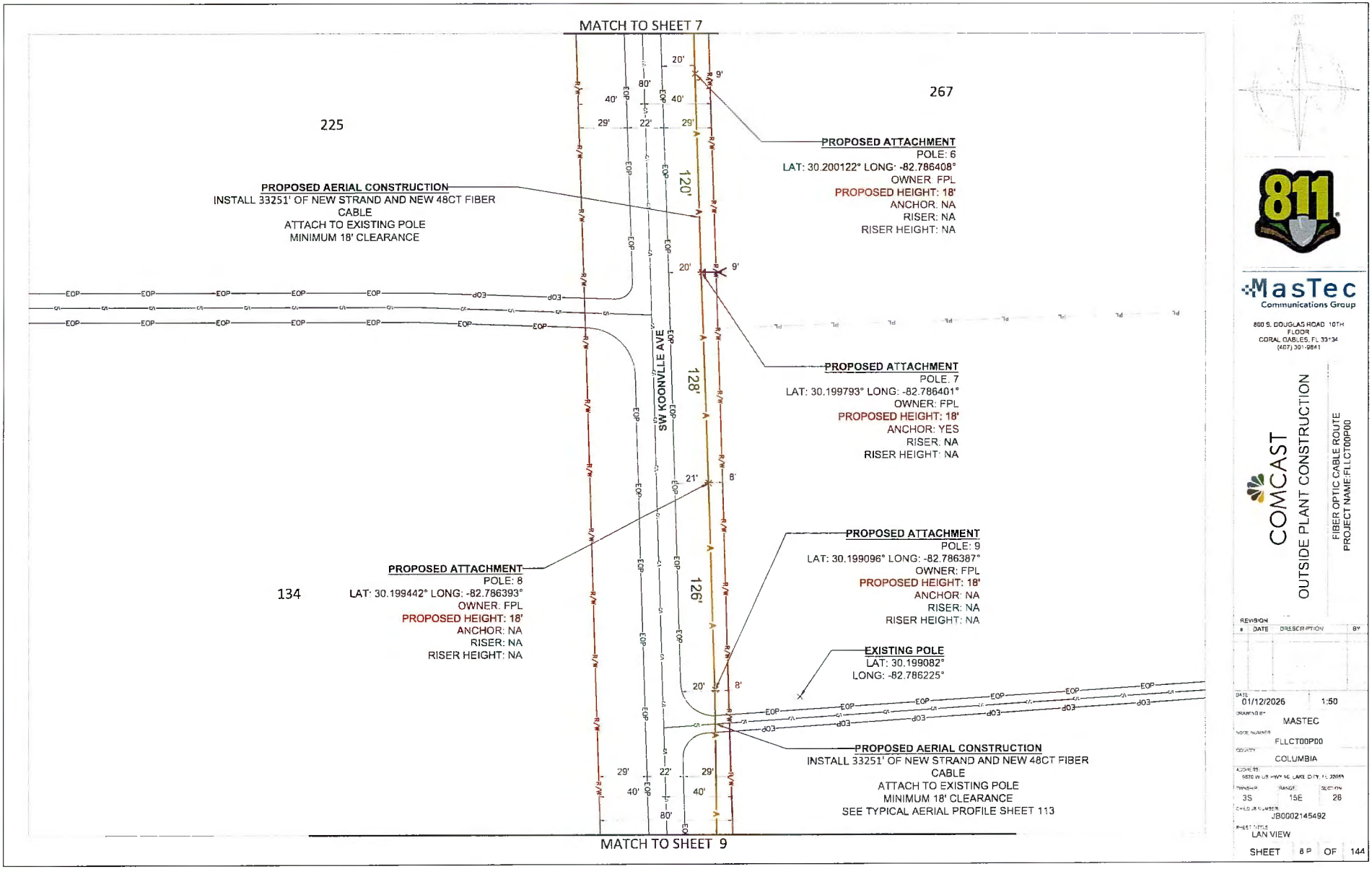
COMCAST

OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION			
#	DATE	DRESCRIPTION	BY

DATE 01/12/2026 1:50
DRAWING BY MASTEC
NODE NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 4613 W US HWY 90, LAKE CITY, FL 32055
TWNSHP 3S | RANGE 15E | SECTION 26
CHILD ID NUMBER JB0002145492
SHEET TITLE LAN VIEW
SHEET 7 P OF 144



811

MasTec
Communications Group

800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

COMCAST

OUTSIDE PLANT CONSTRUCTION

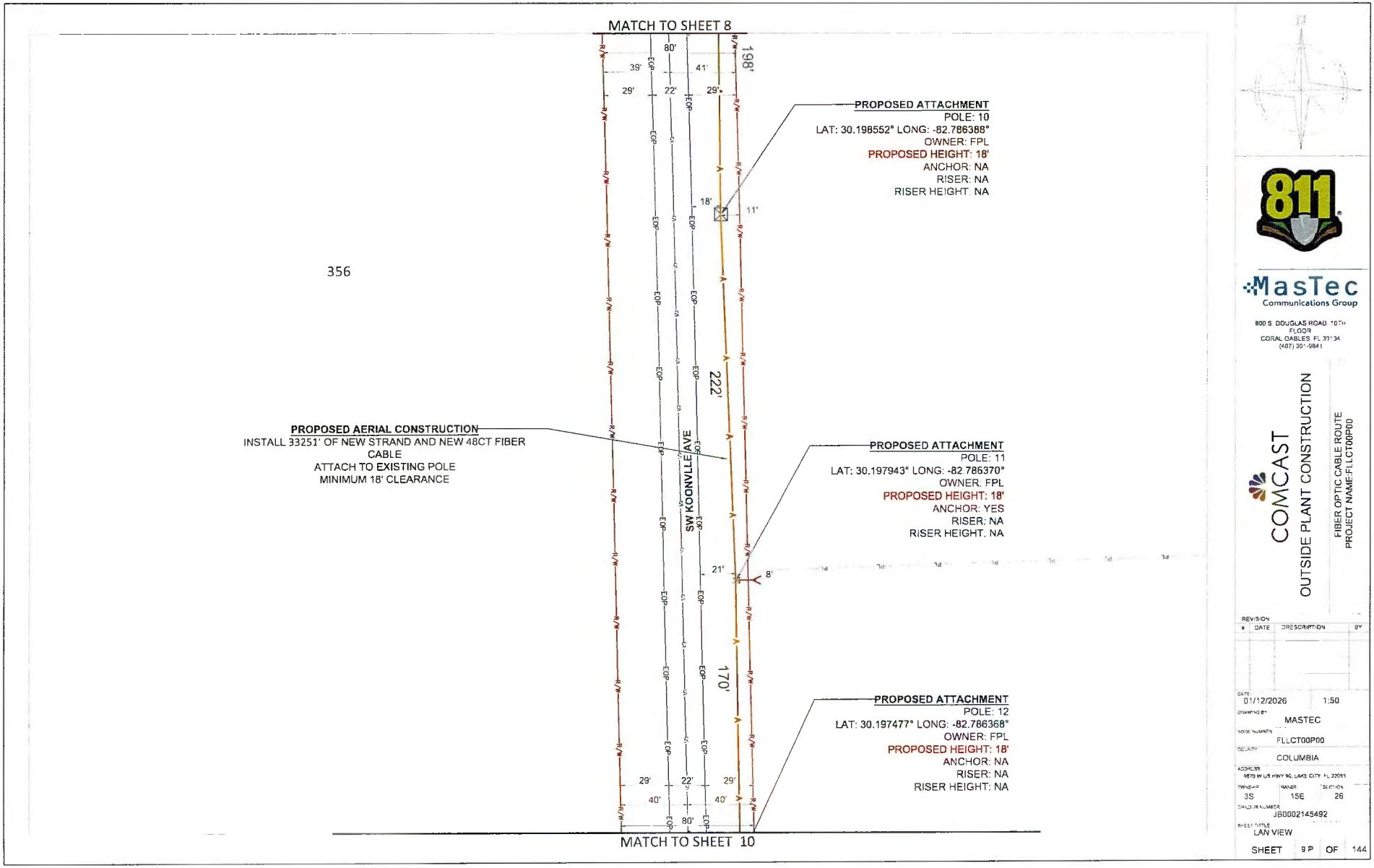
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

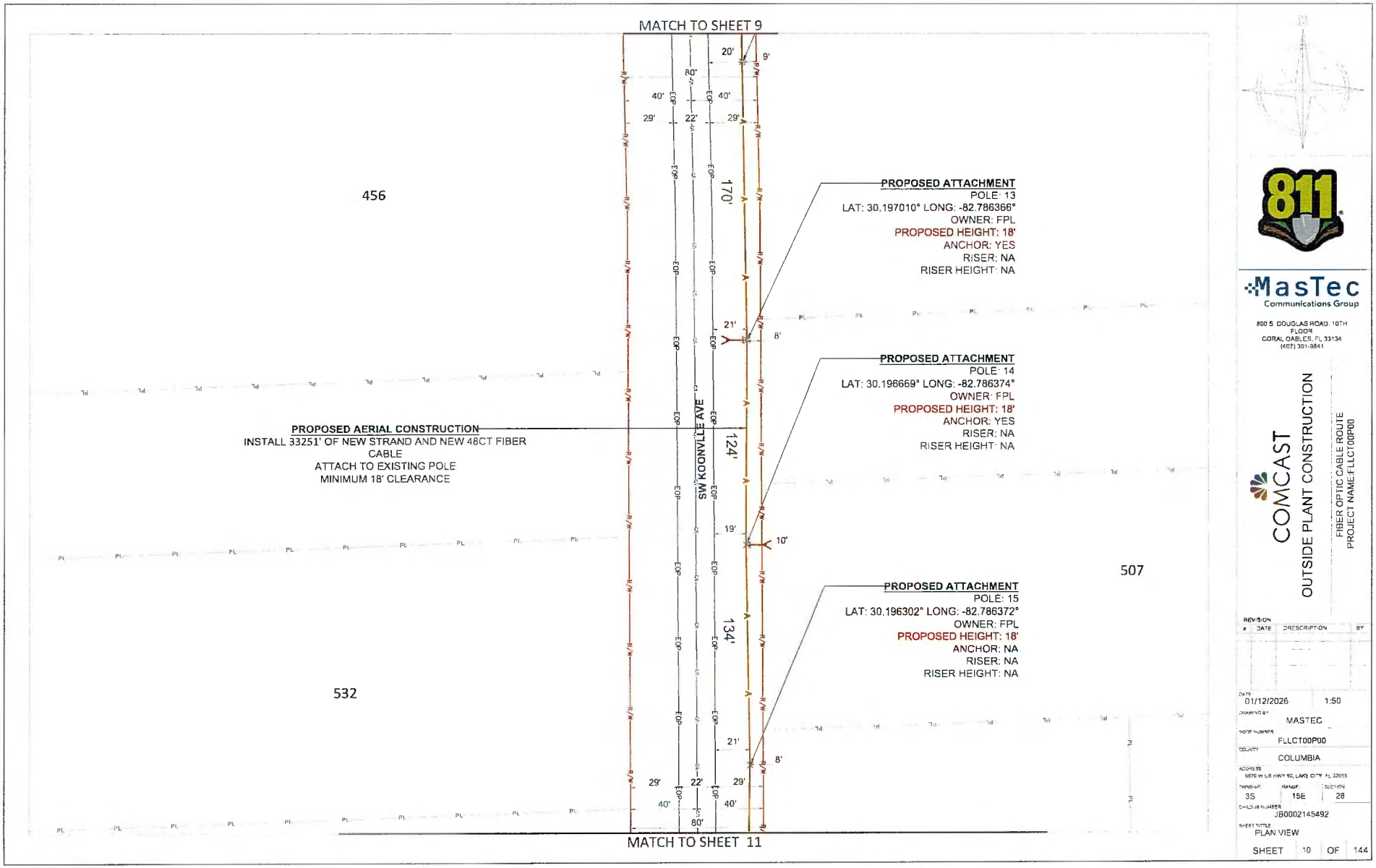
REVISION #	DATE	DRESCRIPTION	BY

DATE: 01/12/2026 1:50
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00PD0
COUNTY: COLUMBIA
ADDRESS: 5870 W US HWY 90, LAKE CITY, FL 32055

TOWNSHIP	RANGE	SECTION
3S	15E	28

CHILD JOB NUMBER: JB0002145492
SHEET TITLE: LAN VIEW
SHEET 8 P OF 144


MATCH TO SHEET 8
356
SW KOONVILLE AVE
PROPOSED ATTACHMENT
POLE: 10
LAT: 30.198552° LONG: -82.786388°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED AERIAL CONSTRUCTION
INSTALL 33251' OF NEW STRAND AND NEW 48CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
PROPOSED ATTACHMENT
POLE: 11
LAT: 30.197943° LONG: -82.786370°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: YES
RISER: NA
RISER HEIGHT: NA
PROPOSED ATTACHMENT
POLE: 12
LAT: 30.197477° LONG: -82.786368°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
MATCH TO SHEET 10
MasTec
Communications Group
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00
REVISION
DATE
DESCRIPTION
BY
01/12/2026
1:50
MASTEC
FLLCT00P00
COLUMBIA
3S
15E
26
JB0002145492
LAN VIEW
SHEET 9 P OF 144



811

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800 S. DOUGLAS ROAD, 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-8841

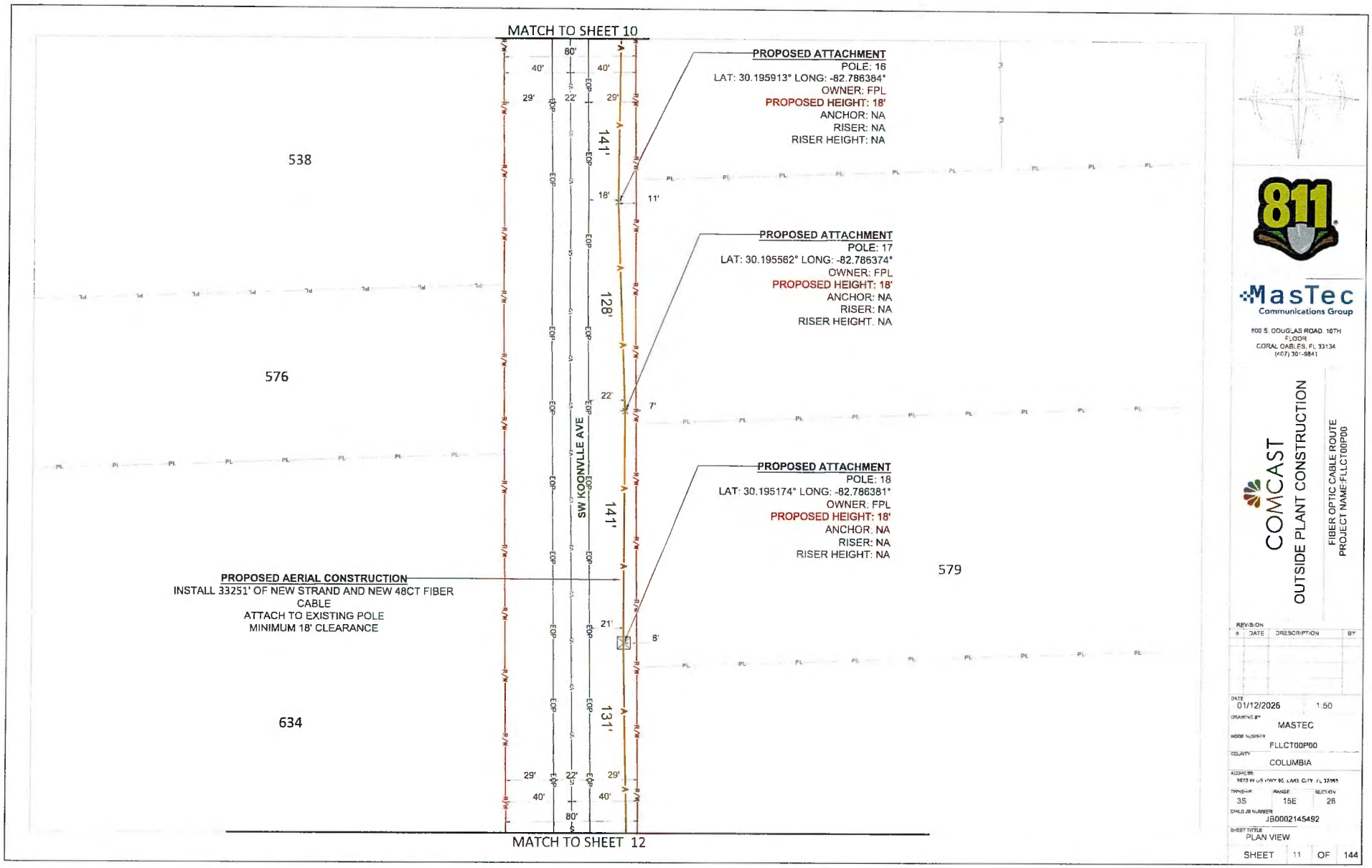
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OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 | 1:50
DRAWING BY: MASTEC
WORK NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 6670 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S | RANGE: 15E | SECTION: 28
CHILD JOB NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 10 OF 144

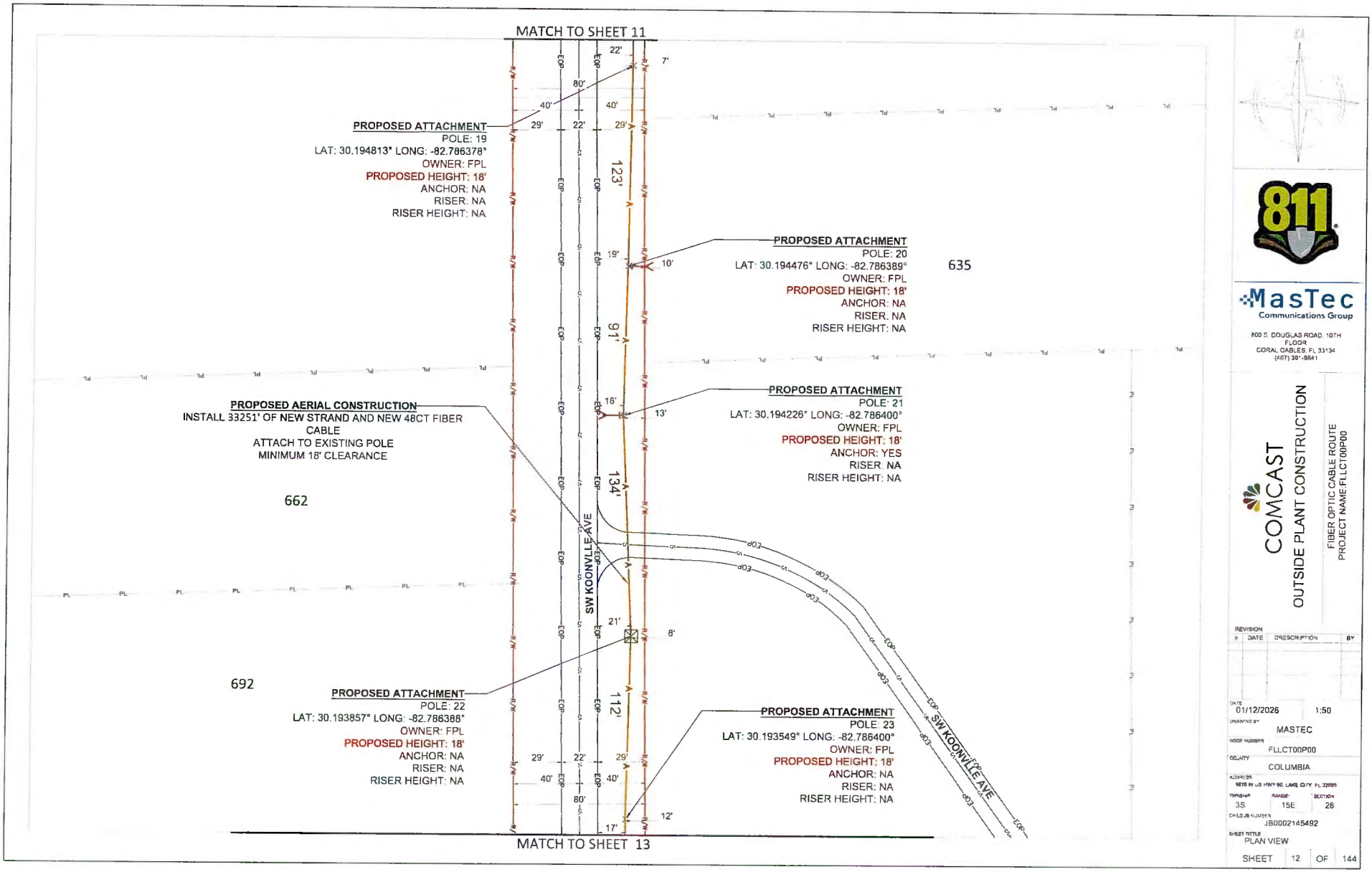


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OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 1:50
DRAWING BY: MASTEC
WORK NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 9870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S RANGE: 15E SECTION: 26
CHILD JOB NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 11 OF 144



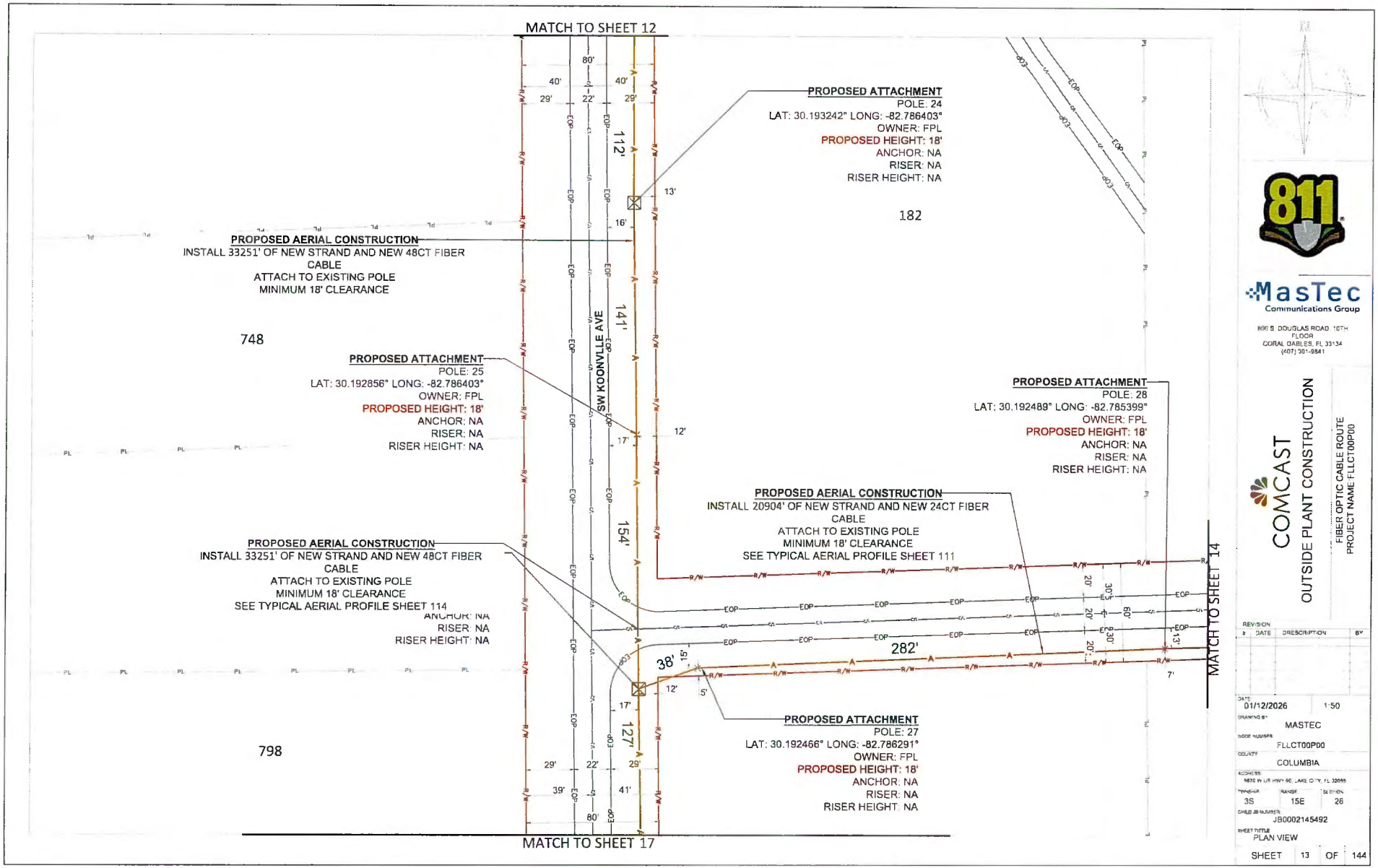
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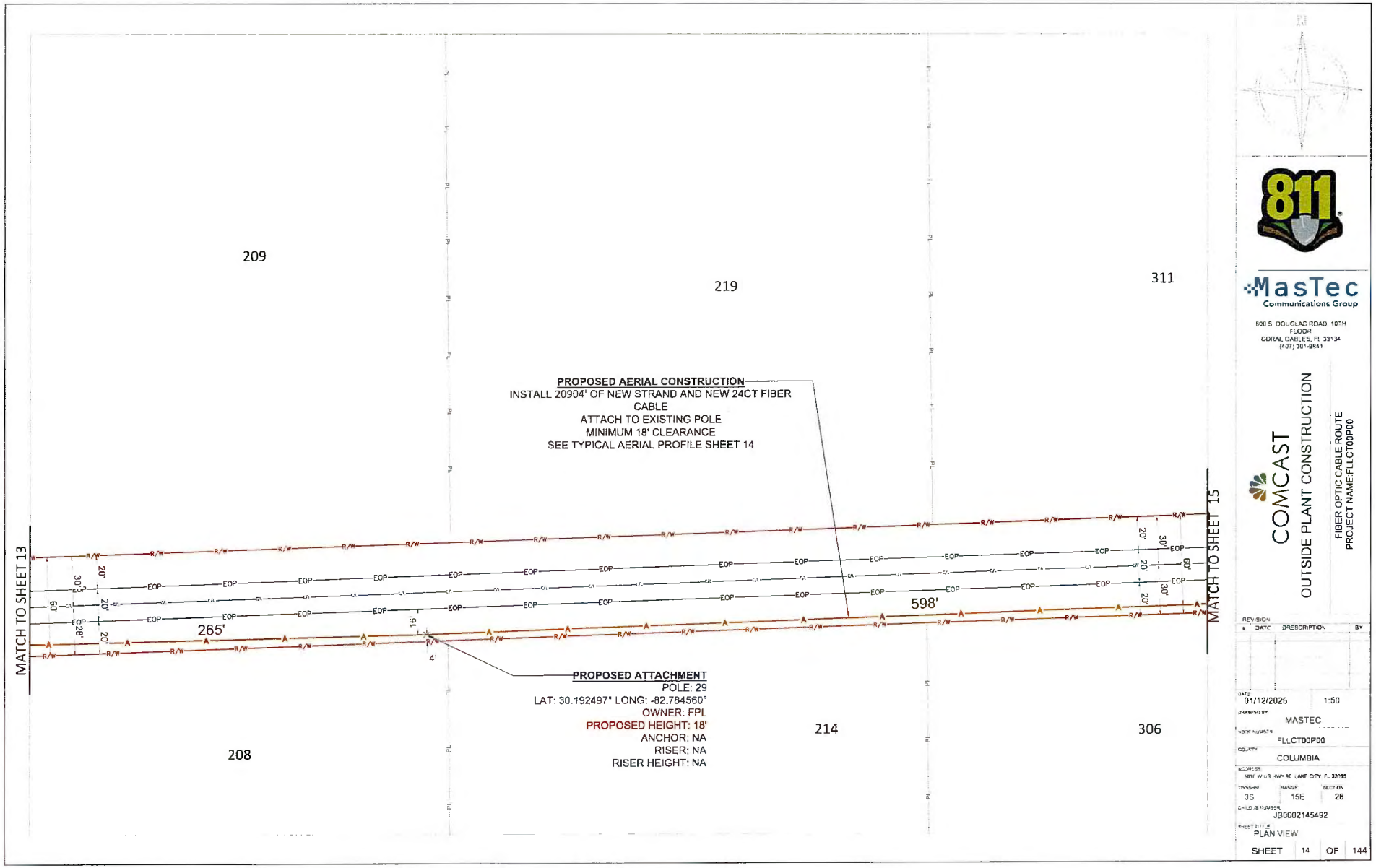
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(407) 307-9841

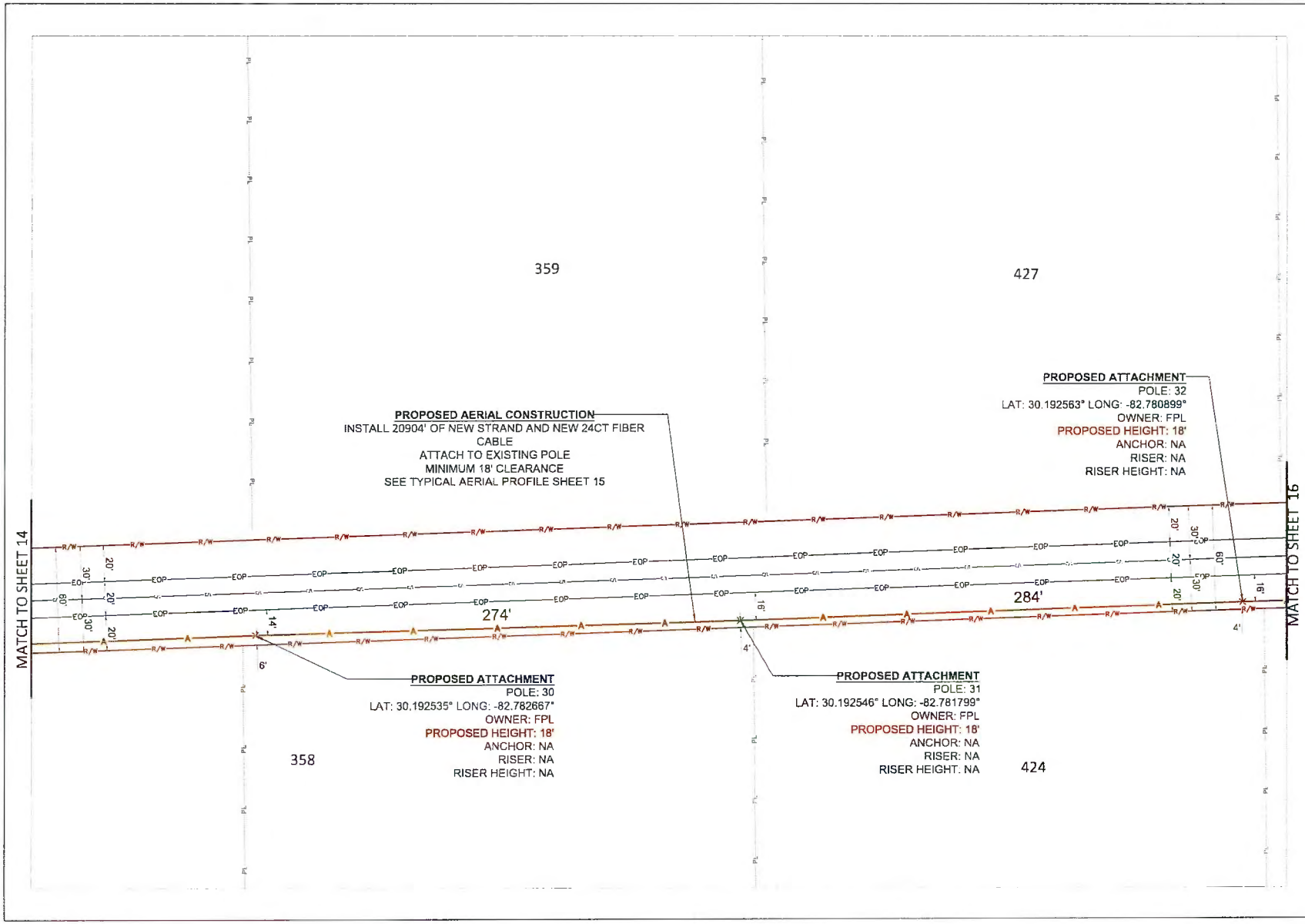
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OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE 01/12/2026 1:50
DRAWING BY MASTEC
NODE NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 9870 W US HWY 90, LAKE CITY, FL 32055
TWNSHP 3S RANGE 15E SECTION 26
CHILD JB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 12 OF 144


MATCH TO SHEET 12
PROPOSED ATTACHMENT
POLE: 24
LAT: 30.193242° LONG: -82.786403°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
182
PROPOSED AERIAL CONSTRUCTION
INSTALL 33251' OF NEW STRAND AND NEW 48CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
748
PROPOSED ATTACHMENT
POLE: 25
LAT: 30.192856° LONG: -82.786403°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
SW KOONVILLE AVE
PROPOSED ATTACHMENT
POLE: 28
LAT: 30.192489° LONG: -82.785399°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
SEE TYPICAL AERIAL PROFILE SHEET 111
PROPOSED AERIAL CONSTRUCTION
INSTALL 33251' OF NEW STRAND AND NEW 48CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
SEE TYPICAL AERIAL PROFILE SHEET 114
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
MATCH TO SHEET 14
PROPOSED ATTACHMENT
POLE: 27
LAT: 30.192466° LONG: -82.786291°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
798
MATCH TO SHEET 17
811
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OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00P00
REVISION
DATE
DESCRIPTION
01/12/2026
1:50
MASTEC
FLLCT00P00
COLUMBIA
3S
15E
26
JB0002145492
PLAN VIEW
SHEET 13 OF 144


209
219
311
214
306
208
PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
SEE TYPICAL AERIAL PROFILE SHEET 14
MATCH TO SHEET 13
MATCH TO SHEET 15
265'
598'
PROPOSED ATTACHMENT
POLE: 29
LAT: 30.192497° LONG: -82.784560°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
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CORAL GABLES, FL 33134
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COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00
REVISION
DATE DESCRIPTION BY
DATE 01/12/2026 1:50
DRAWING BY MASTEC
NODE NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 5870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP 3S RANGE 15E SECTION 26
CHILD JB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 14 OF 144



811

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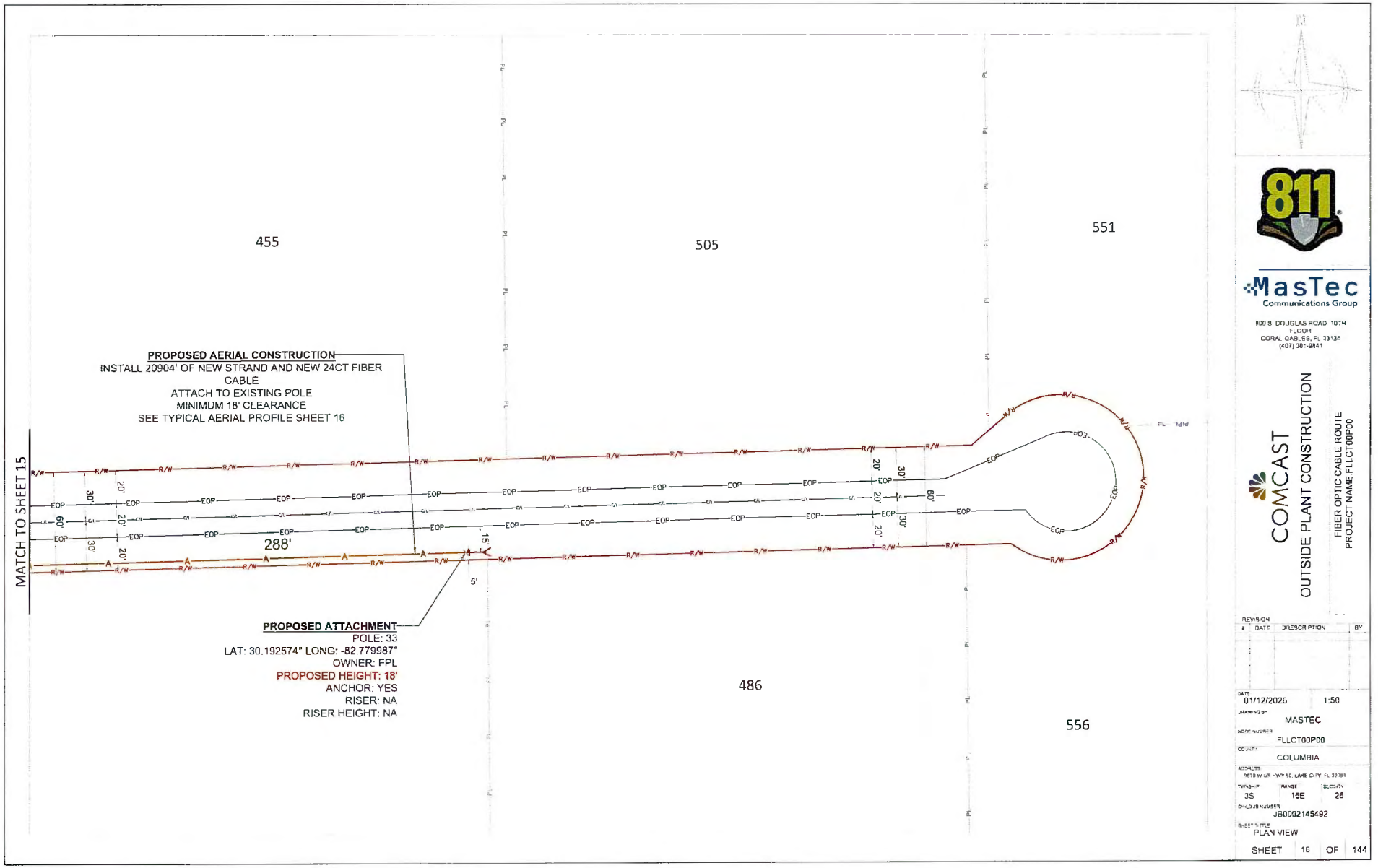
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(407) 301-9841

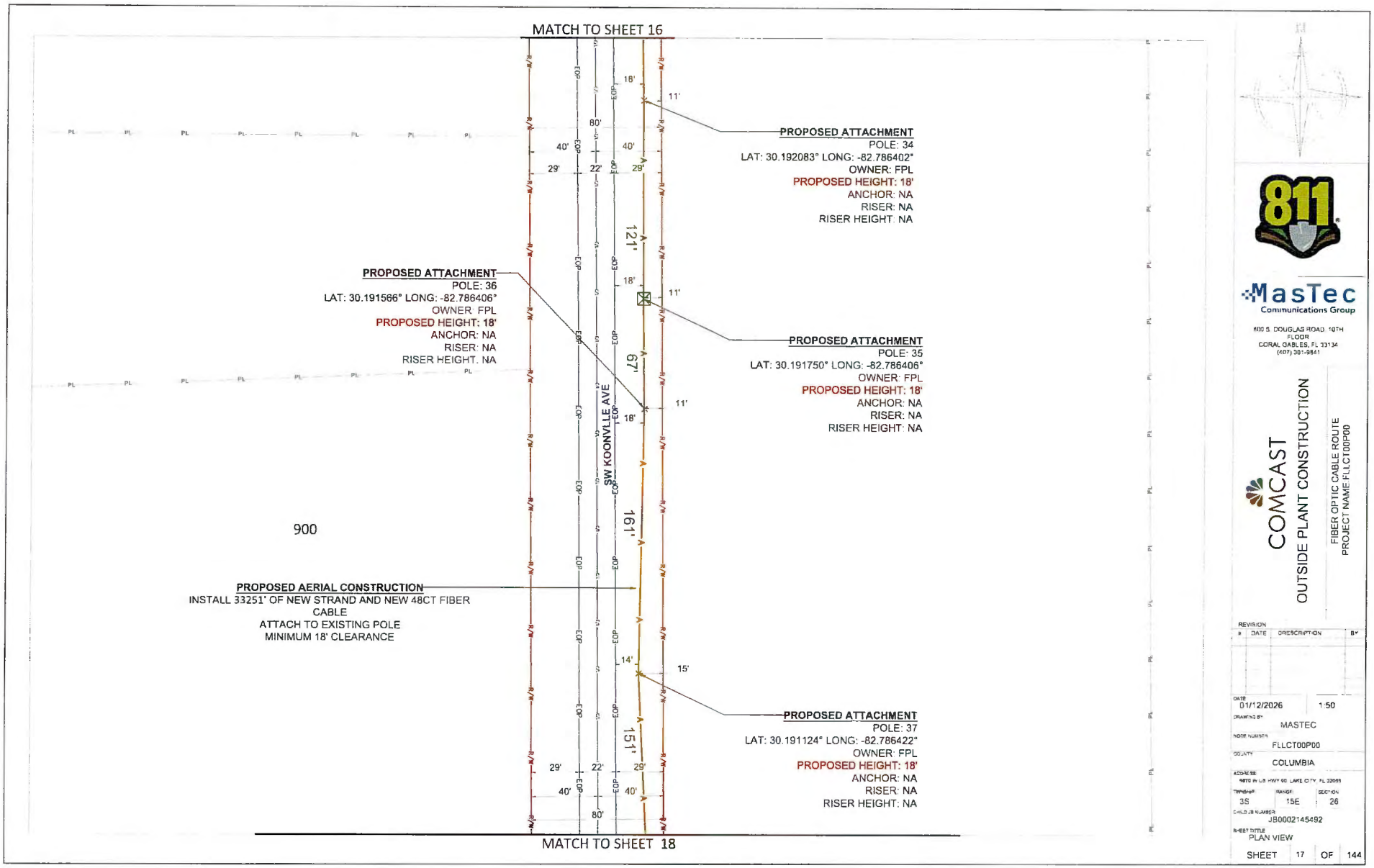
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OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION
#	DATE	DESCRIPTION	BY

DATE: 01/12/2026 1:50
DRAWN BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 6870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S RANGE: 15E SECTION: 28
CHILD JB NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 15 OF 144


455
505
551
486
556
MATCH TO SHEET 15
PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
SEE TYPICAL AERIAL PROFILE SHEET 16
288'
PROPOSED ATTACHMENT
POLE: 33
LAT: 30.192574° LONG: -82.779987°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: YES
RISER: NA
RISER HEIGHT: NA
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Communications Group
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CORAL GABLES, FL 33134
(407) 301-9841
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME FLLCT00P00
REVISION
DATE DESCRIPTION BY
DATE 01/12/2026 1:50
DRAWING BY MASTEC
WORK NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 9870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP 3S RANGE 15E SECTION 26
CM/LO JB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 16 OF 144



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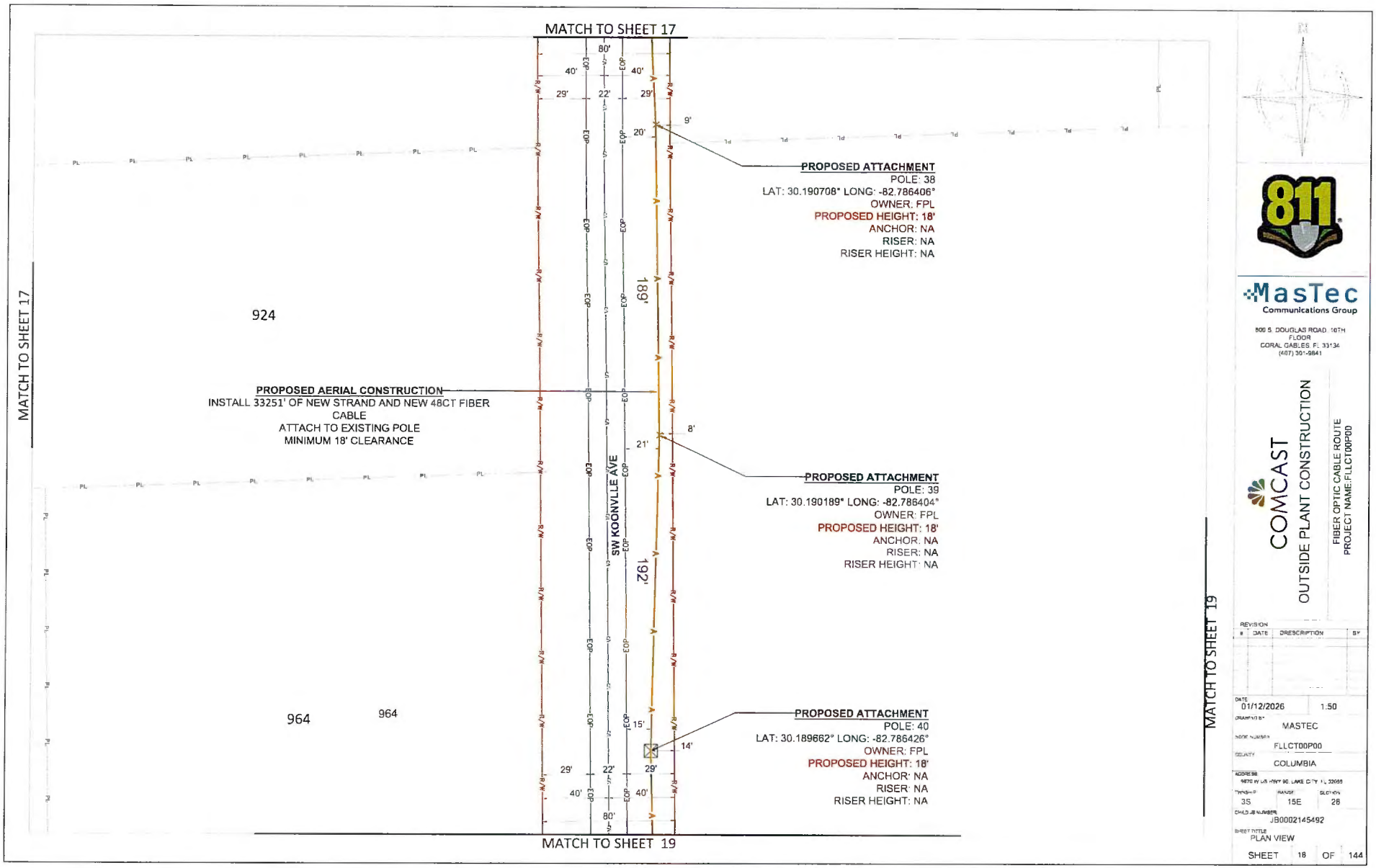
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OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE 01/12/2026 1:50
DRAWING BY MASTEC
NODE NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 9870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP 3S RANGE 15E SECTION 26
CHILD JB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 17 OF 144

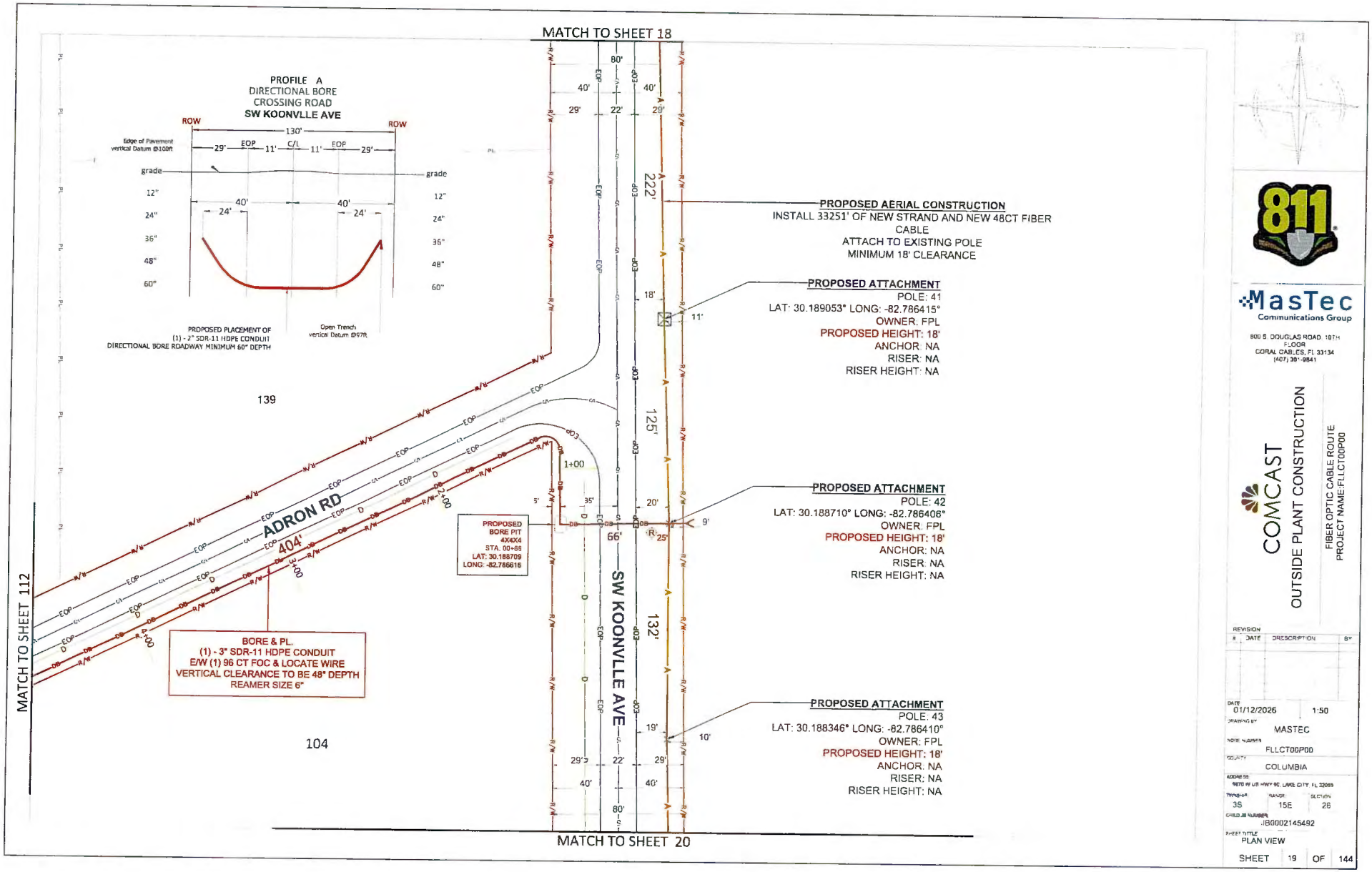


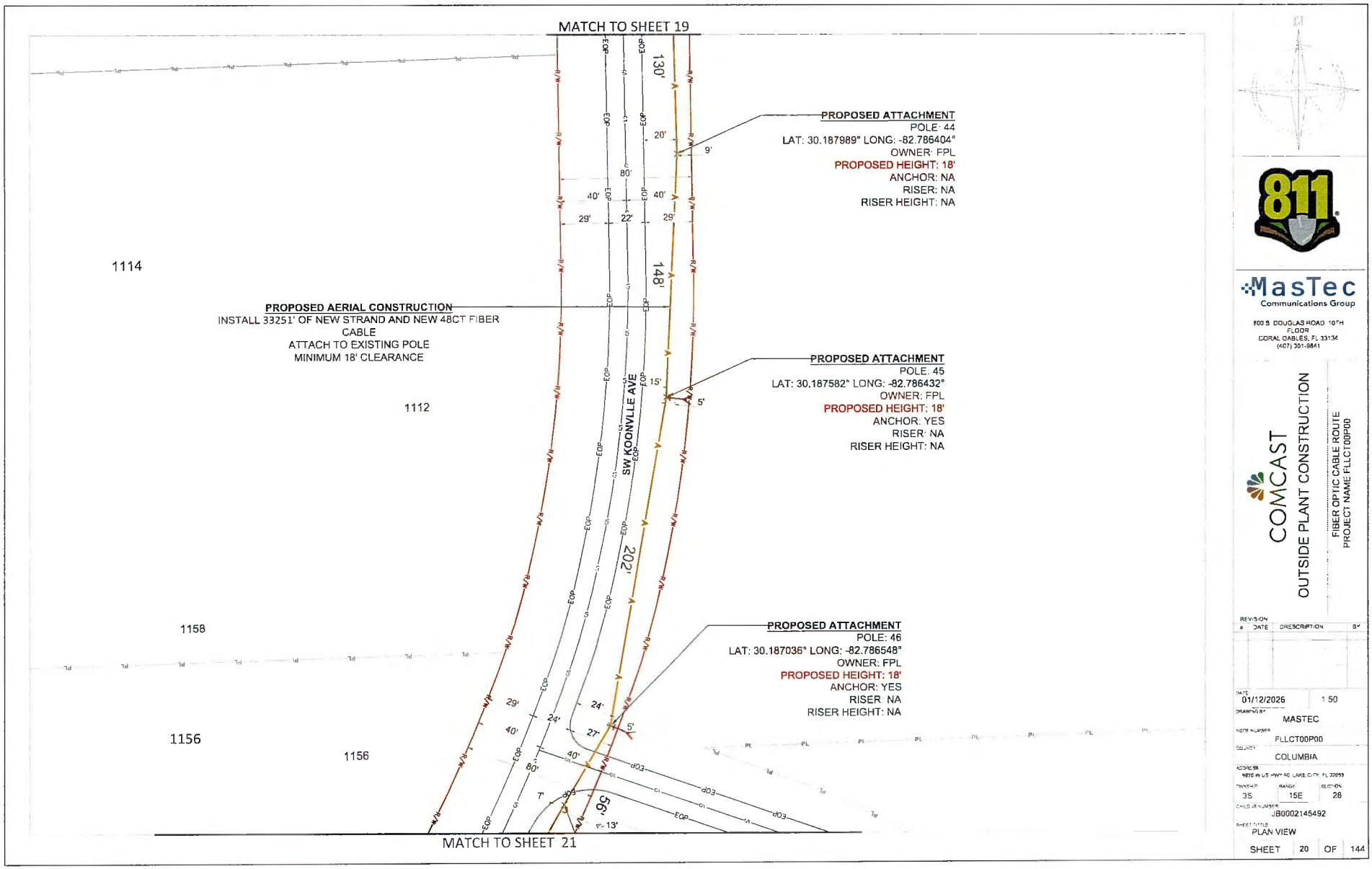
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COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DRESCRIPTION	BY

DATE 01/12/2026 1:50
MASTEC
FLLCT00P00
COLUMBIA
3S 15E 28
JB0002145492
PLAN VIEW
SHEET 18 OF 144


MATCH TO SHEET 18
PROFILE A
DIRECTIONAL BORE
CROSSING ROAD
SW KOONVLLE AVE
ROW
130'
ROW
Edge of Pavement vertical Datum @100ft
29'
EOP
11'
C/L
11'
EOP
29'
grade
grade
12"
24"
36"
48"
60"
40'
40'
24'
24'
PROPOSED PLACEMENT OF
(1) - 2" SDR-11 HDPE CONDUIT
DIRECTIONAL BORE ROADWAY MINIMUM 60" DEPTH
Open Trench vertical Datum @97ft
139
ADRON RD
404'
1+00
PROPOSED BORE PIT 4X4X4 STA. 00+66 LAT: 30.188709 LONG: -82.786616
BORE & PL.
(1) - 3" SDR-11 HDPE CONDUIT
E/W (1) 96 CT FOC & LOCATE WIRE
VERTICAL CLEARANCE TO BE 48" DEPTH
REAMER SIZE 6"
104
SW KOONVLLE AVE
66'
80'
40'
29'
22'
222'
125'
132'
MATCH TO SHEET 112
MATCH TO SHEET 20
PROPOSED AERIAL CONSTRUCTION
INSTALL 33251' OF NEW STRAND AND NEW 48CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
PROPOSED ATTACHMENT
POLE: 41
LAT: 30.189053° LONG: -82.786415°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED ATTACHMENT
POLE: 42
LAT: 30.188710° LONG: -82.786406°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED ATTACHMENT
POLE: 43
LAT: 30.188346° LONG: -82.786410°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
811
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Communications Group
800 S. DOUGLAS ROAD, 10TH FLOOR
CORAL GABLES, FL 33134
(407) 361-9841
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00
REVISION
DATE DRESCRIPTION BY
DATE 01/12/2026 1:50
DRAWING BY MASTEC
WORK NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 9670 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP 3S RANGE 15E SECTION 28
CHILD JB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 19 OF 144

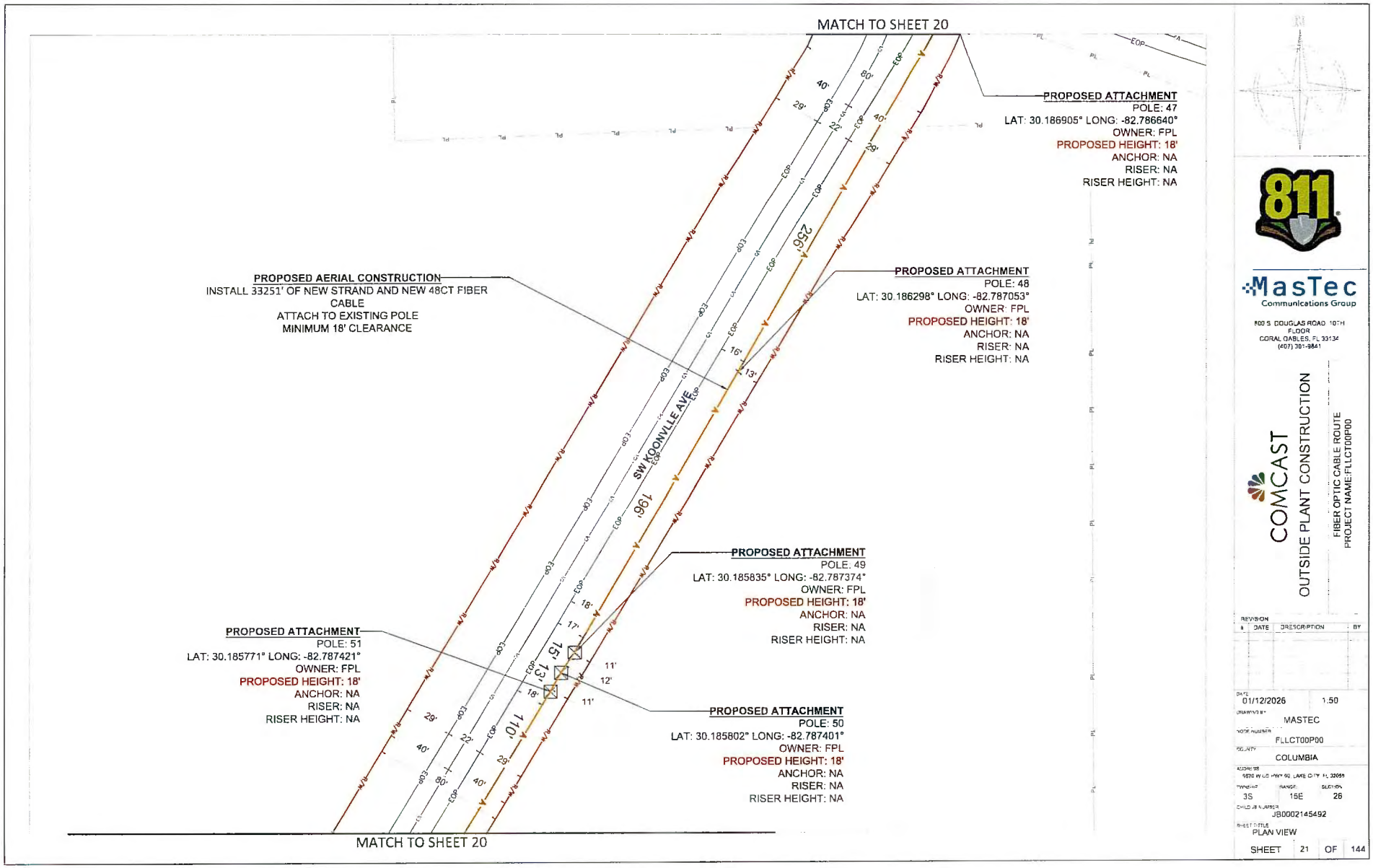


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CORAL GABLES, FL 33134
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COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 | 1:50
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 6870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S | RANGE: 15E | SECTION: 28
CHILD JB NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 20 OF 144



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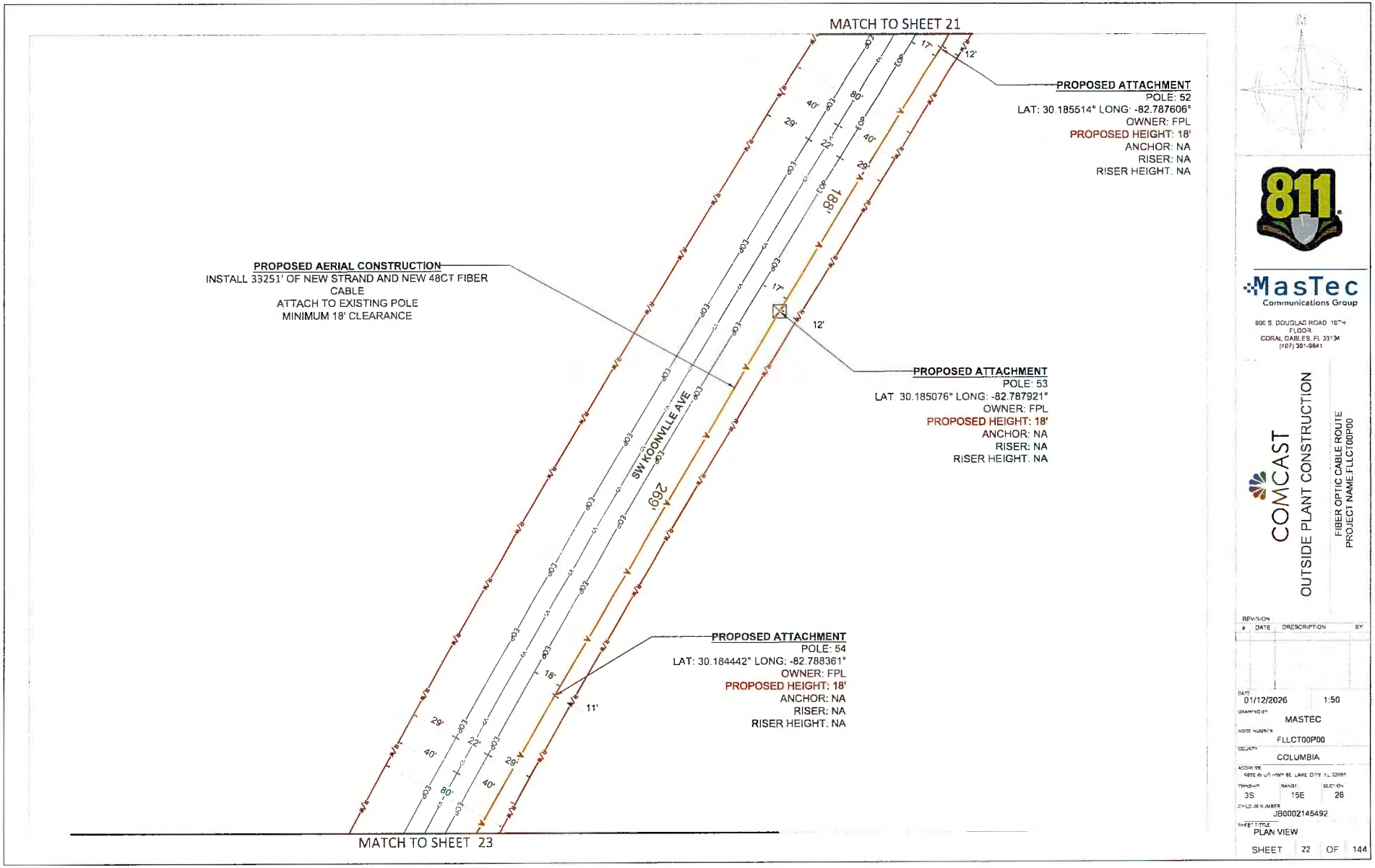
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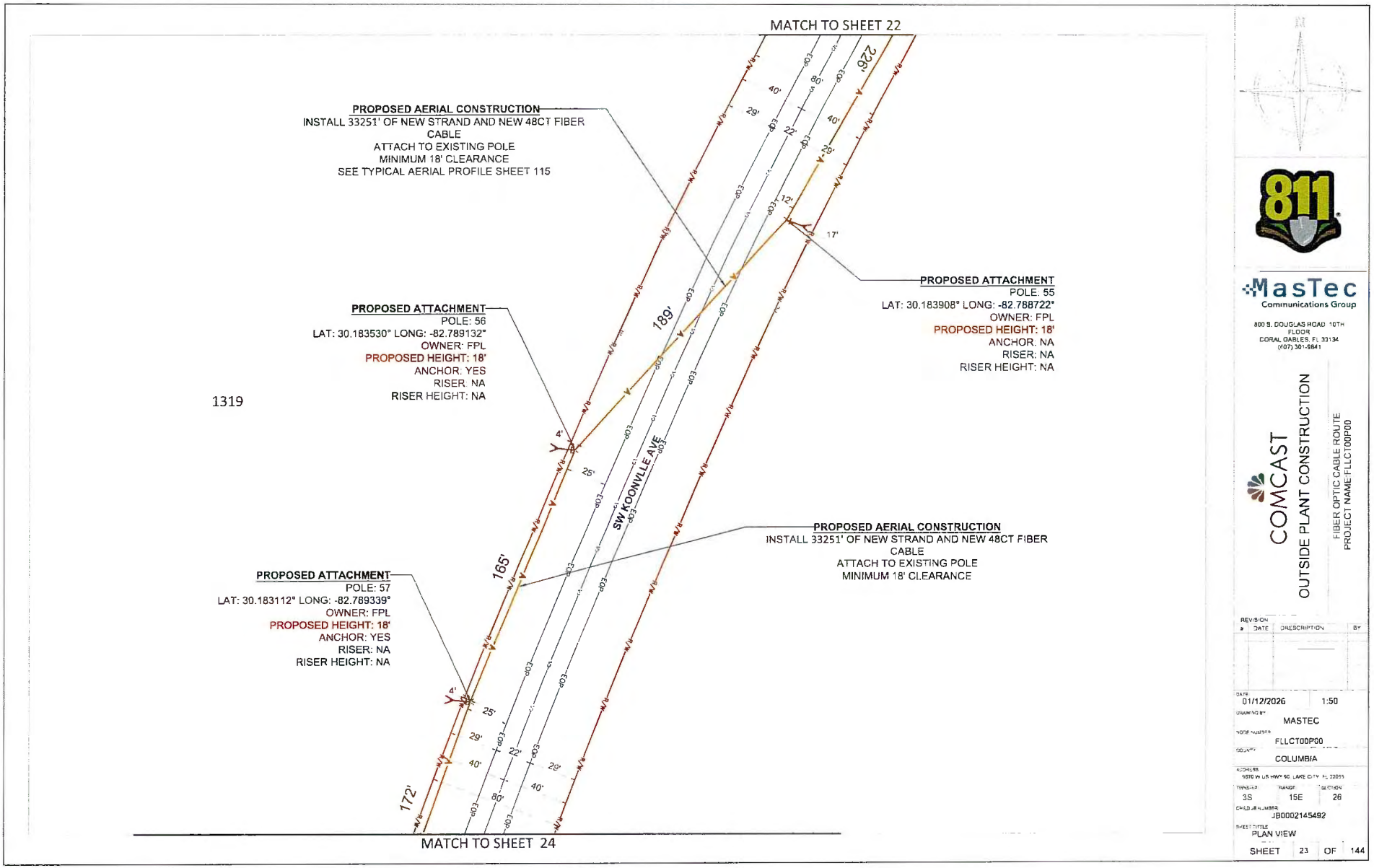
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 1:50
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 9570 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S RANGE: 15E SECTION: 26
CHILD JB NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 21 OF 144


MATCH TO SHEET 21
PROPOSED ATTACHMENT
POLE: 52
LAT: 30.185514° LONG: -82.787606°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED AERIAL CONSTRUCTION
INSTALL 33251' OF NEW STRAND AND NEW 48CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
PROPOSED ATTACHMENT
POLE: 53
LAT: 30.185076° LONG: -82.787921°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
SW KOONVILLE AVE
PROPOSED ATTACHMENT
POLE: 54
LAT: 30.184442° LONG: -82.788361°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
MATCH TO SHEET 23
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Communications Group
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00
REVISION
DATE DESCRIPTION BY
DATE 01/12/2026 1:50
DRAWING BY MASTEC
NODE NUMBER FLLCT00P00
COUNTY COLUMBIA
TOWNSHIP 3S RANGE 15E SECTION 26
CHILD JB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 22 OF 144



811

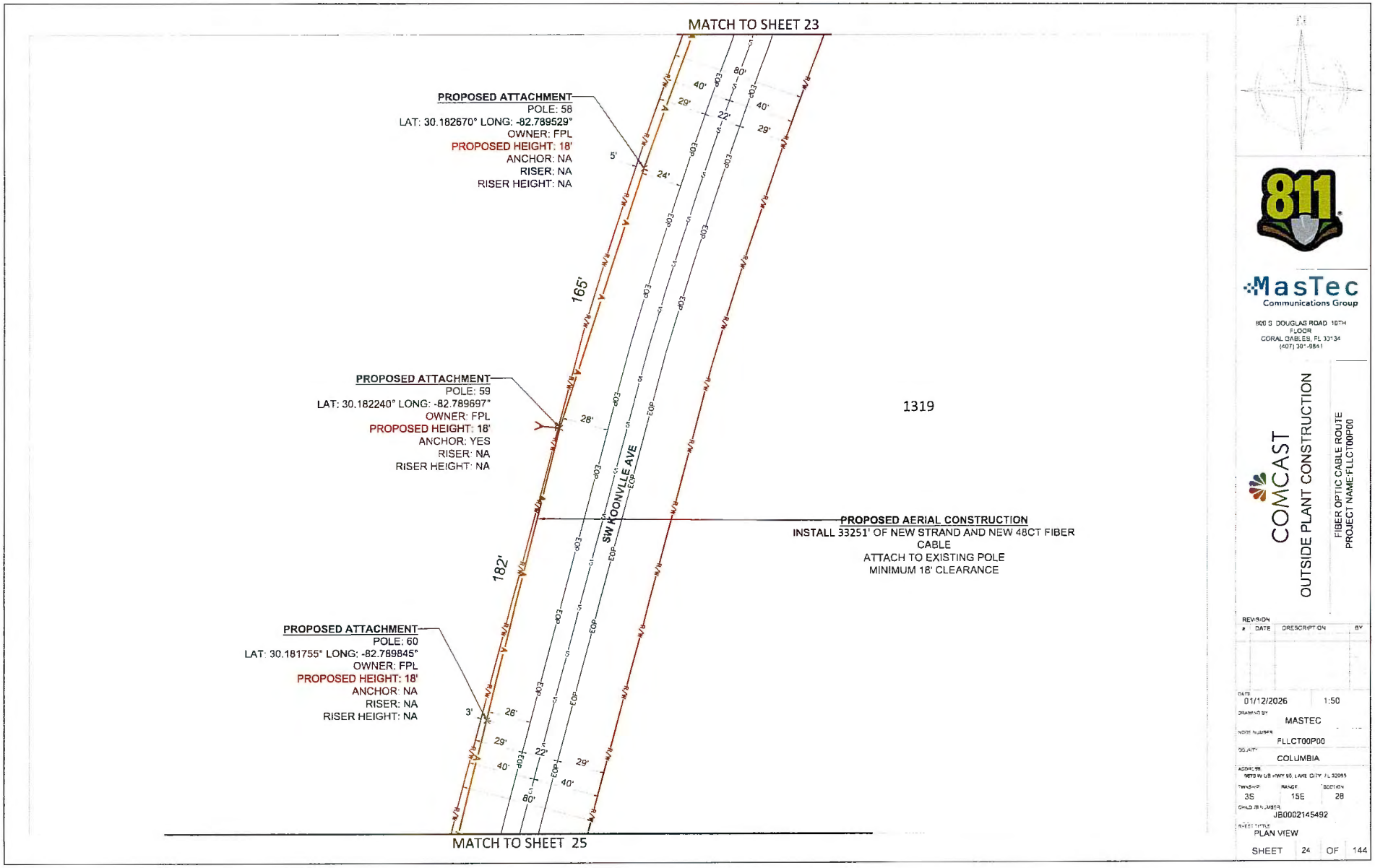
MasTec
Communications Group
800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE	01/12/2026
SCALE	1:50
DRAWING BY	MASTEC
NODE NUMBER	FLLCT00P00
COUNTY	COLUMBIA
ADDRESS	NEAR W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP	3S
RANGE	15E
SECTION	26
CHILD JOB NUMBER	JB0002145492
SHEET TITLE	PLAN VIEW

SHEET 23 OF 144



811

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CORAL GABLES, FL 33134
(407) 30*-9841

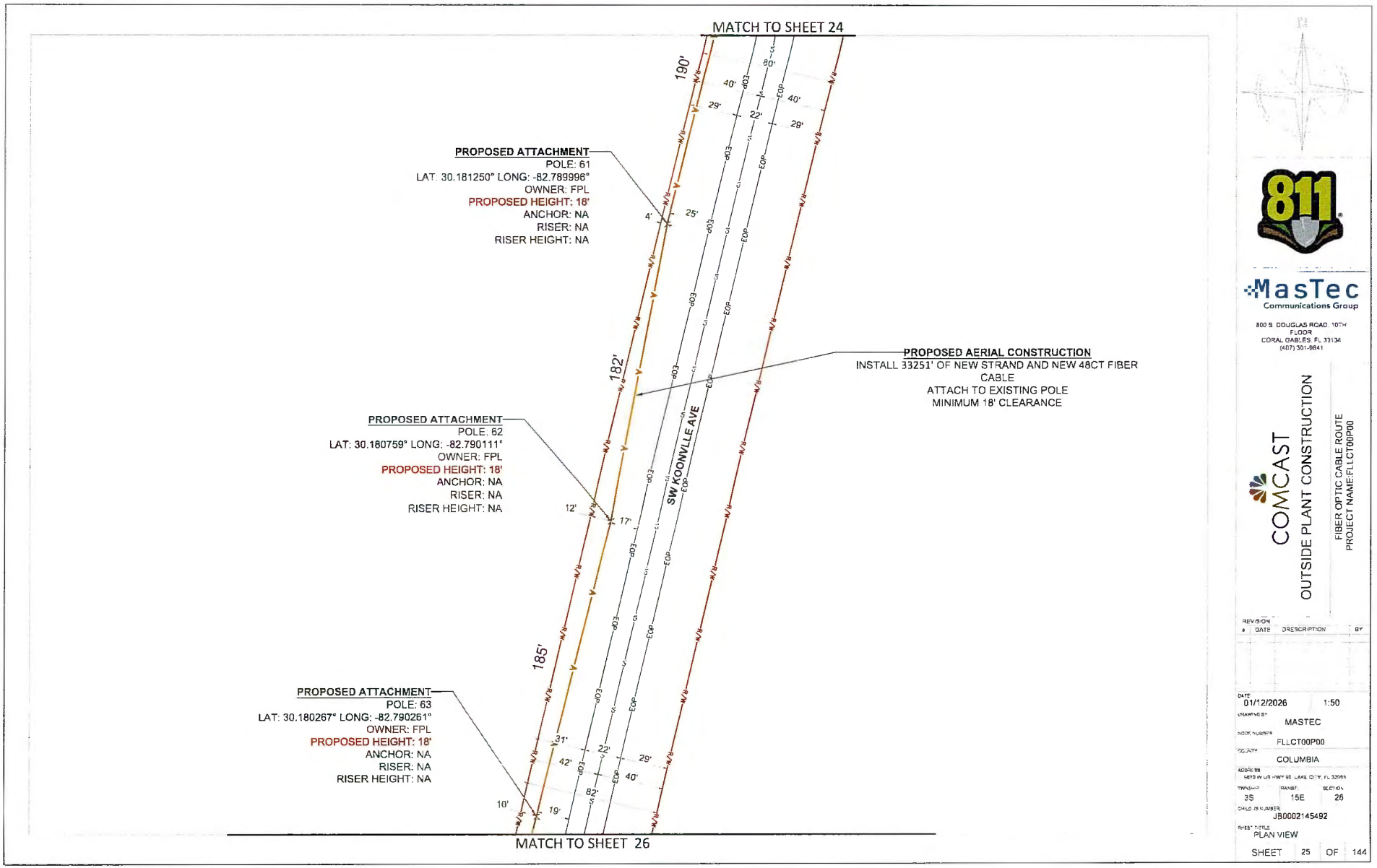
COMCAST

OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE 01/12/2026 1:50
DRAWN BY MASTEC
NODE NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 9870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP 3S RANGE 15E SECTION 28
CHILD JB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 24 OF 144



811

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800 S. DOUGLAS ROAD, 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-8841

COMCAST

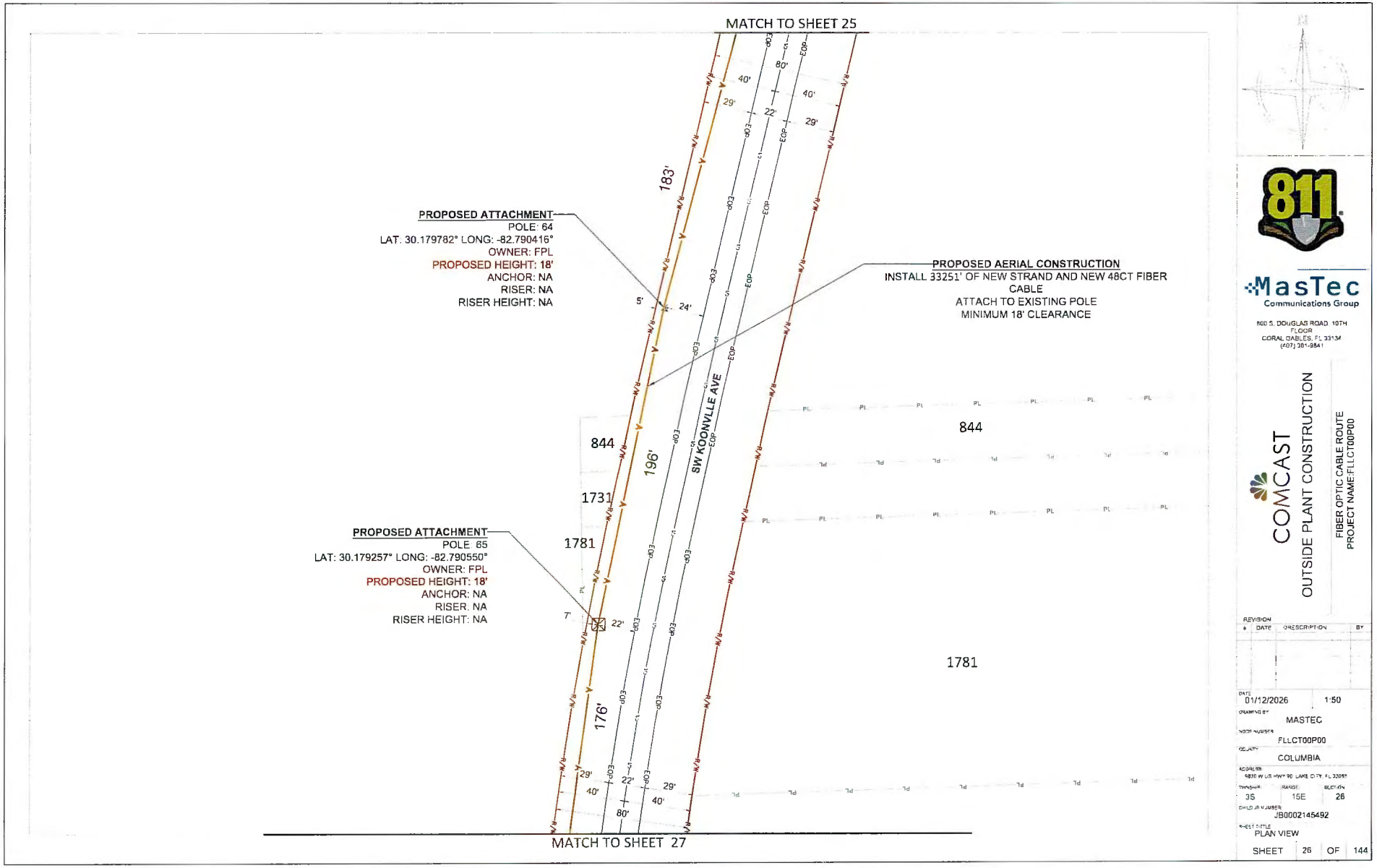
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 | 1:50
DRAWING BY: MASTEC
BOOK NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: NEAR W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S | RANGE: 15E | SECTION: 26
CHILD JB NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW

SHEET 25 OF 144



811

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CORAL GABLES, FL 33134
(407) 381-3841

COMCAST

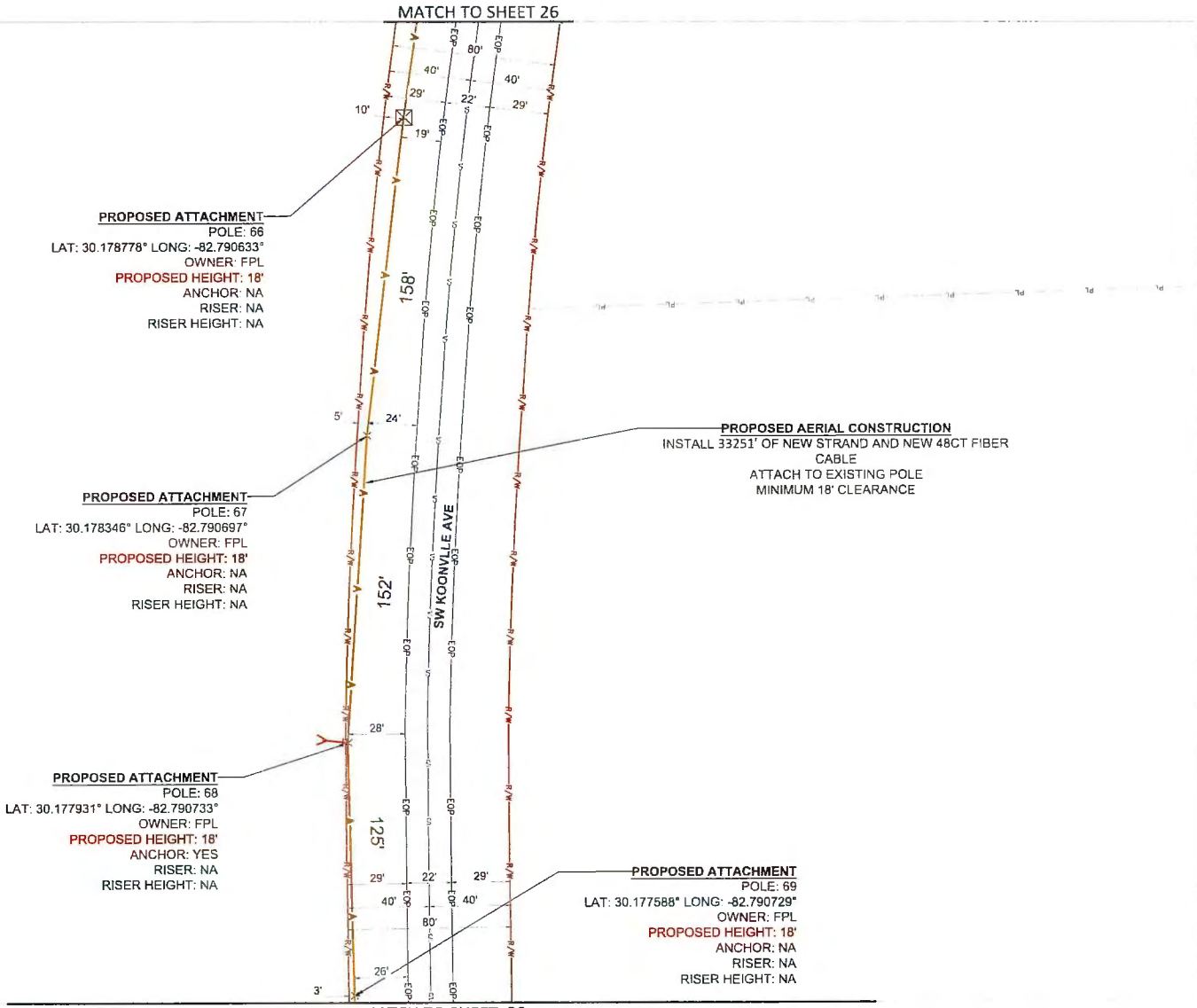
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE	01/12/2026
	1:50
DRAWING BY	MASTEC
WORK NUMBER	FLLCT00P00
COUNTY	COLUMBIA
ADDRESS	9870 W US HWY 90 LAKE CITY, FL 32055
TOWNSHIP	3S
RANGE	15E
SECTION	26
CHILD JOB NUMBER	JB0002145492
SHEET TITLE	PLAN VIEW

SHEET 26 OF 144



MasTec Communications Group

800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

COMCAST

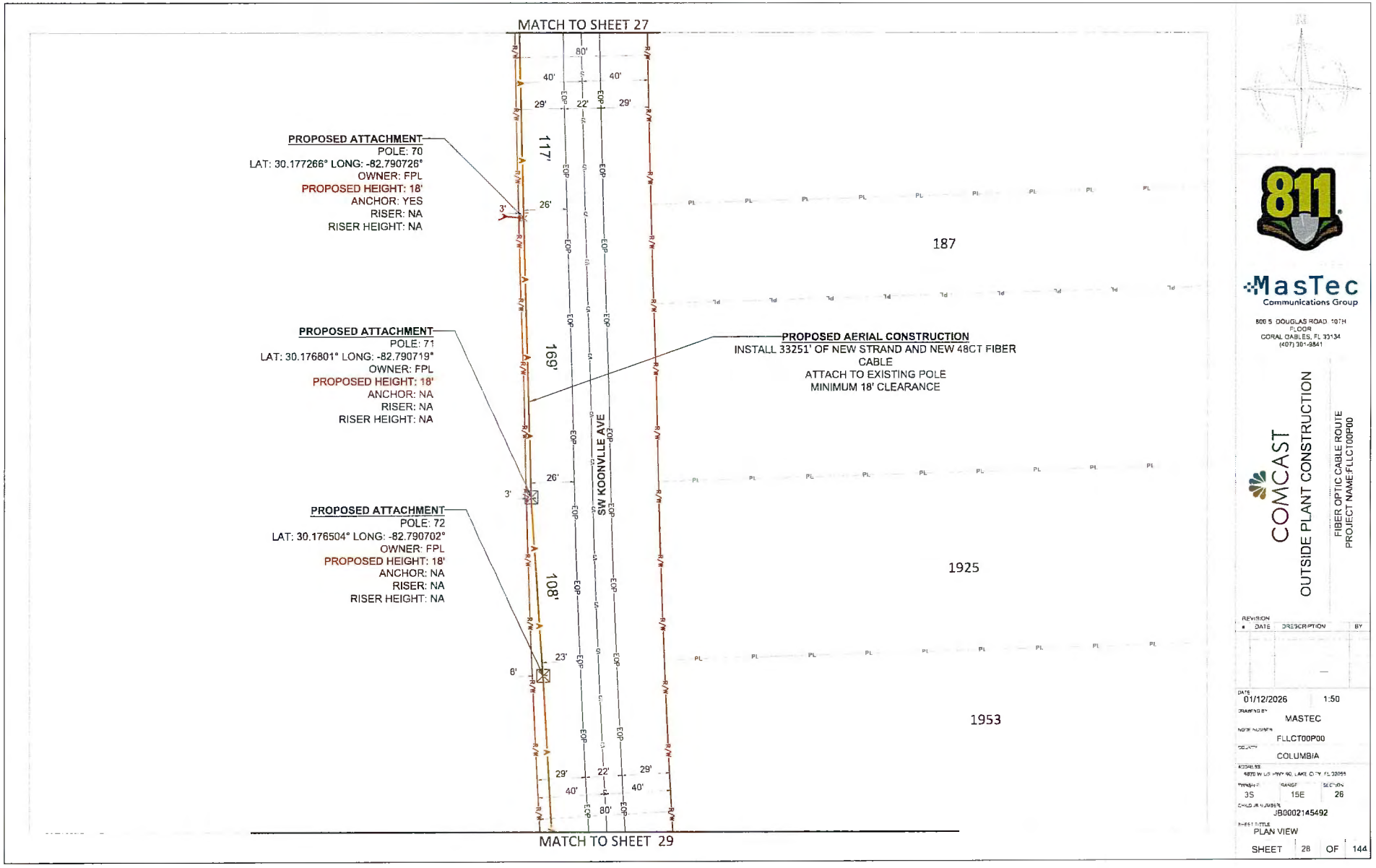
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 1:50
DRAWN BY: MASTEC
JOB NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 9873 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S RANGE: 15E SECTION: 26
CHILD JOB NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW

SHEET 27 OF 144



811

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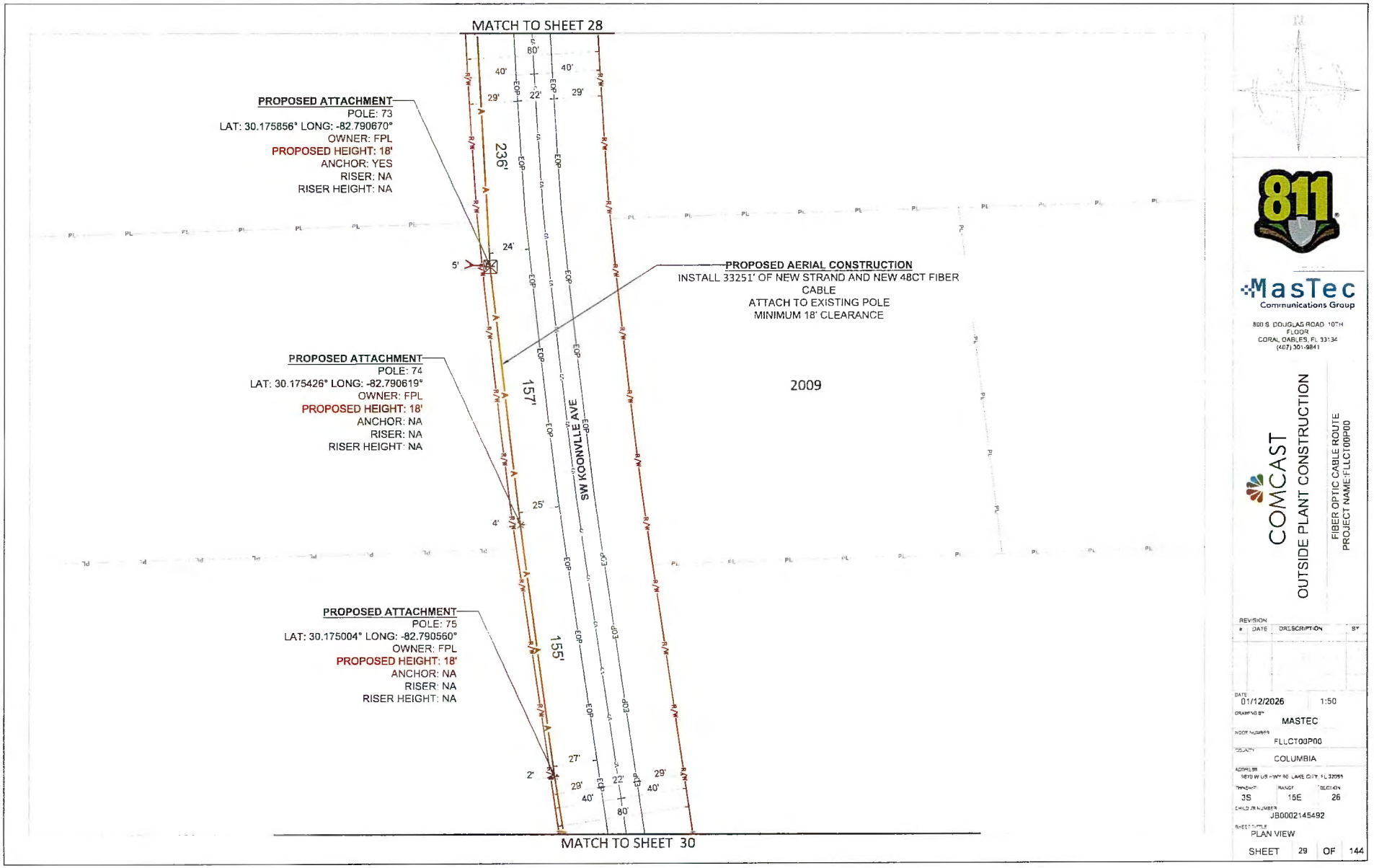
COMCAST

OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME-FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 1:50
DRAWING BY: MASTEC
WORK NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 4070 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S RANGE: 15E SECTION: 26
CMLD JR NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 28 OF 144



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CORAL GABLES, FL 33134
(407) 301-9841

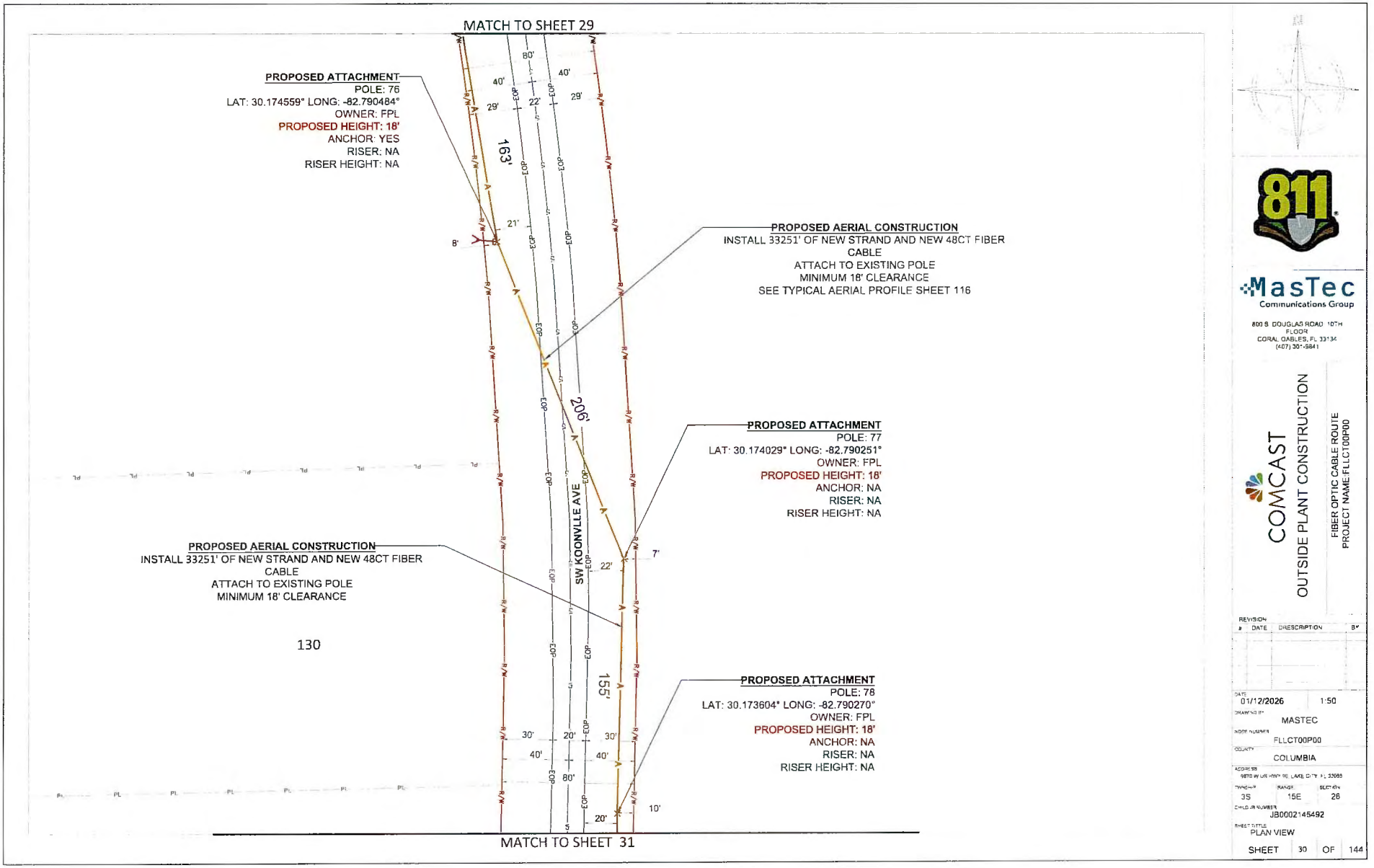
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OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 1:50
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 5670 W US HWY 90 LAKE CITY, FL 32055
TOWNSHIP: 3S RANGE: 15E SECTION: 26
CHILD JOB NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 29 OF 144

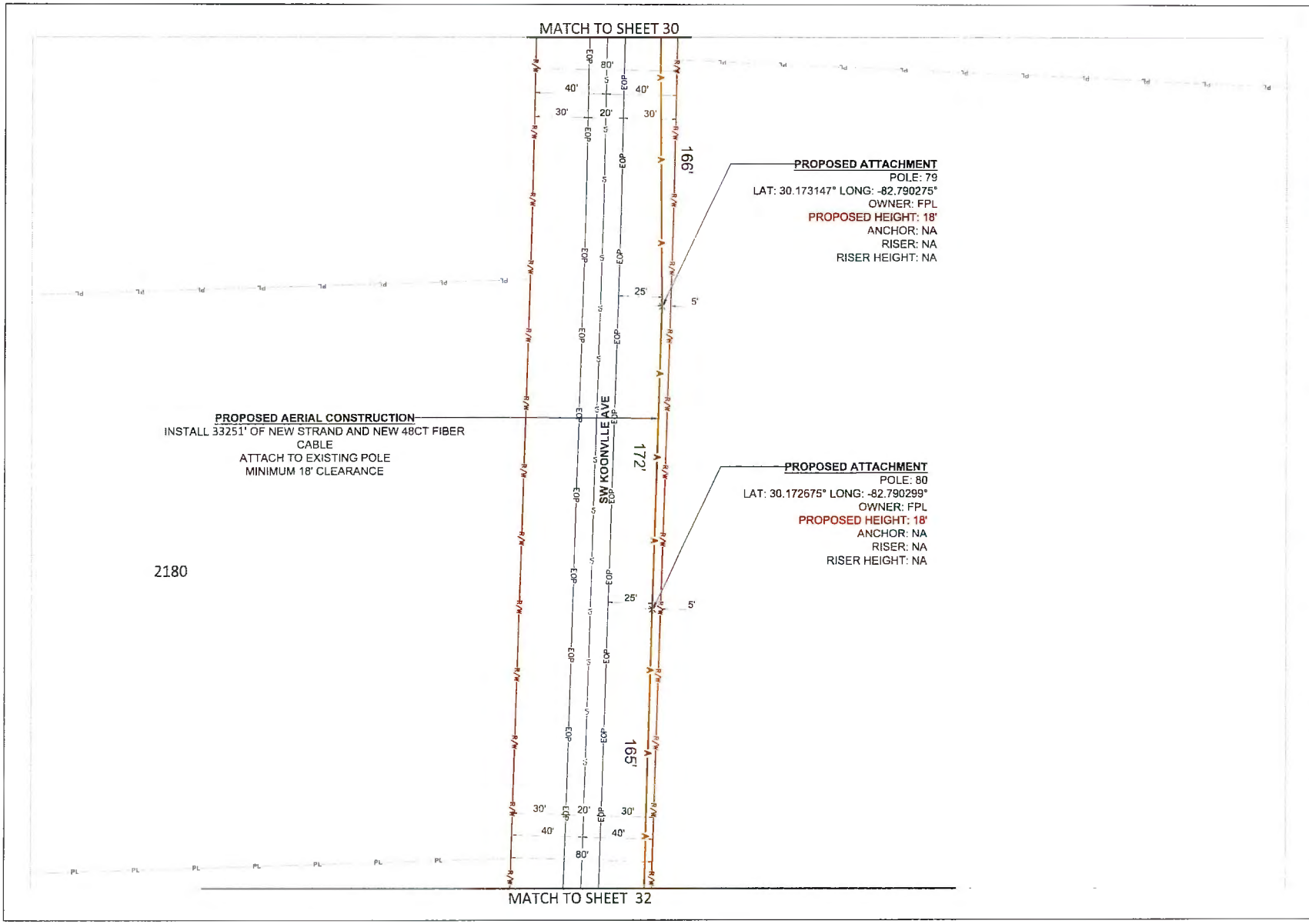


MasTec Communications Group
800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 30*-6841

COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DRESCRIPTION	BY

DATE: 01/12/2026 1:50
DRAWN BY: MASTEC
WORK NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 6870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S RANGE: 15E SECTION: 28
CHILD JOB NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 30 OF 144



811

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800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-8841

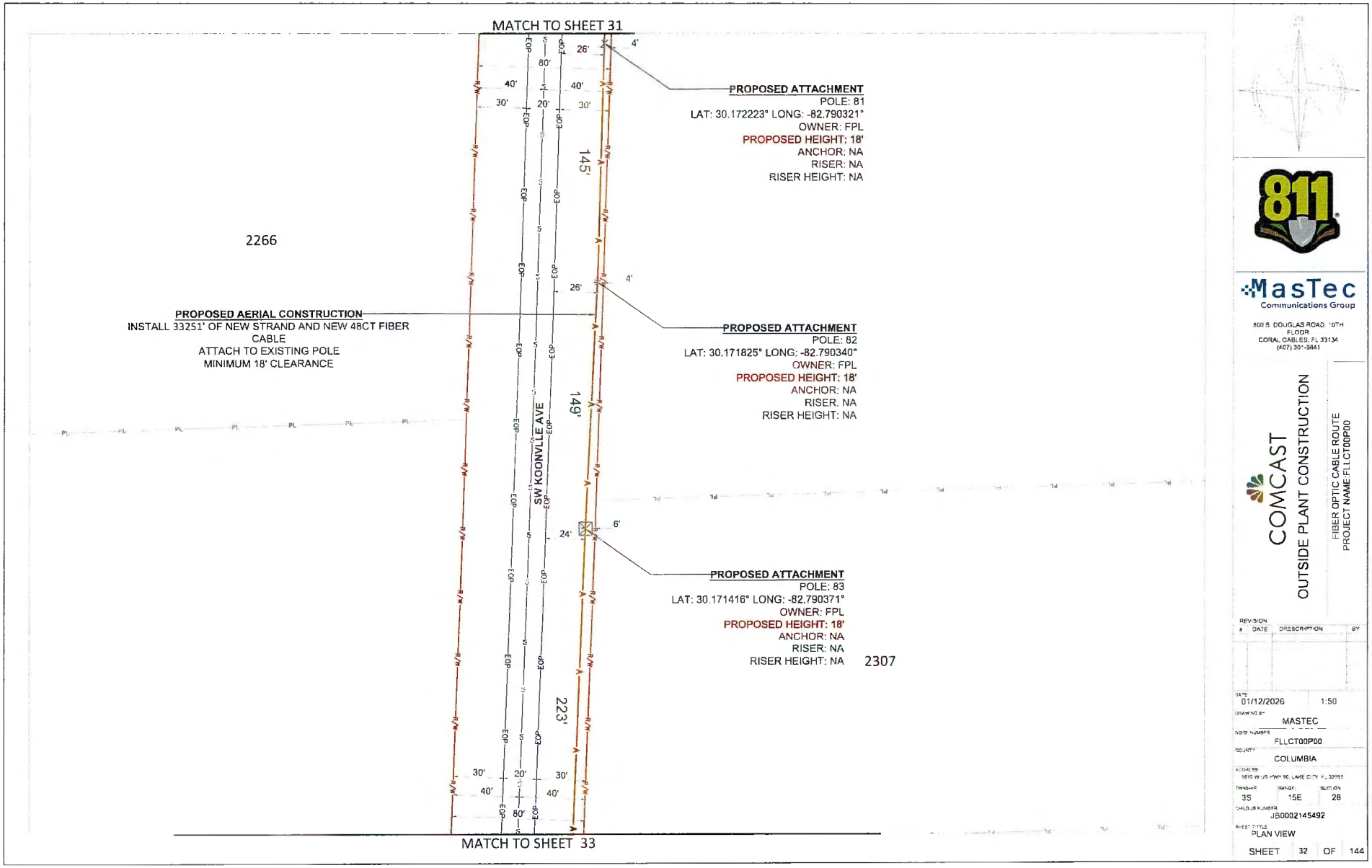
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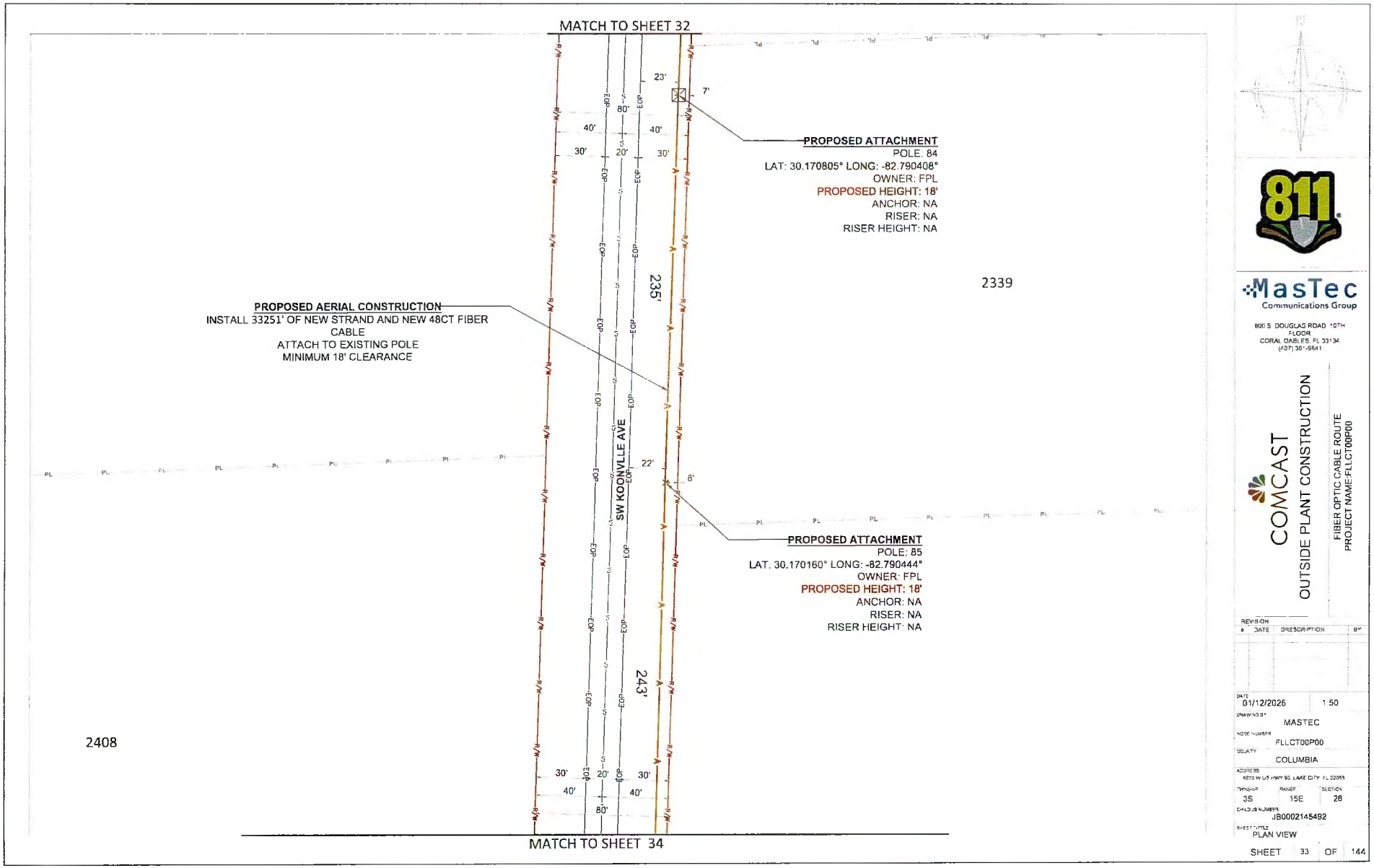
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DRESCRIPTION	BY

DATE 01/12/2026 1:50
DRAWING BY MASTEC
NODE NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 6878 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP 3S RANGE 15E SECTION 26
CHILD JOB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 31 OF 144


MATCH TO SHEET 31
PROPOSED ATTACHMENT
POLE: 81
LAT: 30.172223° LONG: -82.790321°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
2266
PROPOSED AERIAL CONSTRUCTION
INSTALL 33251' OF NEW STRAND AND NEW 48CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
PROPOSED ATTACHMENT
POLE: 82
LAT: 30.171825° LONG: -82.790340°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
SW KOONVILLE AVE
PROPOSED ATTACHMENT
POLE: 83
LAT: 30.171416° LONG: -82.790371°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
2307
145'
149'
223'
MATCH TO SHEET 33
MasTec
Communications Group
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CORAL GABLES, FL 33134
(407) 307-9841
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00
REVISION
DATE DESCRIPTION BY
DATE 01/12/2026 1:50
DRAWING BY MASTEC
JOB NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS
TOWNSHIP 3S RANGE 15E SECTION 28
CABLOFA NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 32 OF 144



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(407) 30*-9841

COMCAST

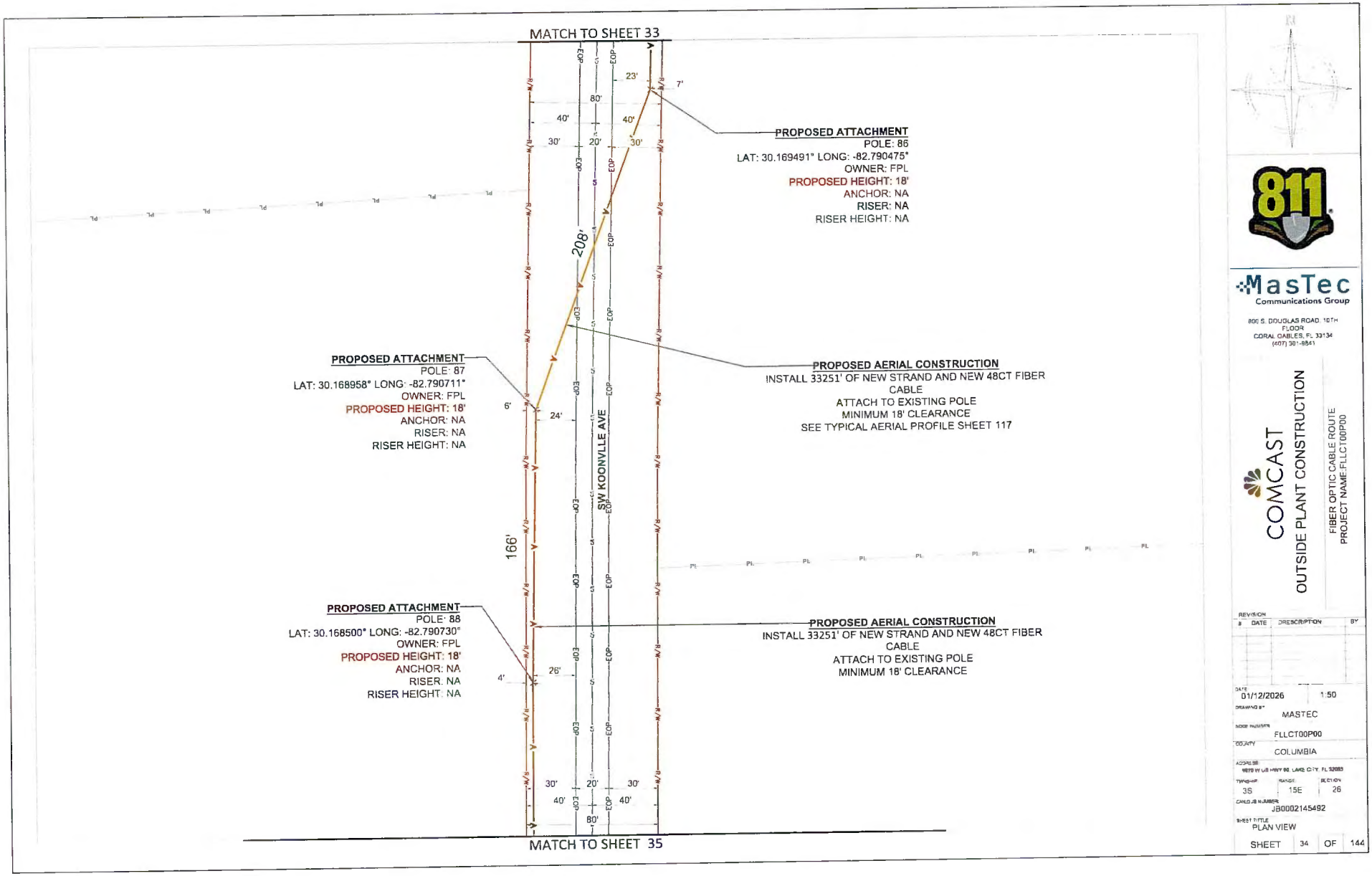
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLGT00P00

REVISION #	DATE	DRESCRIPTION	BY

DATE	01/12/2026 1:50
DRAWN BY	MASTEC
NODE NUMBER	FLLGT00P00
COUNTY	COLUMBIA
ADDRESS	9873 W US HWY 90, LAKE CITY, FL 32055
TWNSHP	3S
RANGE	15E
SECTION	28
CHILD JB NUMBER	JB0002145492
SHEET TITLE	PLAN VIEW

SHEET 33 OF 144



811

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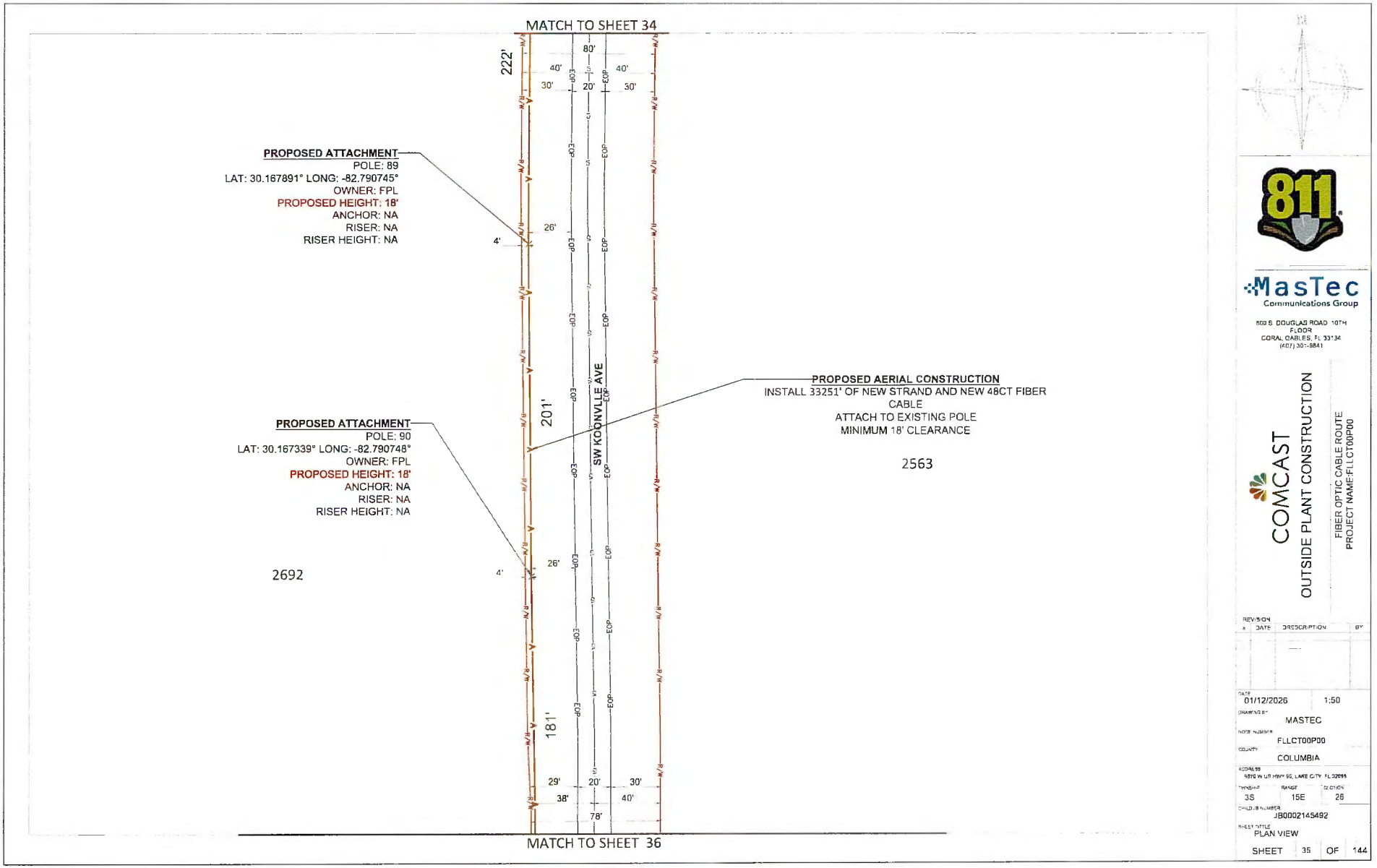
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CORAL GABLES, FL 33134
(407) 301-8841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 | 1:50
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 1979 W US HWY 90, LAKE CITY, FL 32055
TWNSHP: 3S | RANGE: 15E | SECTION: 26
CABLE NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 34 OF 144



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(407) 301-8841

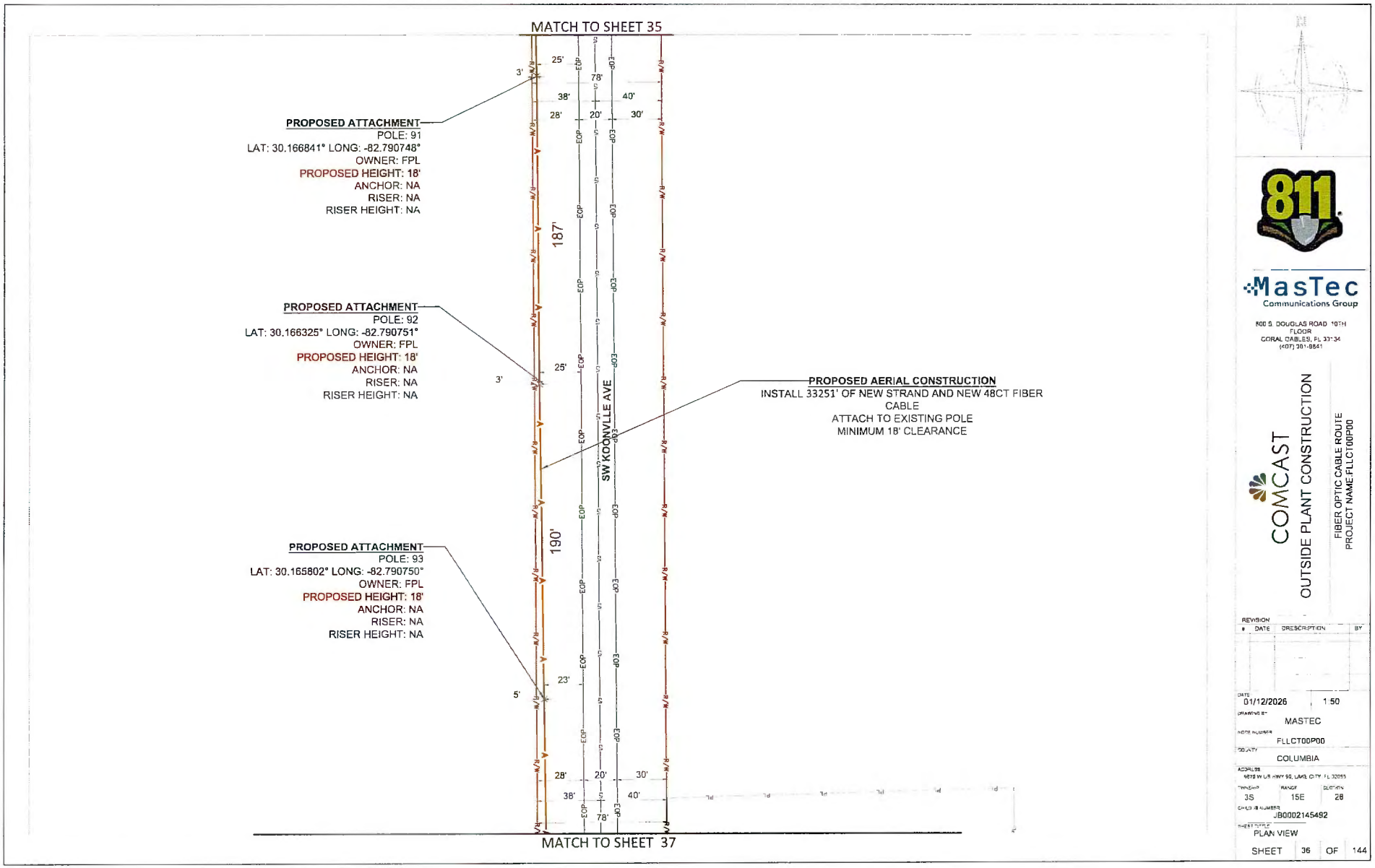
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OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION			
#	DATE	DESCRIPTION	BY

DATE	01/12/2026
SCALE	1:50
DRAWING BY	MASTEC
NODE NUMBER	FLLCT00P00
COUNTY	COLUMBIA
ADDRESS	NEW W US HWY 90, LAKE CITY FL 32055
TOWNSHIP	3S
RANGE	15E
SECTION	28
CHILD JOB NUMBER	JB0002145492
SHEET TITLE	PLAN VIEW
SHEET	35 OF 144



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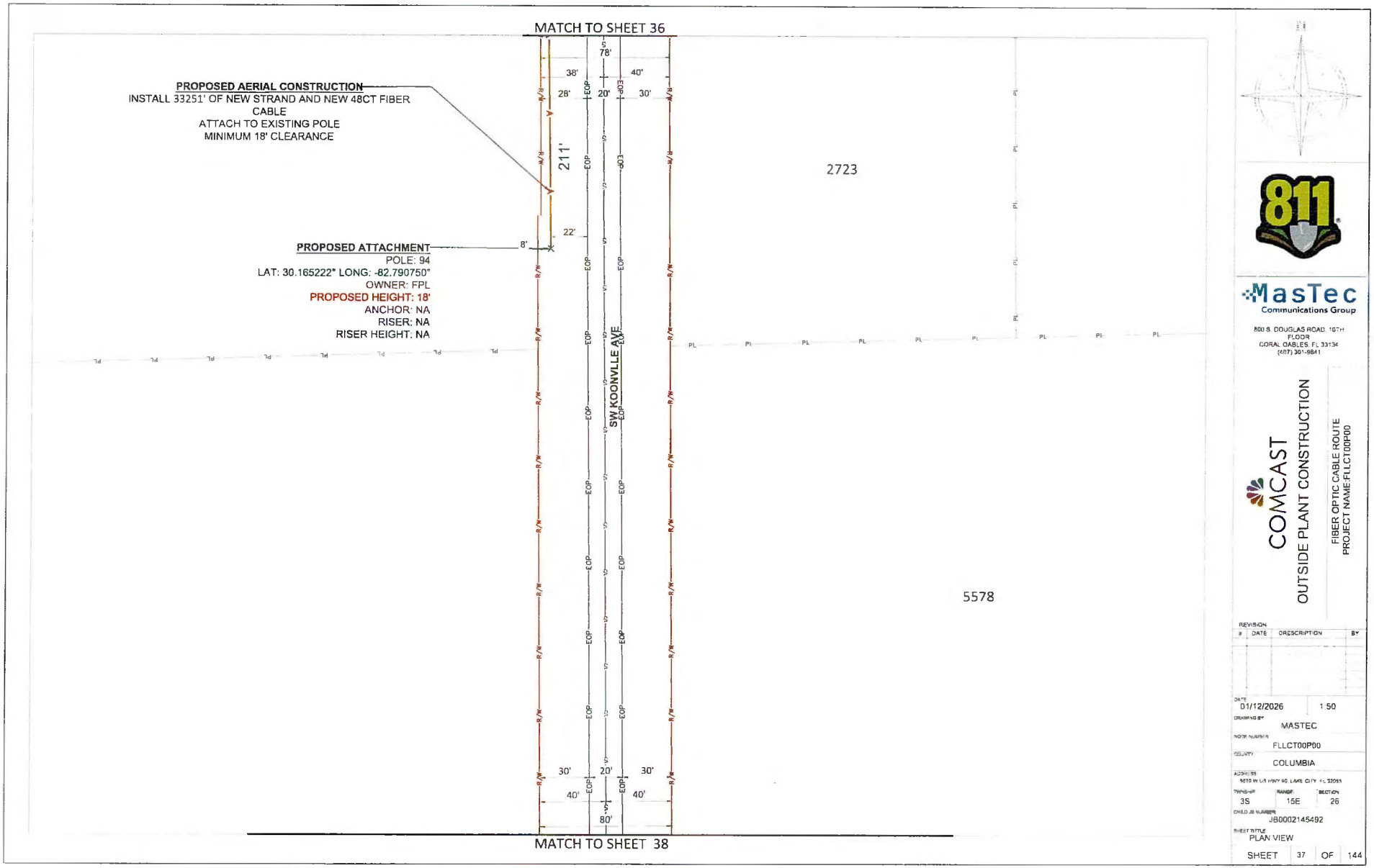
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OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 | 1:50
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 4878 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S | RANGE: 15E | SECTION: 28
CHILD JOB NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 36 OF 144

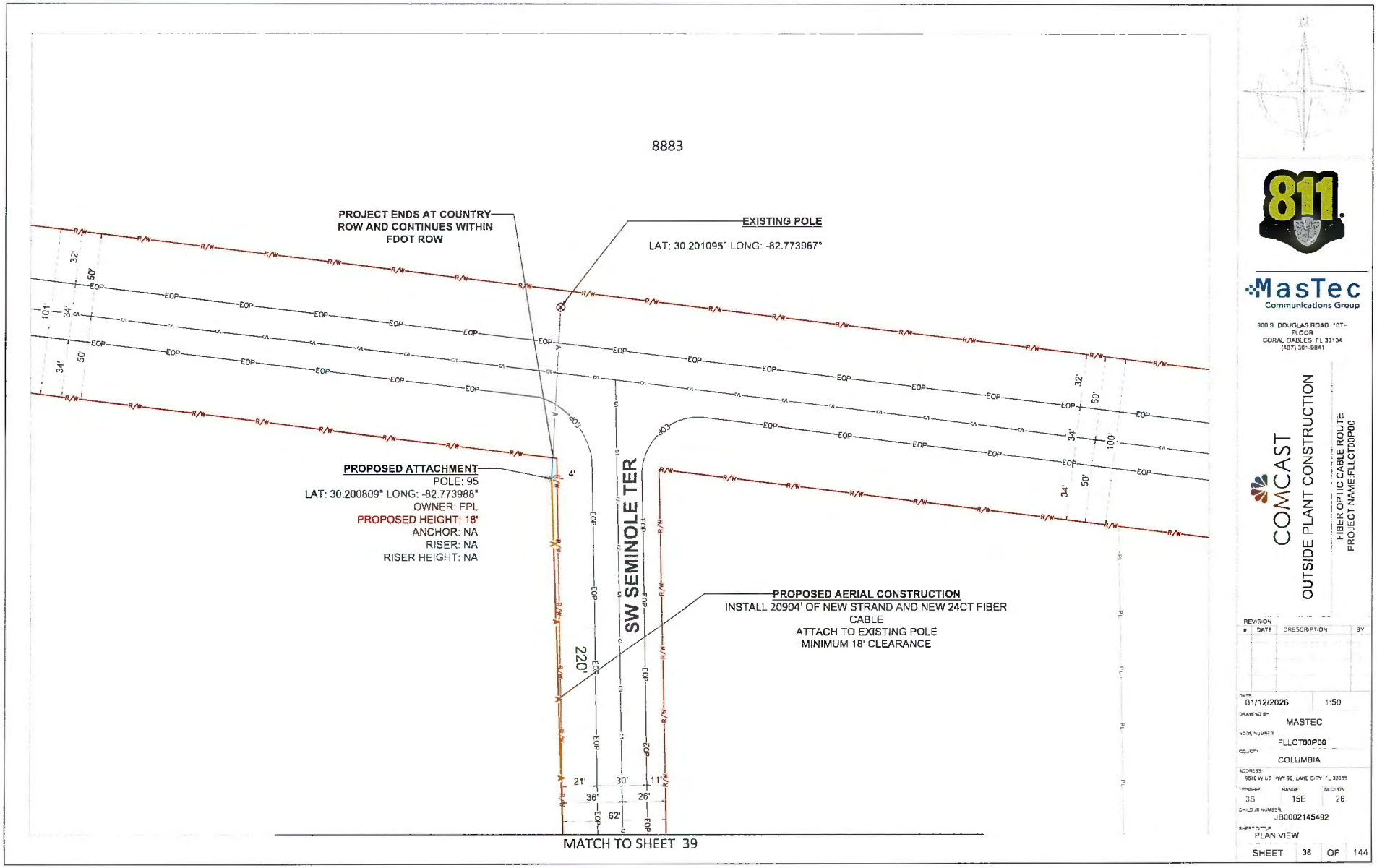


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CORAL GABLES, FL 33134
(407) 301-9841

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OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 | 1:50
DRAWING BY: MASTEC
WORK NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 5670 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S | RANGE: 15E | SECTION: 26
CHILD JB NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 37 OF 144



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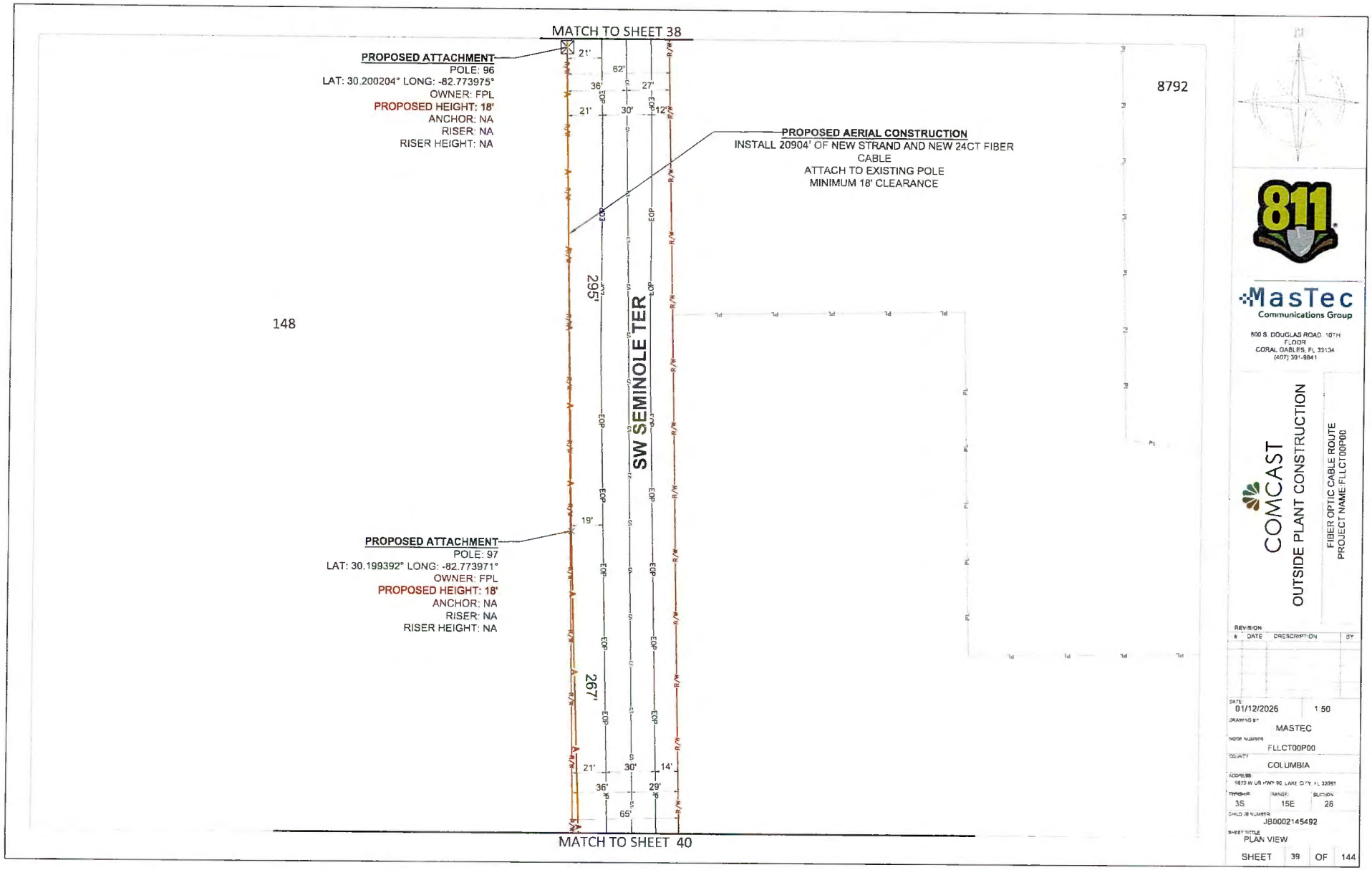
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE	01/12/2026
SCALE	1:50
DRAWING BY	MASTEC
NODE NUMBER	FLLCT00P00
COUNTY	COLUMBIA
ADDRESS	9010 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP	3S
RANGE	15E
SECTION	26
CHILD JB NUMBER	JB0002145492
SHEET TITLE	PLAN VIEW

SHEET 38 OF 144



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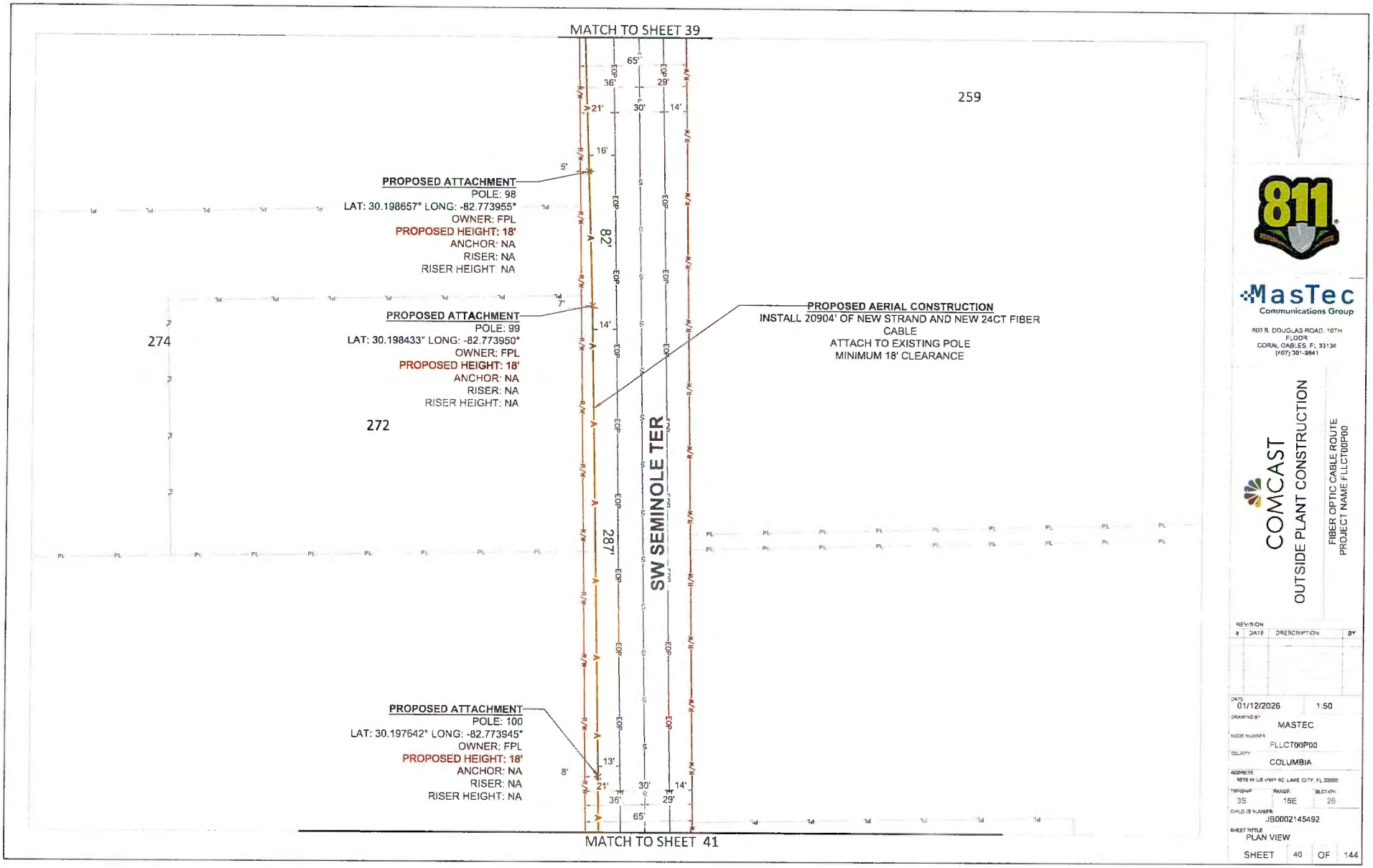
800 S. DOUGLAS ROAD, 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 | 1:50
DRAWING BY: MASTEC
WORK NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 4870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S | RANGE: 15E | SECTION: 26
CHILD JB NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 39 OF 144



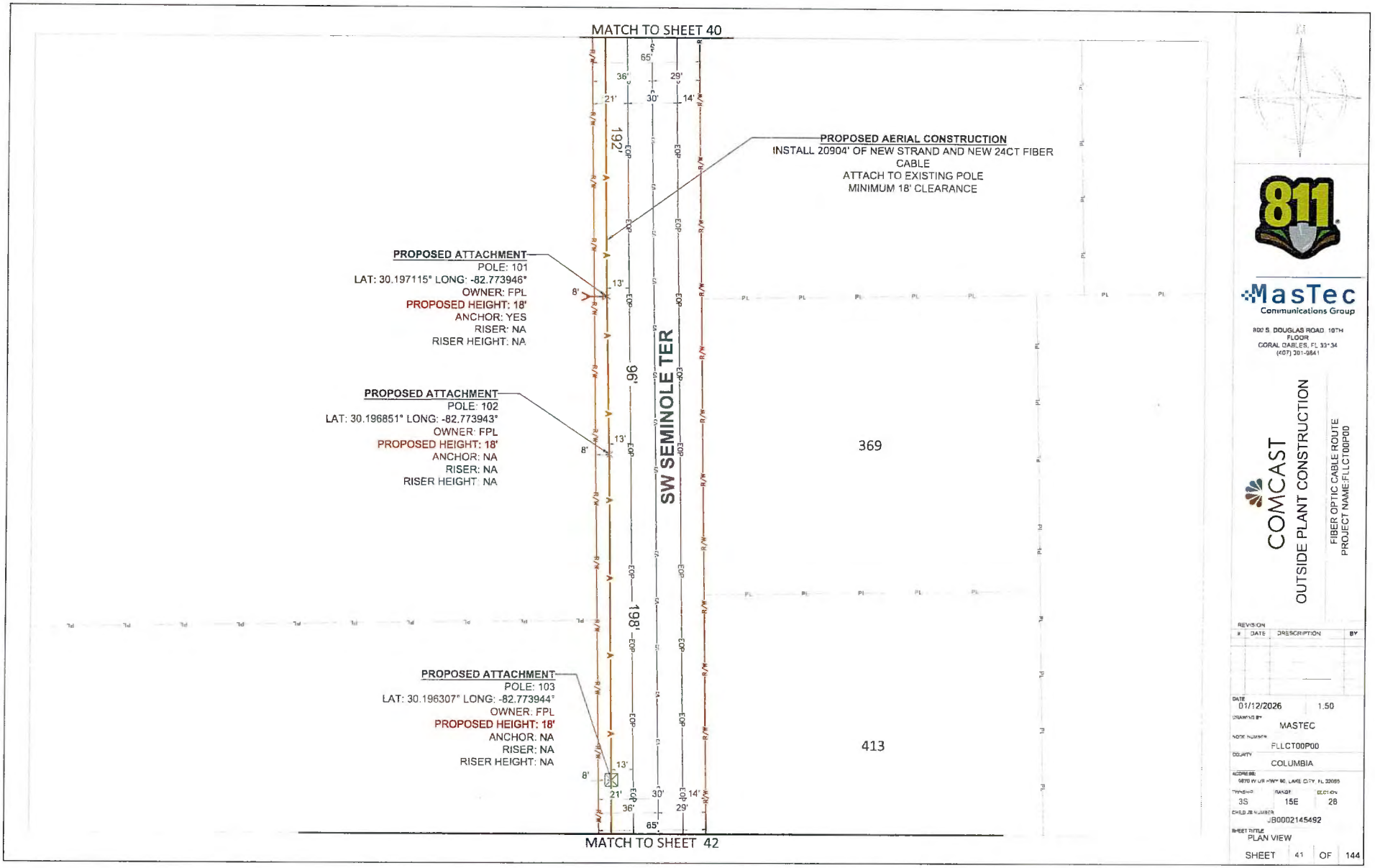
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Communications Group
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CORAL GABLES, FL 33134
(407) 391-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE	01/12/2026
SCALE	1:50
DRAWING BY	MASTEC
NODE NUMBER	FLLCT00P00
COUNTY	COLUMBIA
ADDRESS	NEW W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP	3S
RANGE	15E
SECTION	26
CHILD JB NUMBER	JB0002145492
SHEET TITLE	PLAN VIEW

SHEET 40 OF 144



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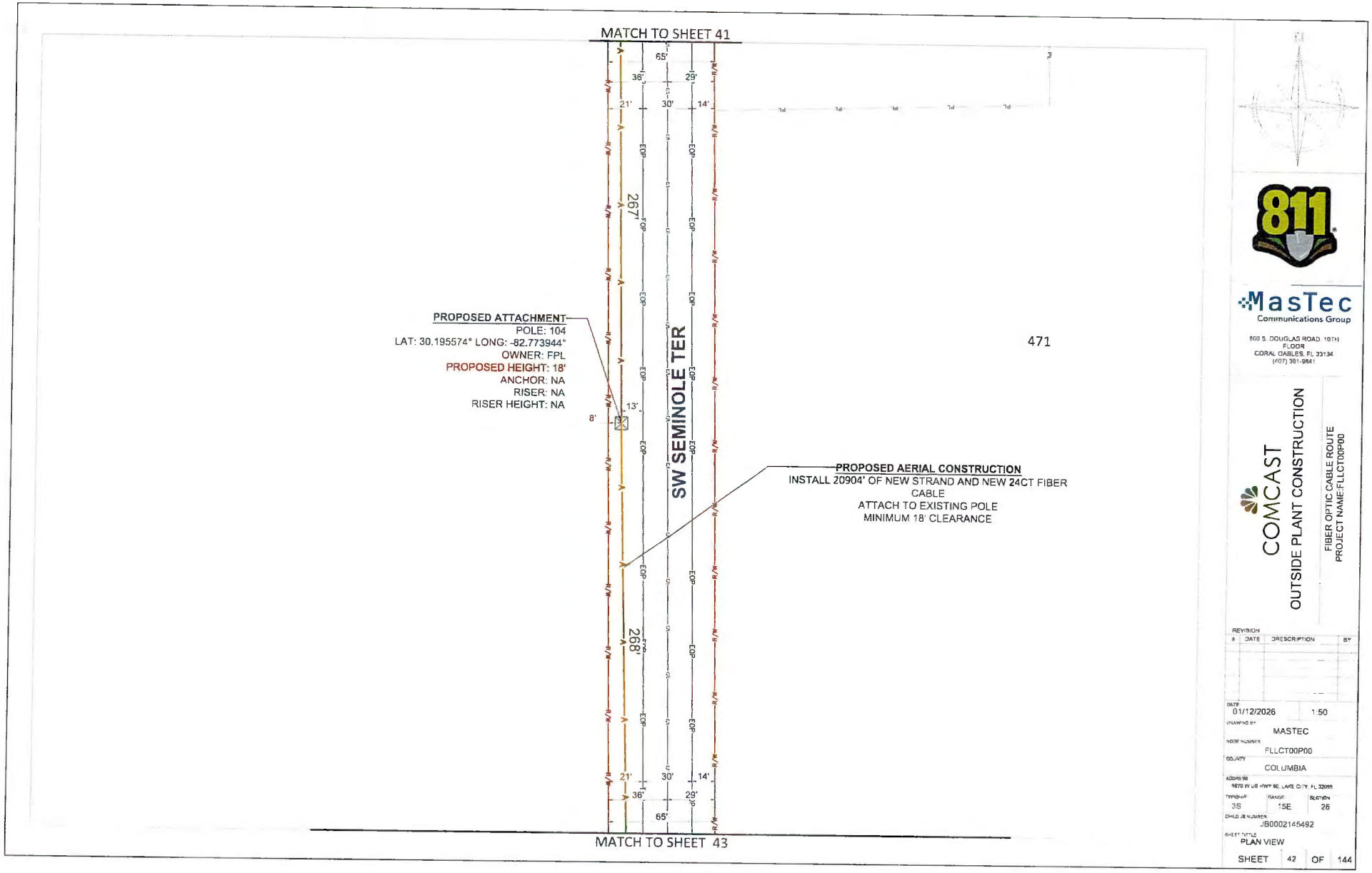
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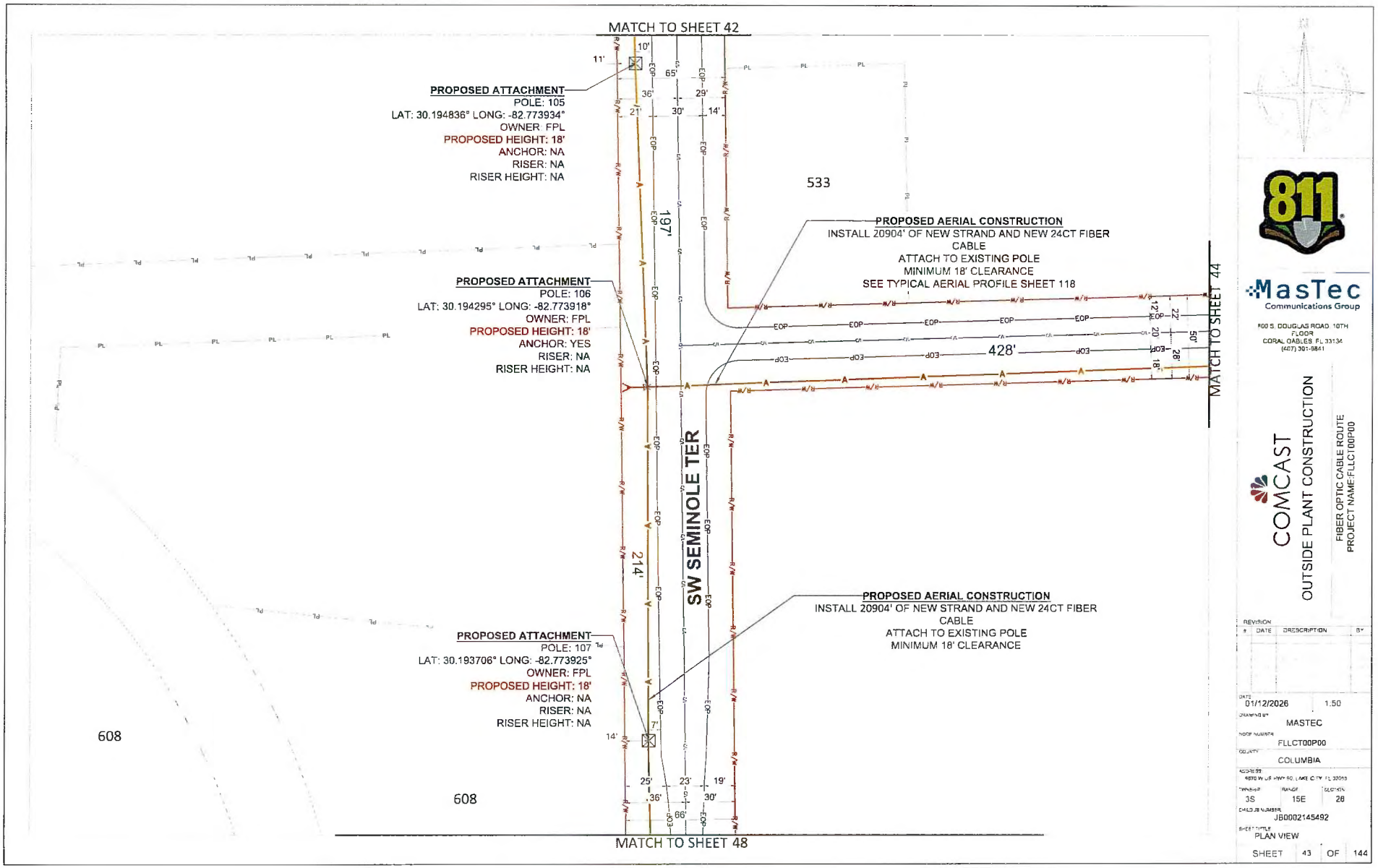
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 | 1.50
DRAWN BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 9870 W US HWY 90, LAKE CITY, FL 32055
TOWN: 3S | RANGE: 15E | SECTION: 28
CHILD JB NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 41 OF 144


MATCH TO SHEET 41
65'
36'
29'
21'
30'
14'
267'
SW SEMINOLE TER
471
PROPOSED ATTACHMENT
POLE: 104
LAT: 30.195574° LONG: -82.773944°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
8'
13'
PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
268'
MATCH TO SHEET 43
811
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Communications Group
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CORAL GABLES, FL 33134
(407) 301-9841
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OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00
REVISION
DATE DESCRIPTION BY
DATE 01/12/2026
1:50
DRAWING BY MASTEC
NODE NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 9870 W US HWY 90, LAKE CITY, FL 32055
TWNSHP 3S
RANGE 15E
SECTION 26
CMLO JB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 42 OF 144



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CORAL GABLES FL 33134
(407) 301-9841

COMCAST

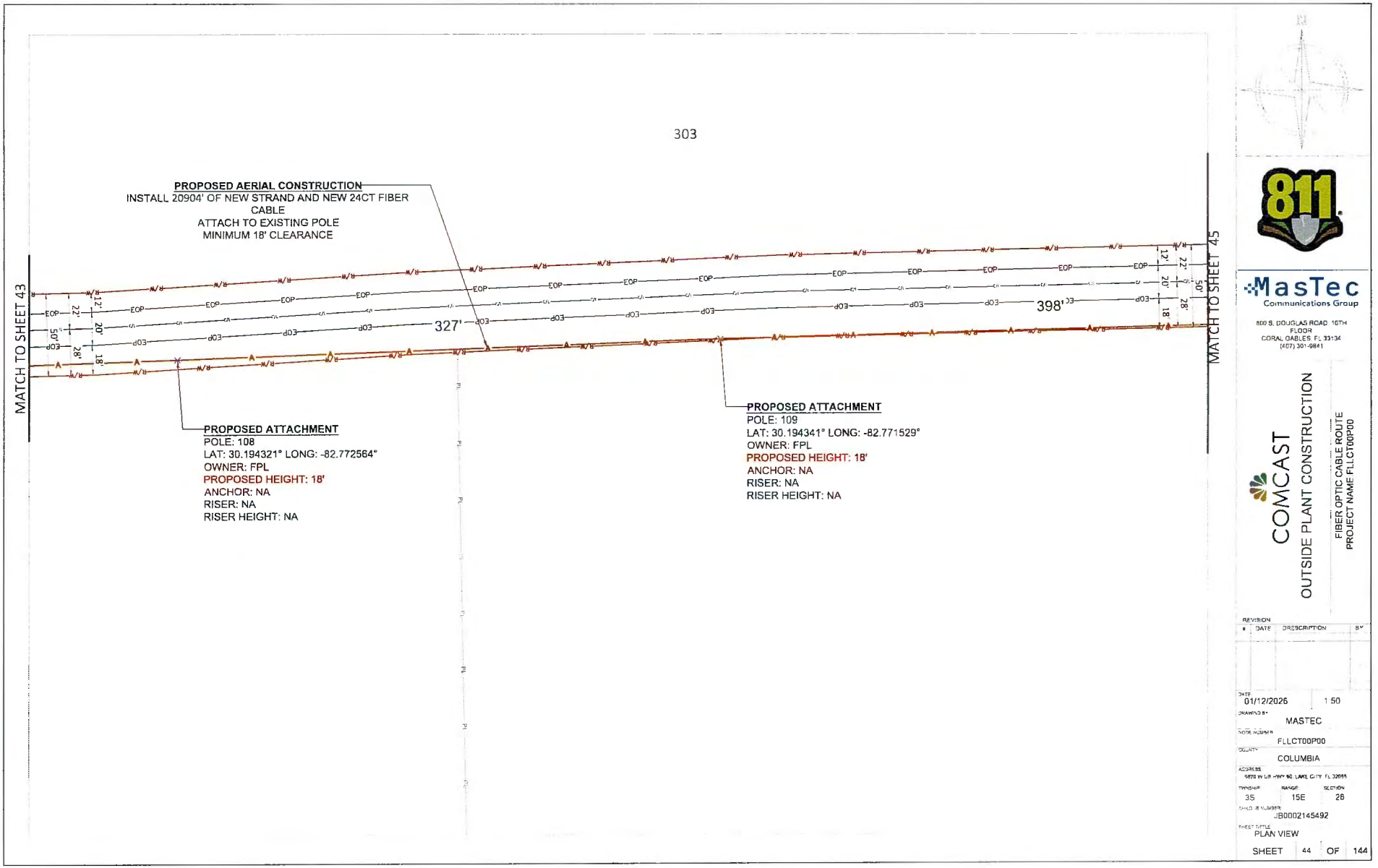
OUTSIDE PLANT CONSTRUCTION

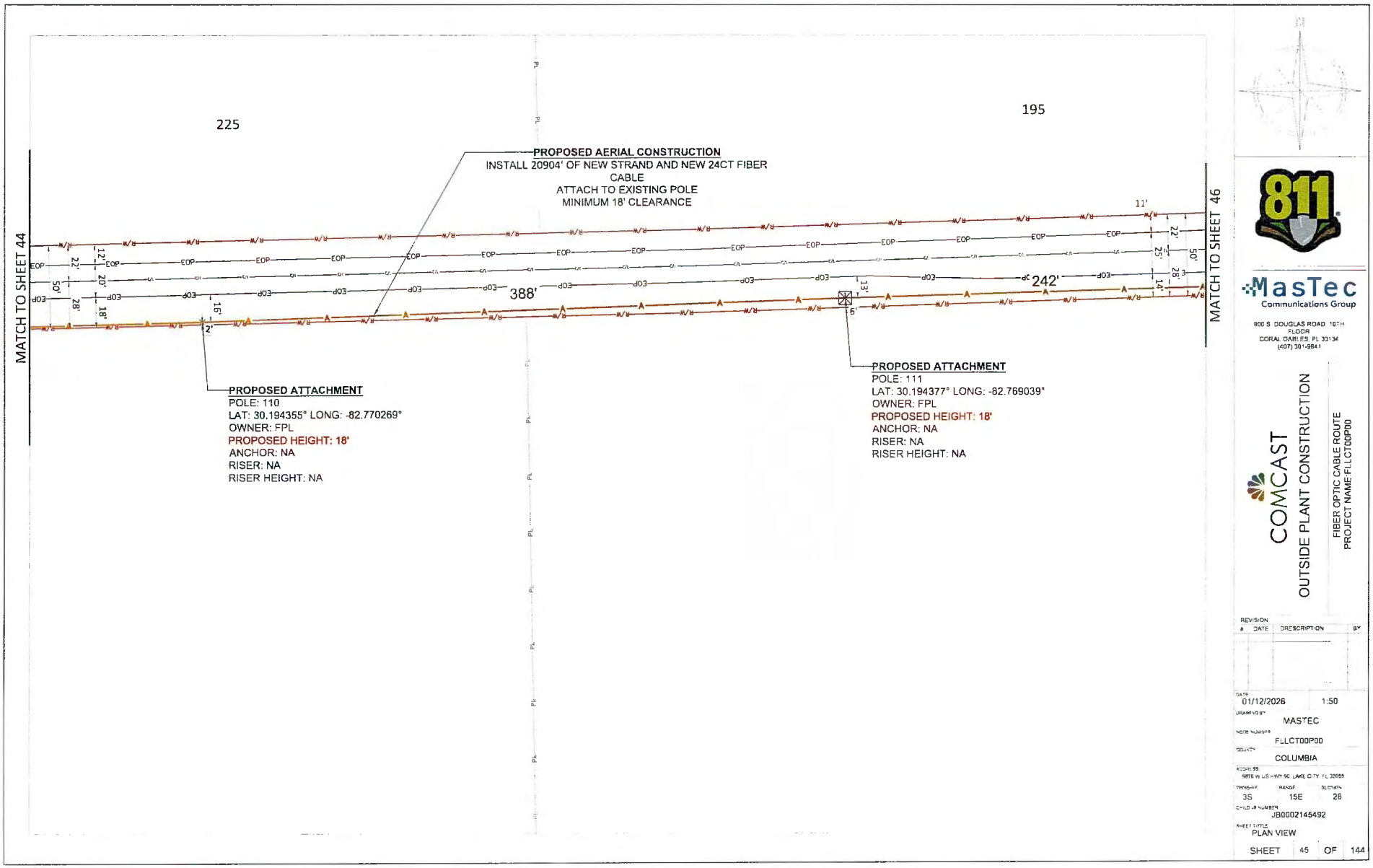
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE	01/12/2026 1:50
DRAWN BY	MASTEC
NODE NUMBER	FLLCT00P00
COUNTY	COLUMBIA
ADDRESS	4870 W US HWY 90 LAKE CITY FL 32055
TOWNSHIP / RANGE / SECTION	3S / 15E / 26
CHILD JB NUMBER	JB0002145492
SHEET TITLE	PLAN VIEW

SHEET 43 OF 144


303
PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
MATCH TO SHEET 43
MATCH TO SHEET 45
327'
398'
PROPOSED ATTACHMENT
POLE: 108
LAT: 30.194321° LONG: -82.772564°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED ATTACHMENT
POLE: 109
LAT: 30.194341° LONG: -82.771529°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
MasTec
Communications Group
800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME FLLCT00P00
REVISION
DATE DESCRIPTION BY
DATE 01/12/2026 1:50
DRAWING BY MASTEC
WORK NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 9870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP 3S RANGE 15E SECTION 28
CHILD JOB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 44 OF 144



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CORAL GABLES, FL 33134
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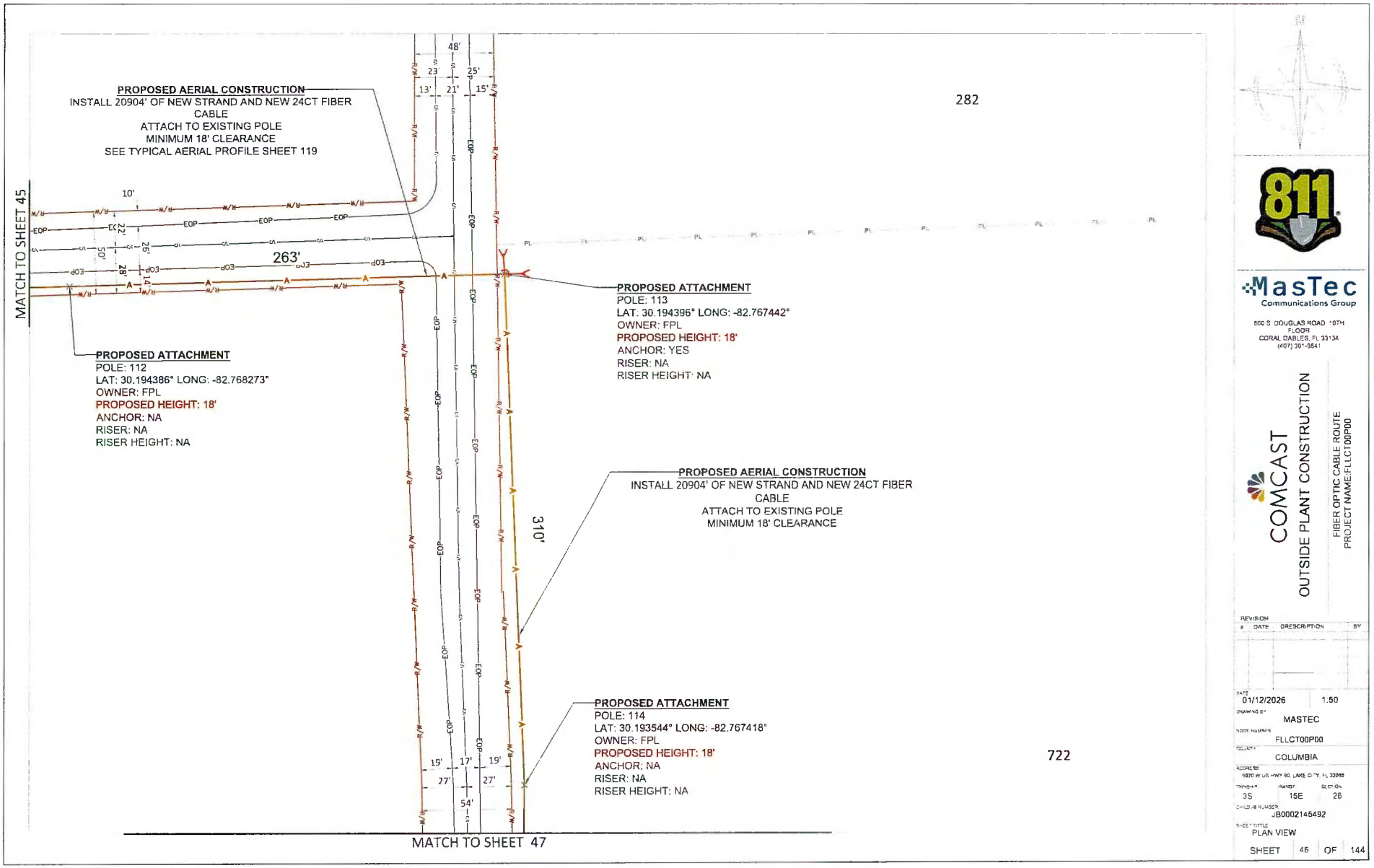
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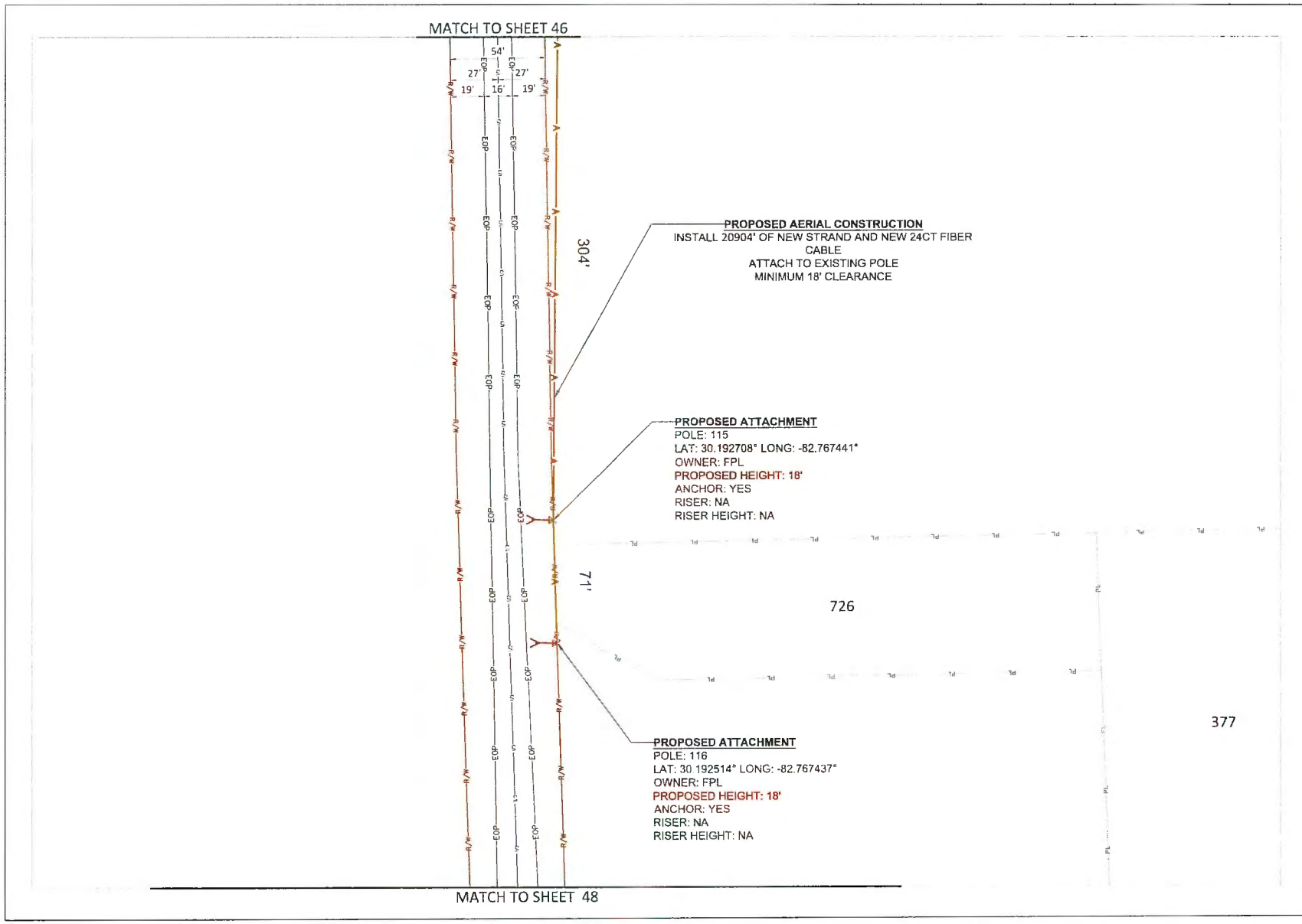
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 1:50
DRAWN BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 5878 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S RANGE: 15E SECTION: 26
CHILD JR NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 45 OF 144


PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
SEE TYPICAL AERIAL PROFILE SHEET 119
MATCH TO SHEET 45
282
263'
310'
722
PROPOSED ATTACHMENT
POLE: 112
LAT: 30.194386° LONG: -82.768273°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED ATTACHMENT
POLE: 113
LAT. 30.194396° LONG: -82.767442°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: YES
RISER: NA
RISER HEIGHT: NA
PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
PROPOSED ATTACHMENT
POLE: 114
LAT: 30.193544° LONG: -82.767418°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
MATCH TO SHEET 47
811
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Communications Group
800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00
REVISION
DATE DESCRIPTION BY
DATE 01/12/2026
1:50
DRAWING BY MASTEC
NODE NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 6870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP 3S
RANGE 15E
SECTION 26
CHILD JB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 46 OF 144



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800 S. DOUGLAS ROAD, 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-8841

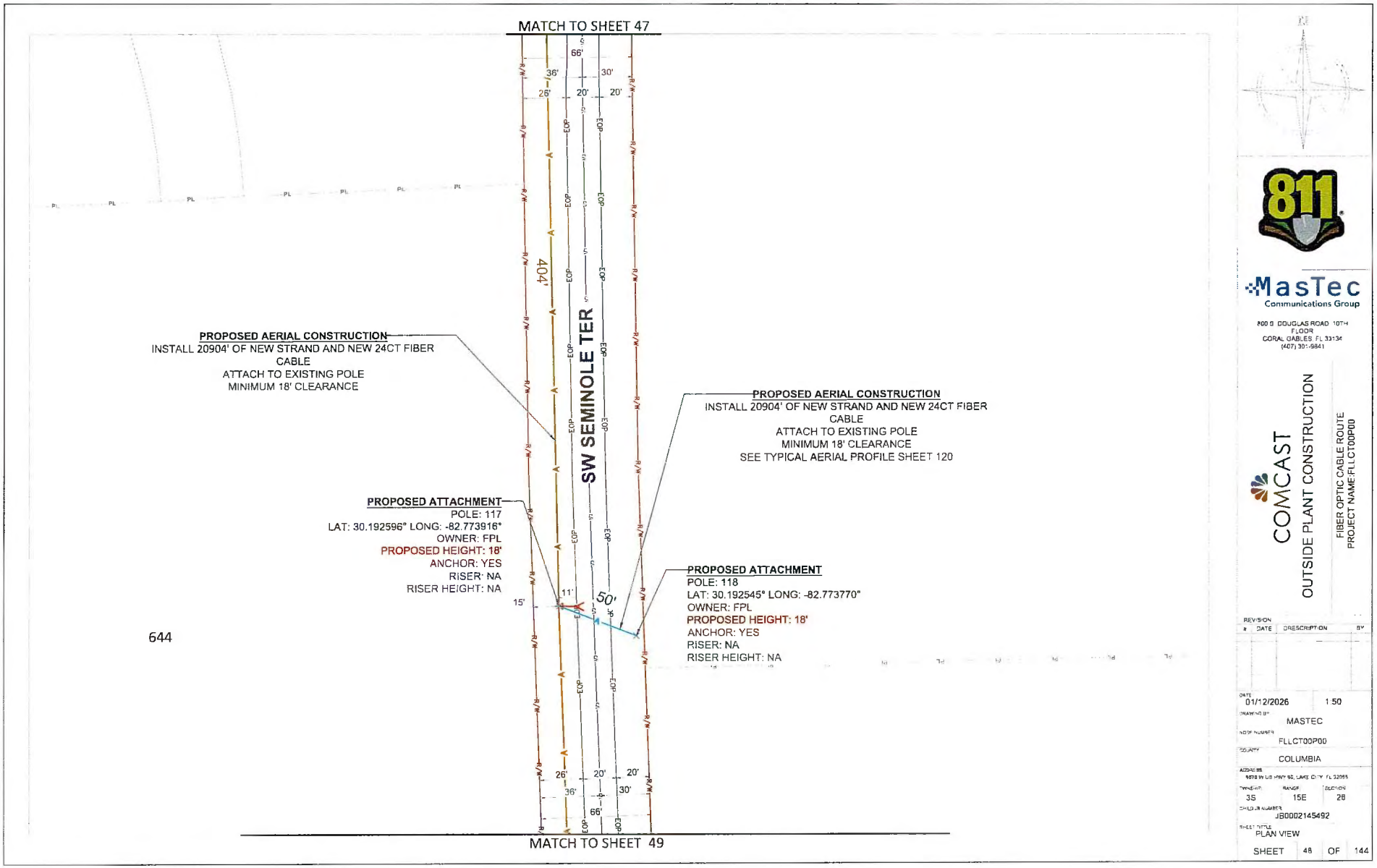
COMCAST

OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 1:50
DRAWN BY: MASTEC
WORK NUMBER: FLLCT00P00
DESIGN: COLUMBIA
ADDRESS: 4870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S RANGE: 15E SECTION: 28
CHILD JOB NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 47 OF 144



811

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CORAL GABLES FL 33134
(407) 301-9841

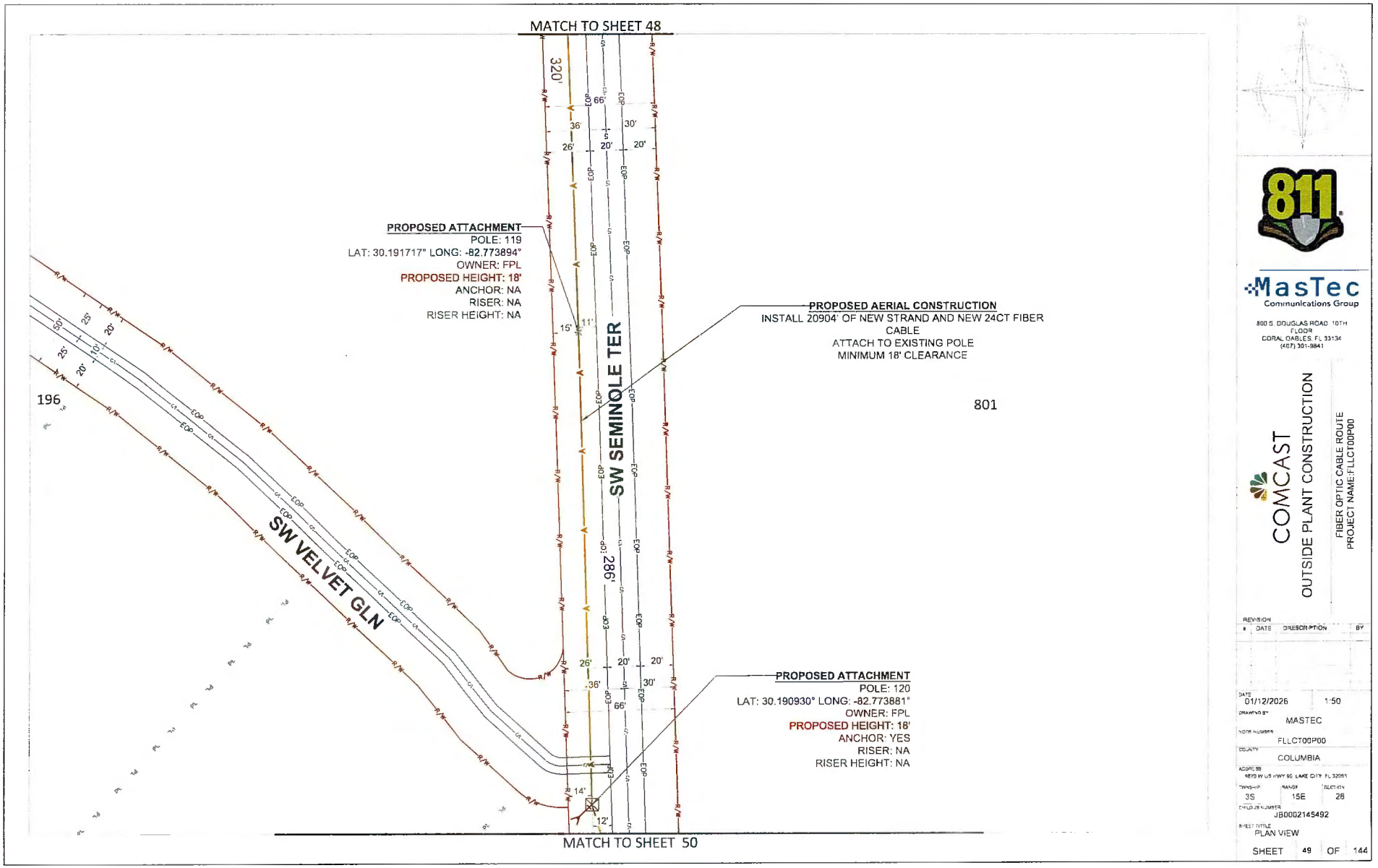
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OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DRESCRIPTION	BY

DATE 01/12/2026 1:50
DRAWING BY MASTEC
NODE NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 9878 W US HWY 90, LAKE CITY FL 32055
TOWNSHIP 3S RANGE 15E SECTION 28
CHILD JB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 48 OF 144



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CORAL GABLES, FL 33134
(407) 301-9841

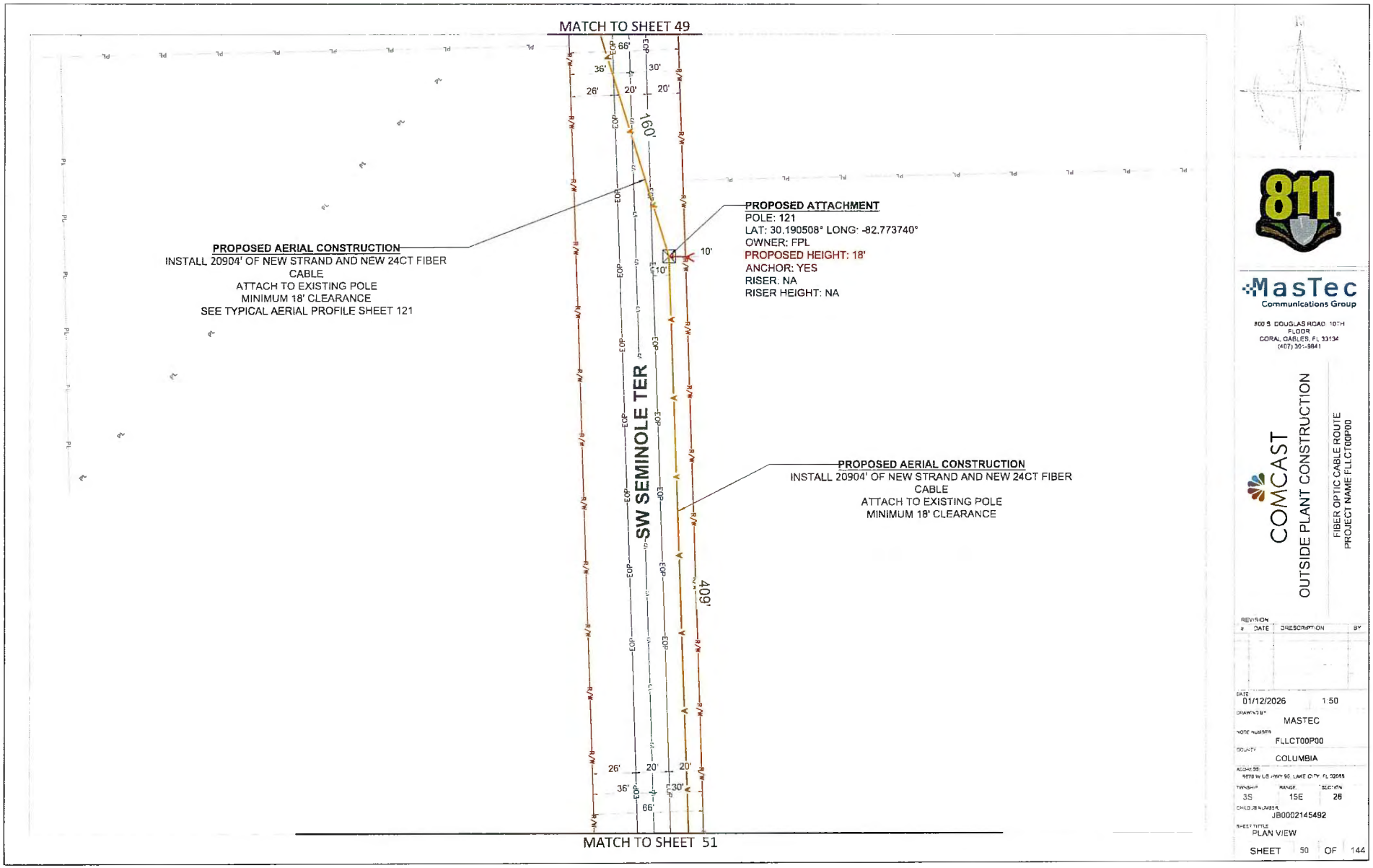
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OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 | 1:50
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: NEC/O W US HWY 90, LAKE CITY, FL 32055
TWNSHP: 3S | RANGE: 15E | SECTION: 26
CHILD JEA JOBS: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 49 OF 144



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COMCAST

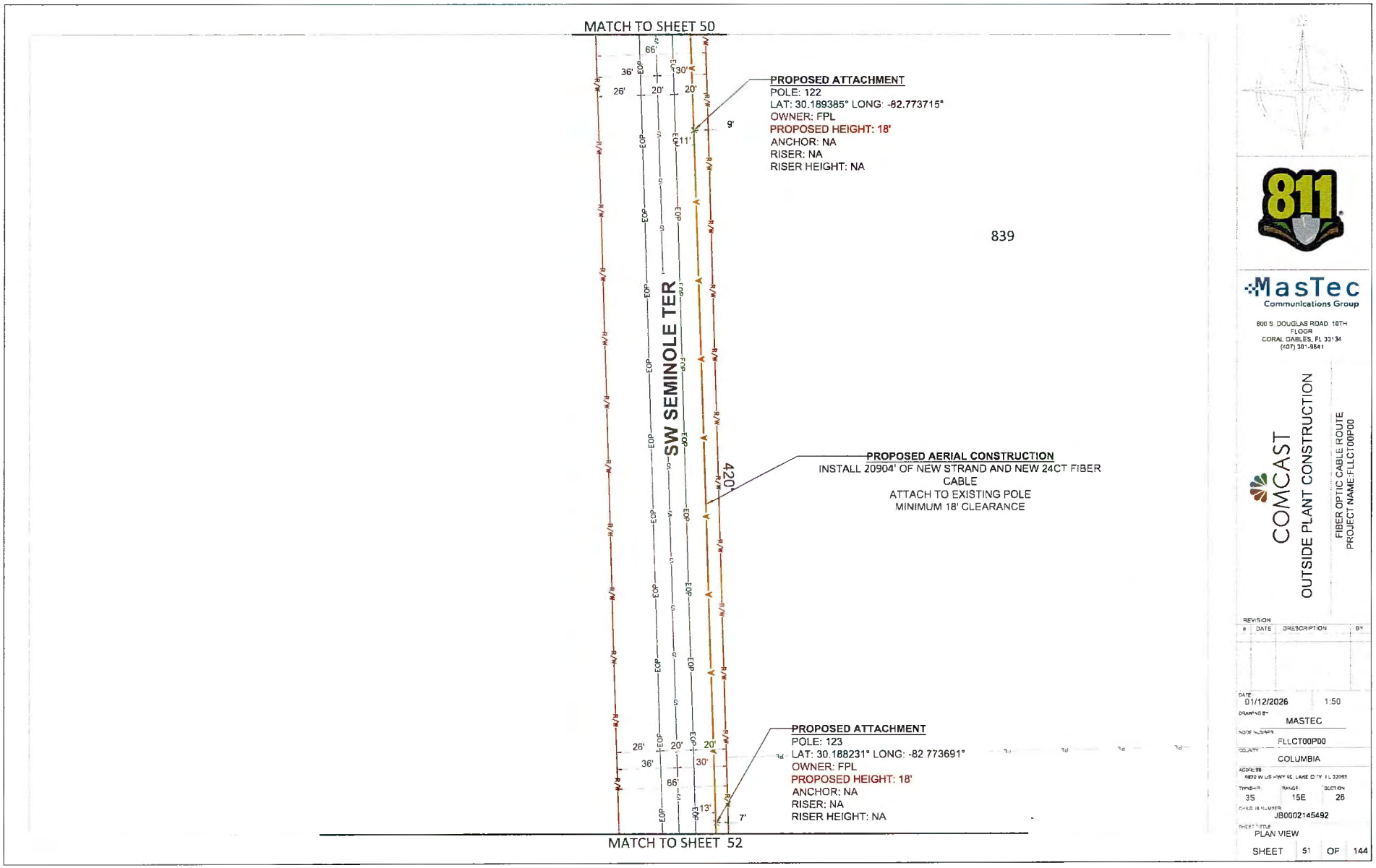
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 1:50
DRAWN BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 9878 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S RANGE: 15E SECTION: 26
CHILD JB NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW

SHEET 50 OF 144



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COMCAST

OUTSIDE PLANT CONSTRUCTION

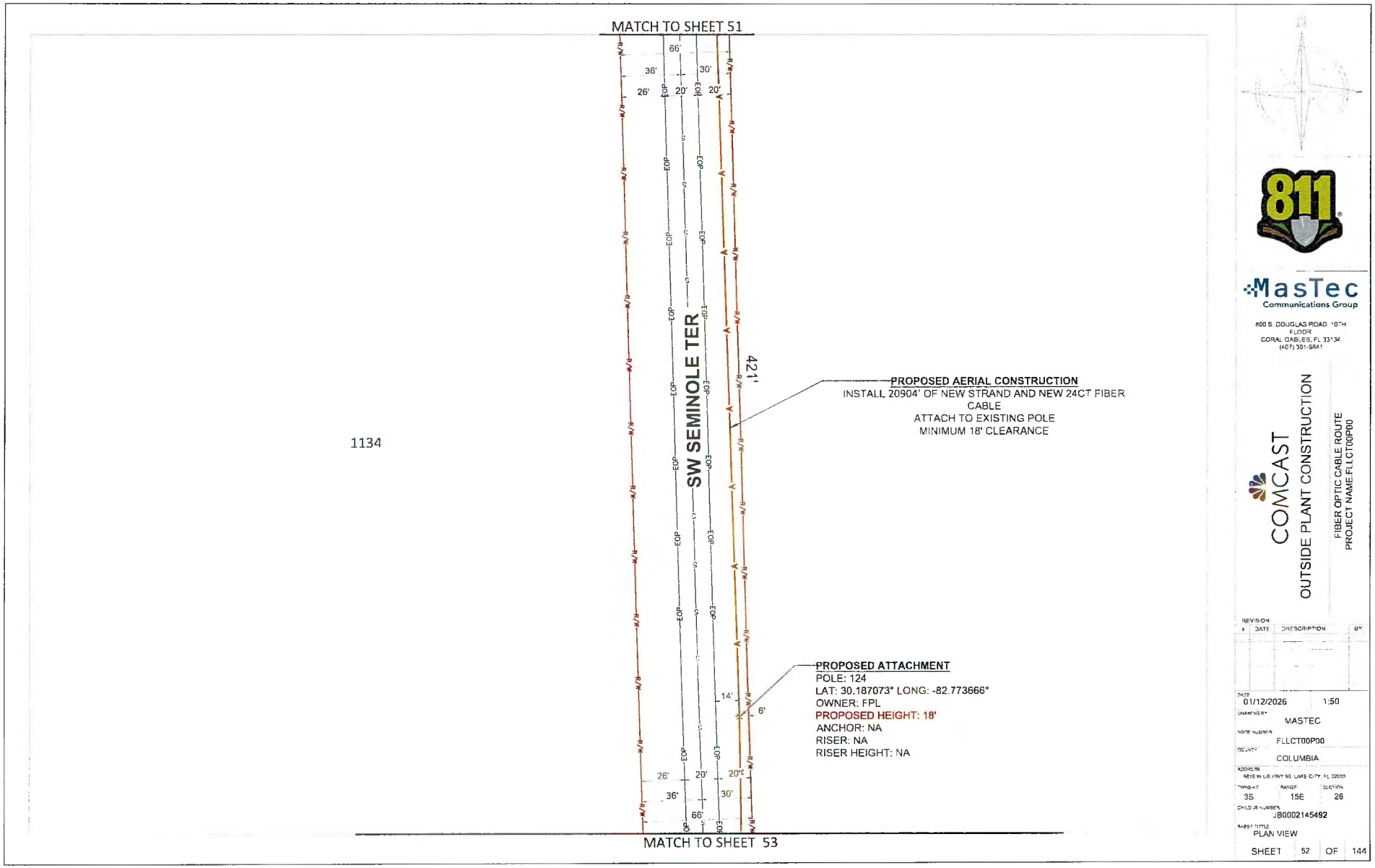
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PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 1:50
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 9870 W US HWY 90, LAKE CITY, FL 32055

TOWNSHIP	RANGE	SECTION
3S	15E	26

FIELD ID NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 51 OF 144



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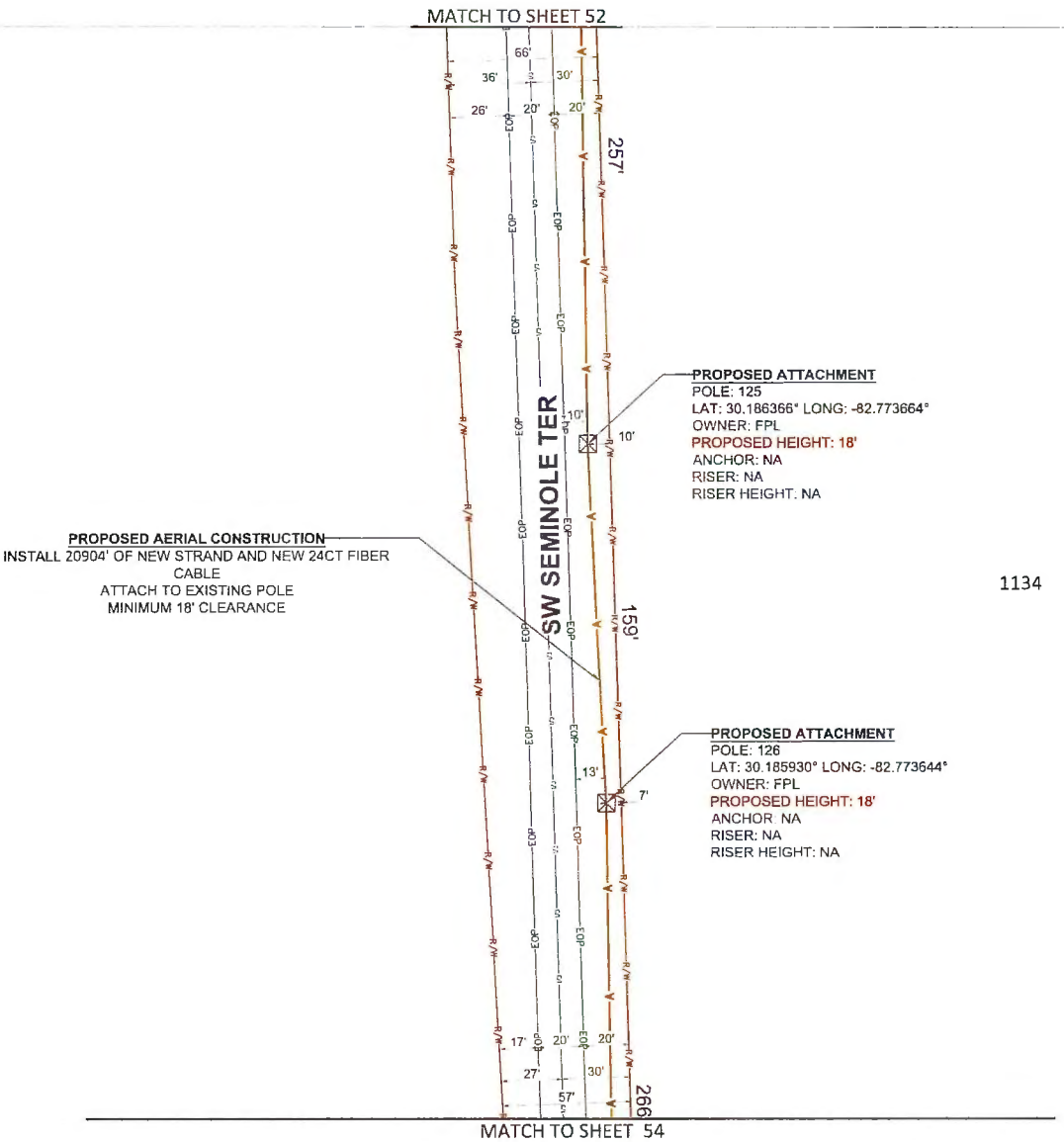
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OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 1:50
DRAWING BY: MASTEC
WORK NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 6878 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S RANGE: 15E SECTION: 28
CHILD JB NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 52 OF 144



PROPOSED ATTACHMENT
POLE: 125
LAT: 30.186366° LONG: -82.773664°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA

PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE

1134

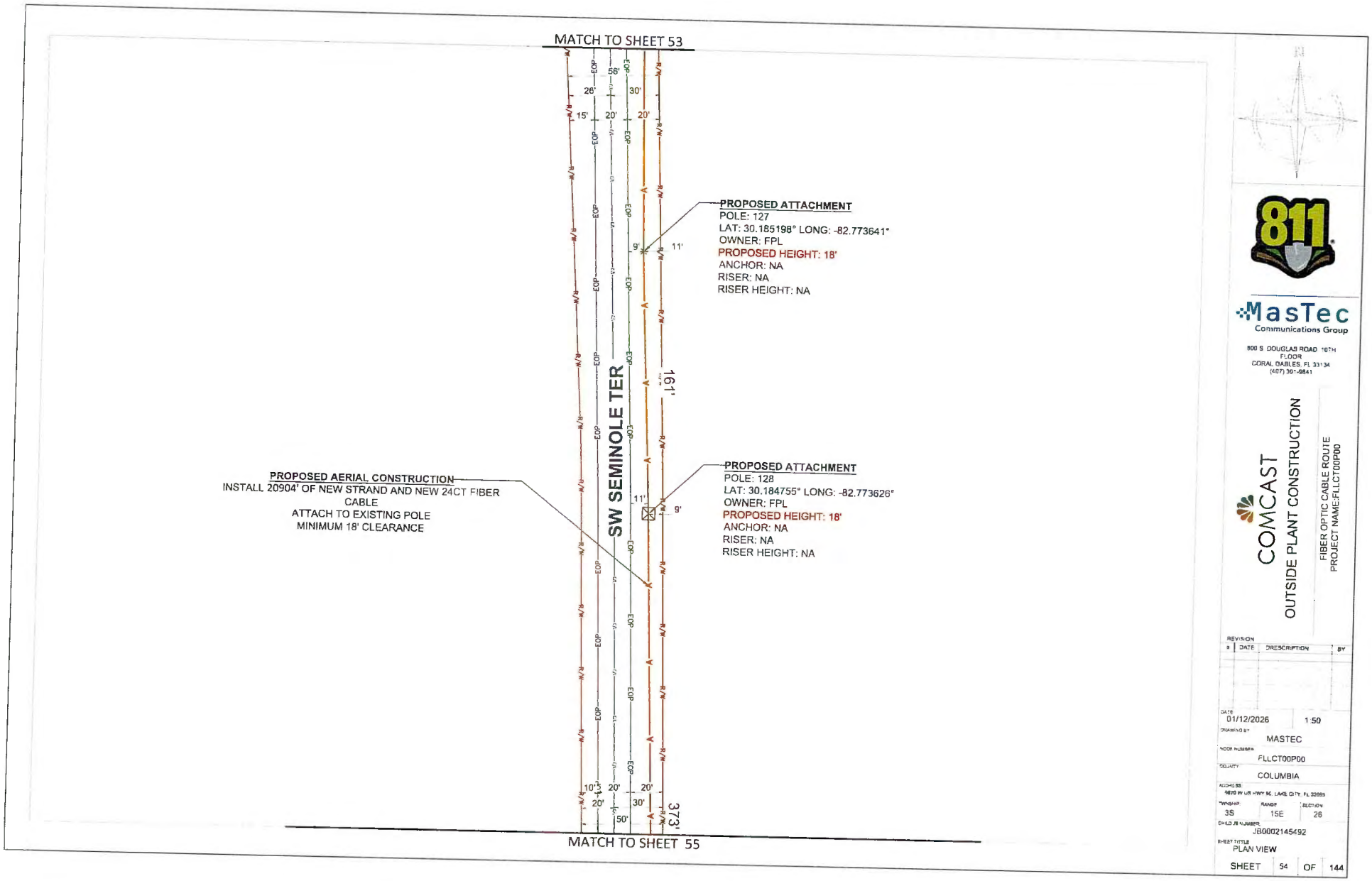
PROPOSED ATTACHMENT
POLE: 126
LAT: 30.185930° LONG: -82.773644°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA

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OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE	01/12/2026
1:50	
DRAWING BY	MASTEC
NODE NUMBER	FLLCT00P00
COUNTY	COLUMBIA
ADDRESS	4970 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP	3S
RANGE	15E
SECTION	28
CHILD JB NUMBER	JB0002145492
SHEET TITLE	PLAN VIEW
SHEET	53 OF 144



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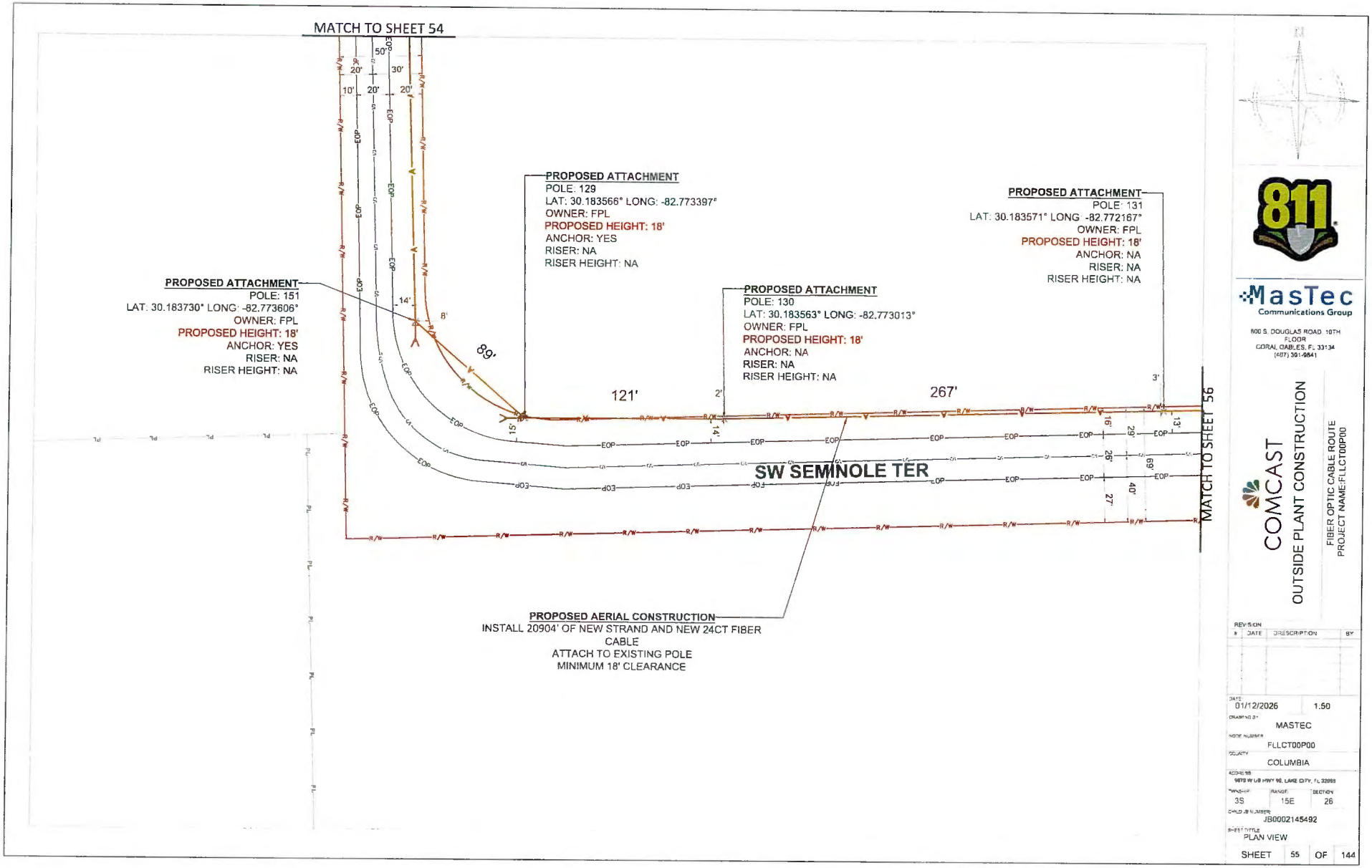
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE	01/12/2026
SCALE	1:50
DRAWING BY	MASTEC
NODE NUMBER	FLLCT00P00
COUNTY	COLUMBIA
ADDRESS	9870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP	3S
RANGE	15E
SECTION	26
CHILD JB NUMBER	JB0002145492
SHEET TITLE	PLAN VIEW

SHEET 54 OF 144

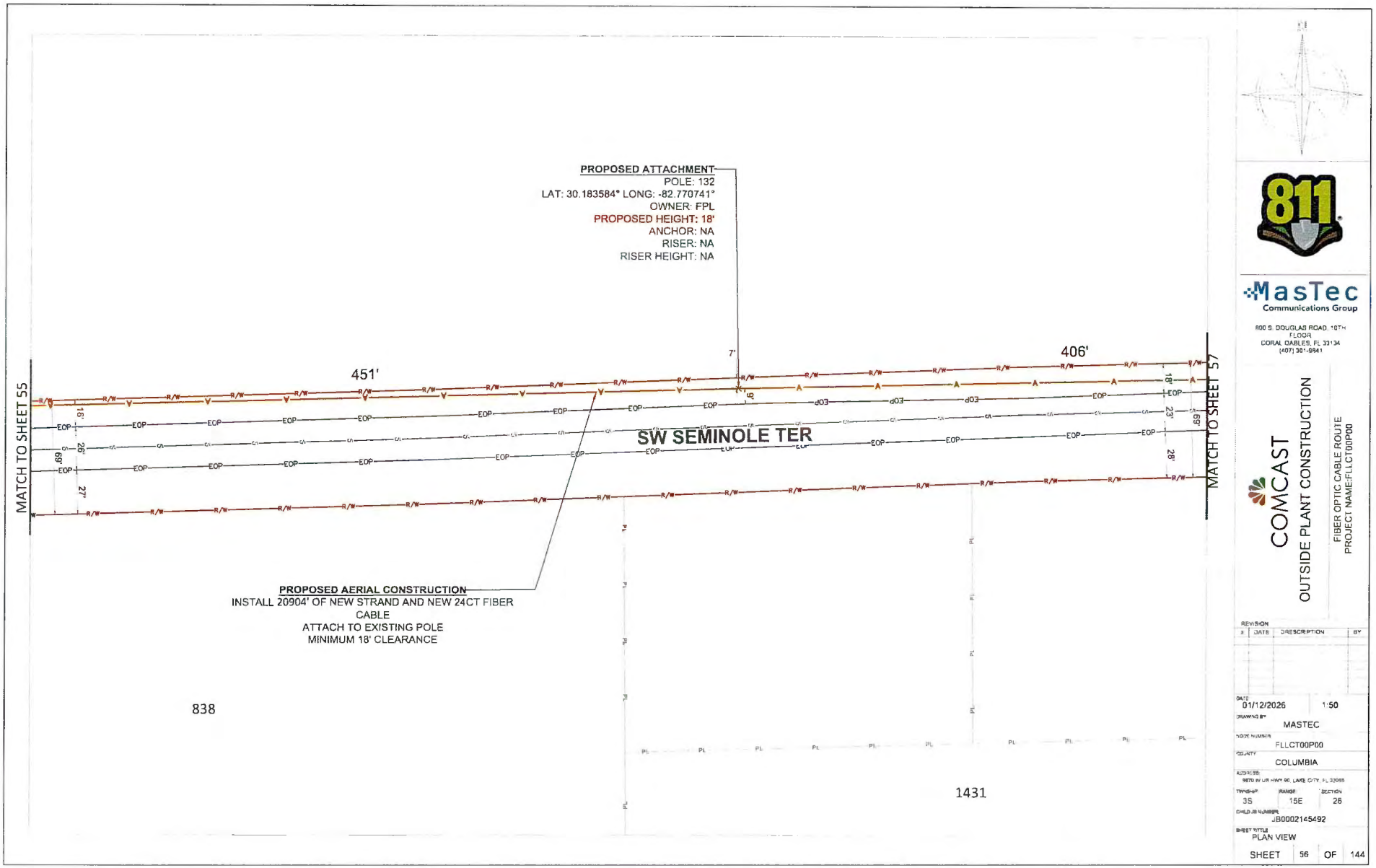


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(407) 391-9841

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OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 | 1:50
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 9878 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S | RANGE: 15E | SECTION: 26
CHILD JB NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 55 OF 144



811

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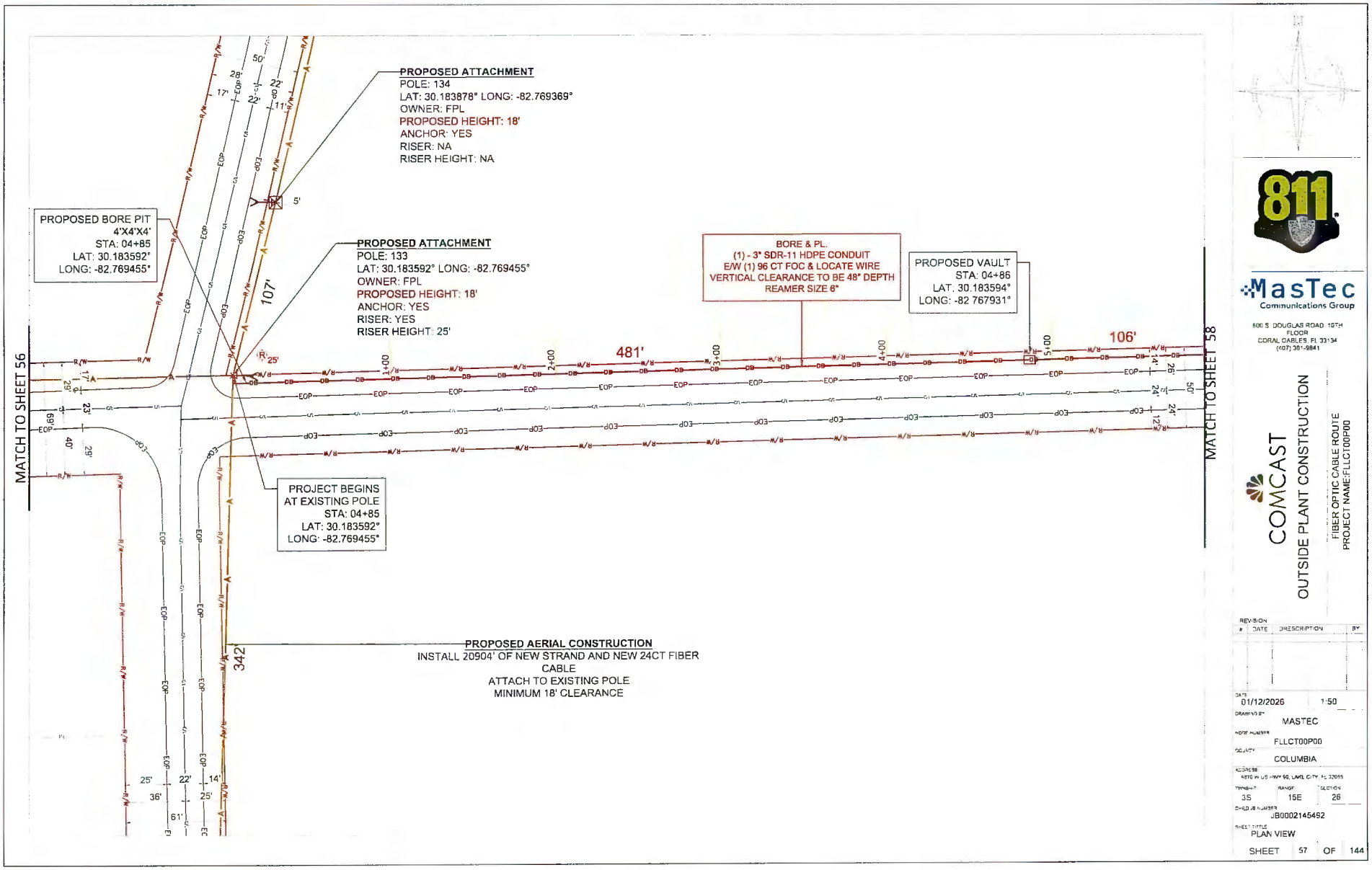
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OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DRESCRIPTION	BY

DATE	01/12/2026 1:50
DRAWING BY	MASTEC
NODE NUMBER	FLLCT00P00
COUNTY	COLUMBIA
ADDRESS	9870 W US HWY 90, LAKE CITY, FL 32055
TWNSHP	3S
RANGE	15E
SECTION	26
CHILD JB NUMBER	JB0002145492
SHEET TITLE	PLAN VIEW

SHEET 56 OF 144



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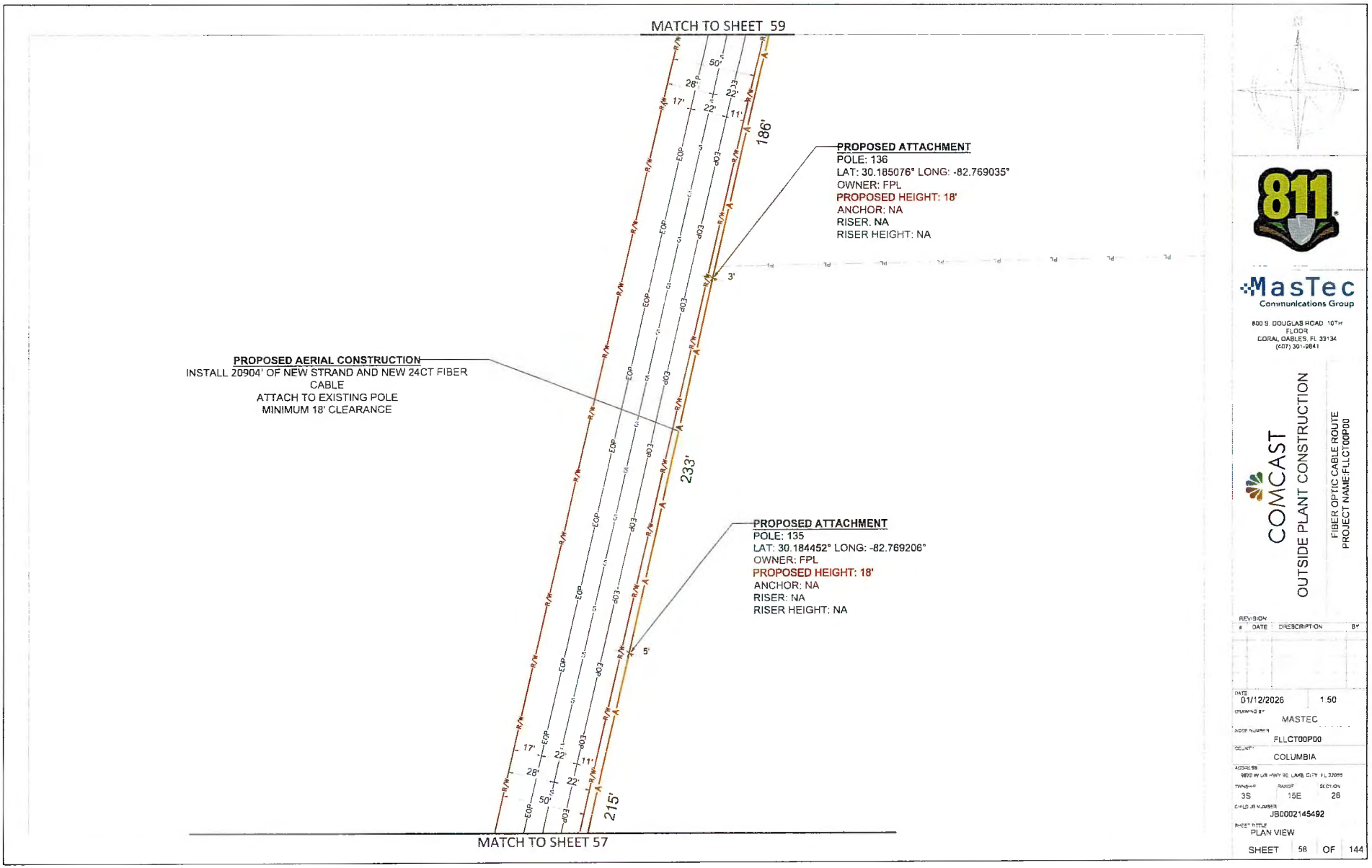
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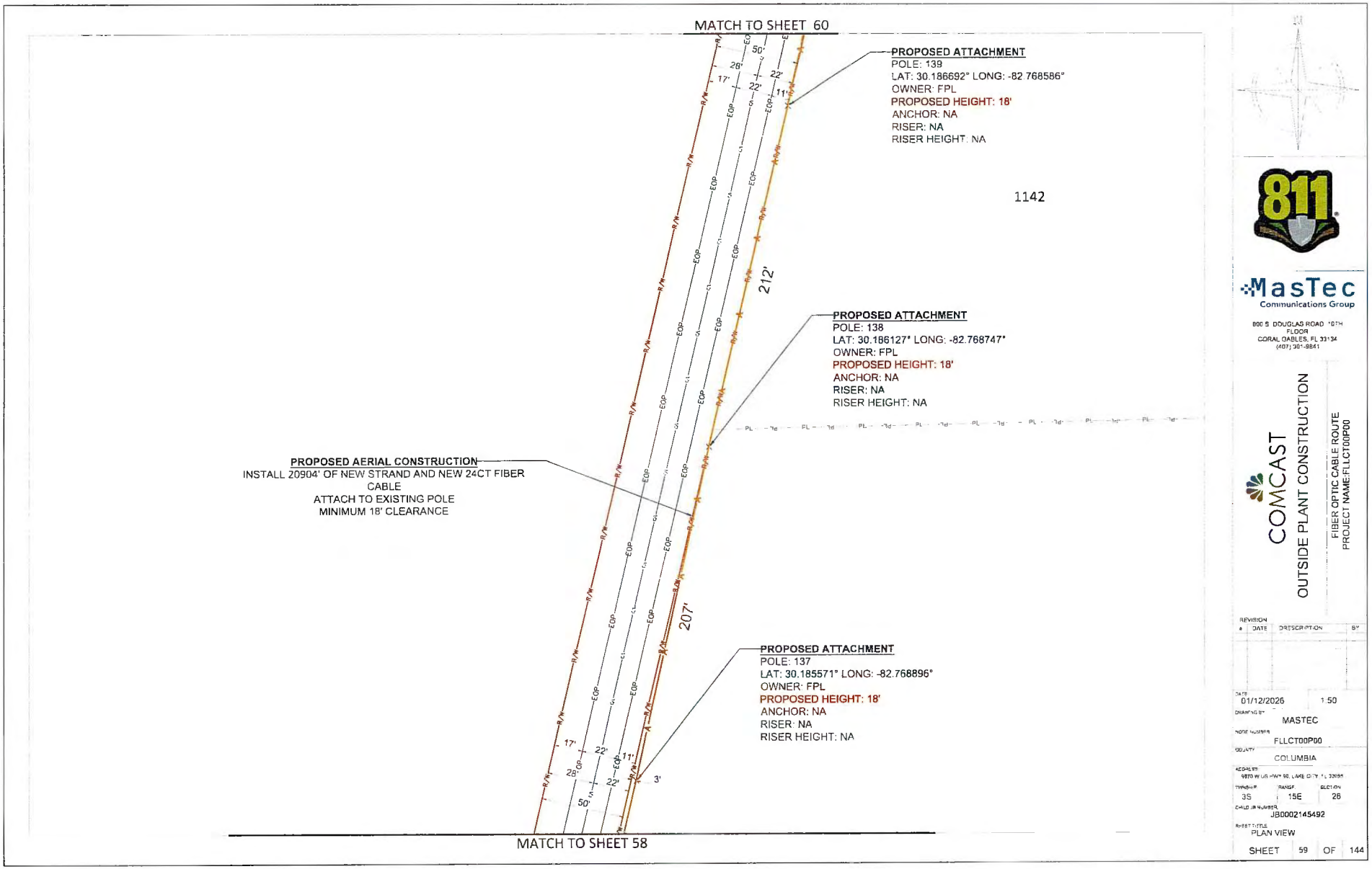
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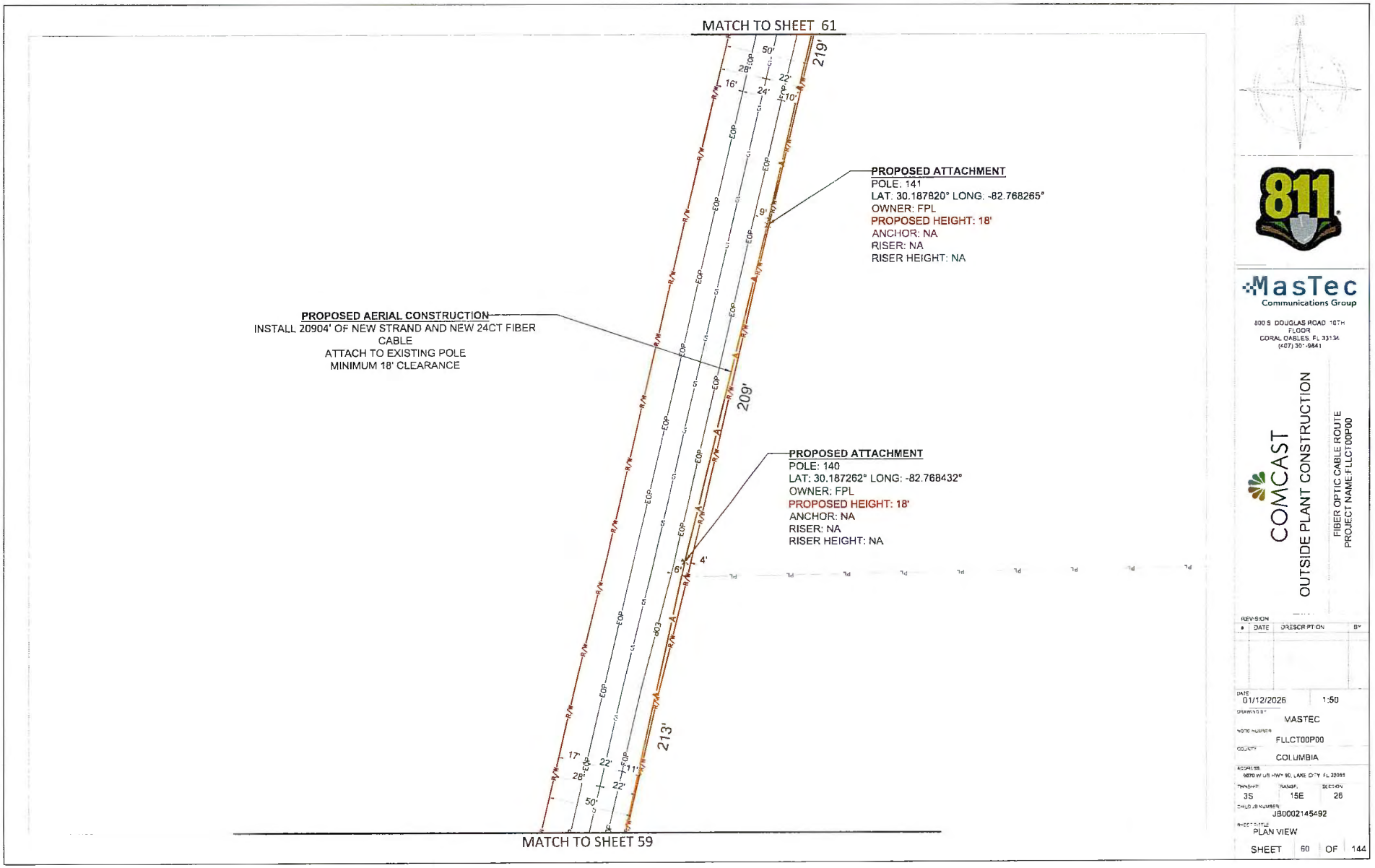
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

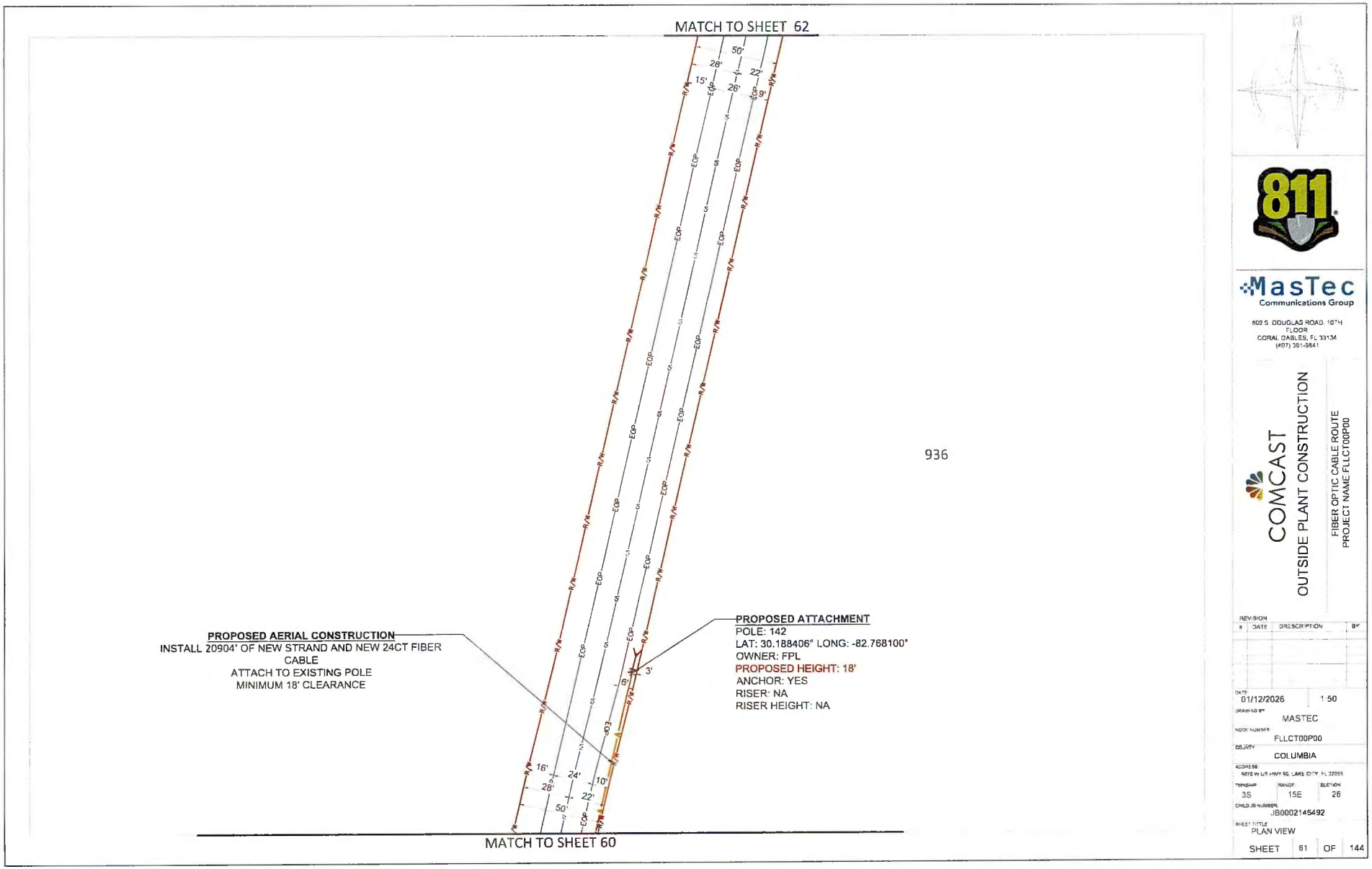
REVISION #	DATE	DESCRIPTION	BY

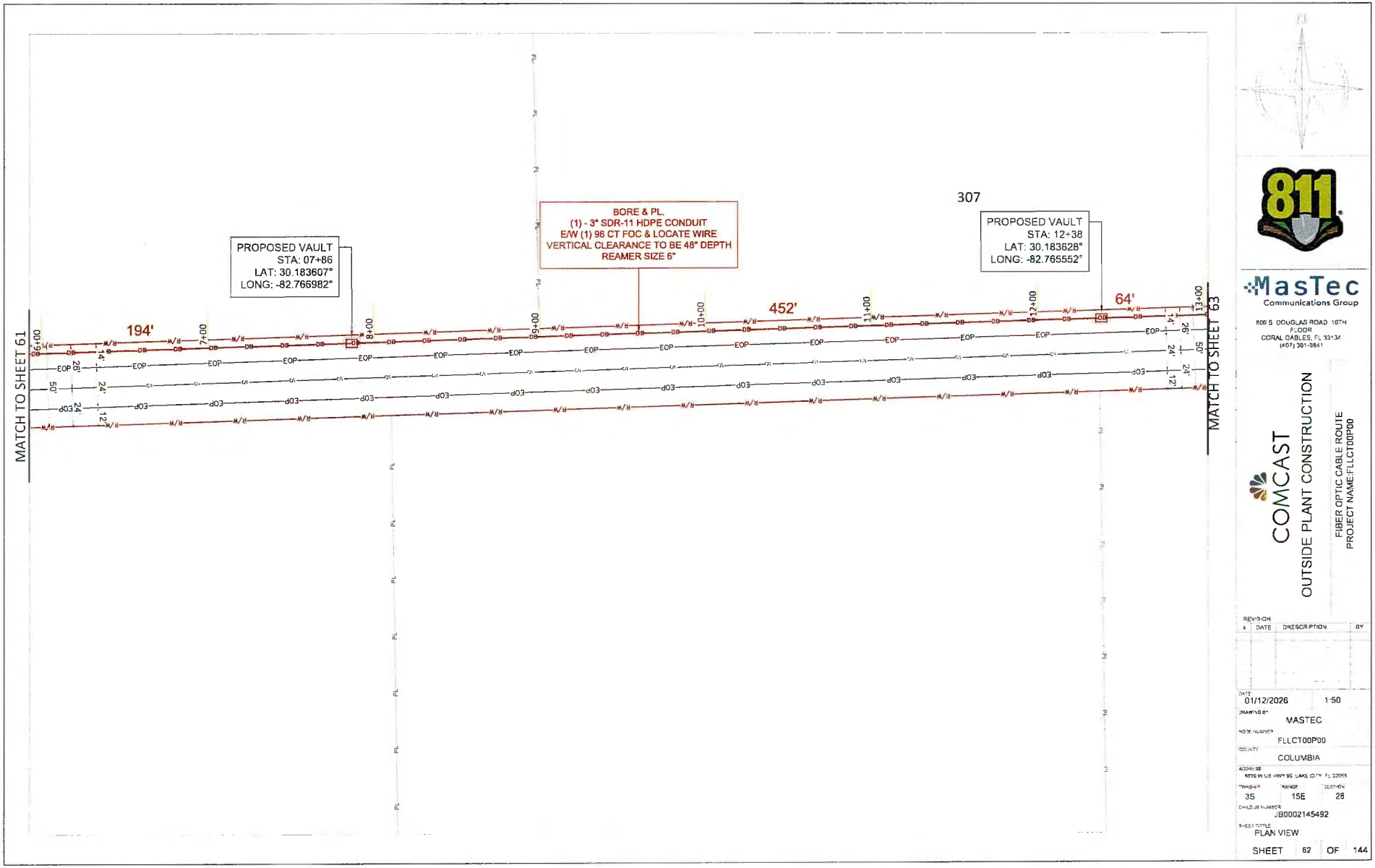
DATE: 01/12/2026 1:50
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 4870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S RANGE: 15E SECTION: 26
CHILD JB NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 57 OF 144


MATCH TO SHEET 59
PROPOSED ATTACHMENT
POLE: 136
LAT: 30.185076° LONG: -82.769035°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
PROPOSED ATTACHMENT
POLE: 135
LAT: 30.184452° LONG: -82.769206°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
186'
233'
215'
MATCH TO SHEET 57
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OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00
REVISION
DATE DESCRIPTION BY
DATE 01/12/2026 1:50
DRAWING BY MASTEC
NODE NUMBER FLLCT00P00
COUNTY COLUMBIA
TOWNSHIP 3S RANGE 15E SECTION 28
CHILD JB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 58 OF 144


MATCH TO SHEET 60
PROPOSED ATTACHMENT
POLE: 139
LAT: 30.186692° LONG: -82 768586°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
1142
212'
PROPOSED ATTACHMENT
POLE: 138
LAT: 30.186127° LONG: -82.768747°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
207'
PROPOSED ATTACHMENT
POLE: 137
LAT: 30.185571° LONG: -82.768896°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
MATCH TO SHEET 58
811
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Communications Group
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CORAL GABLES, FL 33134
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COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00
REVISION
DATE DESCRIPTION BY
DATE 01/12/2026
1:50
DRAWING BY MASTEC
NODE NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 9870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP 3S
RANGE 15E
SECTION 26
CHILD JB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 59 OF 144


MATCH TO SHEET 61
PROPOSED ATTACHMENT
POLE: 141
LAT. 30.187820° LONG. -82.768265°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
PROPOSED ATTACHMENT
POLE: 140
LAT: 30.187262° LONG: -82.768432°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
MATCH TO SHEET 59
MasTec
Communications Group
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CORAL GABLES, FL 33134
(407) 301-9841
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00P00
REVISION
DATE DESCRIPTION BY
DATE 01/12/2026
1:50
DRAWING BY MASTEC
WORK NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 5870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP 3S
RANGE 15E
SECTION 26
CHILD JB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 60 OF 144


MATCH TO SHEET 62
936
PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
PROPOSED ATTACHMENT
POLE: 142
LAT: 30.188406° LONG: -82.768100°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: YES
RISER: NA
RISER HEIGHT: NA
MATCH TO SHEET 60
MasTec
Communications Group
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CORAL GABLES, FL 33134
(407) 301-9841
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME FLLCT00P00
REVISION
DATE DESCRIPTION BY
DATE 01/12/2026
1:50
DRAWN BY MASTEC
NODE NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 9870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP 3S
RANGE 15E
SECTION 26
CHILD JB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 61 OF 144



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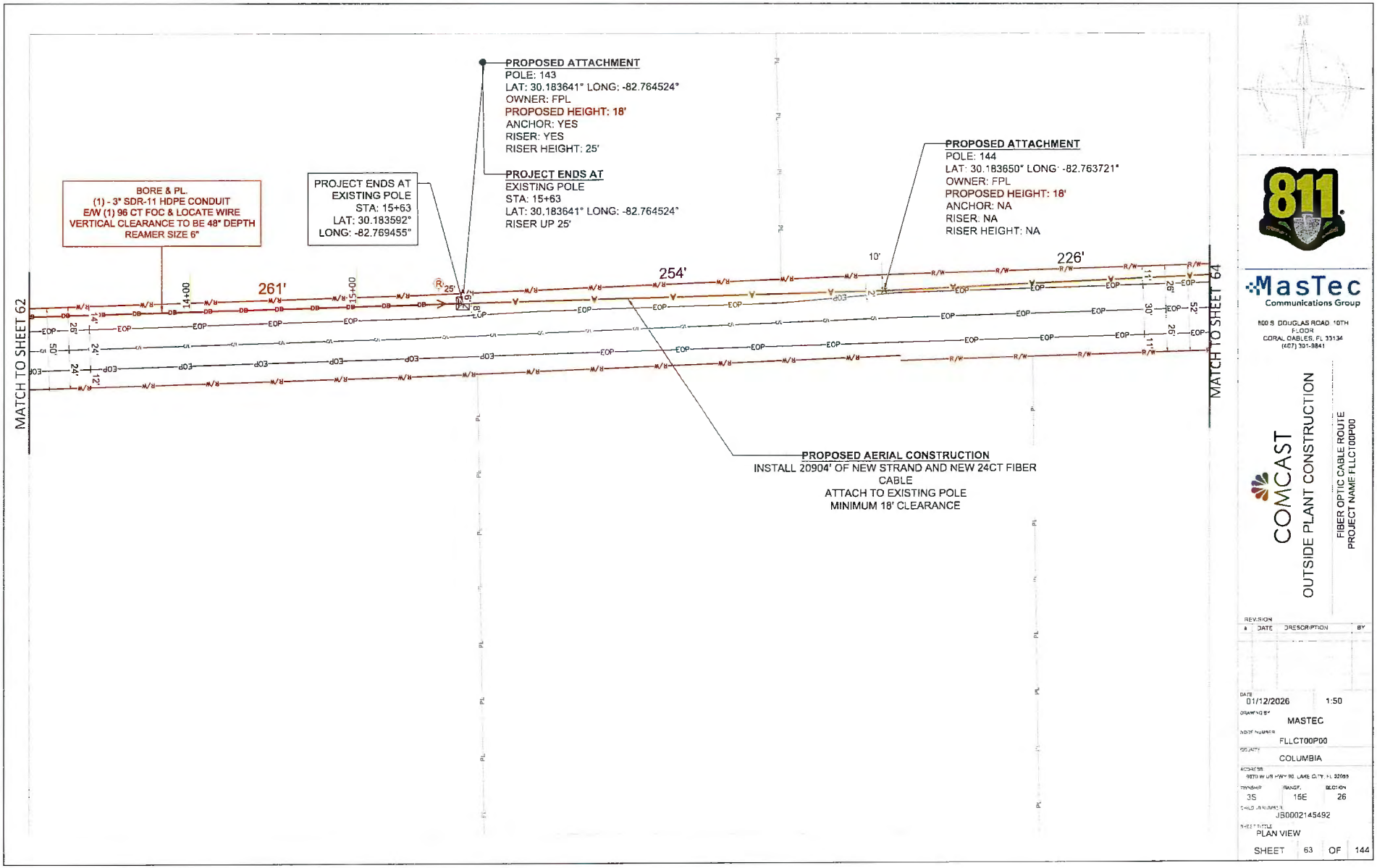
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OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DRESCRIPTION	BY

DATE: 01/12/2026 1:50
DRAWN BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 9870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S RANGE: 15E SECTION: 28
CHILD JB NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 62 OF 144



811

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Communications Group

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CORAL GABLES, FL 33134
(407) 301-8841

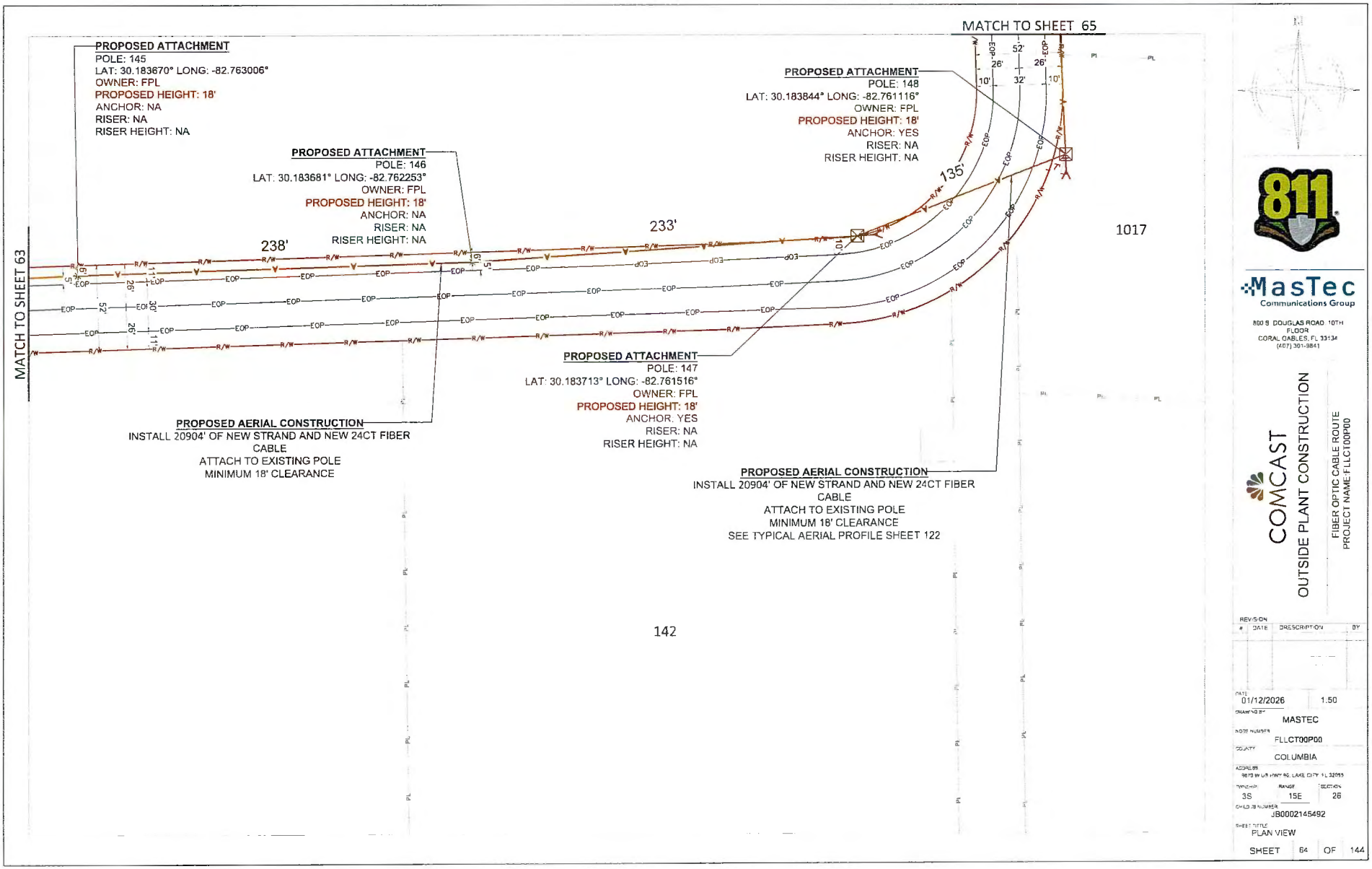
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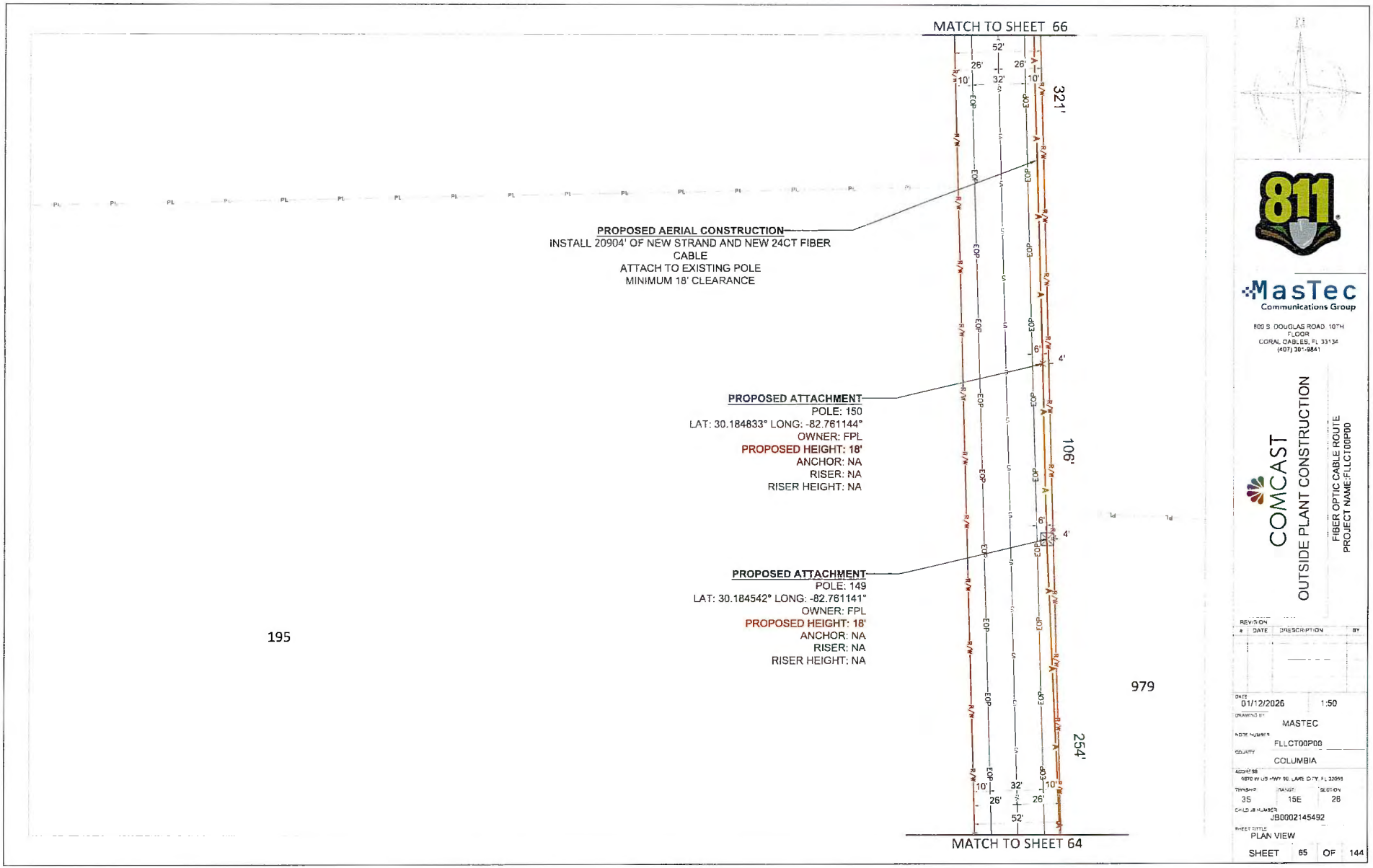
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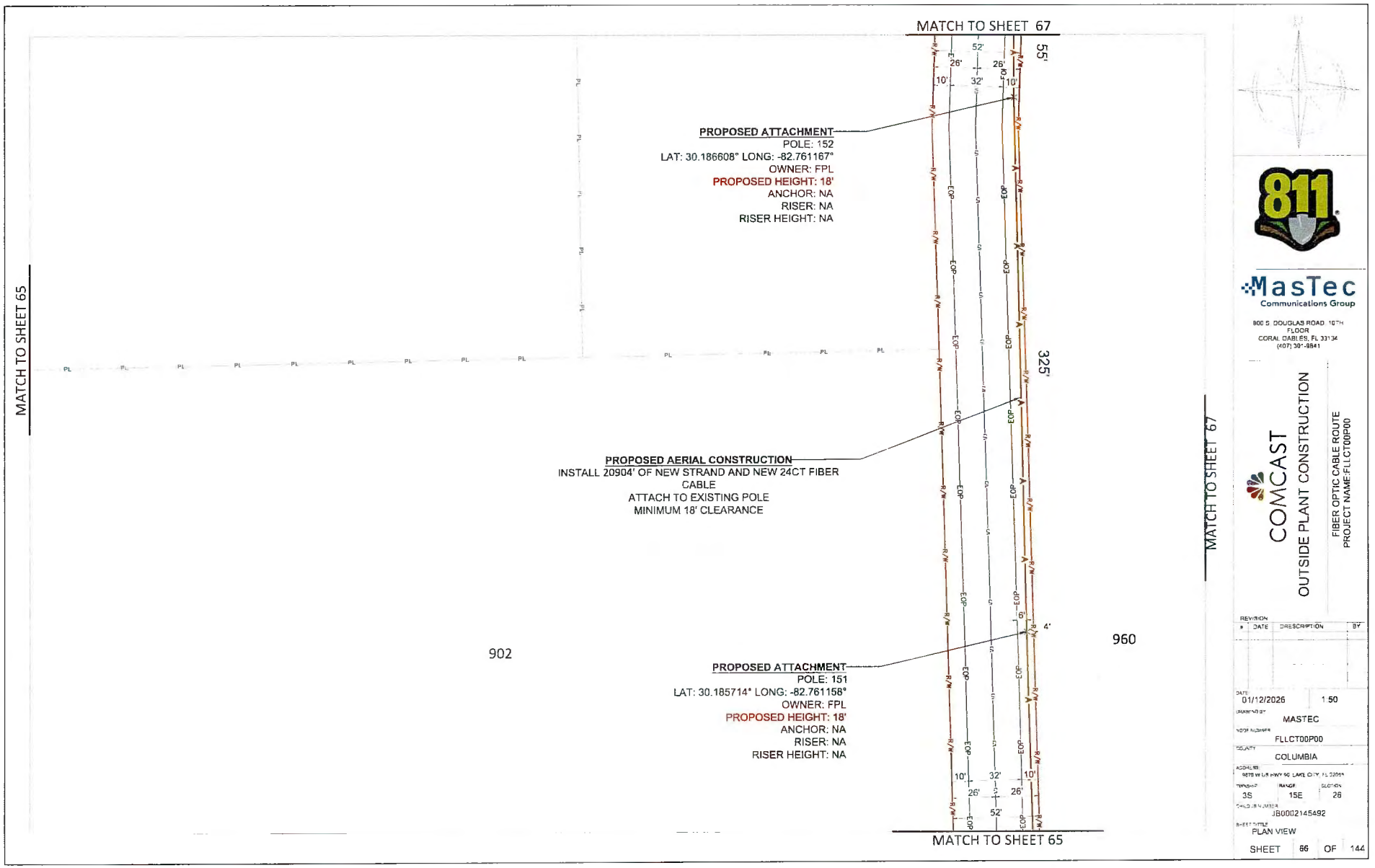
FIBER OPTIC CABLE ROUTE
PROJECT NAME FLLCT00P00

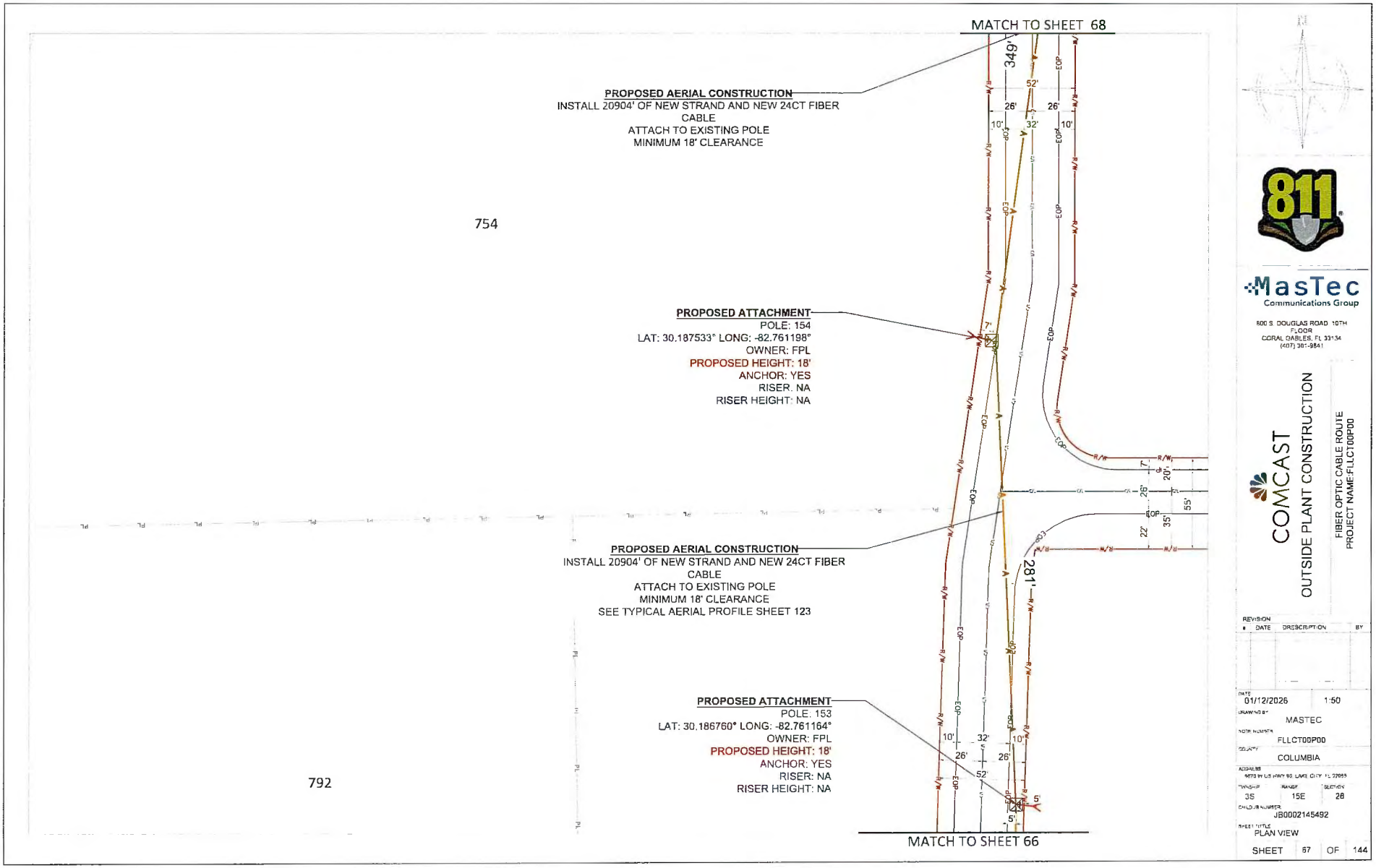
REVISION #	DATE	DESCRIPTION	BY

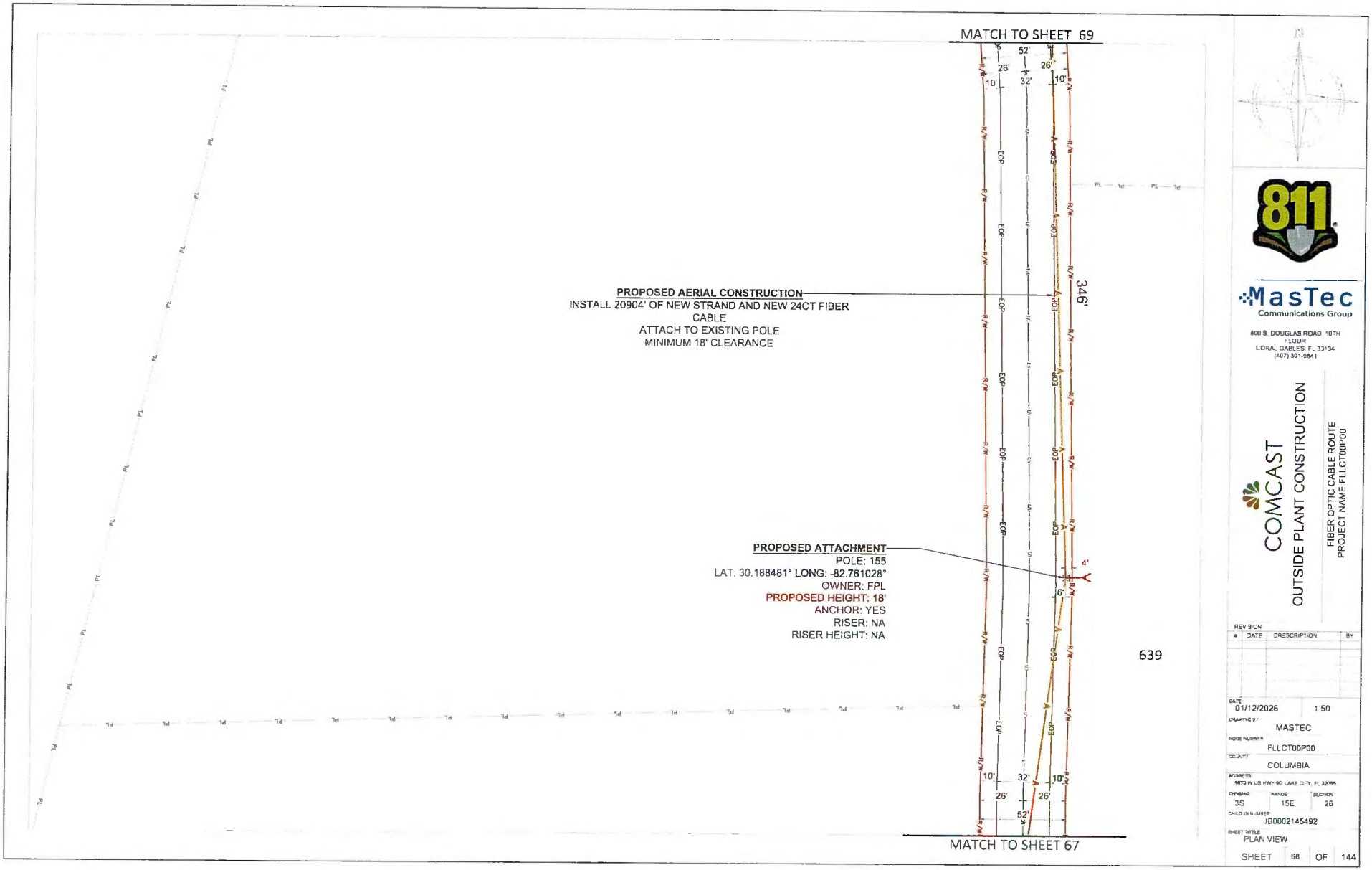
DATE: 01/12/2026 1:50
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
PROJECT: COLUMBIA
ADDRESS: 9870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S RANGE: 15E SECTION: 26
CHILD JN NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 63 OF 144

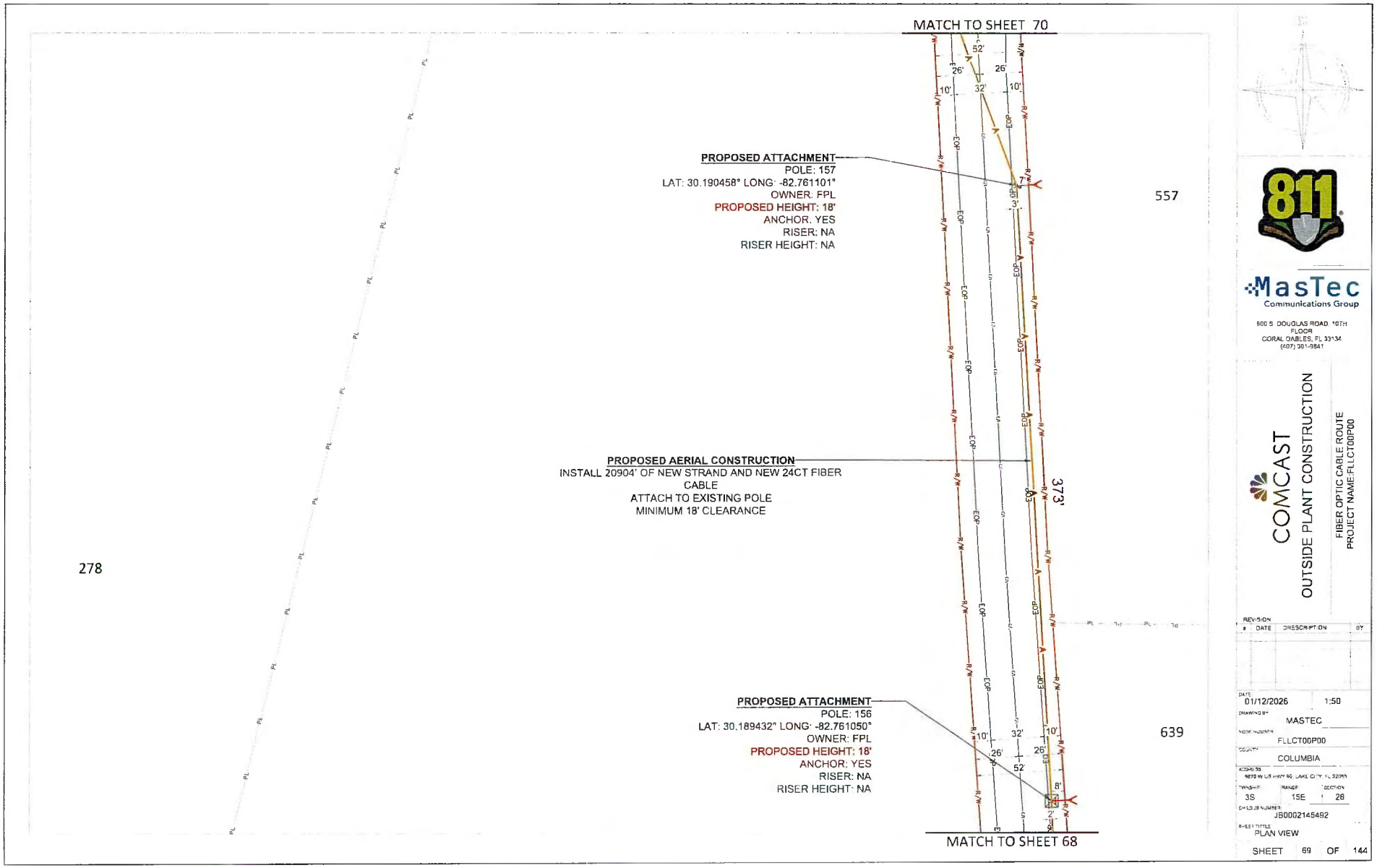

MATCH TO SHEET 65
MATCH TO SHEET 63
PROPOSED ATTACHMENT
POLE: 145
LAT: 30.183670° LONG: -82.763006°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED ATTACHMENT
POLE: 146
LAT: 30.183681° LONG: -82.762253°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED ATTACHMENT
POLE: 147
LAT: 30.183713° LONG: -82.761516°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: YES
RISER: NA
RISER HEIGHT: NA
PROPOSED ATTACHMENT
POLE: 148
LAT: 30.183844° LONG: -82.761116°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: YES
RISER: NA
RISER HEIGHT: NA
PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
SEE TYPICAL AERIAL PROFILE SHEET 122
238'
233'
135'
1017
142
R/W
EOP
PL
MasTec
Communications Group
800 S DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME-FLLCT00P00
REVISION
DATE DESCRIPTION BY
DATE 01/12/2026 1.50
DRAWN BY MASTEC
NODE NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 8870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP 3S RANGE 15E SECTION 26
CHILD JB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 64 OF 144


MATCH TO SHEET 66
PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
PROPOSED ATTACHMENT
POLE: 150
LAT: 30.184833° LONG: -82.761144°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED ATTACHMENT
POLE: 149
LAT: 30.184542° LONG: -82.761141°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
195
979
321'
106'
254'
MATCH TO SHEET 64
811
MasTec
Communications Group
800 S. DOUGLAS ROAD, 10TH FLOOR
CORAL GABLES, FL 33134
(407) 307-9841
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00
REVISION
DATE DESCRIPTION BY
DATE 01/12/2026
1:50
DRAWING BY MASTEC
NODE NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 9870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP 3S
RANGE 15E
SECTION 26
CMLD JB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 65 OF 144


MATCH TO SHEET 67
MATCH TO SHEET 65
MATCH TO SHEET 67
MATCH TO SHEET 65
55'
325'
902
960
PROPOSED ATTACHMENT
POLE: 152
LAT: 30.186608° LONG: -82.761167°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
PROPOSED ATTACHMENT
POLE: 151
LAT: 30.185714° LONG: -82.761158°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
811
MasTec
Communications Group
800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 30*-9841
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00
REVISION
DATE DESCRIPTION BY
DATE 01/12/2026 1:50
DRAWN BY MASTEC
NODE NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 9878 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP 3S RANGE 15E SECTION 26
CHILD JOB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 86 OF 144


MATCH TO SHEET 68
PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
754
PROPOSED ATTACHMENT
POLE: 154
LAT: 30.187533° LONG: -82.761198°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: YES
RISER. NA
RISER HEIGHT: NA
PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
SEE TYPICAL AERIAL PROFILE SHEET 123
PROPOSED ATTACHMENT
POLE: 153
LAT: 30.186760° LONG: -82.761164°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: YES
RISER: NA
RISER HEIGHT: NA
792
349'
281'
MATCH TO SHEET 66
MasTec
Communications Group
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CORAL GABLES, FL 33134
(407) 301-9841
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00
REVISION
DATE DESCRIPTION BY
DATE 01/12/2026
1:50
DRAWN BY MASTEC
WORK NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS NOTE W US HWY 90 LAKE CITY FL 32055
TOWNSHIP 3S
RANGE 15E
SECTION 28
CHILD JOB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 67 OF 144


MATCH TO SHEET 69
PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
346'
PROPOSED ATTACHMENT
POLE: 155
LAT. 30.188481° LONG: -82.761028°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: YES
RISER: NA
RISER HEIGHT: NA
639
MATCH TO SHEET 67
MasTec
Communications Group
800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-6841
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME FLLCT00P00
REVISION
DATE DESCRIPTION BY
DATE 01/12/2026 1:50
DRAWING BY MASTEC
NODE NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 4870 W US HWY 90, LAKE CITY, FL 32055
TWNSHP 3S RANGE 15E SECTION 26
CHILD JB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 68 OF 144



811

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CORAL GABLES, FL 33134
(407) 301-9841

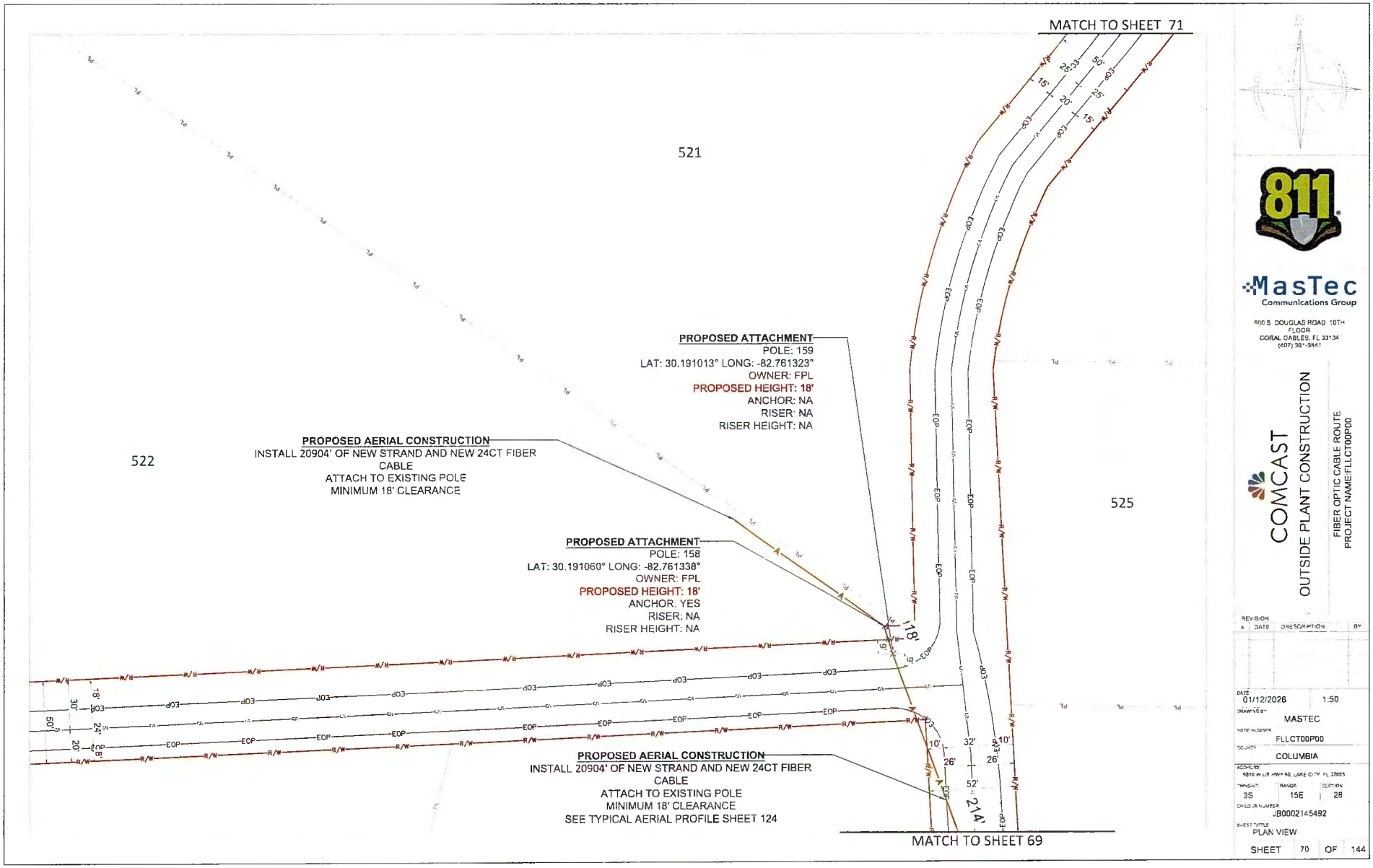
COMCAST

OUTSIDE PLANT CONSTRUCTION

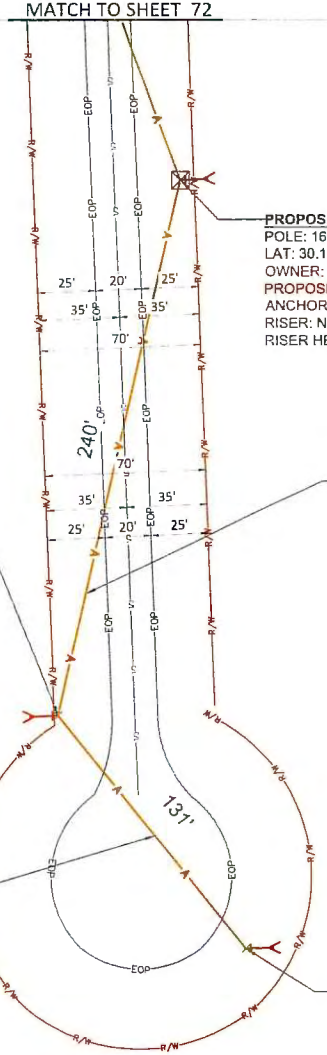
FIBER OPTIC CABLE ROUTE
PROJECT NAME-FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE 01/12/2026 1:50
DRAWING BY MASTEC
NODE NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 9278 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP 3S RANGE 15E SECTION 26
CHECKED BY JB0002145492
SHEET TITLE PLAN VIEW
SHEET 69 OF 144


MATCH TO SHEET 71
521
522
525
PROPOSED ATTACHMENT
POLE: 159
LAT: 30.191013° LONG: -82.761323°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
PROPOSED ATTACHMENT
POLE: 158
LAT: 30.191060° LONG: -82.761338°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: YES
RISER: NA
RISER HEIGHT: NA
PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
SEE TYPICAL AERIAL PROFILE SHEET 124
MATCH TO SHEET 69
811
MasTec
Communications Group
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00
DATE 01/12/2026
1:50
MASTEC
FLLCT00P00
COLUMBIA
3S
15E
28
JB0002145492
PLAN VIEW
SHEET 70 OF 144

MATCH TO SHEET 72



PROPOSED ATTACHMENT
POLE: 162
LAT: 30.193216° LONG: -82.763329°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: YES
RISER: NA
RISER HEIGHT: NA

PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
SEE TYPICAL AERIAL PROFILE SHEET 125

PROPOSED ATTACHMENT
POLE: 161
LAT: 30.192575° LONG: -82.763508°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: YES
RISER: NA
RISER HEIGHT: NA

PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
SEE TYPICAL AERIAL PROFILE SHEET 125

PROPOSED ATTACHMENT
POLE: 160
LAT: 30.192290° LONG: -82.763253°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: YES
RISER: NA
RISER HEIGHT: NA

811

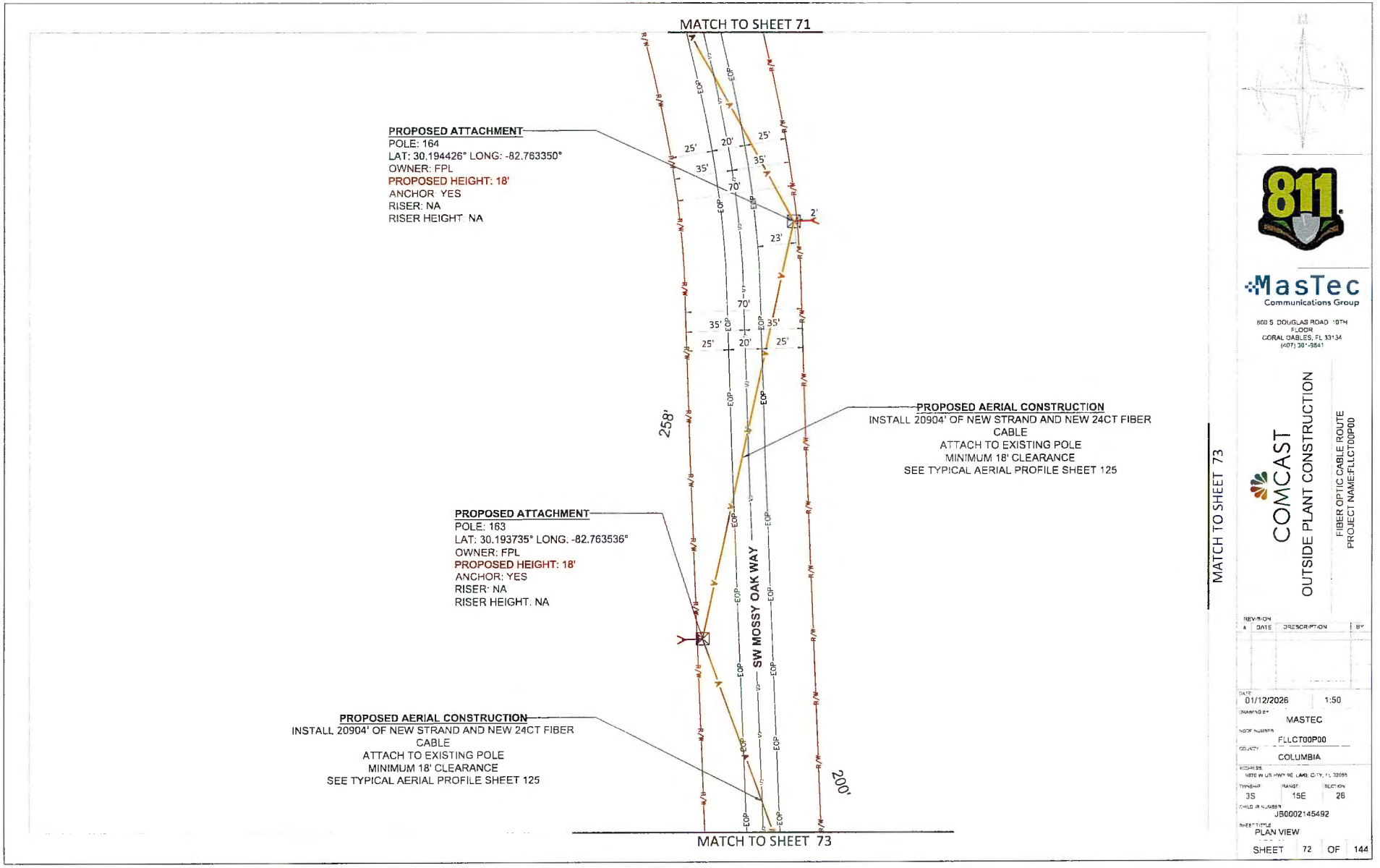
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Communications Group

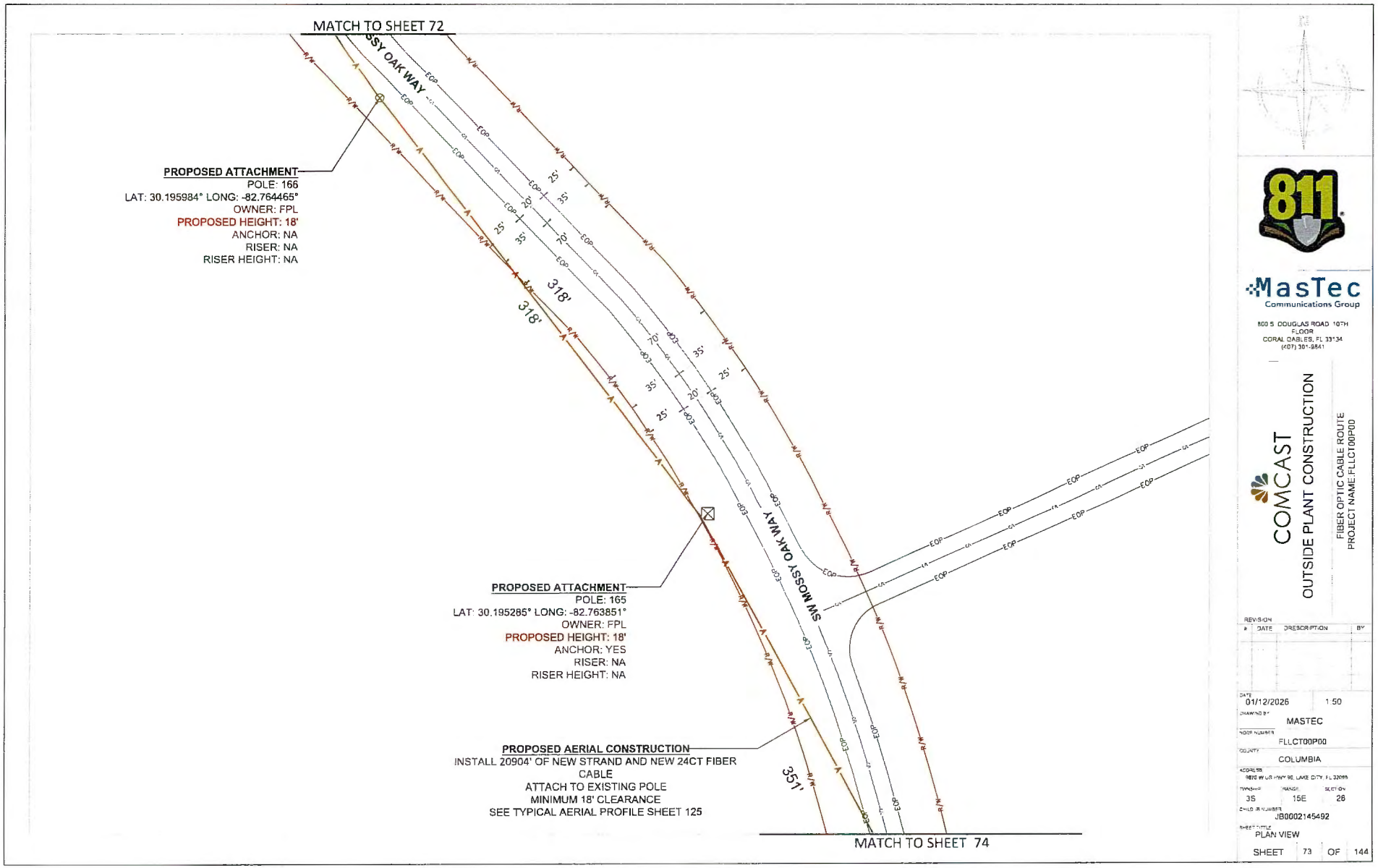
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CORAL GABLES, FL 33134
(407) 301-8841

COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 1:50
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 9870 W US HWY 90, LAKE CITY, FL 32055
TWNSHP: 3S RANGE: 15E SECTION: 26
CHILD JB NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 71 OF 144


MATCH TO SHEET 71
PROPOSED ATTACHMENT
POLE: 164
LAT: 30.194426° LONG: -82.763350°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: YES
RISER: NA
RISER HEIGHT: NA
PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
SEE TYPICAL AERIAL PROFILE SHEET 125
PROPOSED ATTACHMENT
POLE: 163
LAT: 30.193735° LONG. -82.763536°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: YES
RISER: NA
RISER HEIGHT. NA
PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
SEE TYPICAL AERIAL PROFILE SHEET 125
SW MOSSY OAK WAY
258'
200'
MATCH TO SHEET 73
MATCH TO SHEET 73
MasTec
Communications Group
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME-FLLCT00P00
REVISION
DATE
DESCRIPTION
BY
01/12/2026
1:50
MASTEC
FLLCT00P00
COLUMBIA
3S
15E
26
JB0002145492
PLAN VIEW
SHEET 72 OF 144



811

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CORAL GABLES, FL 33134
(407) 301-9841

COMCAST

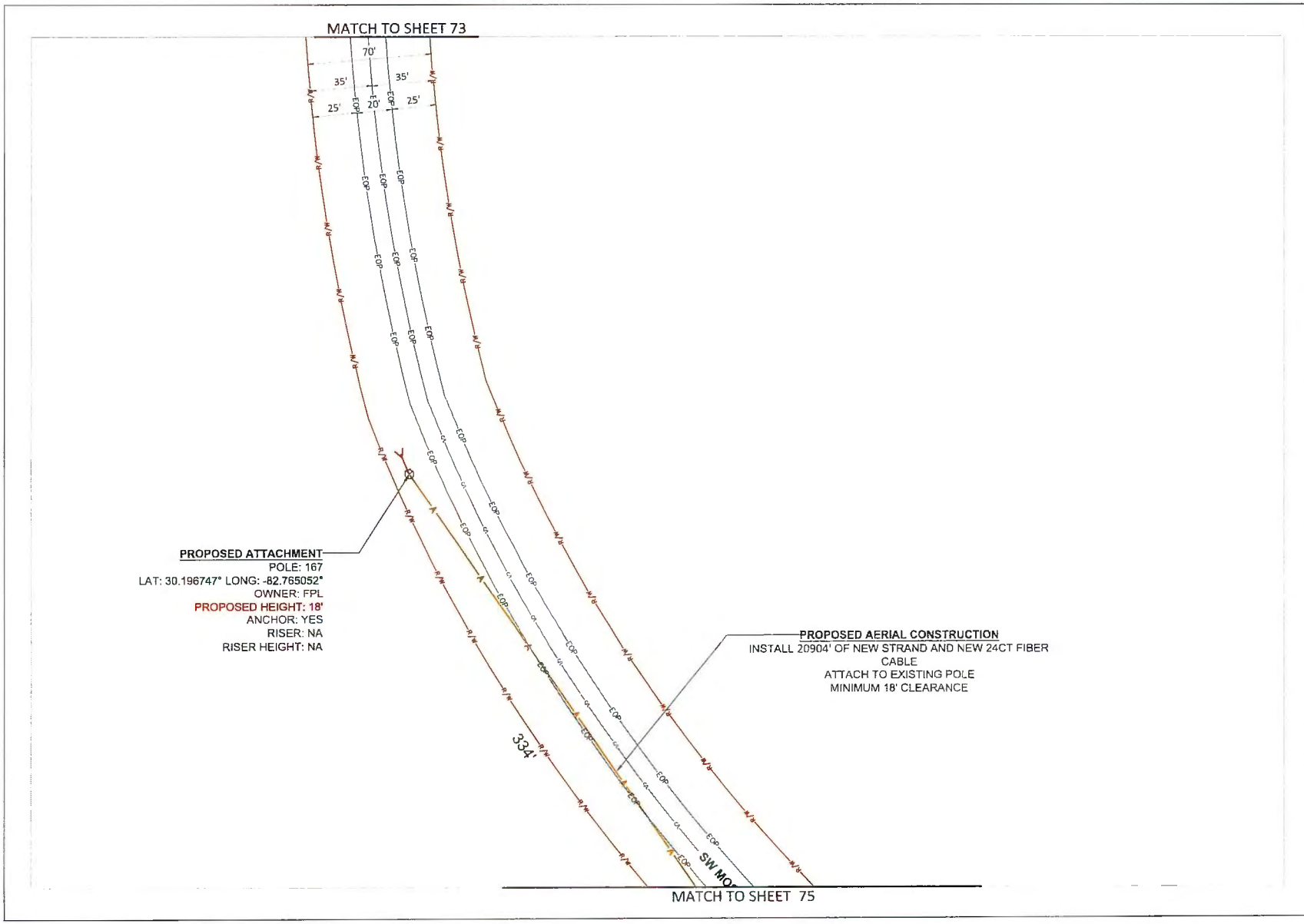
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DRESCRIPTION	BY

DATE	01/12/2026
SCALE	1:50
DRAWING BY	MASTEC
WORK NUMBER	FLLCT00P00
COUNTY	COLUMBIA
ADDRESS	9812 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP	3S
RANGE	15E
SECTION	26
CHILD JB NUMBER	JB0002145492
SHEET TITLE	PLAN VIEW

SHEET 73 OF 144



811

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800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

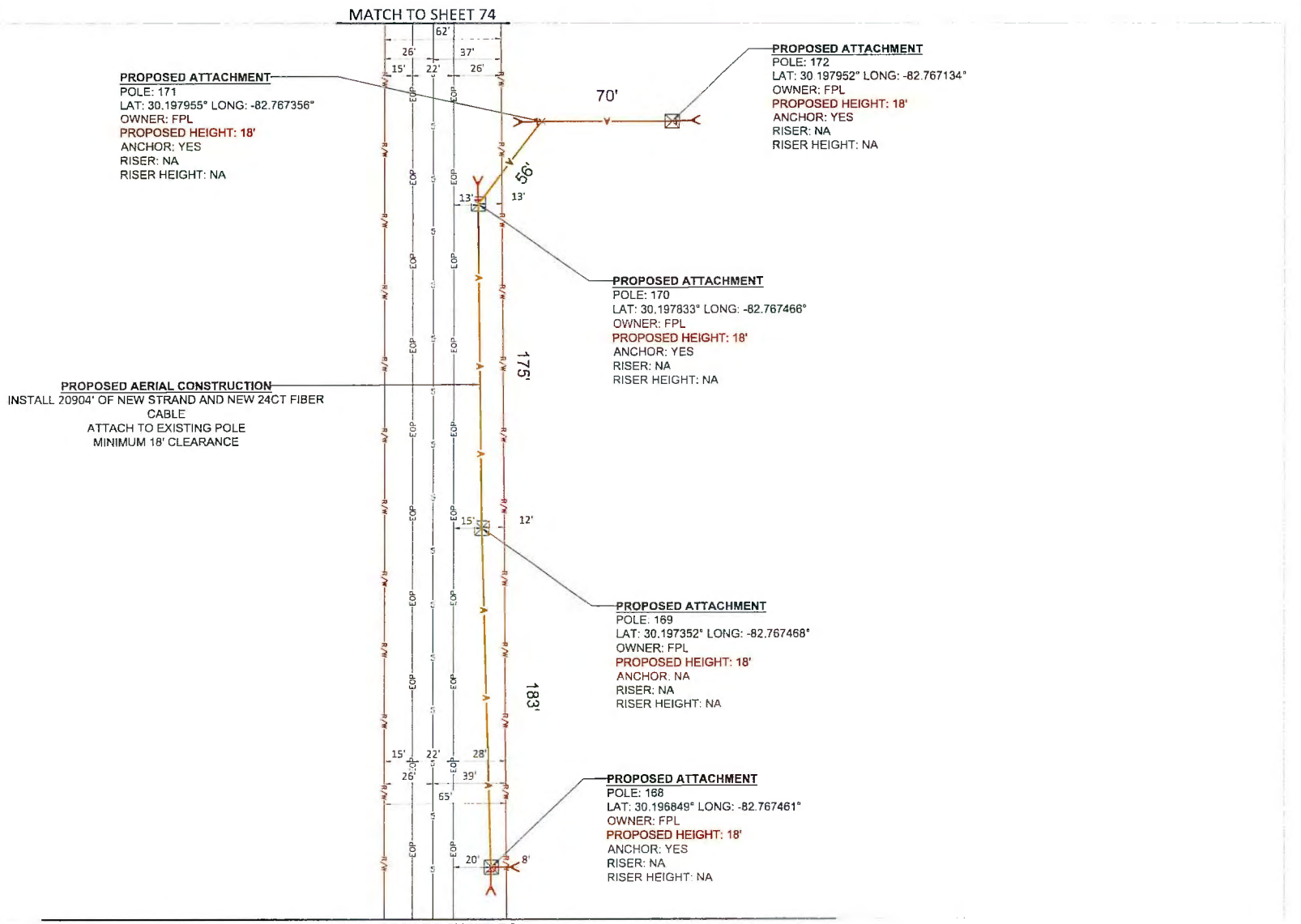
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OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME FLLCT00P00

REVISION #	DATE	DRESCRIPTION	BY

DATE 01/12/2026 1:50
DRAWING BY MASTEC
WORK NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 1679 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP 3S RANGE 15E SECTION 26
CHILD JB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 74 OF 144



811

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(407) 301-9841

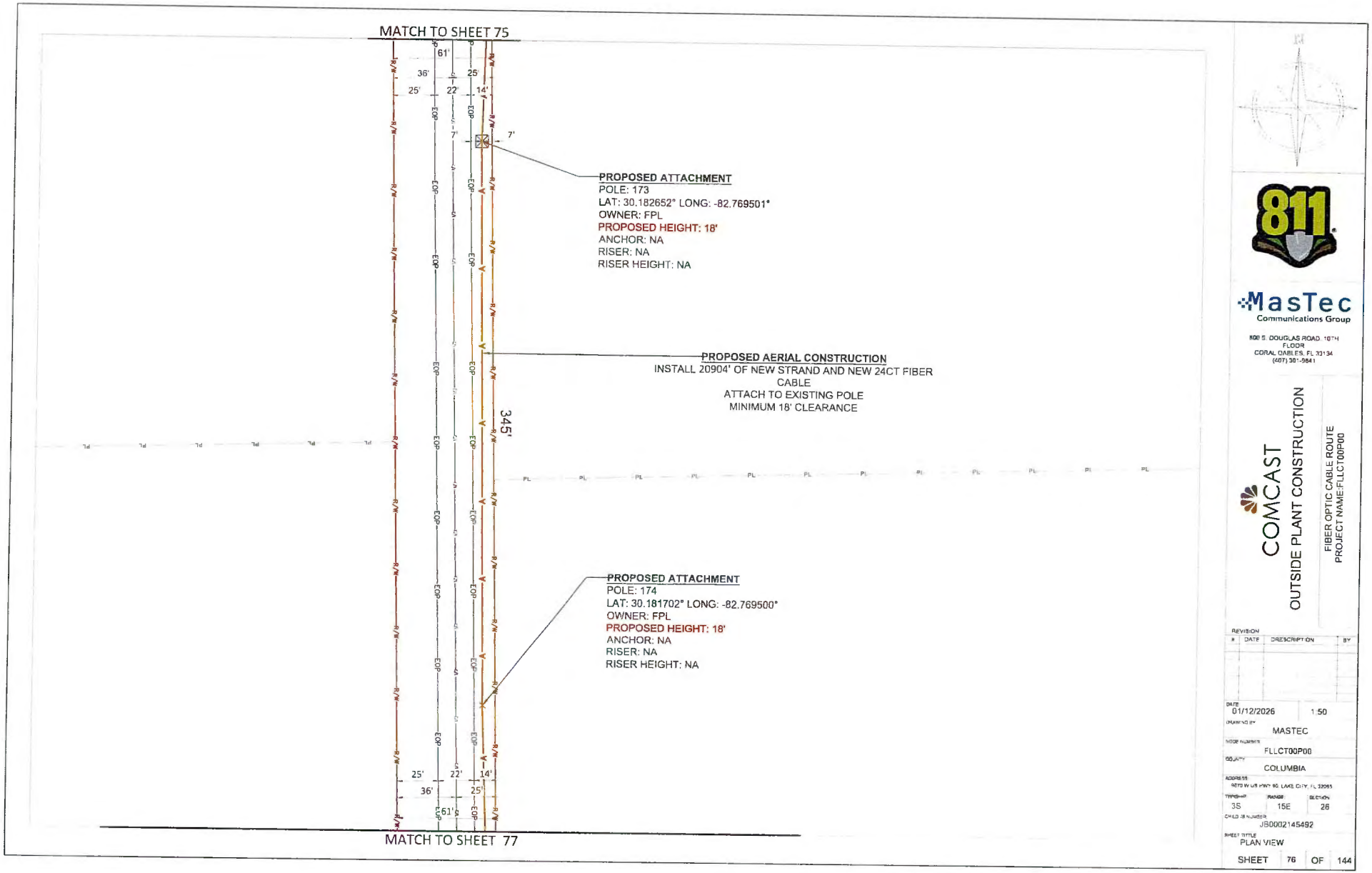
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OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 1:50
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 9678 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S RANGE: 15E SECTION: 28
CHILDJOB NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 75 OF 144



811

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CORAL GABLES, FL 33134
(407) 381-5841

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OUTSIDE PLANT CONSTRUCTION

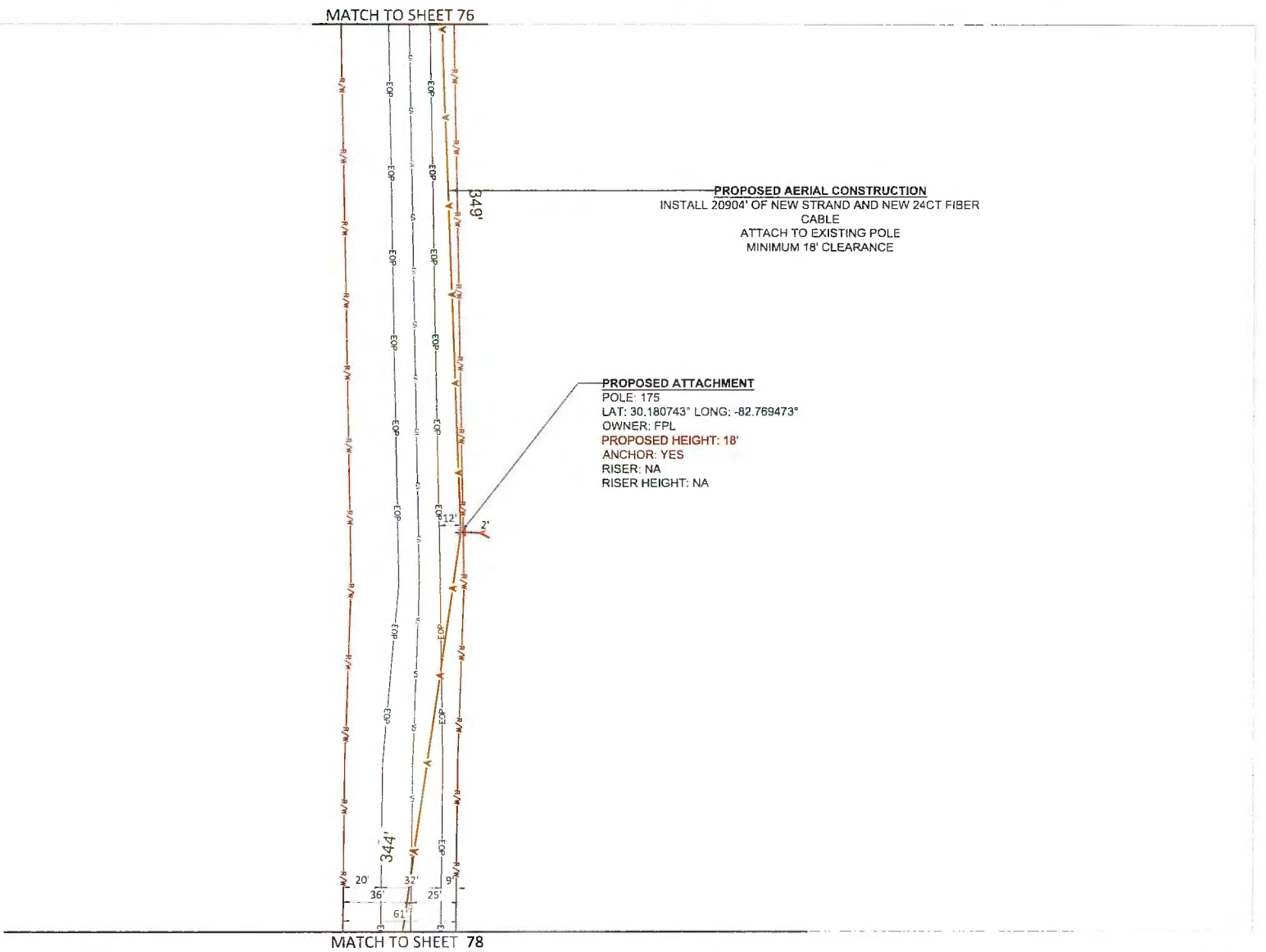
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PROJECT NAME:FLLCT00P00

REVISION

#	DATE	DESCRIPTION	BY

DATE	01/12/2026
SCALE	1:50
DRAWN BY	MASTEC
WORK NUMBER	FLLCT00P00
COUNTY	COLUMBIA
ADDRESS	RDTD W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP	3S
RANGE	15E
SECTION	26
CHILD JB NUMBER	JB0002145492
SHEET TITLE	PLAN VIEW

SHEET 76 OF 144



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(407) 301-9841

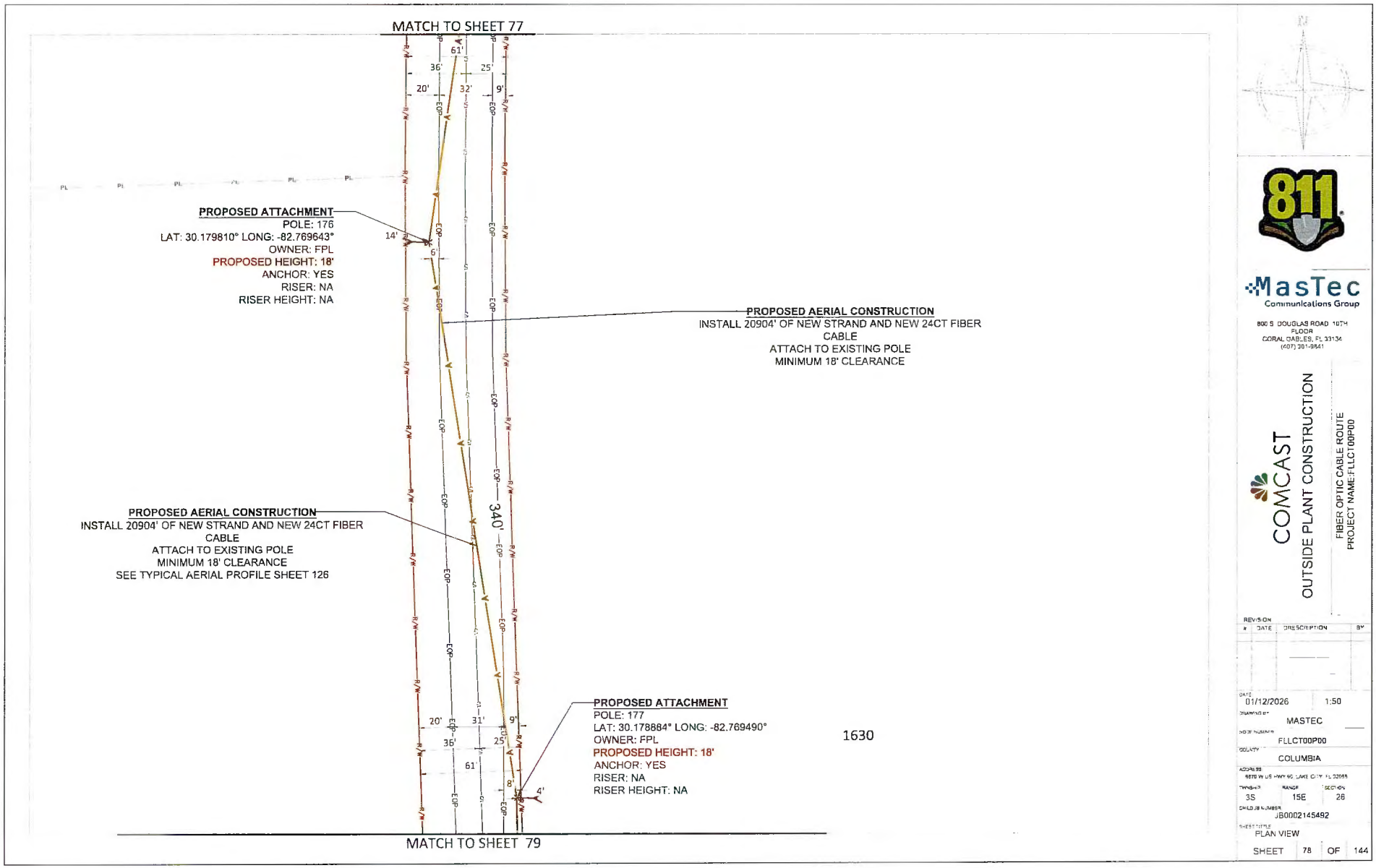
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OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE 01/12/2026 1:50
DRAWN BY MASTEC
NODE NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 9870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP 3S RANGE 15E SECTION 26
CHILD JOB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 77 OF 144



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(407) 361-9841

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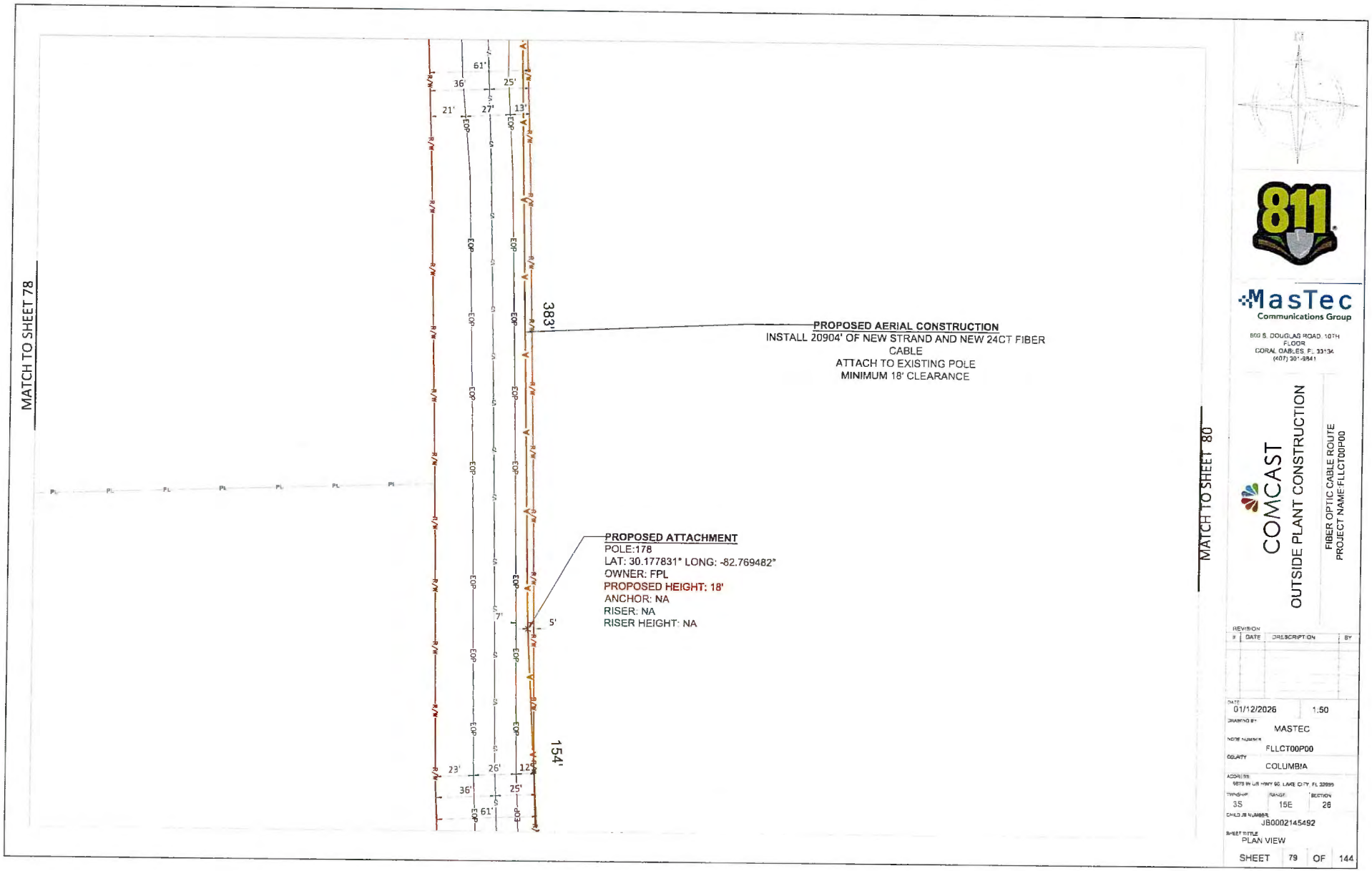
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE	01/12/2026
SCALE	1:50
DRAWING BY	MASTEC
JOB NUMBER	FLLCT00P00
COUNTY	COLUMBIA
ADDRESS	6870 W US HWY 90 LAKE CITY FL 32055
TOWNSHIP	3S
RANGE	15E
SECTION	26
CHILD JB NUMBER	JB0002145492
SHEET TITLE	PLAN VIEW

SHEET 78 OF 144



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CORAL GABLES, FL. 33134
(407) 307-9841

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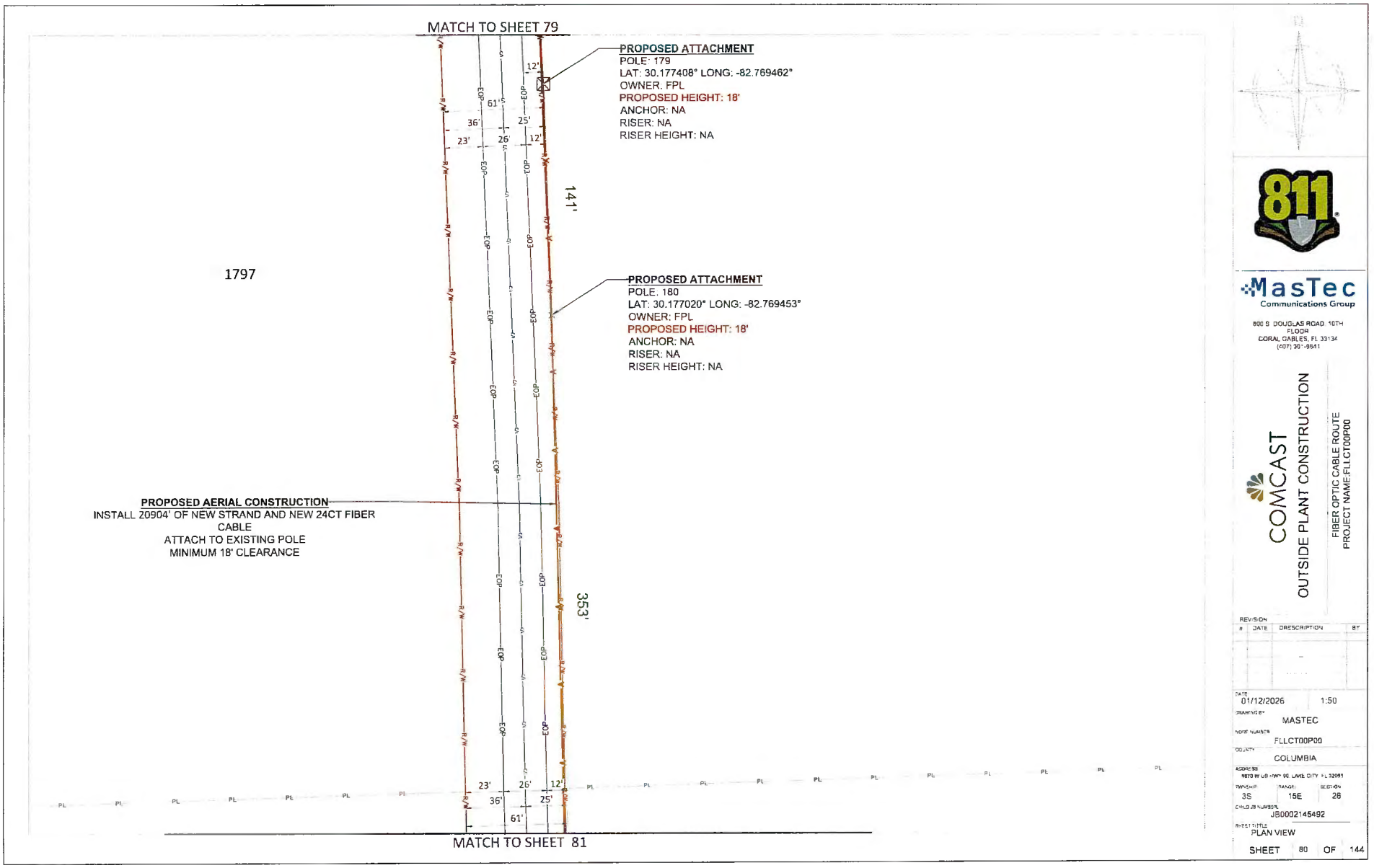
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE	01/12/2026
SCALE	1:50
DRAWING BY	MASTEC
NODE NUMBER	FLLCT00P00
COUNTY	COLUMBIA
ADDRESS	9579 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP	3S
RANGE	15E
SECTION	26
CHILD JB NUMBER	JB0002145492
SHEET TITLE	PLAN VIEW

SHEET 79 OF 144



811

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CORAL GABLES, FL 33134
(407) 307-9541

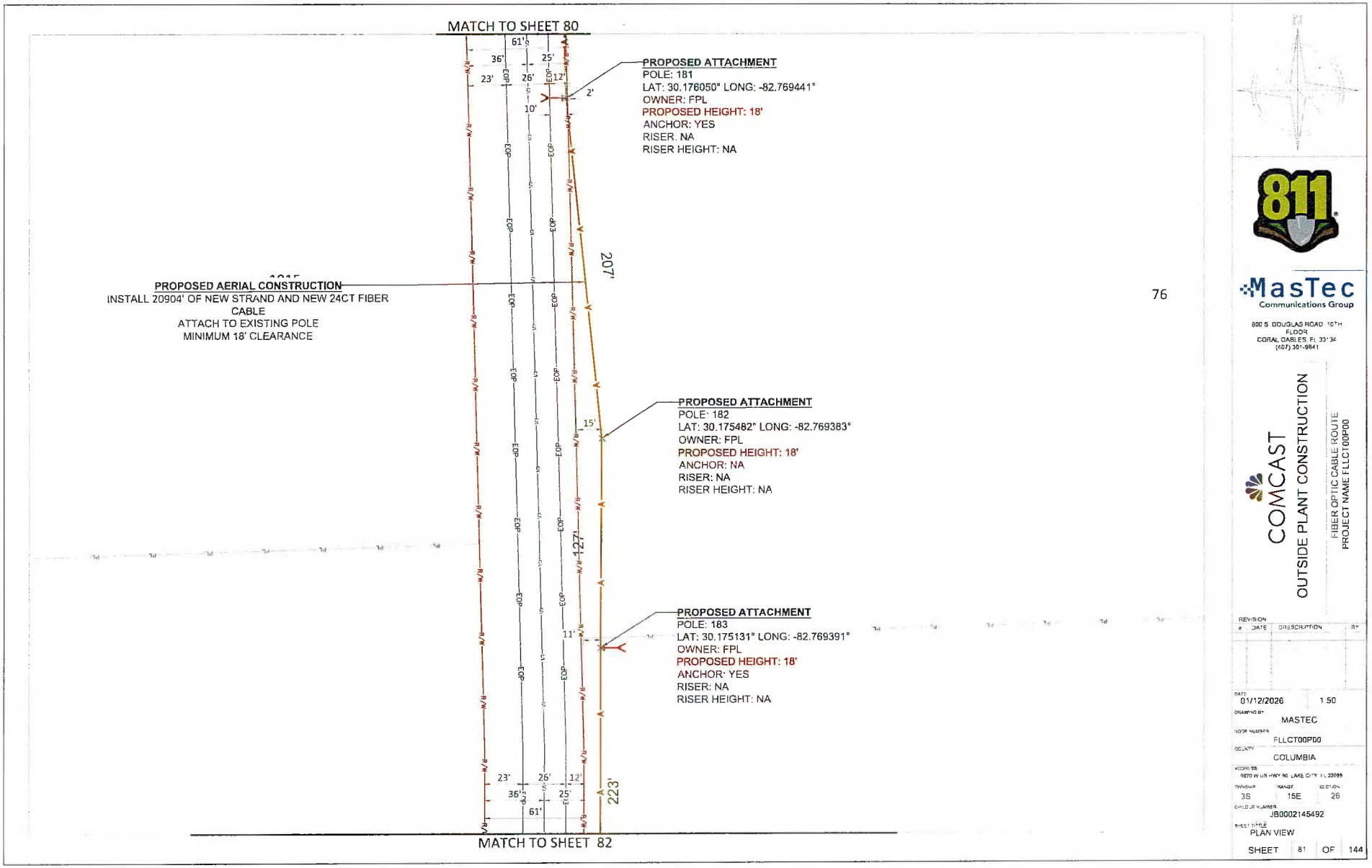
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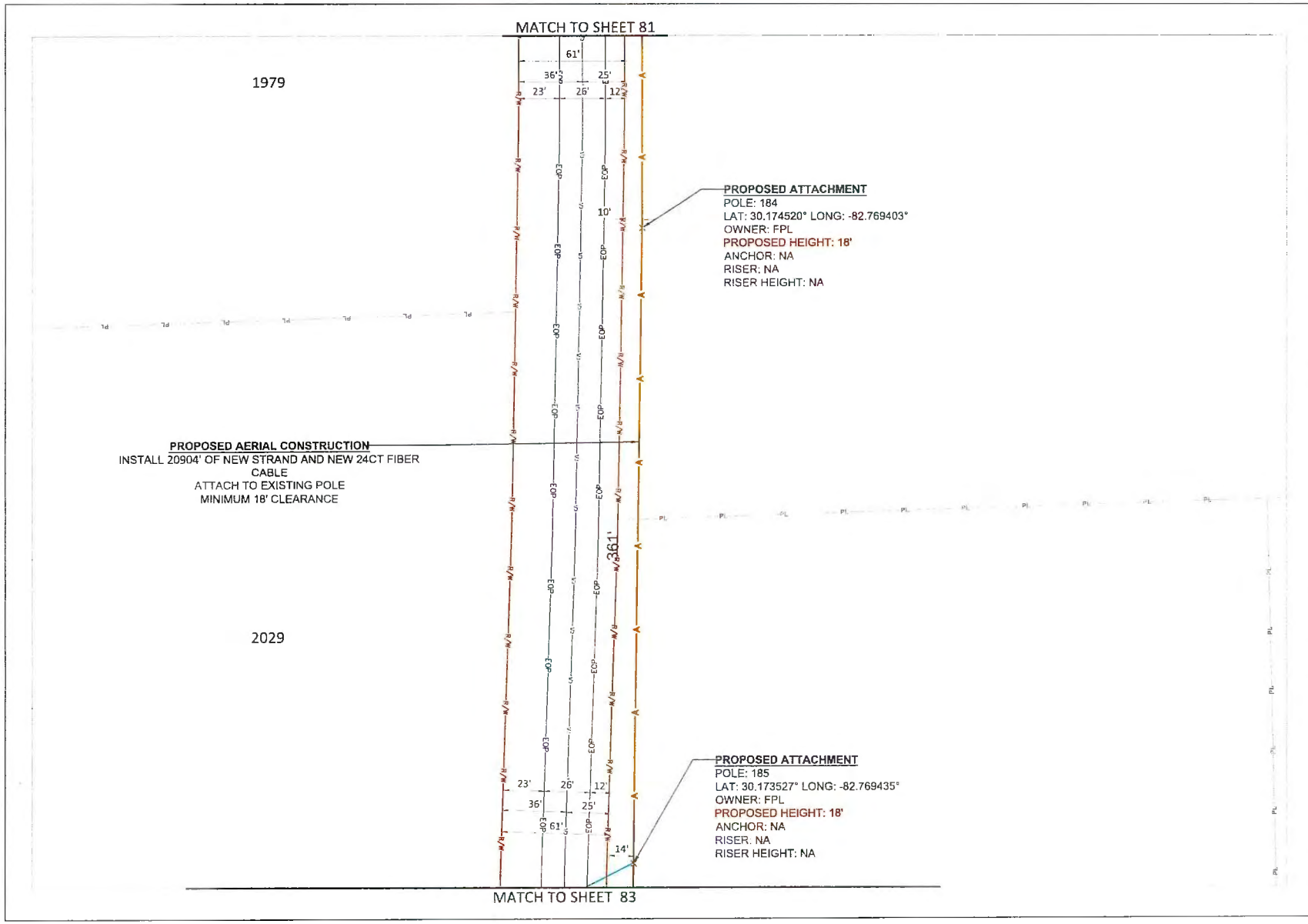
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 1:50
DRAWING BY: MASTEC
WORK NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 6870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S RANGE: 15E SECTION: 26
CHILD JOB NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 80 OF 144


MATCH TO SHEET 80
PROPOSED ATTACHMENT
POLE: 181
LAT: 30.176050° LONG: -82.769441°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: YES
RISER: NA
RISER HEIGHT: NA
PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
PROPOSED ATTACHMENT
POLE: 182
LAT: 30.175482° LONG: -82.769383°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED ATTACHMENT
POLE: 183
LAT: 30.175131° LONG: -82.769391°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: YES
RISER: NA
RISER HEIGHT: NA
MATCH TO SHEET 82
76
MasTec
Communications Group
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME FLLCT00P00
DATE 01/12/2026
1:50
MASTEC
FLLCT00P00
COLUMBIA
3S
15E
26
JB0002145492
PLAN VIEW
SHEET 81 OF 144



811

MasTec
Communications Group

800 S DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

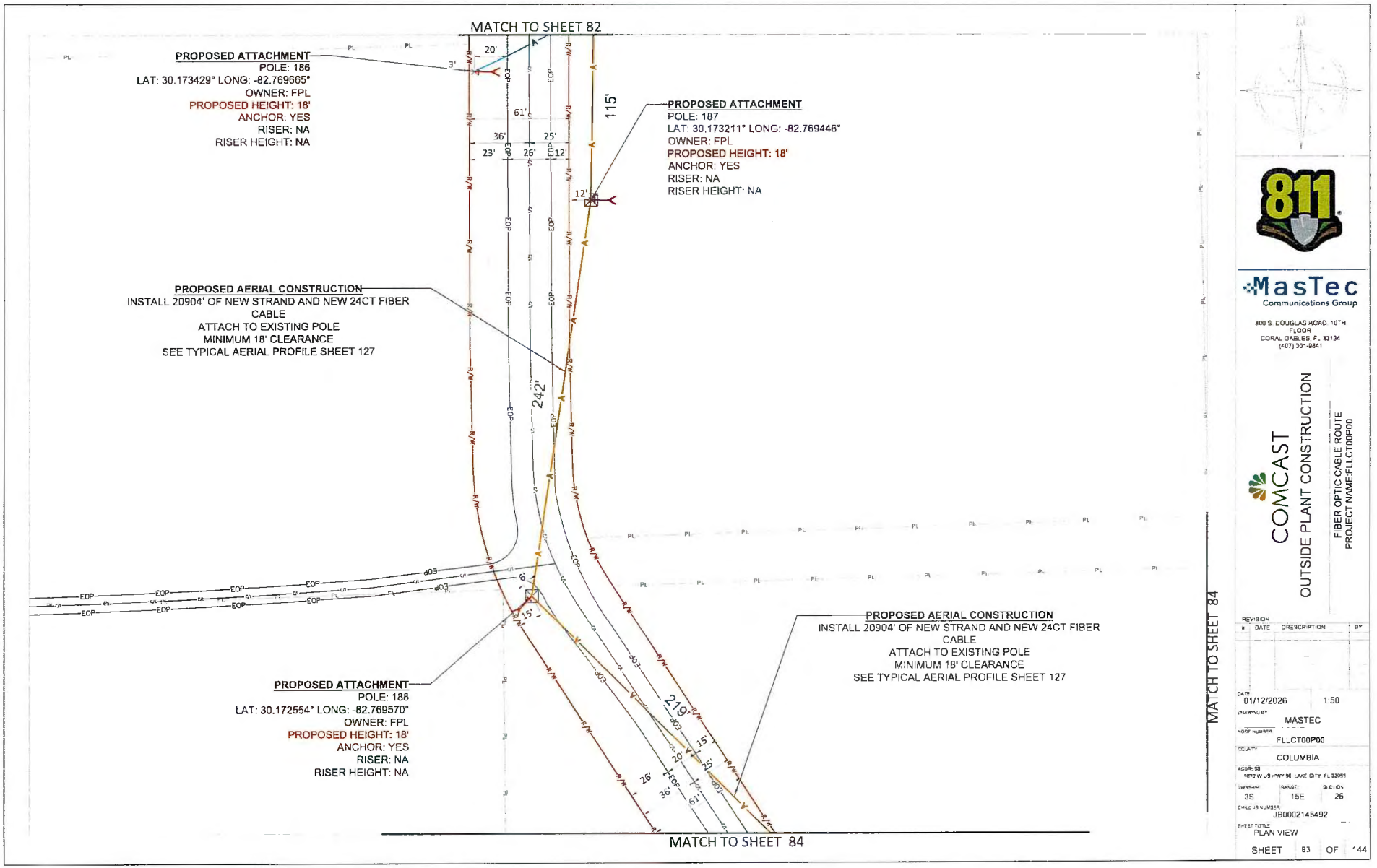
COMCAST

OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 1.50
DRAWING BY: MASTEC
WORK NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: NEC OF US -HWY 90 LAKE CITY FL 32055
TOWNSHIP: 3S RANGE: 15E SECTION: 28
CHILD WORK NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 82 OF 144



811

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Communications Group

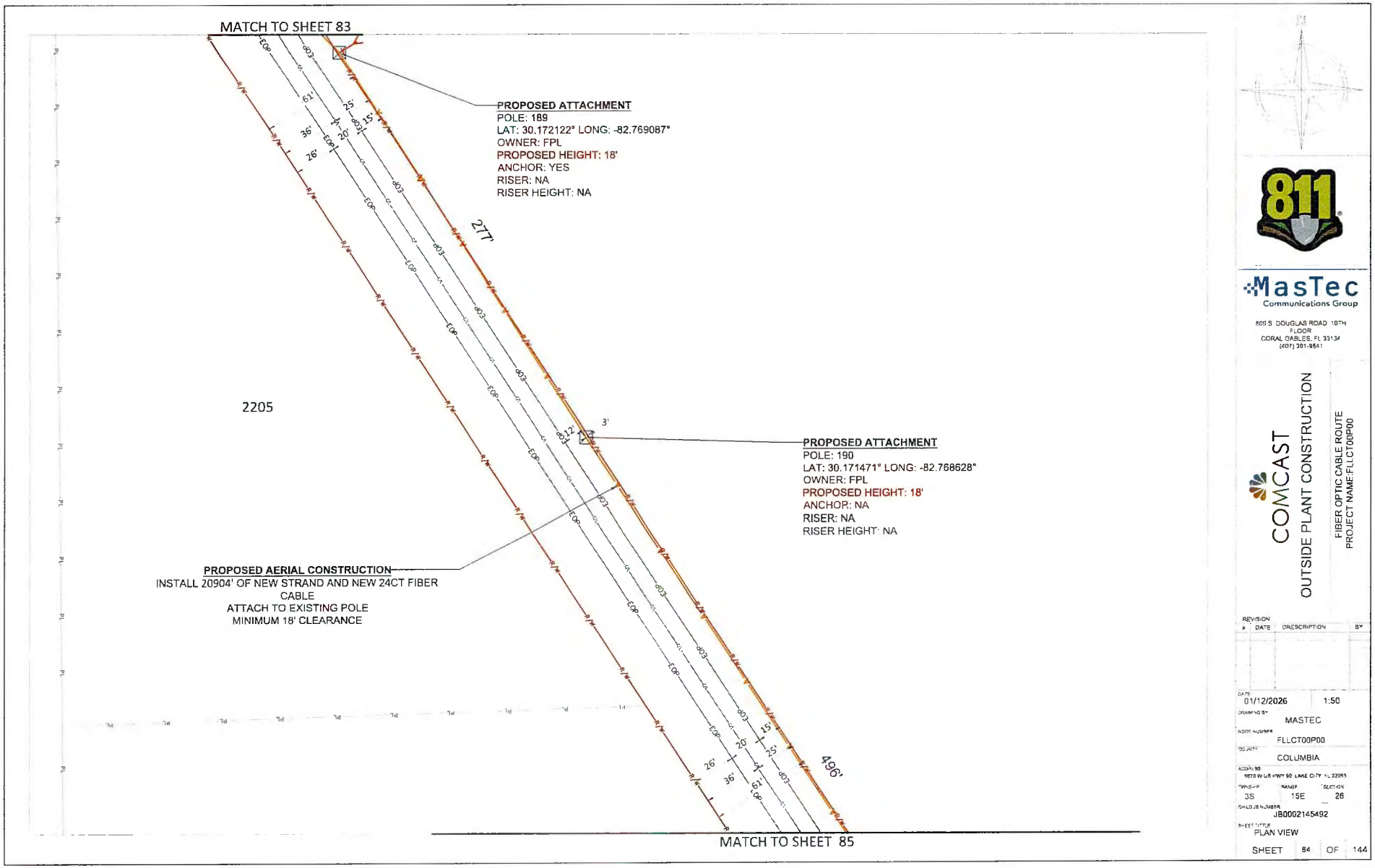
800 S. DOUGLAS ROAD, 10TH FLOOR
CORAL GABLES, FL 33134
(407) 307-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME-FLLCT00P00

REVISION			
#	DATE	DESCRIPTION	BY

DATE: 01/12/2026 1:50
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 9872 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S RANGE: 15E SECTION: 26
CHILD JB NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 83 OF 144



811

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Communications Group

800 S DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9641

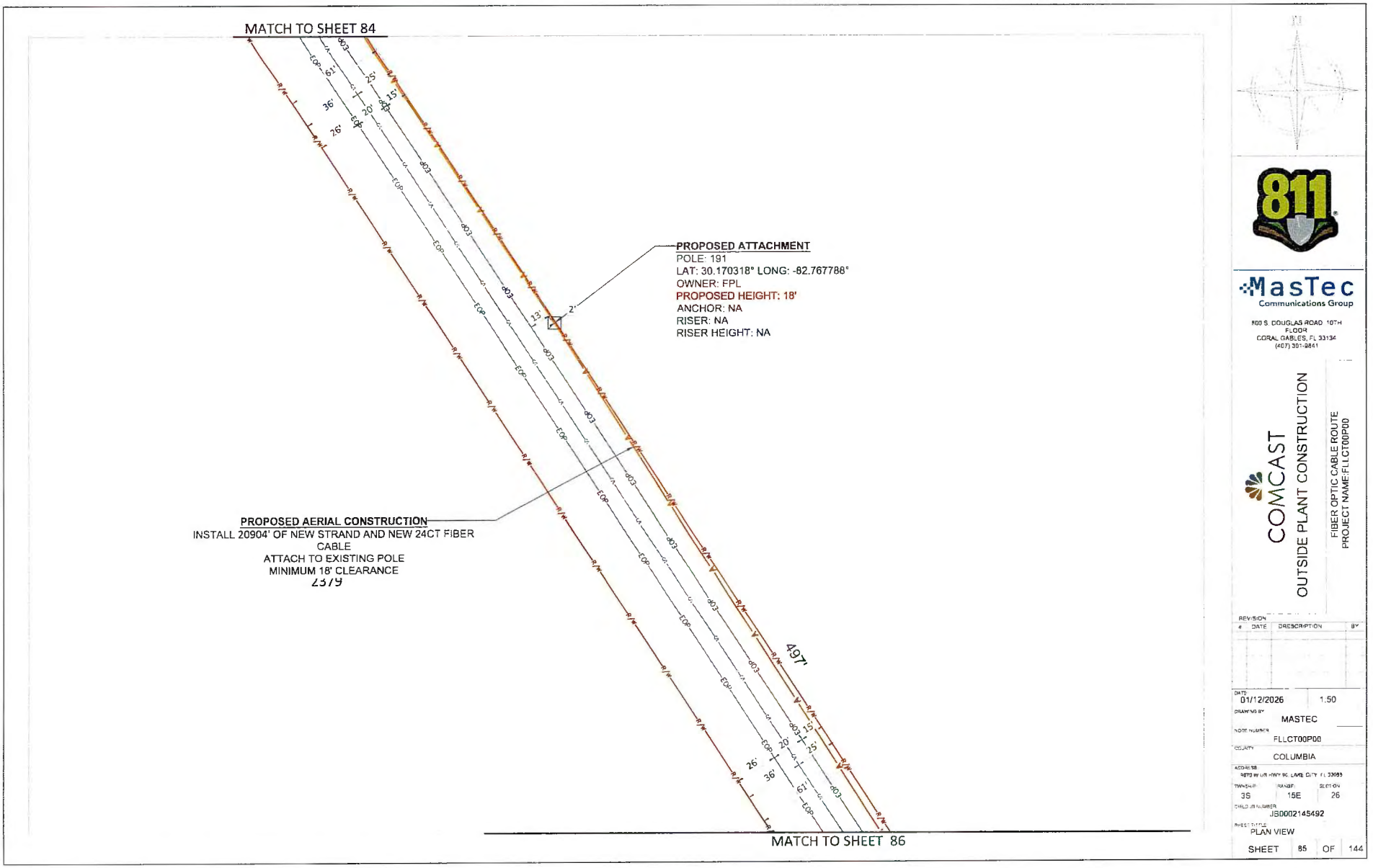
COMCAST

OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DRESCRIPTION	BY

DATE 01/12/2026 1:50
DRAWING BY MASTEC
NODE NUMBER FLLCT00P00
CO.(ATY) COLUMBIA
ADDRESS 9870 W US HWY 90, LAKE CITY, FL 32055
TWNSHP 3S RANGE 15E SECTION 26
CHILD JB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 84 OF 144



811

MasTec
Communications Group

800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

COMCAST

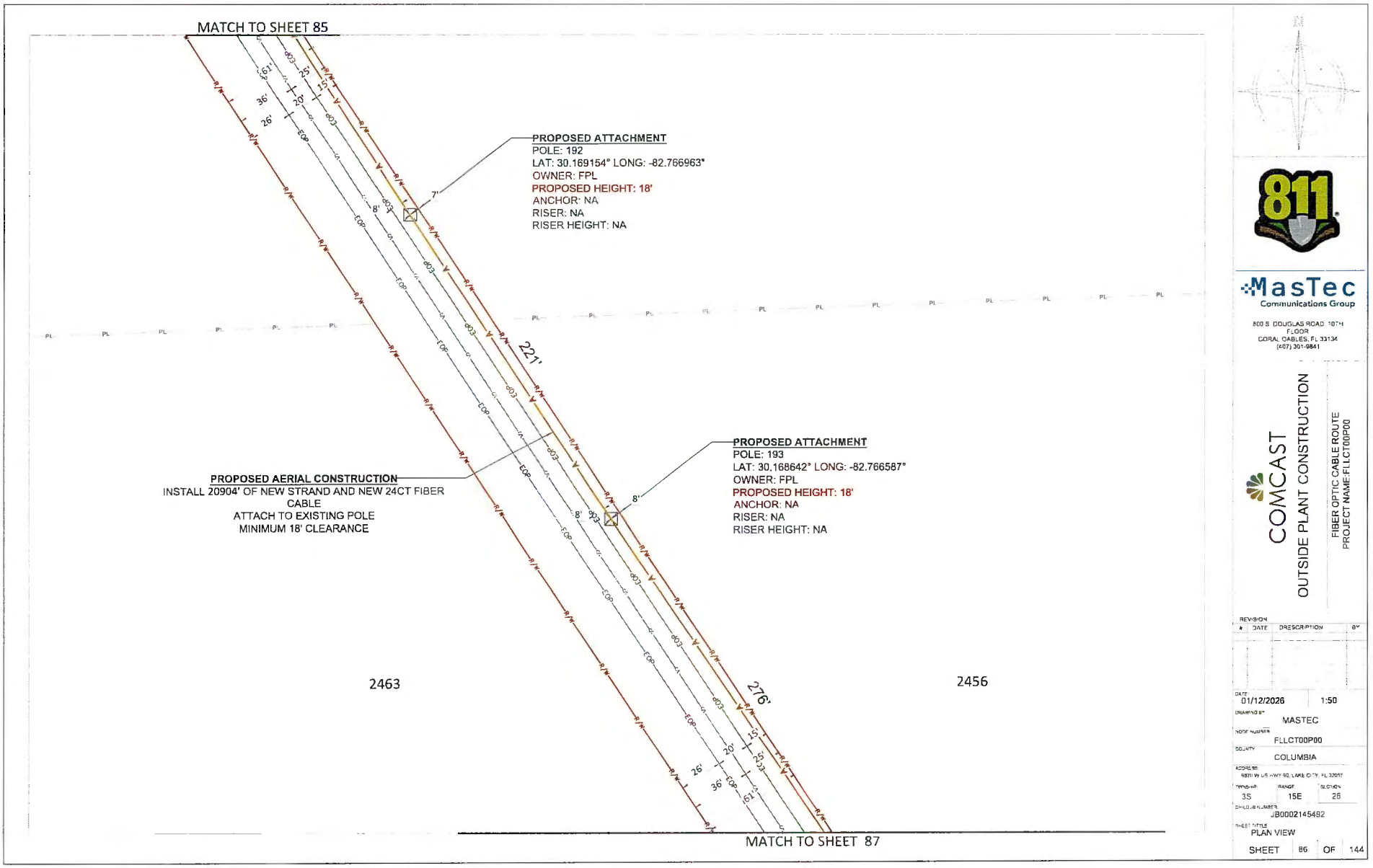
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE	01/12/2026
	1.50
DRAWING BY	MASTEC
NODE NUMBER	FLLCT00P00
COUNTY	COLUMBIA
ADDRESS	NEW W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP	3S
RANGE	15E
SECTION	26
CHILD JOB NUMBER	JS0002145492
SHEET TITLE	PLAN VIEW

SHEET 85 OF 144



811

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Communications Group

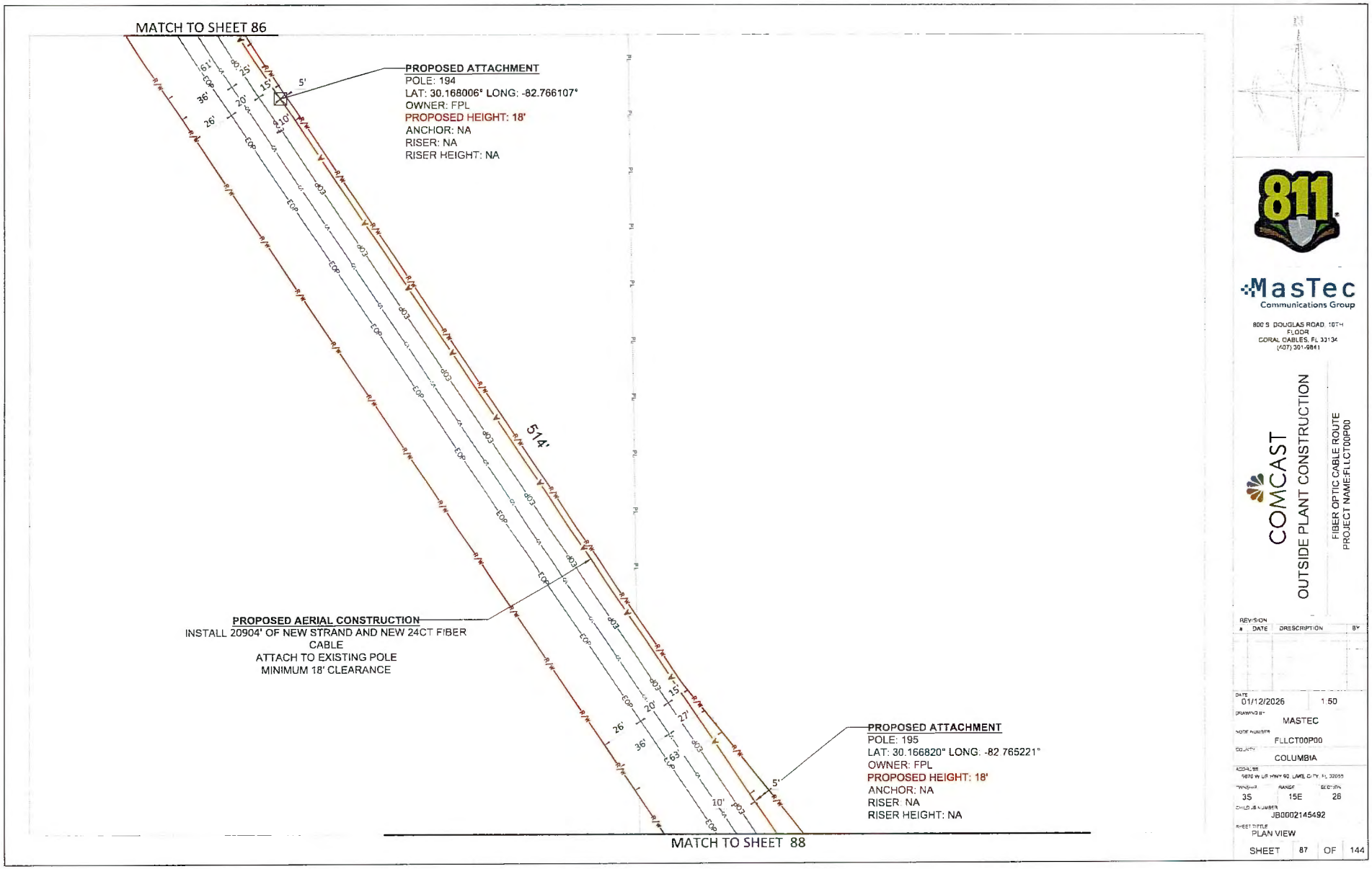
800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 | 1:50
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 9271 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S | RANGE: 15E | SECTION: 26
CHARGE NUMBER: JB0002145482
SHEET TITLE: PLAN VIEW
SHEET 86 OF 144



811

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CORAL GABLES, FL 33134
(407) 301-9841

COMCAST

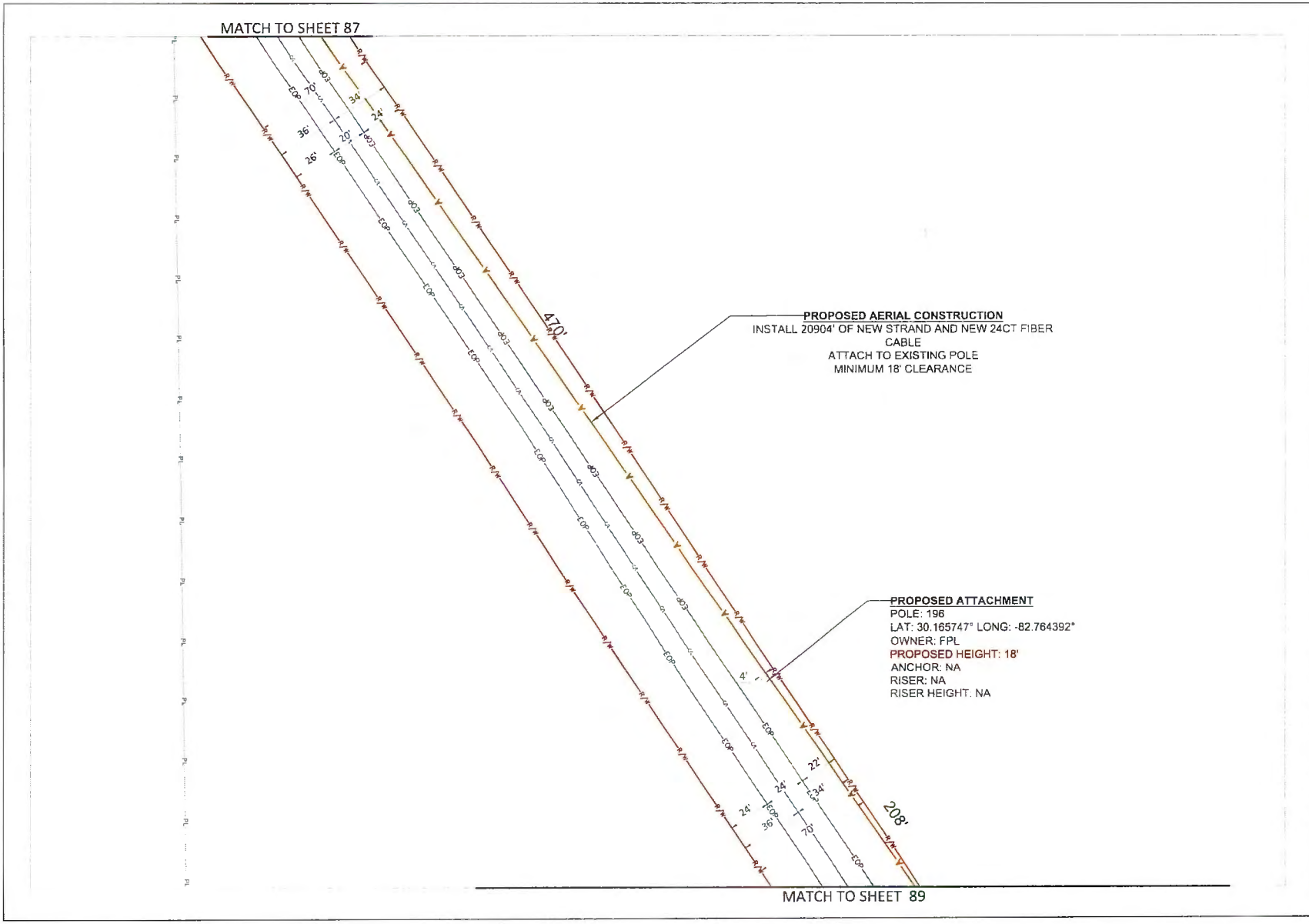
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE	01/12/2026
SCALE	1:50
DRAWING BY	MASTEC
NODE NUMBER	FLLCT00P00
COUNTY	COLUMBIA
ADDRESS	5870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP	3S
RANGE	15E
SECTION	26
CHILD JOB NUMBER	JB0002145492
SHEET TITLE	PLAN VIEW

SHEET 87 OF 144



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CORAL GABLES, FL 33134
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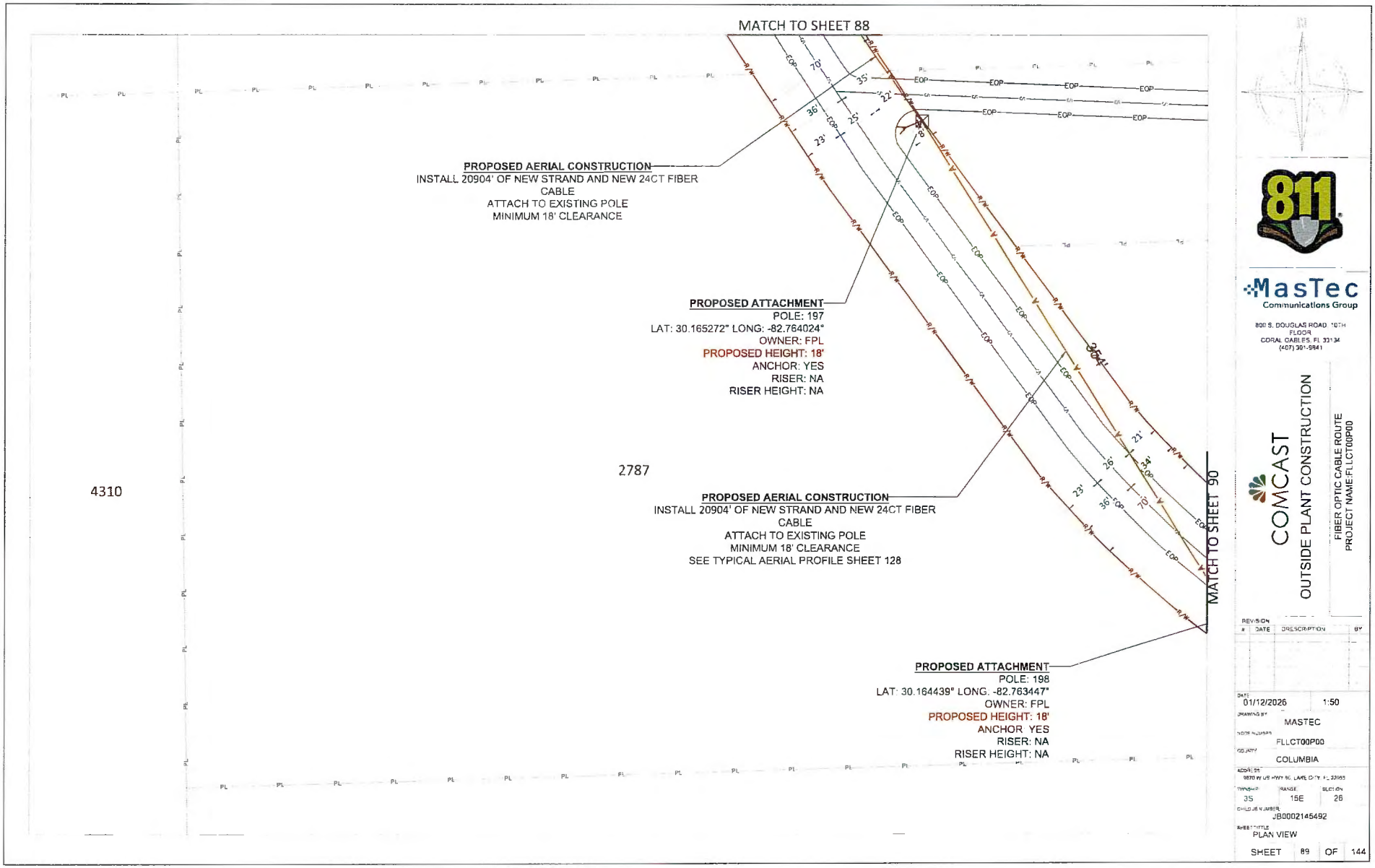
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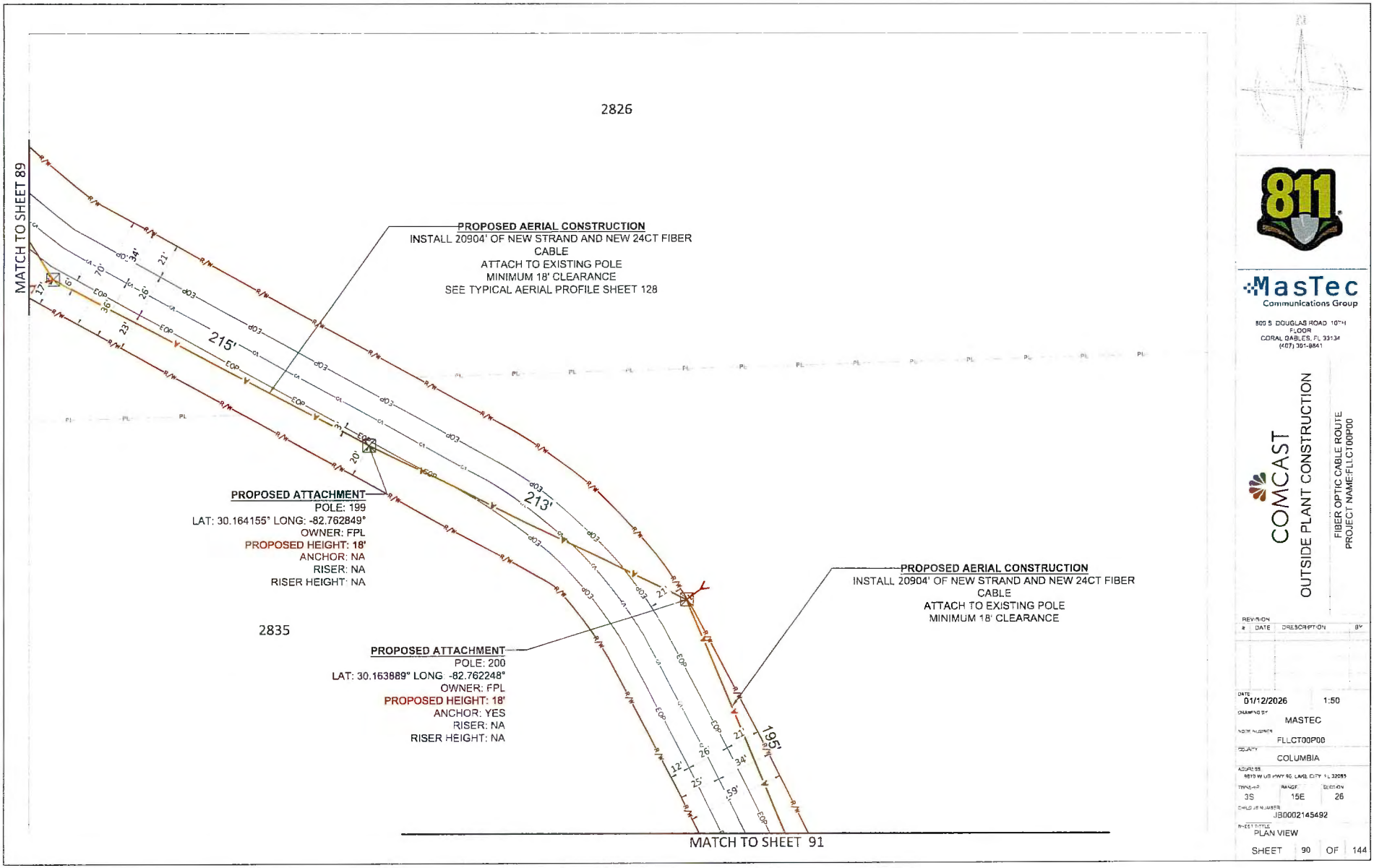
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FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION			
#	DATE	DESCRIPTION	BY

DATE	01/12/2026
	1:50
DRAWING BY	MASTEC
NODE NUMBER	FLLCT00P00
COUNTY	COLUMBIA
ADDRESS	NITS W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP	3S
RANGE	15E
SECTION	28
CHILD JB NUMBER	JB0002145492
SHEET TITLE	PLAN VIEW
SHEET	88 OF 144


MATCH TO SHEET 88
PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
PROPOSED ATTACHMENT
POLE: 197
LAT: 30.165272° LONG: -82.764024°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: YES
RISER: NA
RISER HEIGHT: NA
2787
4310
PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
SEE TYPICAL AERIAL PROFILE SHEET 128
MATCH TO SHEET 90
PROPOSED ATTACHMENT
POLE: 198
LAT: 30.164439° LONG: -82.763447°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR YES
RISER: NA
RISER HEIGHT: NA
811
MasTec
Communications Group
800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00
REVISION
DATE DESCRIPTION BY
DATE 01/12/2026 1:50
DRAWING BY MASTEC
NODE NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 9870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP 3S RANGE 15E SECTION 26
CHILD JOB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 89 OF 144



811

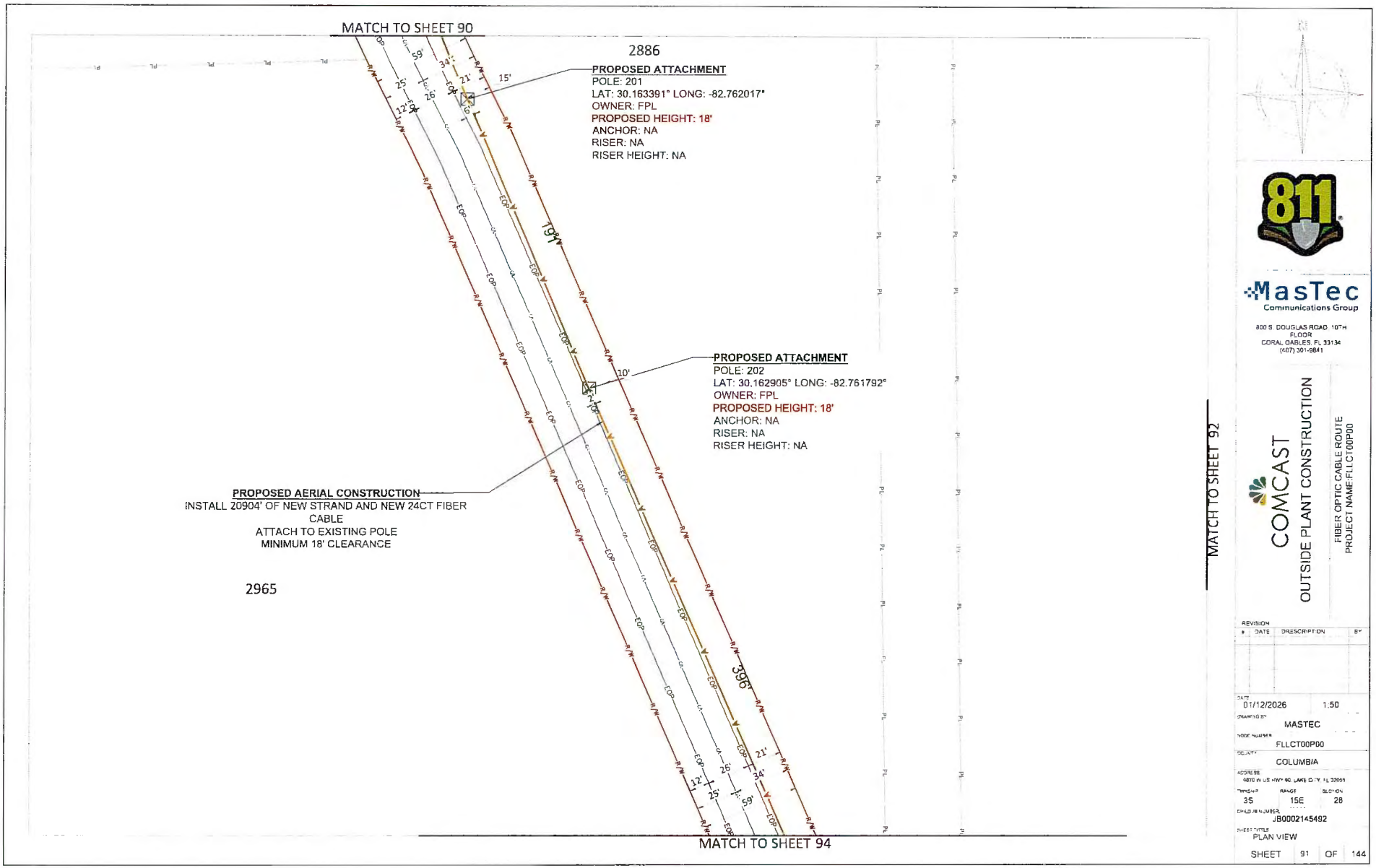
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Communications Group
800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-8841

COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE	01/12/2026
SCALE	1:50
DRAWING BY	MASTEC
JOB NUMBER	FLLCT00P00
COUNTY	COLUMBIA
ADDRESS	6870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP	3S
RANGE	15E
SECTION	26
CHILD JB NUMBER	JB0002145492
SHEET TITLE	PLAN VIEW

SHEET 90 OF 144

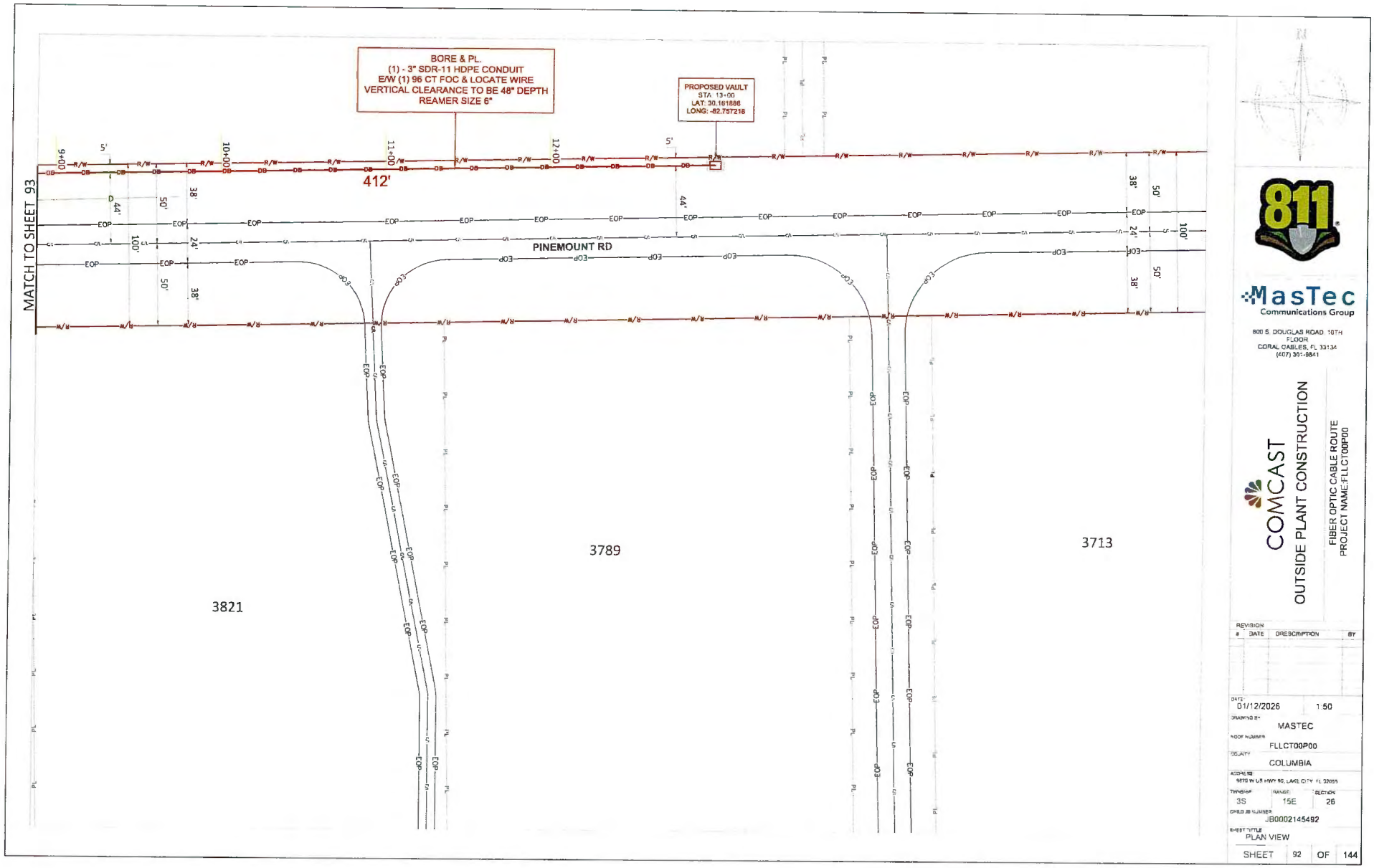


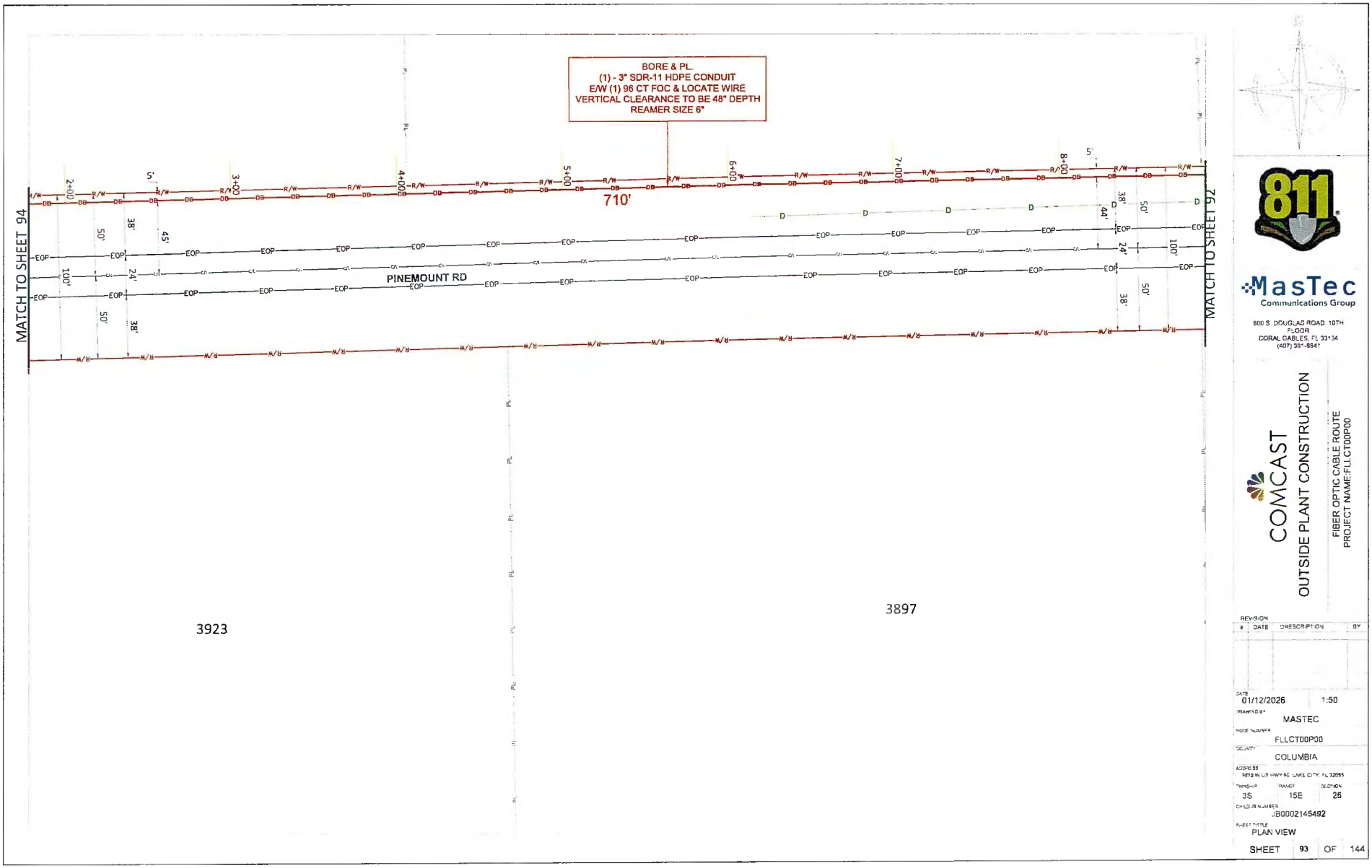
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CORAL GABLES, FL 33134
(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE	01/12/2026 1:50
DRAWING BY	MASTEC
NODE NUMBER	FLLCT00P00
COUNTY	COLUMBIA
ADDRESS	4870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP / RANGE / SECTION	3S / 15E / 28
CHILD JB NUMBER	JB0002145492
SHEET TITLE	PLAN VIEW
SHEET	91 OF 144


BORE & PL.
(1) - 3" SDR-11 HDPE CONDUIT
E/W (1) 96 CT FOC & LOCATE WIRE
VERTICAL CLEARANCE TO BE 48" DEPTH
REAMER SIZE 6"
PROPOSED VAULT
STA: 13+00
LAT: 30.161886
LONG: -82.757218
412'
MATCH TO SHEET 93
PINEMOUNT RD
3821
3789
3713
811
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Communications Group
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CORAL GABLES, FL 33134
(407) 301-8841
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00
REVISION
DATE DESCRIPTION BY
DATE: 01/12/2026
1:50
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 9870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S
RANGE: 15E
SECTION: 26
CMILD JB NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 92 OF 144



811

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CORAL GABLES, FL 33134
(407) 301-8841

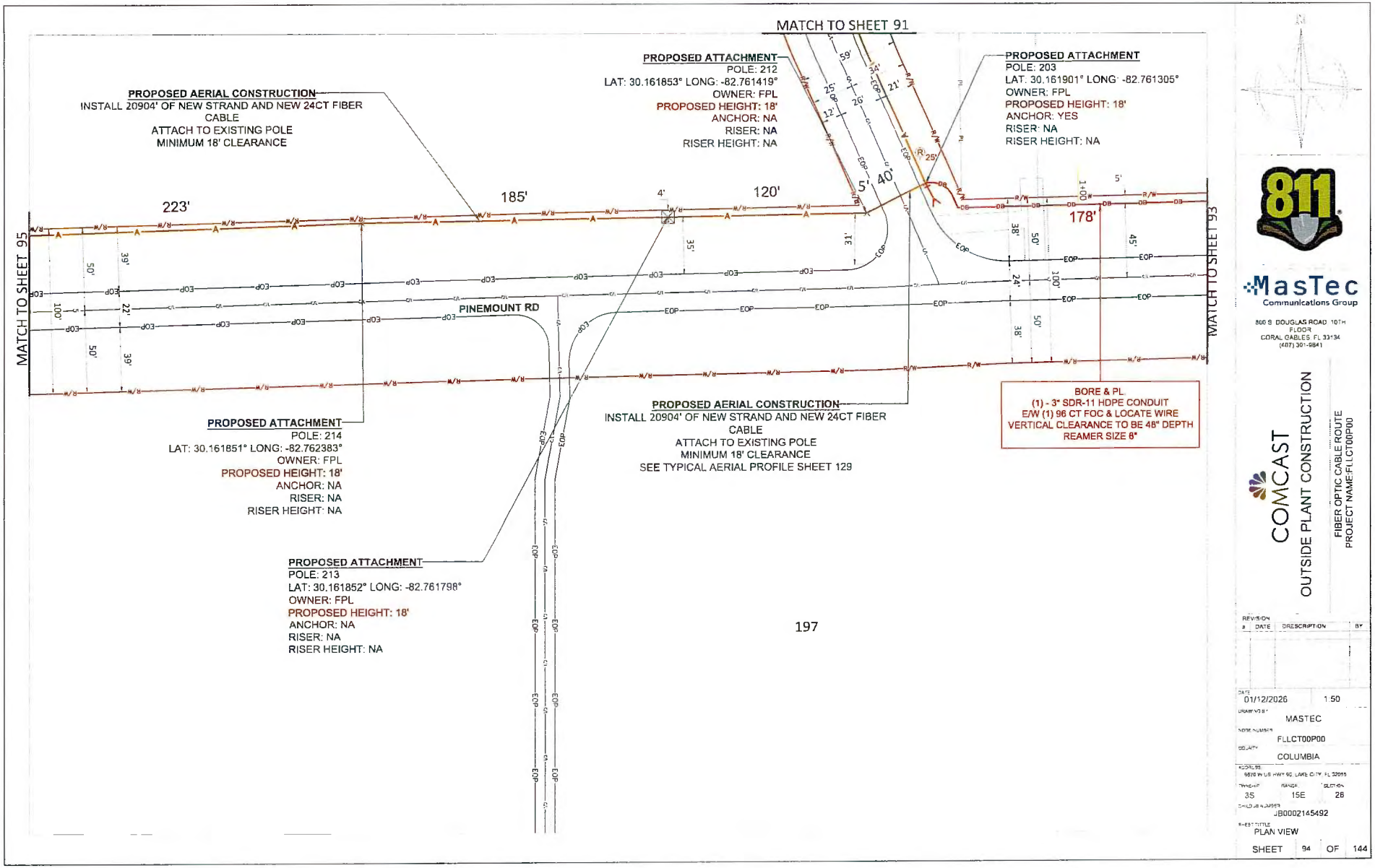
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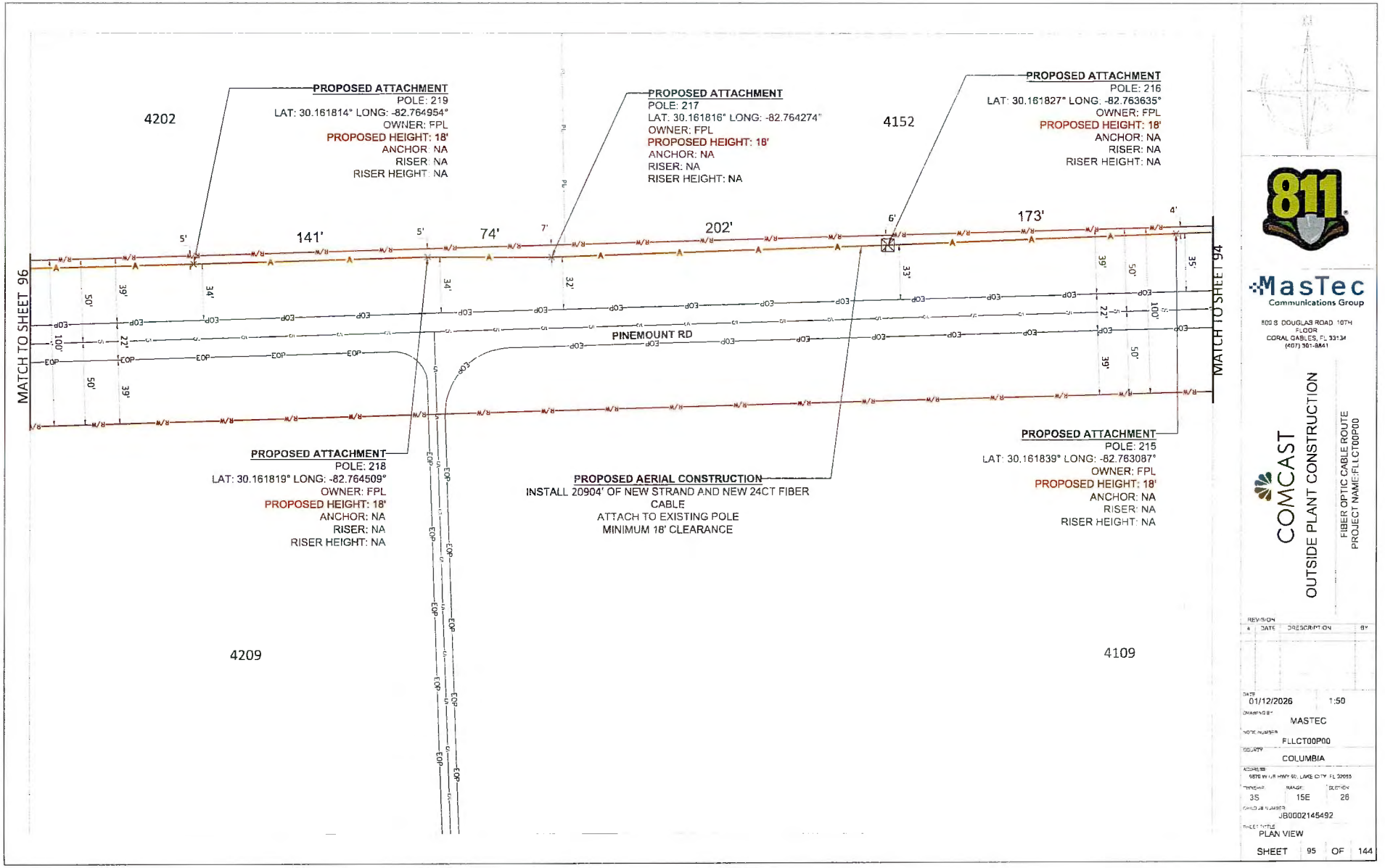
OUTSIDE PLANT CONSTRUCTION

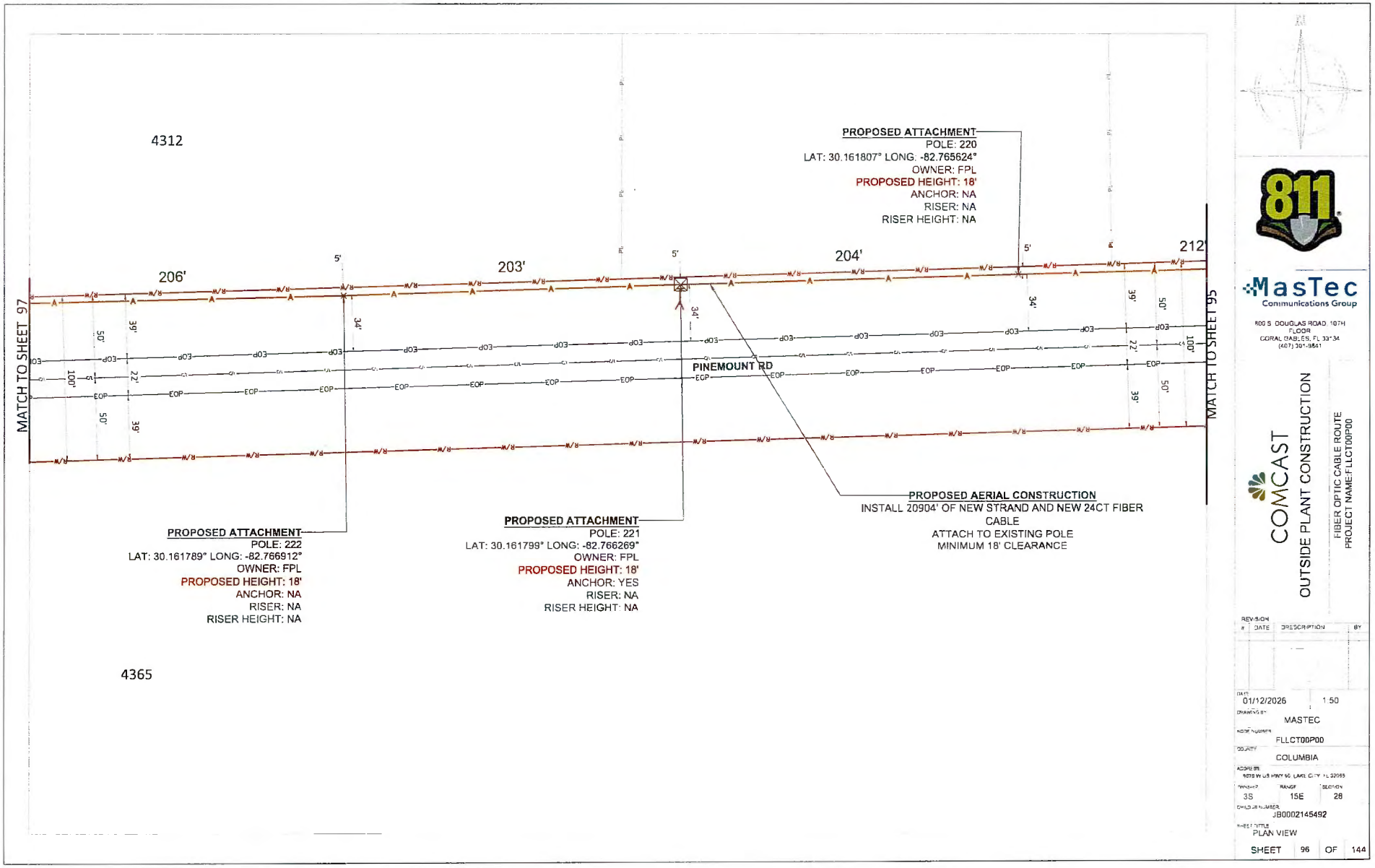
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

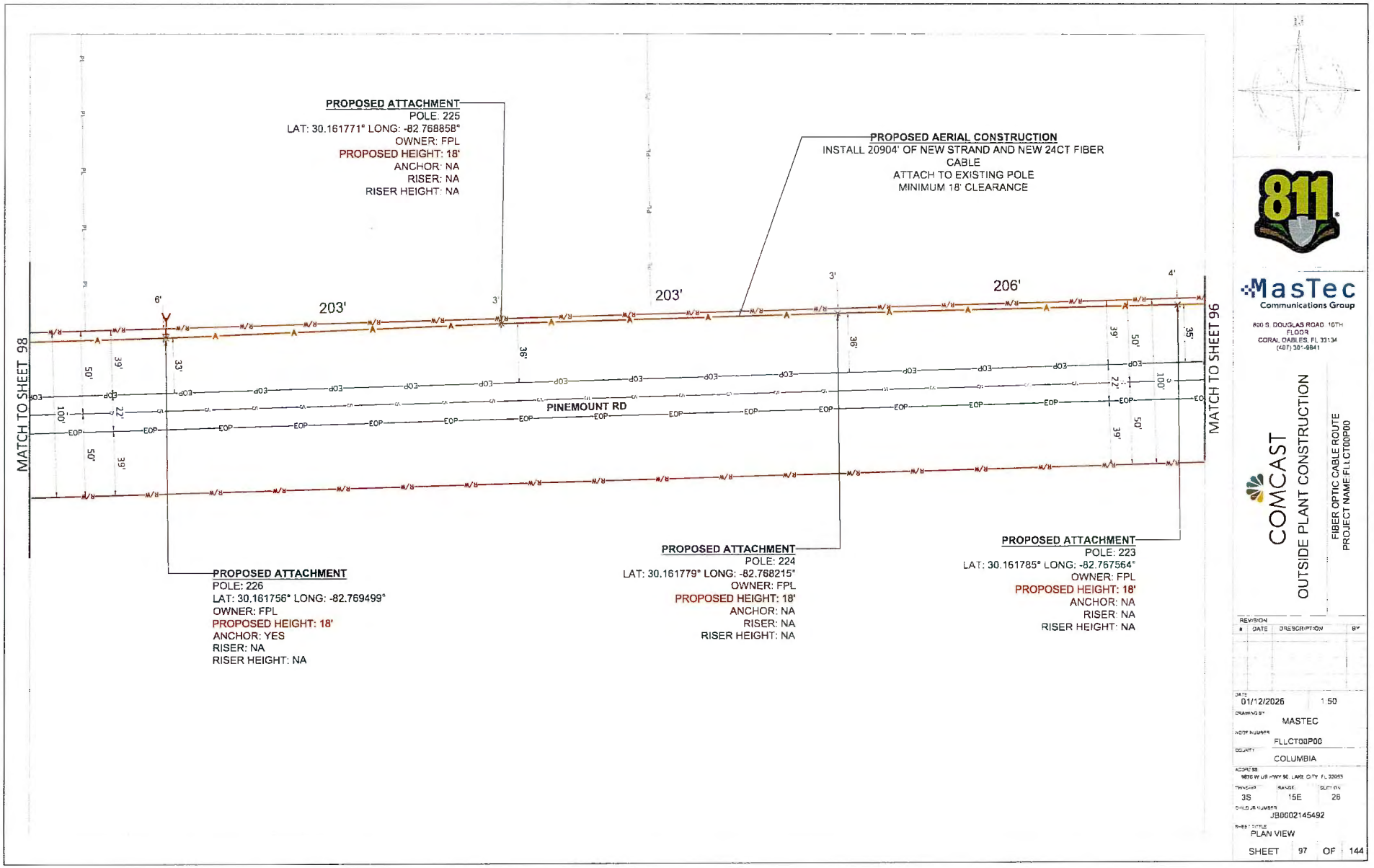
REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 1:50
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 3870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S RANGE: 15E SECTION: 26
CHILD JOB NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 93 OF 144


MATCH TO SHEET 91
PROPOSED ATTACHMENT
POLE: 212
LAT: 30.161853° LONG: -82.761419°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED ATTACHMENT
POLE: 203
LAT. 30.161901° LONG: -82.761305°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: YES
RISER: NA
RISER HEIGHT: NA
PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
223'
185'
120'
178'
MATCH TO SHEET 95
MATCH TO SHEET 93
PINEMOUNT RD
PROPOSED ATTACHMENT
POLE: 214
LAT: 30.161851° LONG: -82.762383°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
SEE TYPICAL AERIAL PROFILE SHEET 129
BORE & PL
(1) - 3" SDR-11 HDPE CONDUIT
E/W (1) 96 CT FOC & LOCATE WIRE
VERTICAL CLEARANCE TO BE 48" DEPTH
REAMER SIZE 6"
PROPOSED ATTACHMENT
POLE: 213
LAT: 30.161852° LONG: -82.761798°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
197
811
MasTec
Communications Group
800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-8841
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLGT00P00
REVISION
DATE DESCRIPTION BY
DATE 01/12/2026 1:50
DRAWN BY MASTEC
NODE NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 6870 W US HWY 90, LAKE CITY, FL 32055
OWNERSHIP 35 RANGE 15E SECTION 28
CHILD JOB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 94 OF 144


4202
PROPOSED ATTACHMENT
POLE: 219
LAT: 30.161814° LONG: -82.764954°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED ATTACHMENT
POLE: 217
LAT: 30.161816° LONG: -82.764274°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
4152
PROPOSED ATTACHMENT
POLE: 216
LAT: 30.161827° LONG: -82.763635°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
MATCH TO SHEET 96
MATCH TO SHEET 94
141'
74'
202'
173'
PINEMOUNT RD
PROPOSED ATTACHMENT
POLE: 218
LAT: 30.161819° LONG: -82.764509°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
PROPOSED ATTACHMENT
POLE: 215
LAT: 30.161839° LONG: -82.763087°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
4209
4109
811
MasTec
Communications Group
603 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-8441
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00
REVISION
DATE DESCRIPTION BY
DATE 01/12/2026 1:50
DRAWING BY MASTEC
WORK NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS NEW W/ US HWY 90, LAKE CITY, FL 32055
TOWNSHIP 3S RANGE 15E SECTION 26
CHILD JOB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 95 OF 144


4312
4365
206'
203'
204'
212'
5'
MATCH TO SHEET 97
MATCH TO SHEET 95
PINEMOUNT RD
PROPOSED ATTACHMENT
POLE: 220
LAT: 30.161807° LONG: -82.765624°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED ATTACHMENT
POLE: 222
LAT: 30.161789° LONG: -82.766912°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED ATTACHMENT
POLE: 221
LAT: 30.161799° LONG: -82.766269°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: YES
RISER: NA
RISER HEIGHT: NA
PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
811
MasTec
Communications Group
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00
REVISION
DATE DESCRIPTION BY
01/12/2026
1:50
MASTEC
FLLCT00P00
COLUMBIA
3S
15E
28
JB0002145492
PLAN VIEW
SHEET 96 OF 144

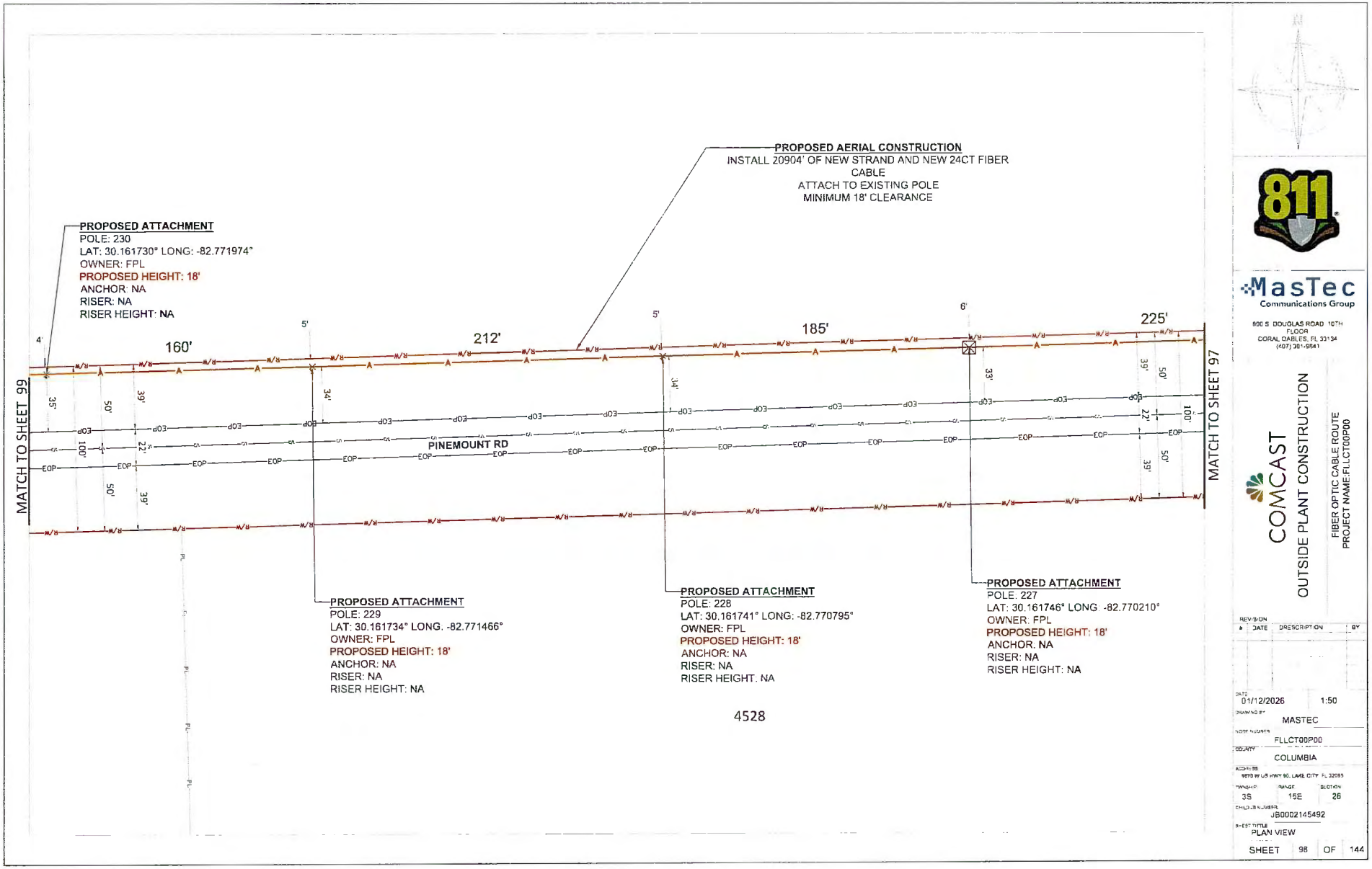


MasTec Communications Group
800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 | 1:50
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 9870 W US HWY 90 LAKE CITY FL 32055
TWNSHP: 3S | RANGE: 15E | SECTION: 26
CHILD JR NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 97 OF 144



811

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Communications Group

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CORAL GABLES, FL 33134
(407) 301-9541

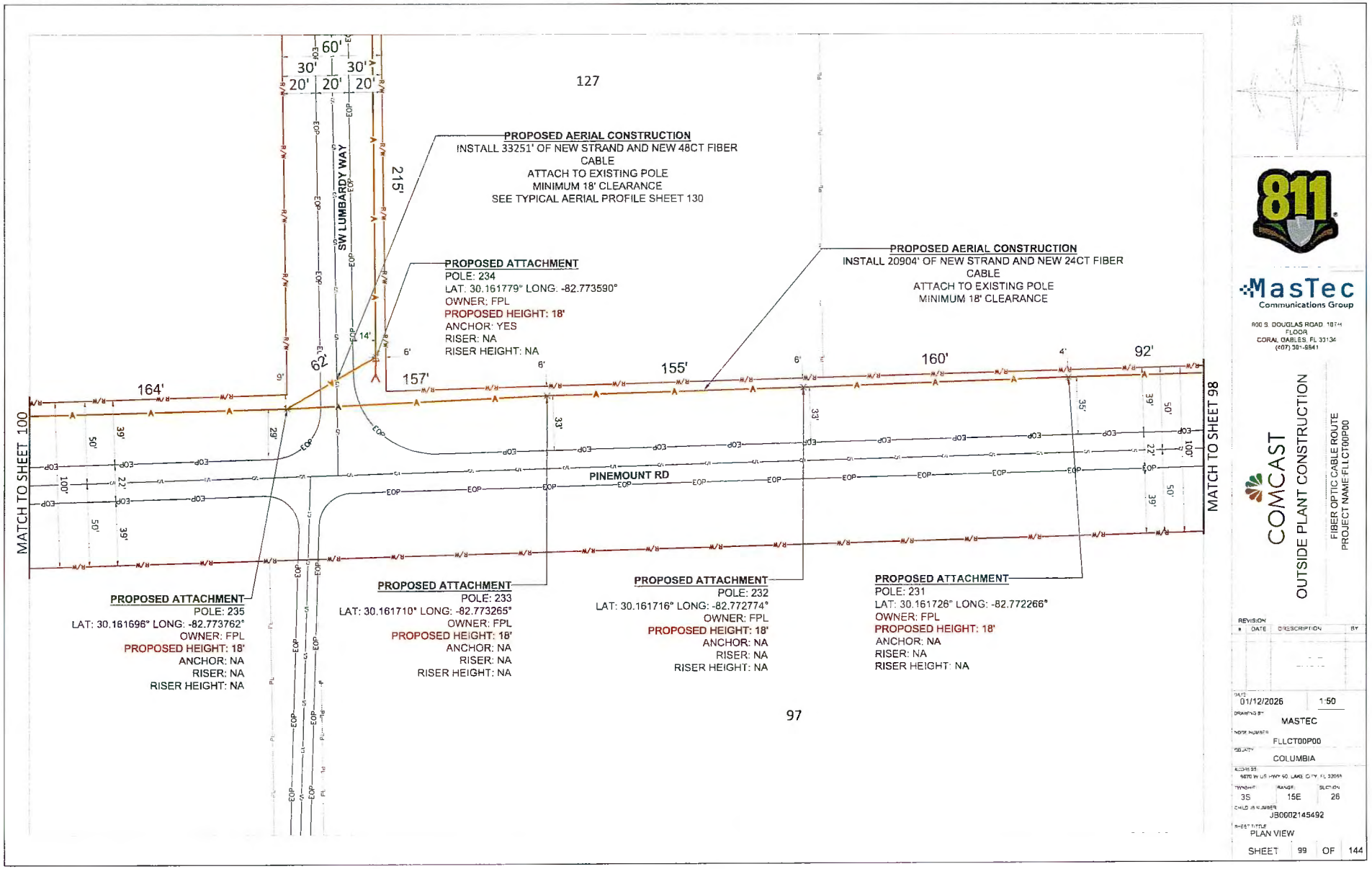
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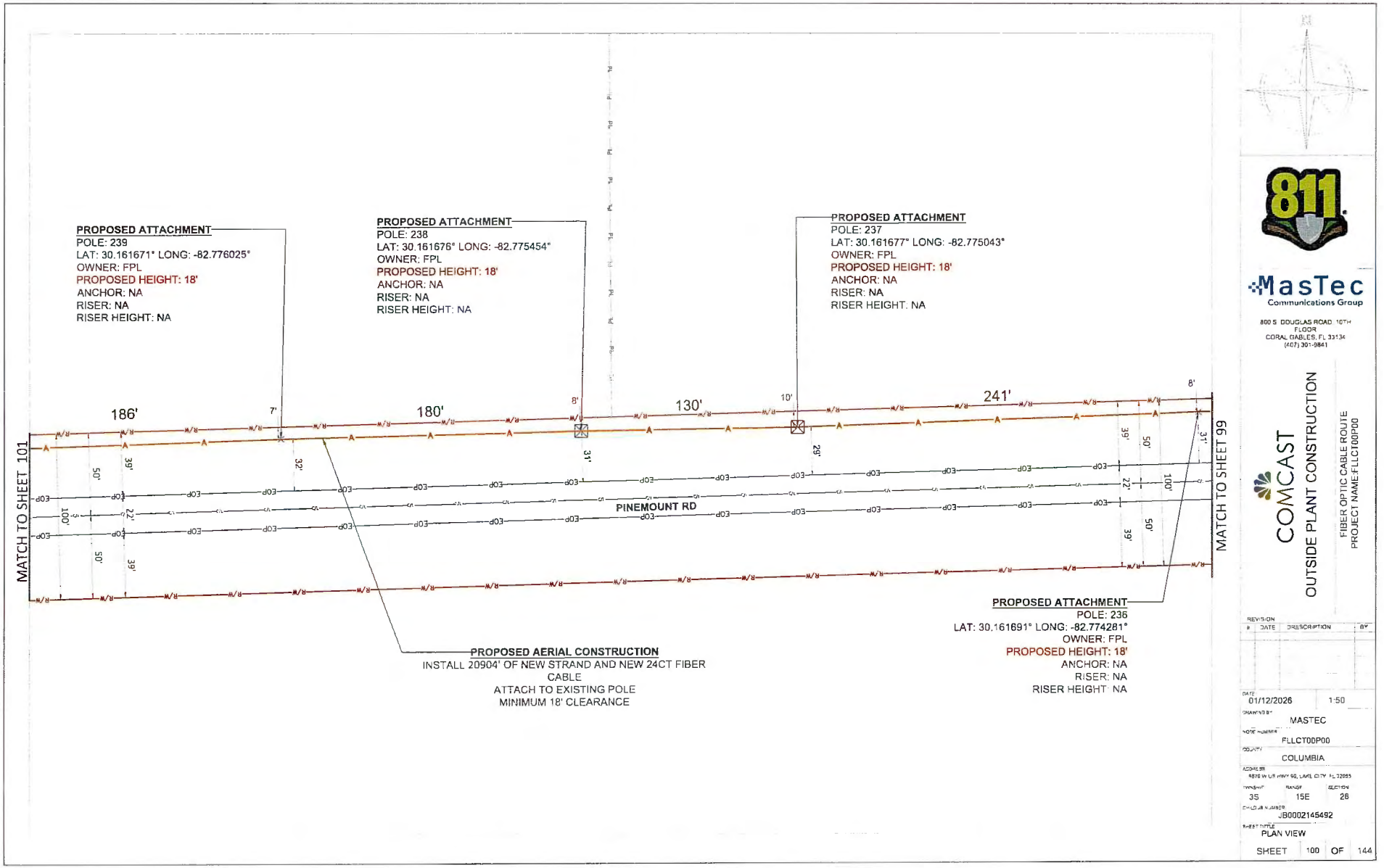
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DRESCRIPTION	BY

DATE 01/12/2026 1:50
DRAWING BY MASTEC
NODE NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 9870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP 3S RANGE 15E SECTION 26
CHILD JB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 98 OF 144


127
PROPOSED AERIAL CONSTRUCTION
INSTALL 33251' OF NEW STRAND AND NEW 48CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
SEE TYPICAL AERIAL PROFILE SHEET 130
PROPOSED ATTACHMENT
POLE: 234
LAT: 30.161779° LONG: -82.773590°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: YES
RISER: NA
RISER HEIGHT: NA
PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
SW LUMBARDY WAY
PINEMOUNT RD
MATCH TO SHEET 100
MATCH TO SHEET 98
PROPOSED ATTACHMENT
POLE: 235
LAT: 30.161696° LONG: -82.773762°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED ATTACHMENT
POLE: 233
LAT: 30.161710° LONG: -82.773265°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED ATTACHMENT
POLE: 232
LAT: 30.161716° LONG: -82.772774°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED ATTACHMENT
POLE: 231
LAT: 30.161726° LONG: -82.772266°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
97
MasTec Communications Group
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00
REVISION
DATE
DESCRIPTION
BY
01/12/2026
1:50
MASTEC
FLLCT00P00
COLUMBIA
3S
15E
26
JB0002145492
PLAN VIEW
SHEET 99 OF 144



811

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Communications Group

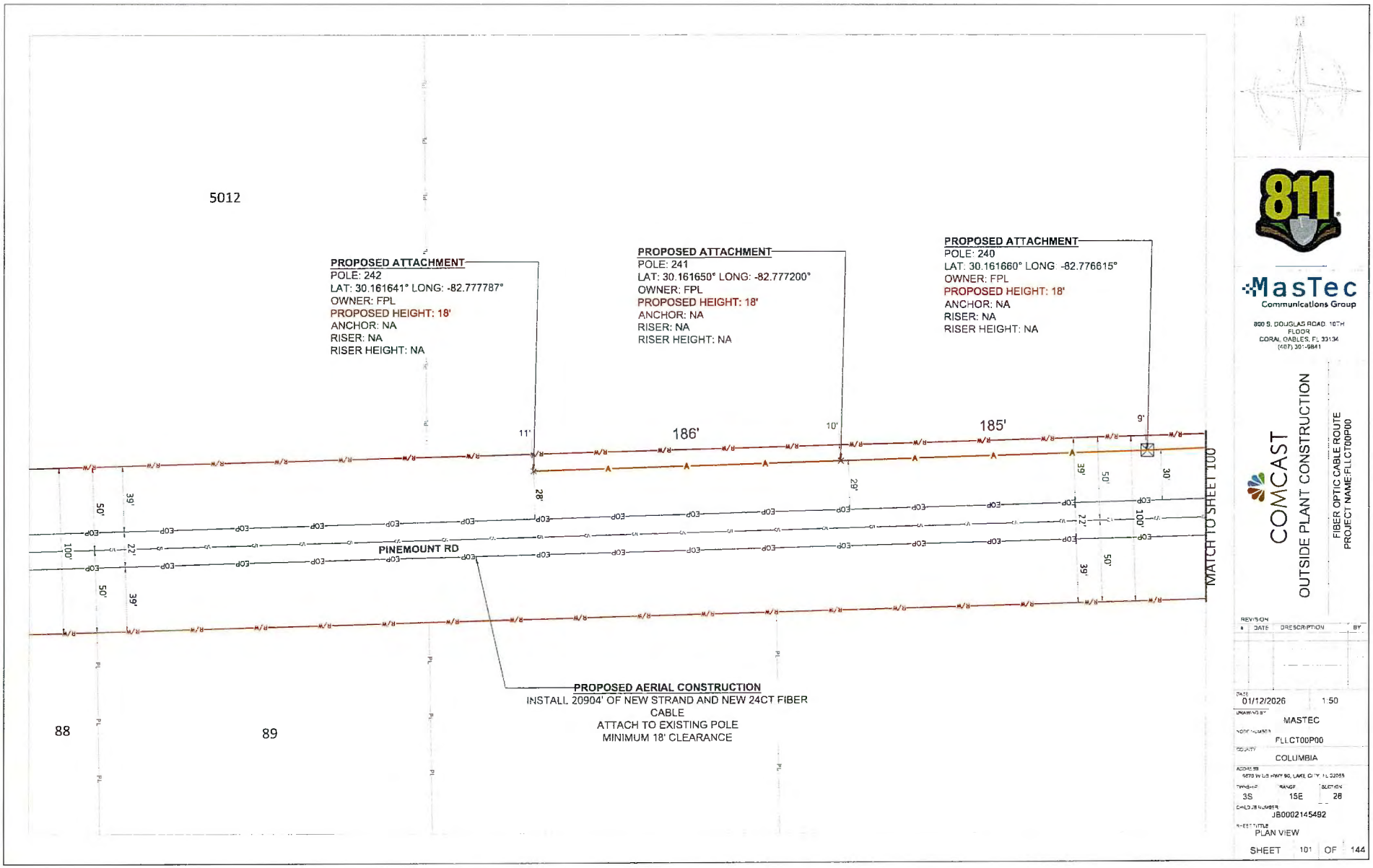
800 S. DOUGLAS ROAD, 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

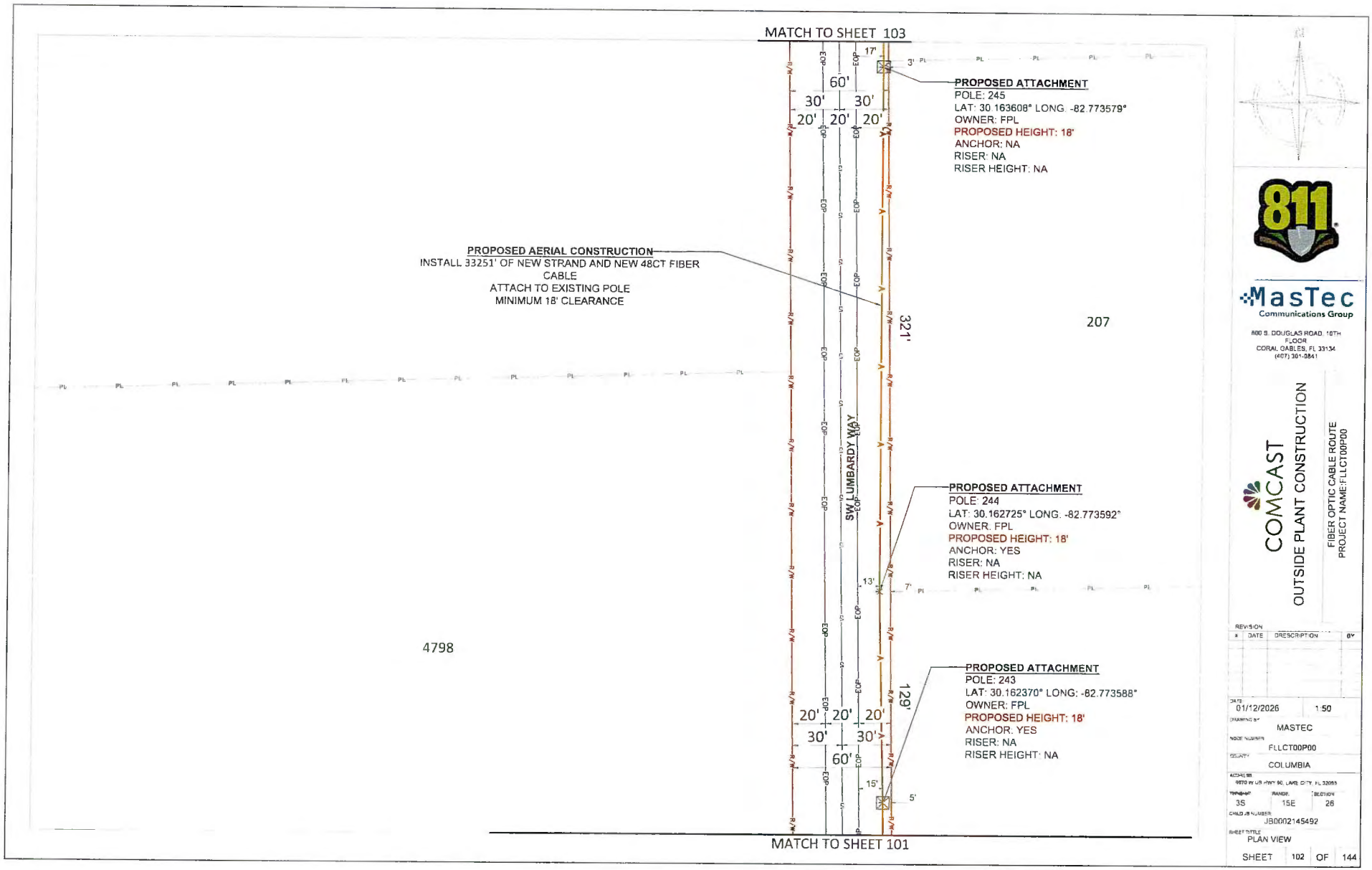
COMCAST
OUTSIDE PLANT CONSTRUCTION

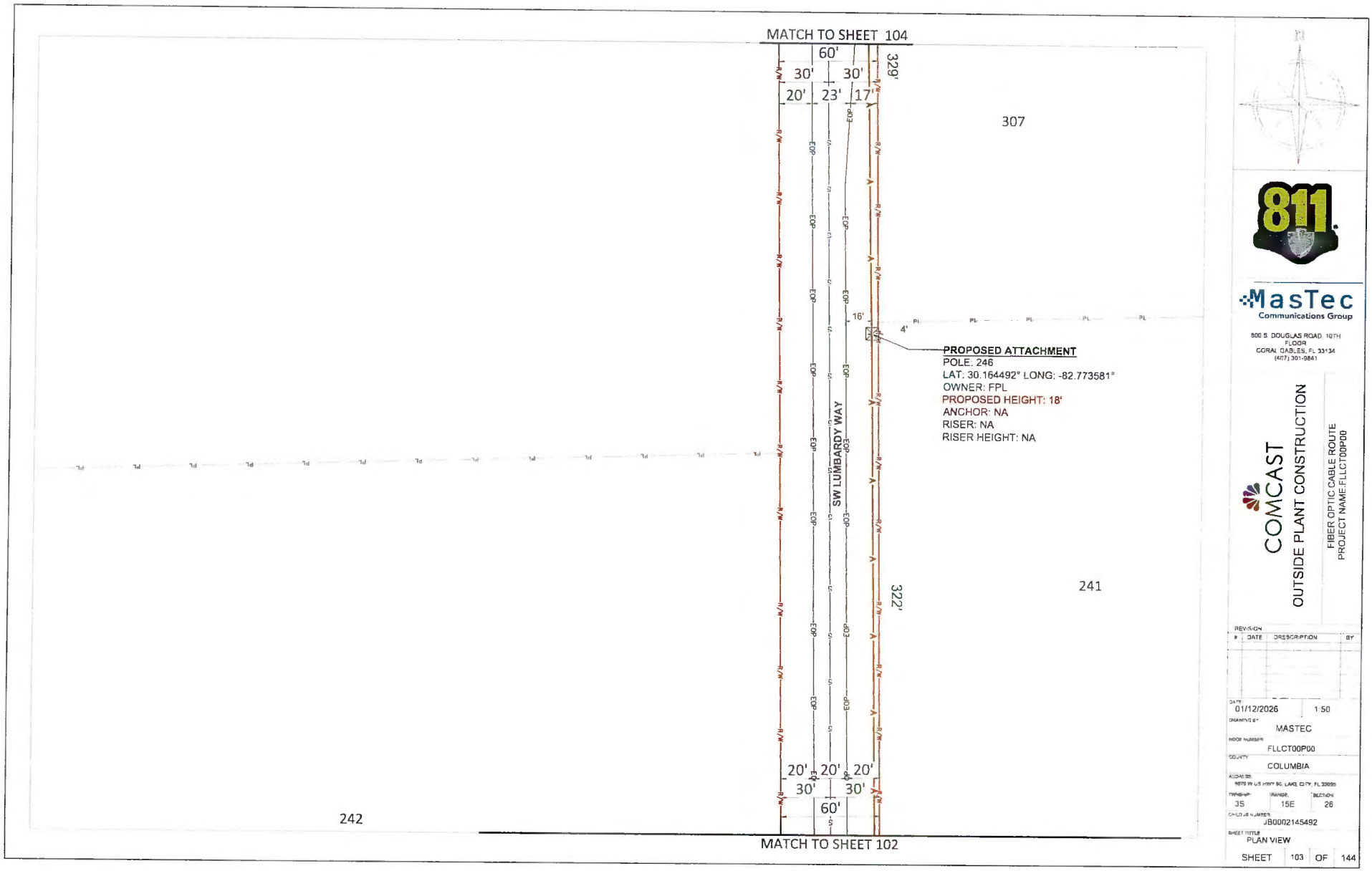
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 1:50
DRAWN BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 6870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S RANGE: 15E SECTION: 26
CHILD JOB NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 100 OF 144


5012
PROPOSED ATTACHMENT
POLE: 242
LAT: 30.161641° LONG: -82.777787°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED ATTACHMENT
POLE: 241
LAT: 30.161650° LONG: -82.777200°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED ATTACHMENT
POLE: 240
LAT: 30.161660° LONG -82.776615°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
186'
185'
11'
10'
9'
28'
29'
50'
39'
22'
100'
30'
PINEMOUNT RD
MATCH TO SHEET 100
PROPOSED AERIAL CONSTRUCTION
INSTALL 20904' OF NEW STRAND AND NEW 24CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
88
89
811
MasTec
Communications Group
800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00
REVISION
DATE DESCRIPTION BY
DATE 01/12/2026 1:50
DRAWN BY MASTEC
NODE NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 5679 W US HWY 90, LAKE CITY, FL 32055
TWNSHP 3S RANGE 15E SECTION 28
CHILD JB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 101 OF 144


MATCH TO SHEET 103
PROPOSED ATTACHMENT
POLE: 245
LAT: 30.163608° LONG: -82.773579°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED AERIAL CONSTRUCTION
INSTALL 33251' OF NEW STRAND AND NEW 48CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
207
321'
SW LUMBARDY WAY
PROPOSED ATTACHMENT
POLE: 244
LAT: 30.162725° LONG: -82.773592°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: YES
RISER: NA
RISER HEIGHT: NA
4798
PROPOSED ATTACHMENT
POLE: 243
LAT: 30.162370° LONG: -82.773588°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: YES
RISER: NA
RISER HEIGHT: NA
129'
MATCH TO SHEET 101
811
MasTec
Communications Group
800 S. DOUGLAS ROAD, 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-3841
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLGT00P00
REVISION
DATE DESCRIPTION BY
DATE 01/12/2026
1:50
DRAWING BY MASTEC
NODE NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 9870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP 3S
RANGE 15E
SECTION 26
CHILD JB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 102 OF 144



811

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Communications Group

800 S. DOUGLAS ROAD, 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

COMCAST

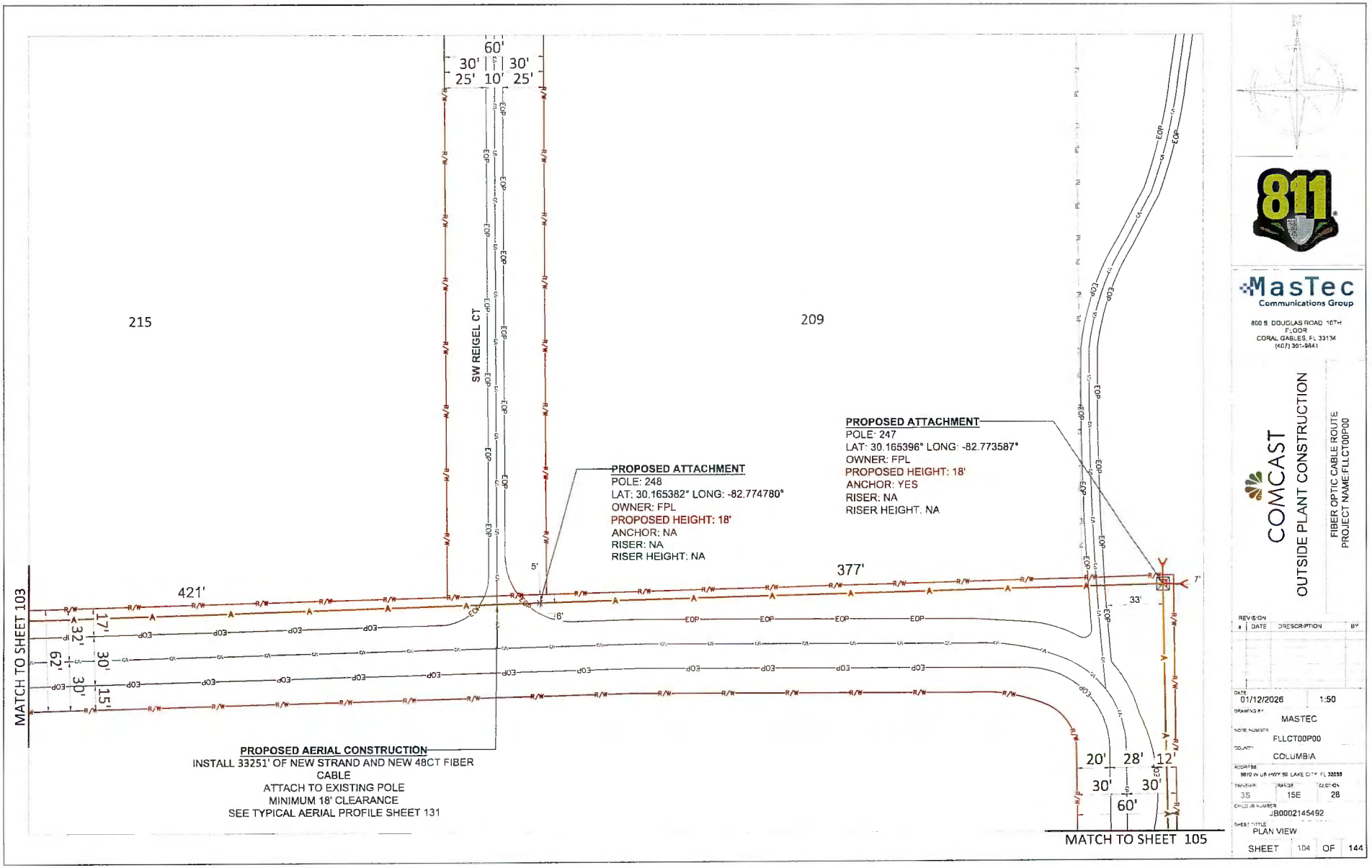
OUTSIDE PLANT CONSTRUCTION

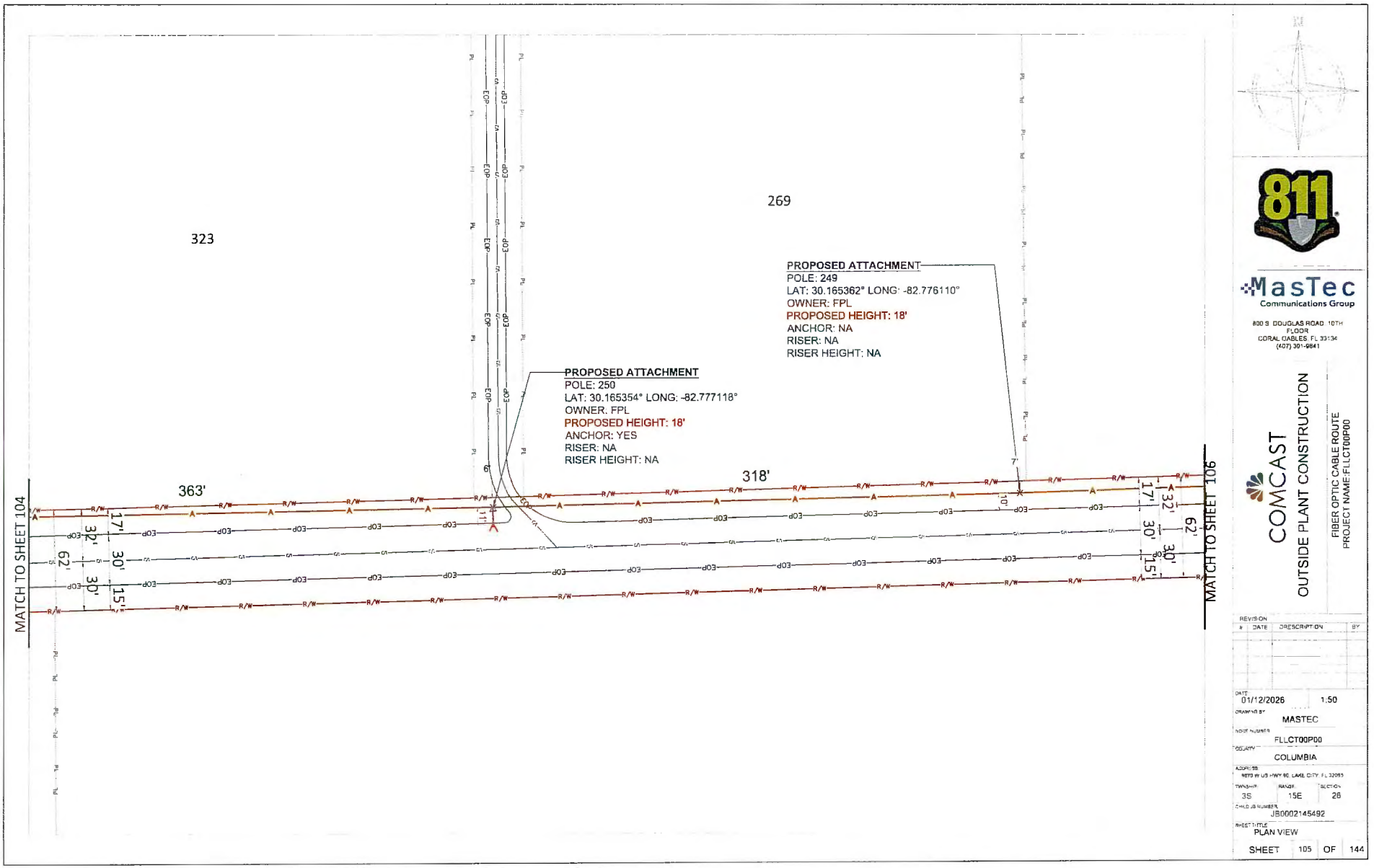
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PROJECT NAME:FLLCT00P00

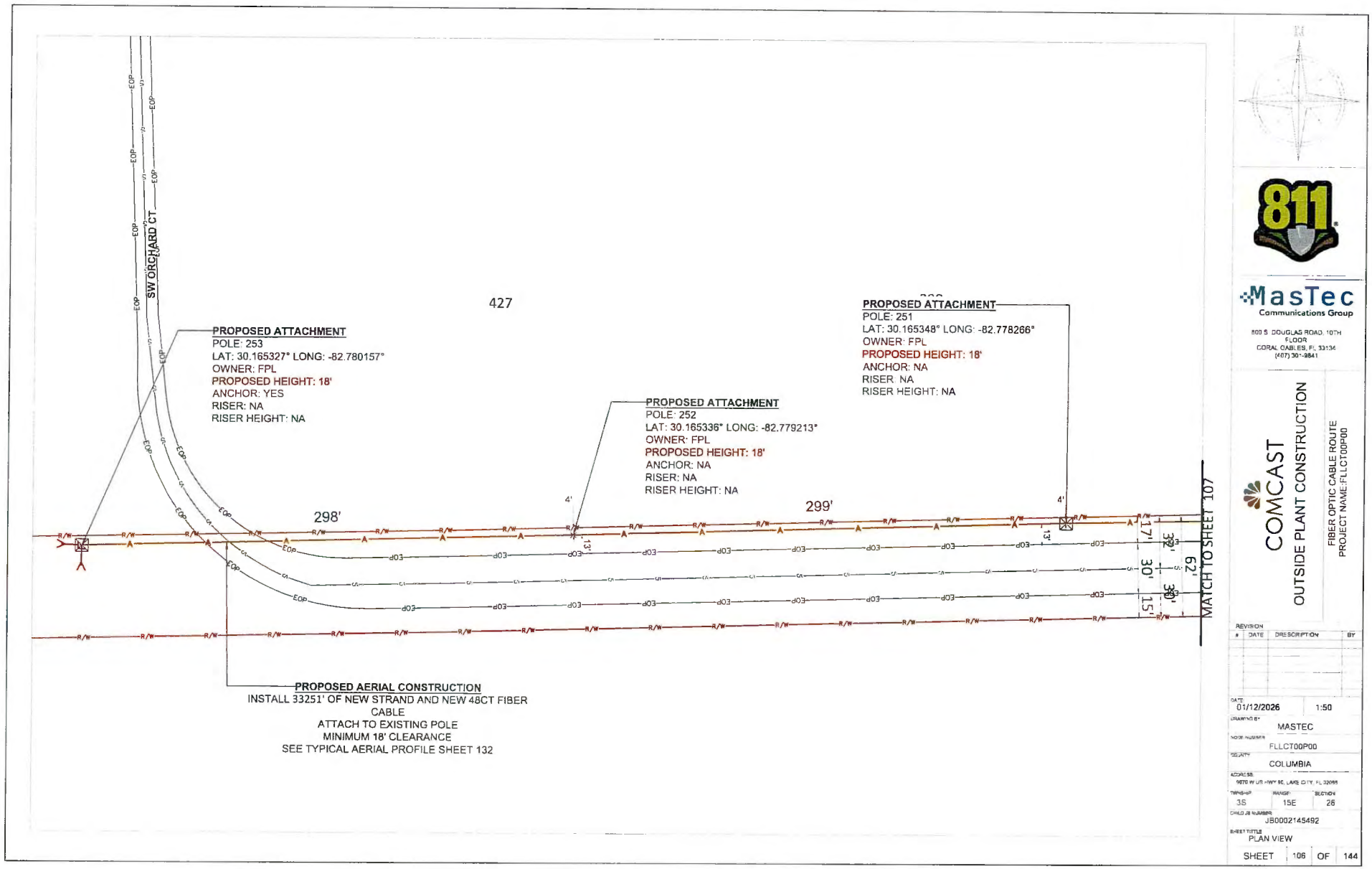
REVISION #	DATE	DESCRIPTION	BY

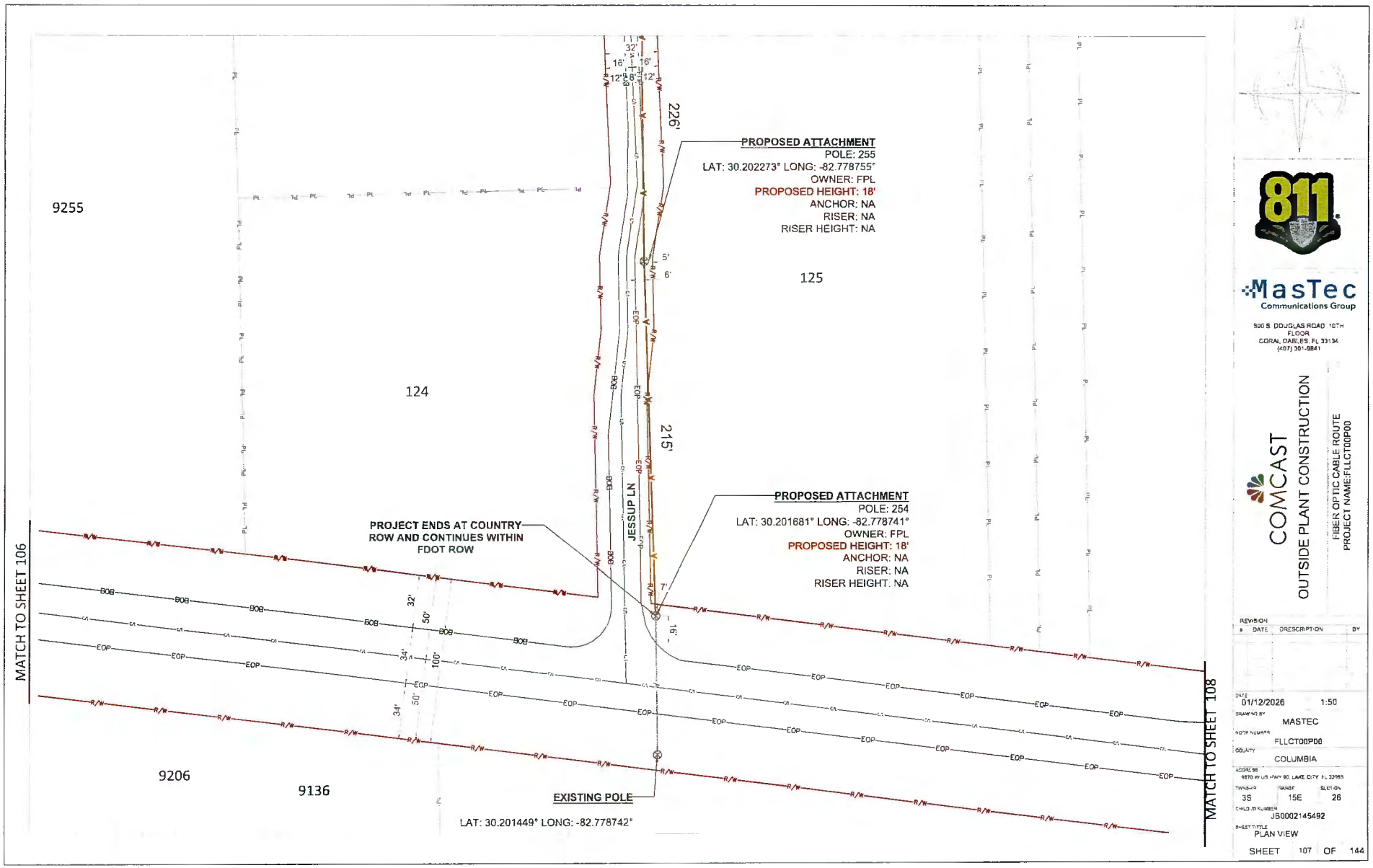
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SCALE	1:50
DRAWN BY	MASTEC
WORK NUMBER	FLLCT00P00
COUNTY	COLUMBIA
ADDRESS	9870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP	3S
RANGE	15E
SECTION	26
CIRCUIT ID NUMBER	JB0002145492
SHEET TITLE	PLAN VIEW

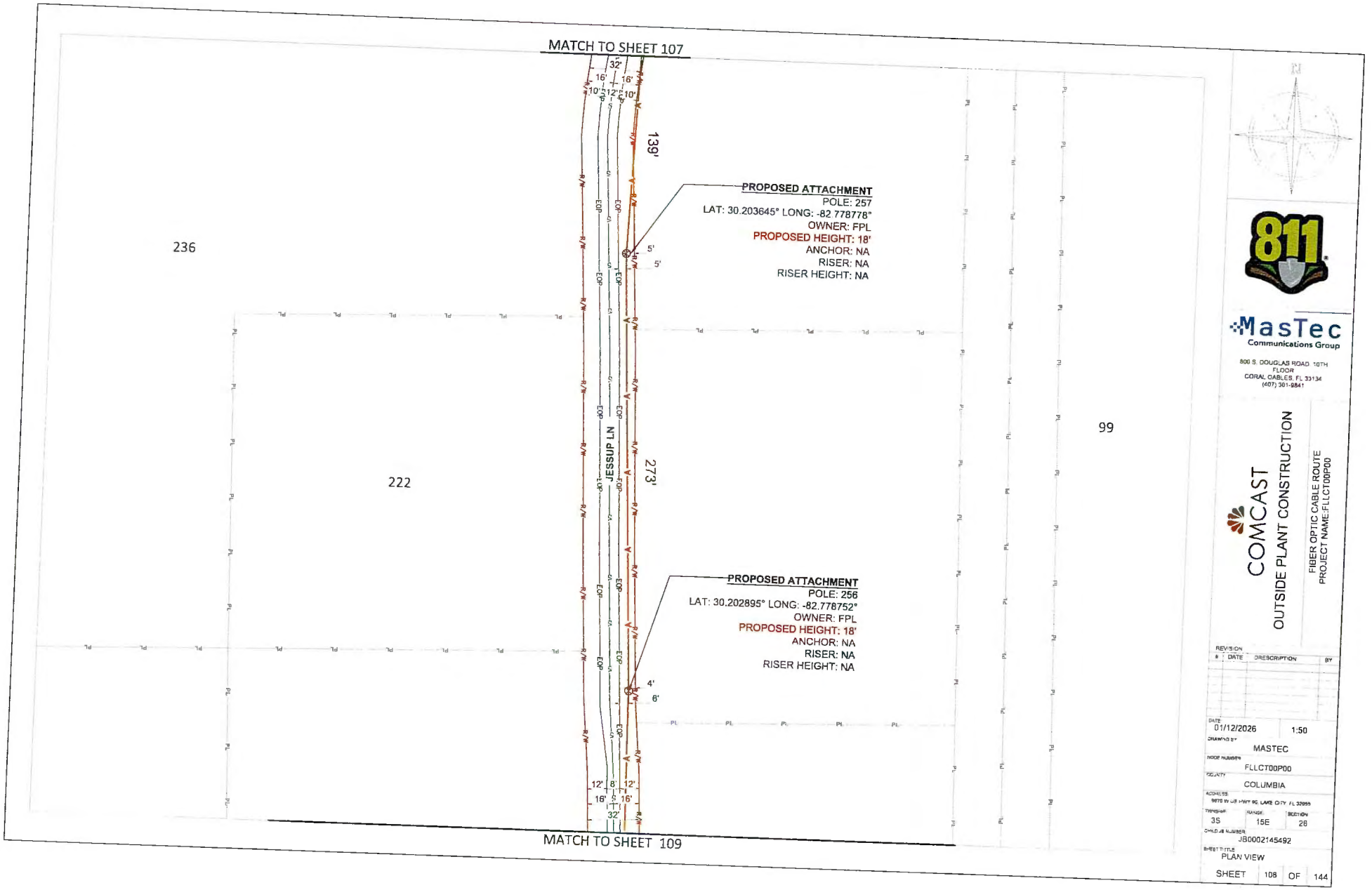
SHEET 103 OF 144

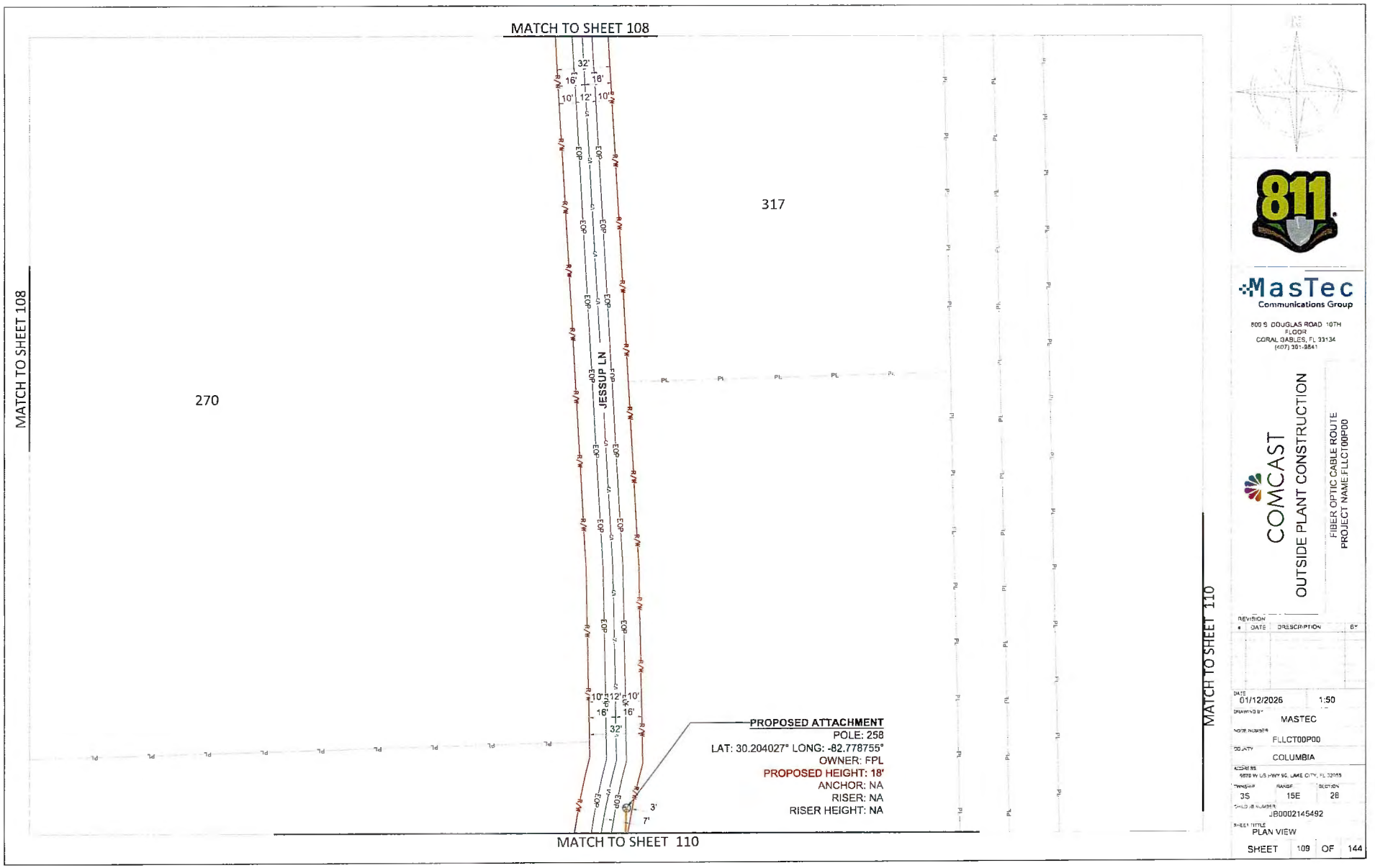

60'
30'
25'
10'
30'
25'
215
209
SW REIGEL CT
PROPOSED ATTACHMENT
POLE: 248
LAT: 30.165382° LONG: -82.774780°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED ATTACHMENT
POLE: 247
LAT: 30.165396° LONG: -82.773587°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: YES
RISER: NA
RISER HEIGHT: NA
421'
377'
5'
6'
7'
33'
MATCH TO SHEET 103
MATCH TO SHEET 105
PROPOSED AERIAL CONSTRUCTION
INSTALL 33251' OF NEW STRAND AND NEW 48CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
SEE TYPICAL AERIAL PROFILE SHEET 131
17'
32'
62'
30'
30'
15'
20'
28'
12'
30'
30'
60'
811
MasTec
Communications Group
800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-8841
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00
REVISION
DATE DESCRIPTION BY
DATE 01/12/2026 1:50
DRAWING BY MASTEC
WORK NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 9870 IN US HWY 90 LAKE CITY FL 32055
TOWNSHIP 3S RANGE 15E SECTION 28
CM/O JB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 104 OF 144


323
269
PROPOSED ATTACHMENT
POLE: 249
LAT: 30.165362° LONG: -82.776110°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED ATTACHMENT
POLE: 250
LAT: 30.165354° LONG: -82.777118°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: YES
RISER: NA
RISER HEIGHT: NA
363'
318'
MATCH TO SHEET 104
MATCH TO SHEET 106
811
MasTec
Communications Group
800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00
REVISION
DATE DESCRIPTION BY
DATE 01/12/2026 1.50
DRAWN BY MASTEC
WORK NUMBER FLLCT00P00
REGION COLUMBIA
ADDRESS 9070 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP 3S RANGE 15E SECTION 26
CHILD JB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 105 OF 144


SW ORCHARD CT
427
PROPOSED ATTACHMENT
POLE: 253
LAT: 30.165327° LONG: -82.780157°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: YES
RISER: NA
RISER HEIGHT: NA
PROPOSED ATTACHMENT
POLE: 252
LAT: 30.165336° LONG: -82.779213°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED ATTACHMENT
POLE: 251
LAT: 30.165348° LONG: -82.778266°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
298'
299'
MATCH TO SHEET 107
PROPOSED AERIAL CONSTRUCTION
INSTALL 33251' OF NEW STRAND AND NEW 48CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE
SEE TYPICAL AERIAL PROFILE SHEET 132
MasTec
Communications Group
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00
REVISION
DATE
DESCRIPTION
BY
01/12/2026
1:50
MASTEC
FLLCT00P00
COLUMBIA
3S
15E
26
JB0002145492
PLAN VIEW
SHEET 106 OF 144


PROPOSED ATTACHMENT
POLE: 255
LAT: 30.202273° LONG: -82.778755°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED ATTACHMENT
POLE: 254
LAT: 30.201681° LONG: -82.778741°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROJECT ENDS AT COUNTRY ROW AND CONTINUES WITHIN FDOT ROW
EXISTING POLE
LAT: 30.201449° LONG: -82.778742°
JESSUP LN
MATCH TO SHEET 106
MATCH TO SHEET 108
9255
124
125
9206
9136
226'
215'
811
MasTec
Communications Group
900 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00
REVISION
DATE DESCRIPTION BY
DATE 01/12/2026 1:50
DRAWING BY MASTEC
NODE NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 4870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP 3S RANGE 15E SECTION 26
CHILD JOB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 107 OF 144


MATCH TO SHEET 107
MATCH TO SHEET 109
236
222
99
139'
273'
PROPOSED ATTACHMENT
POLE: 257
LAT: 30.203645° LONG: -82.778778°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED ATTACHMENT
POLE: 256
LAT: 30.202895° LONG: -82.778752°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
32'
16'
16'
10'
12'
10'
5'
5'
4'
6'
12'
8'
12'
16'
16'
32'
811
MasTec
Communications Group
800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00
REVISION
DATE DESCRIPTION BY
DATE 01/12/2026
1:50
DRAWING BY MASTEC
WORK NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 9878 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP 3S
RANGE 15E
SECTION 28
CHILD JB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 108 OF 144



MasTec Communications Group

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CORAL GABLES, FL 33134
(407) 301-8541

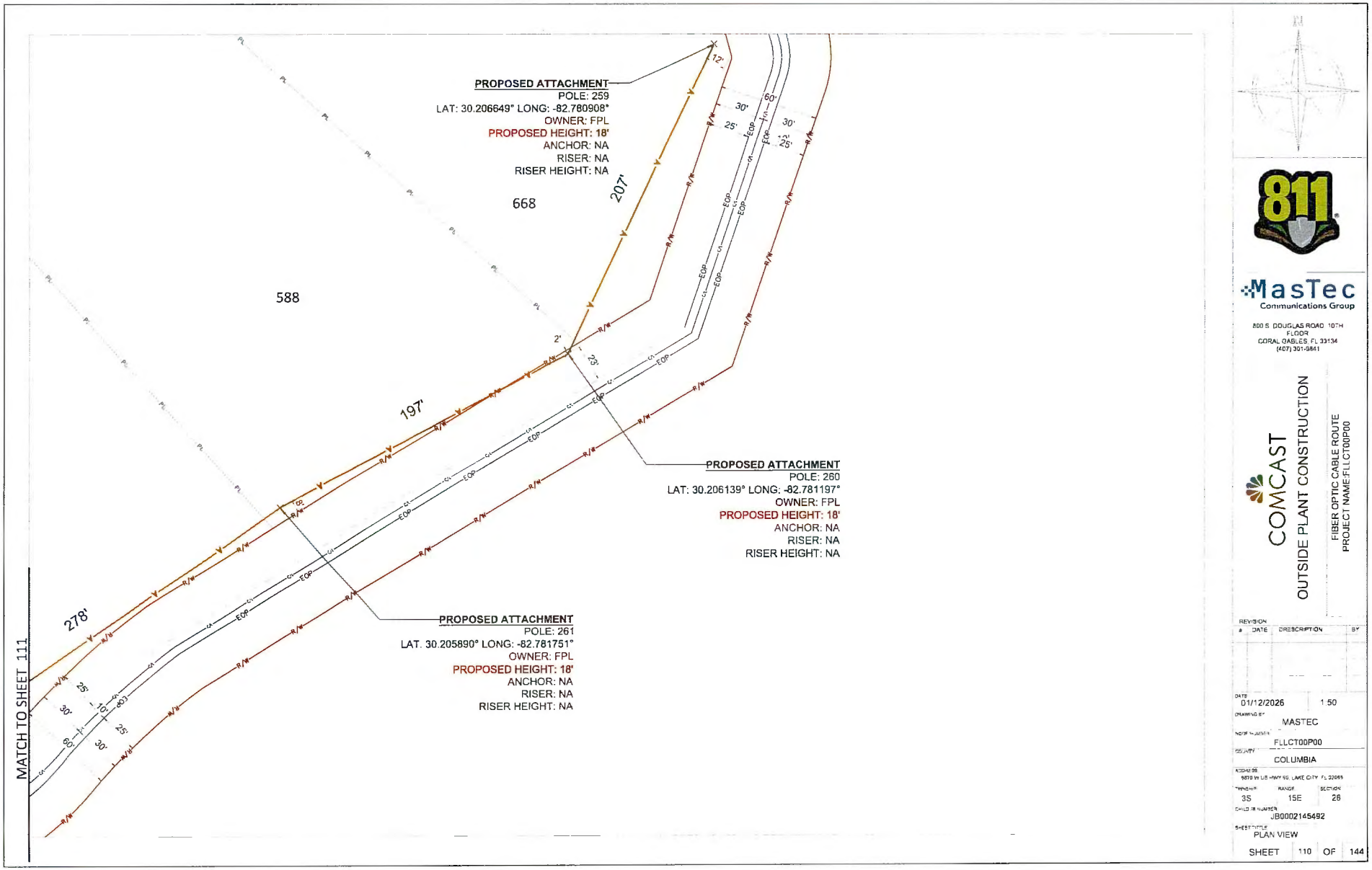
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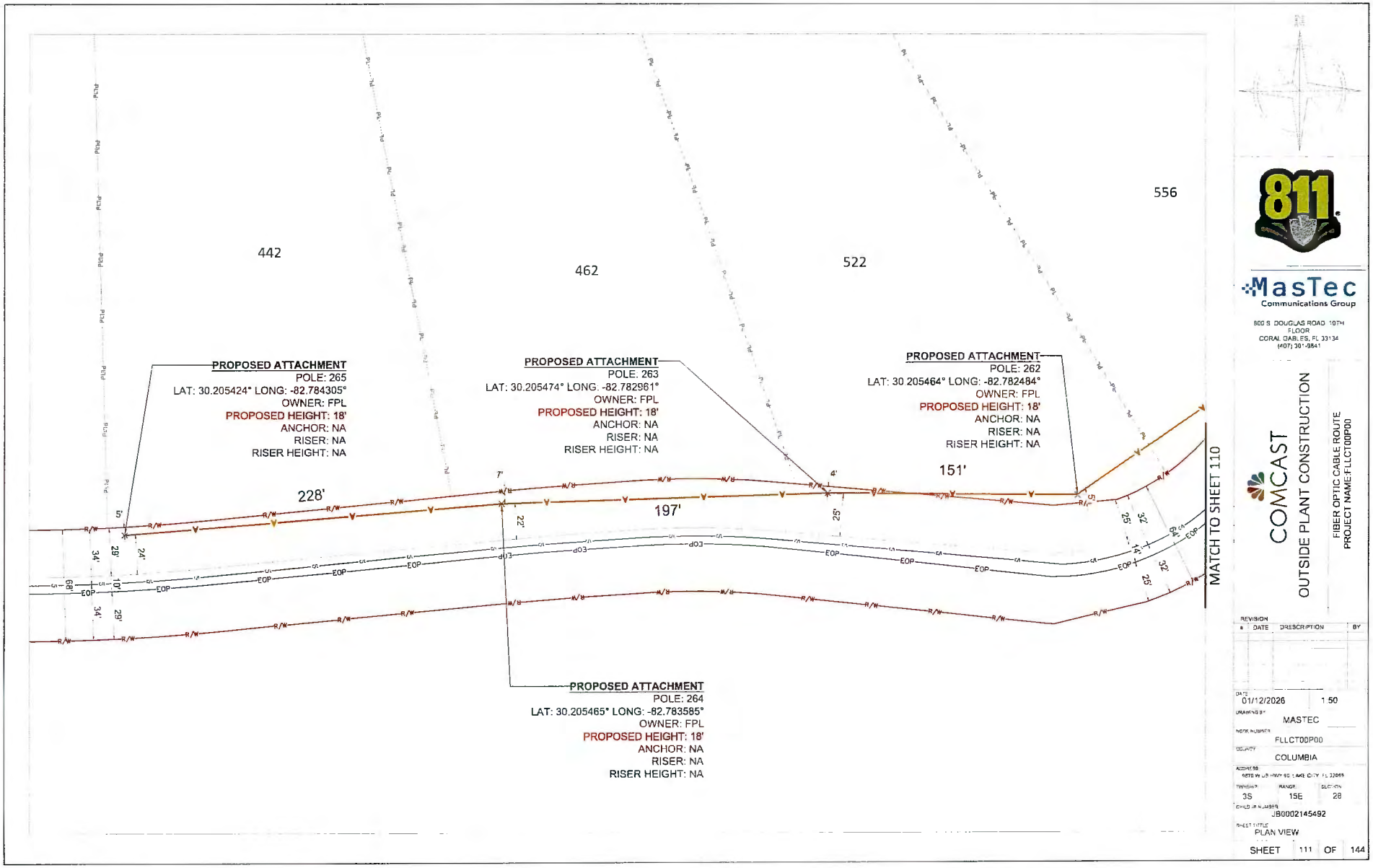
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 1:50
DRAWN BY: MASTEC
WORK NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 6870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S RANGE: 15E SECTION: 28
CHILD JB NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 109 OF 144


PROPOSED ATTACHMENT
POLE: 259
LAT: 30.206649° LONG: -82.780908°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
668
588
207'
197'
278'
PROPOSED ATTACHMENT
POLE: 260
LAT: 30.206139° LONG: -82.781197°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
PROPOSED ATTACHMENT
POLE: 261
LAT. 30.205890° LONG: -82.781751°
OWNER: FPL
PROPOSED HEIGHT: 18'
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA
MATCH TO SHEET 111
811
MasTec
Communications Group
800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00
REVISION
DATE DESCRIPTION BY
DATE 01/12/2026 1:50
DRAWING BY MASTEC
FLLCT00P00
COLUMBIA
TOWNSHIP 3S RANGE 15E SECTION 26
CHILD JB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 110 OF 144



811

MasTec
Communications Group

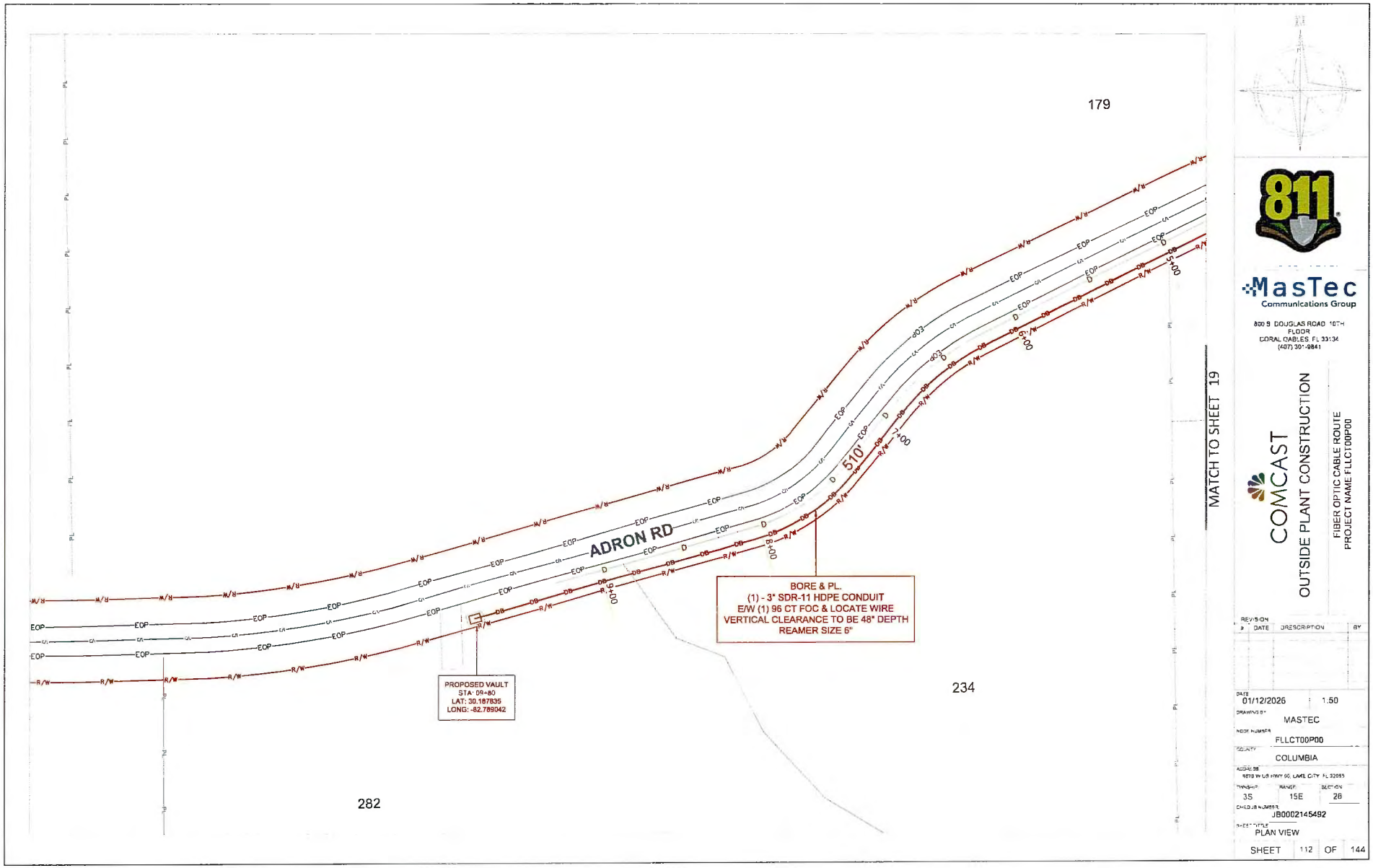
800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

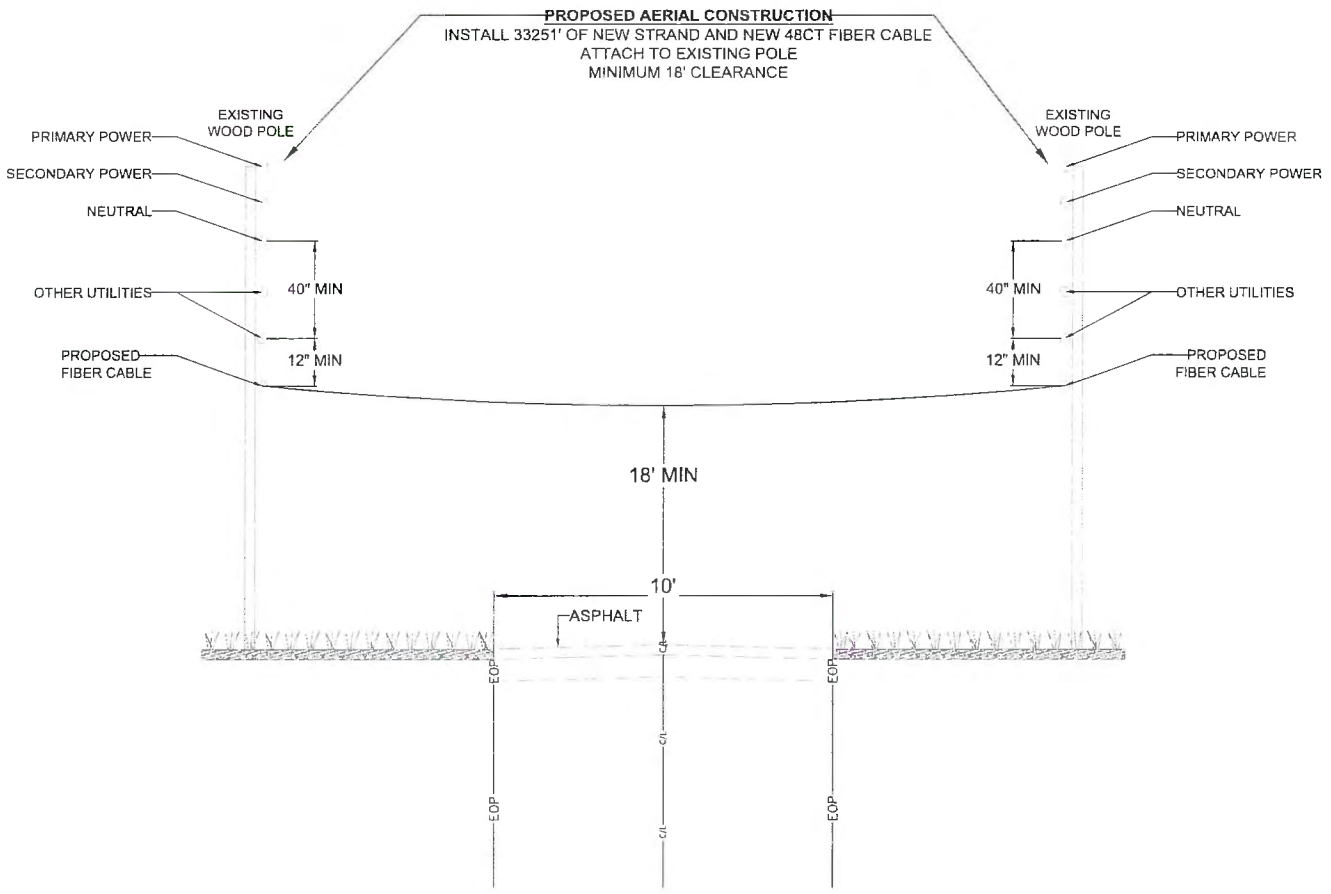
COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DRESCRIPTION	BY

DATE: 01/12/2026 1:50
DRAWING BY: MASTEC
WORK NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 6878 W US HWY 90 LAKE CITY FL 32055
TOWNSHIP: 3S RANGE: 15E SECTION: 28
CHILD JOB NUMBER: JB0002145492
SHEET TITLE: PLAN VIEW
SHEET 111 OF 144


179
ADRON RD
510'
BORE & PL.
(1) - 3" SDR-11 HDPE CONDUIT
E/W (1) 96 CT FOC & LOCATE WIRE
VERTICAL CLEARANCE TO BE 48" DEPTH
REAMER SIZE 6"
PROPOSED VAULT
STA: 09+80
LAT: 30.187835
LONG: -82.789042
234
282
MATCH TO SHEET 19
811
MasTec
Communications Group
800 S DOUGLAS ROAD 10TH FLOOR
CORAL GABLES FL 33134
(407) 301-9841
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME FLLCT00P00
REVISION
DATE DESCRIPTION BY
DATE 01/12/2026 1.50
DRAWING BY MASTEC
NODE NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 6878 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP 3S RANGE 15E SECTION 26
CHILD JB NUMBER JB0002145492
SHEET TITLE PLAN VIEW
SHEET 112 OF 144



TYPICAL PROFILE
LOOKING NORTH-EAST ON
LAWS DR (PRIVATE)
SEE SHEET 7

811

MasTec
Communications Group

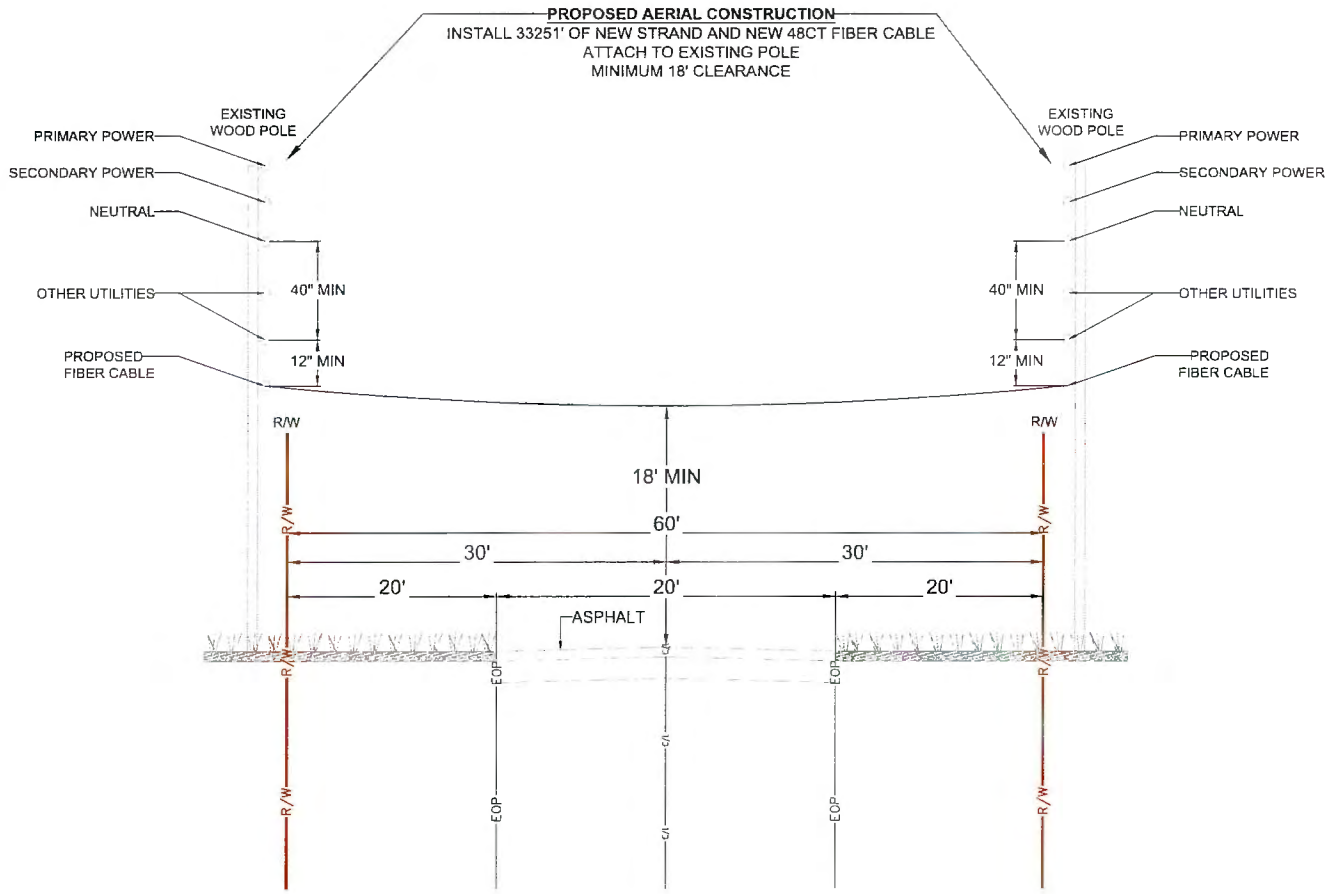
800 S. DOUGLAS ROAD, 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026
SCALE: NTS
DRAWN BY: MASTEC
WORK NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 8670 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S
RANGE: 15E
SECTION: 26
CMDS JB NUMBER: JB0002145492
SHEET TITLE: TYPICAL PROFILE
SHEET 113 OF 144



TYPICAL PROFILE
LOOKING SOUTH-WEST ON
SW ARCHIE GLN
SEE SHEET 12

811

MasTec
Communications Group

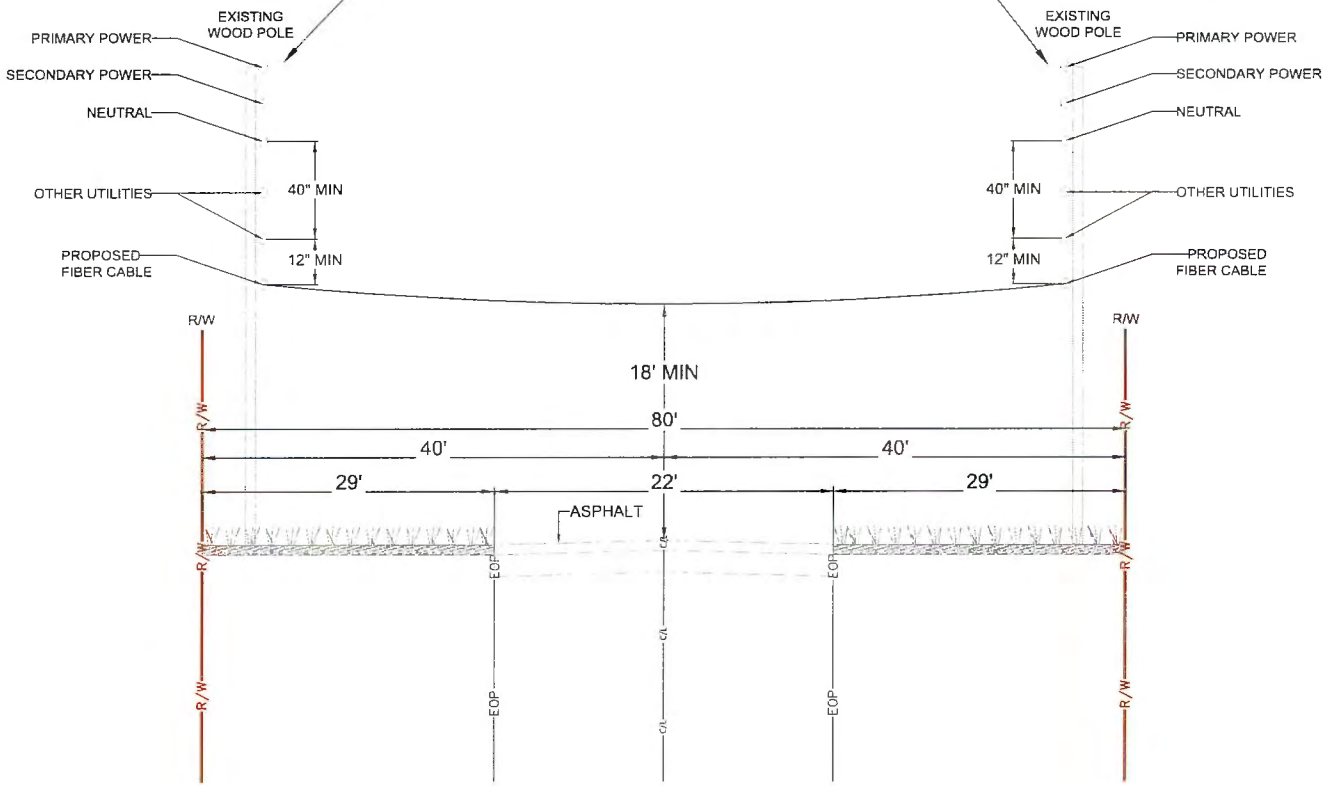
800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-8841

COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026
SCALE: NTS
DRAWN BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 8610 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S | RANGE: 15E | SECTION: 26
JB0002145492
SHEET TITLE: TYPICAL PROFILE
SHEET 114 OF 144

PROPOSED AERIAL CONSTRUCTION
INSTALL 33251' OF NEW STRAND AND NEW 48CT FIBER CABLE
ATTACH TO EXISTING POLE
MINIMUM 18' CLEARANCE



TYPICAL PROFILE
LOOKING NORTH-EAST ON
SW KOONVLLE AVE
SEE SHEET 22

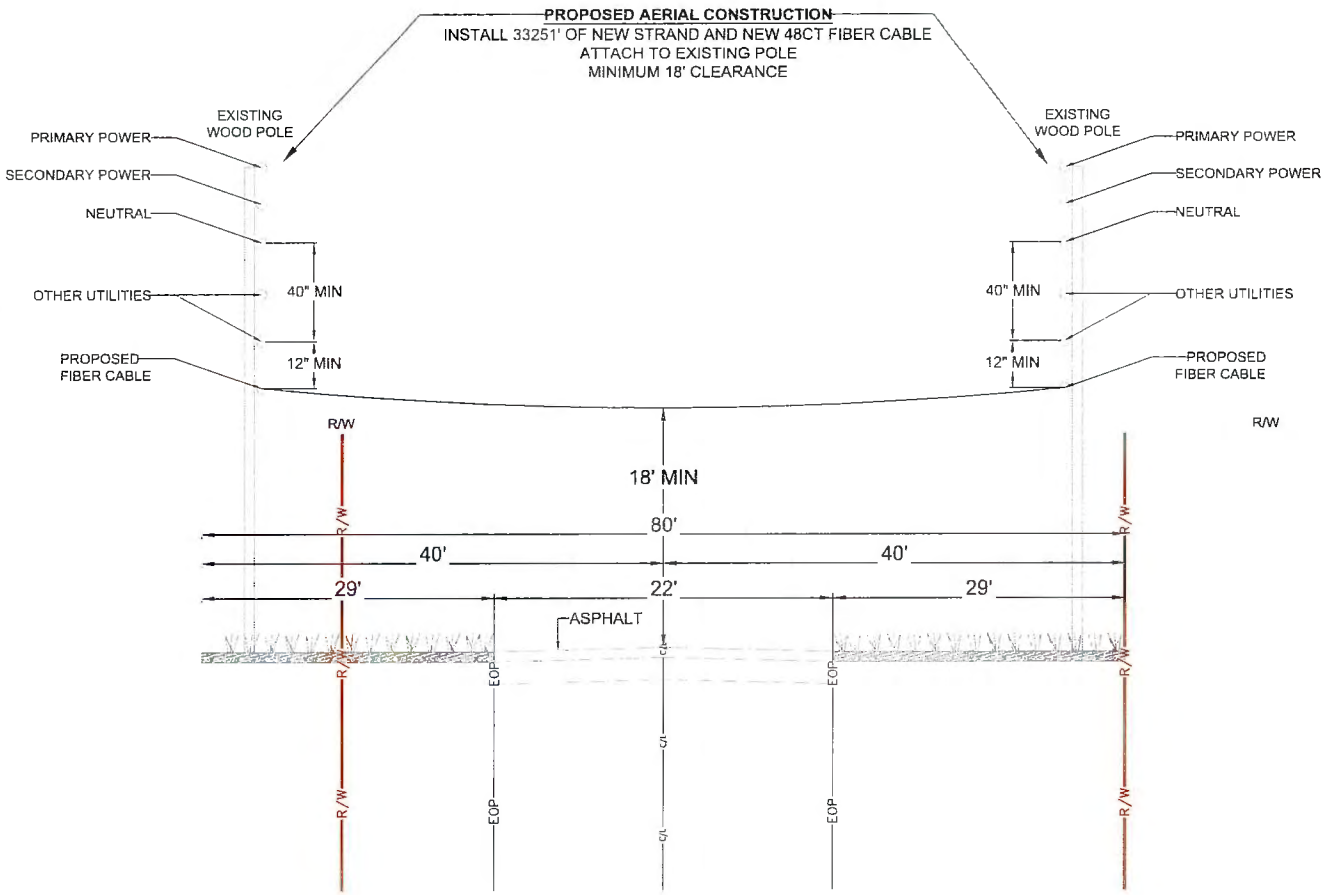
811

MasTec
Communications Group
800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026
SCALE: NTS
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 9810 W US HWY 90 LAKE CITY, FL 32055
TOWNSHIP: 3S
RANGE: 15E
SECTION: 26
WORK ID NUMBER: JB0002145492
SHEET TITLE: TYPICAL PROFILE
SHEET 115 OF 144



TYPICAL PROFILE
LOOKING NORTH-EAST ON
SW KOONVLLE AVE
SEE SHEET 29

811

MasTec
Communications Group

800 S DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 381-8841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME FLLCT00P00

REVISION
#	DATE	DESCRIPTION	BY

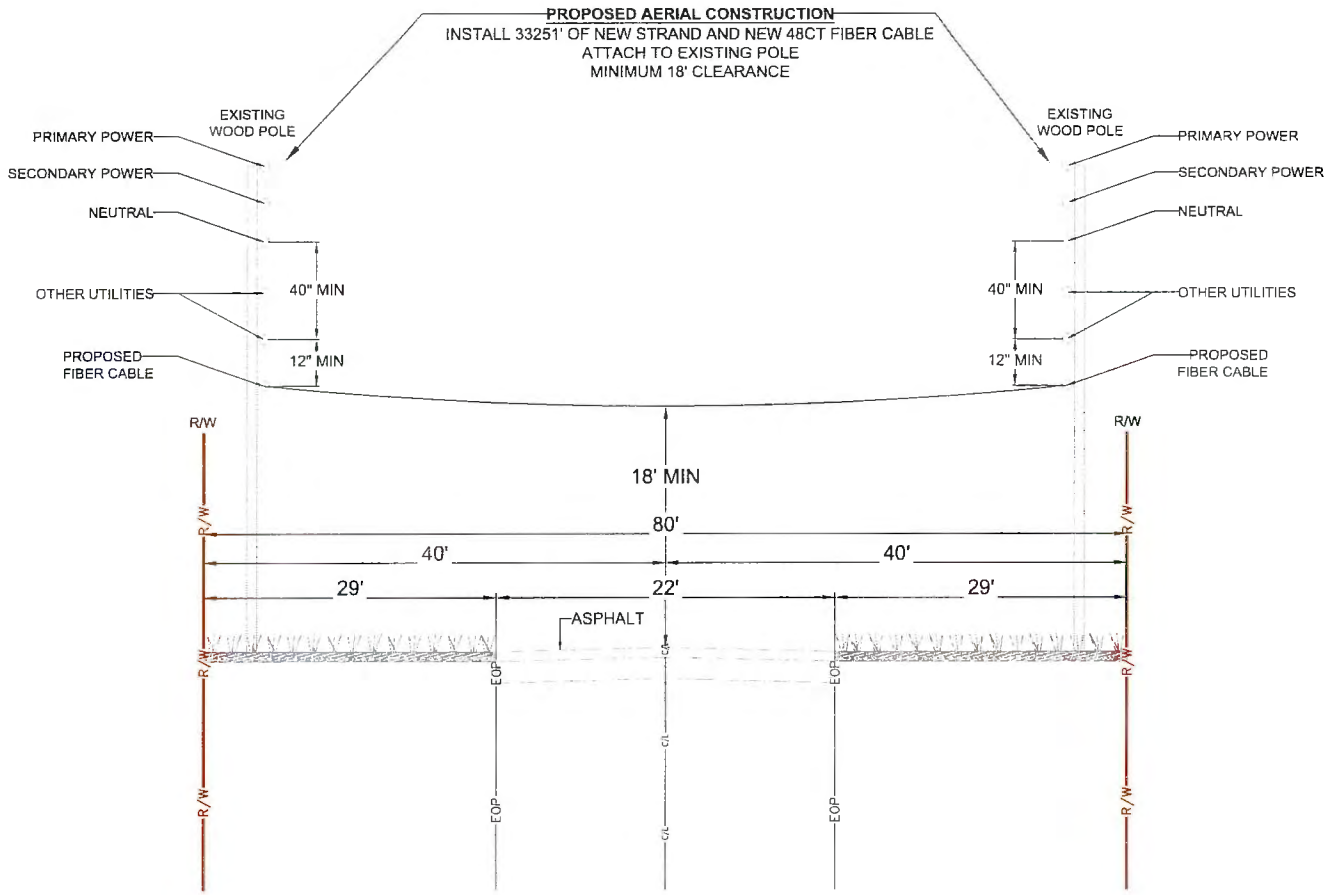
DATE	SCALE
01/12/2026	NTS

DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 0970 W US HWY 90 LAKE CITY, FL 32055

TOWNSHIP	RANGE	SECTION
3S	15E	26

JB00021454492
SHEET TITLE: TYPICAL PROFILE

SHEET 116 OF 144



TYPICAL PROFILE
LOOKING NORTH-EAST ON
SW KOONVLLE AVE
SEE SHEET 33

811

MasTec
Communications Group

800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-8841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DRESCRIPTION	BY

DATE:	SCALE:
01/12/2026	NTS

DRAWING BY: MASTEC

WORK NUMBER: FLLCT00P00

COUNTY: COLUMBIA

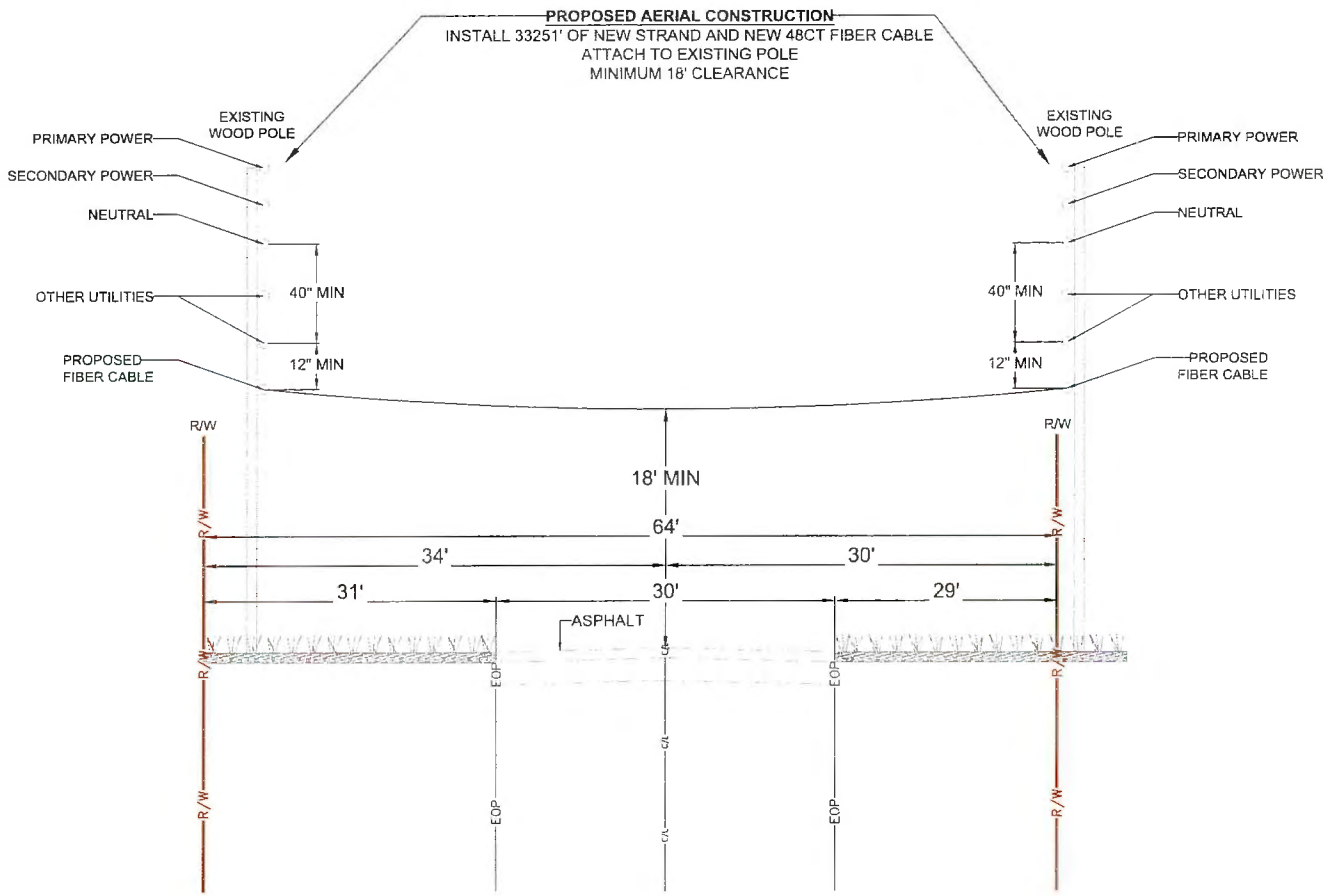
ADDRESS: 8870 W US HWY 90, LAKE CITY, FL 32055

TWNSHP	RANGE	SECTION
3S	15E	26

CHILD JB NUMBER: JB0002145492

SHEET TITLE: TYPICAL PROFILE

SHEET 117 OF 144



TYPICAL PROFILE
LOOKING NORTH ON
SW SEMINOLE TER
SEE SHEET 42

811

MasTec
Communications Group

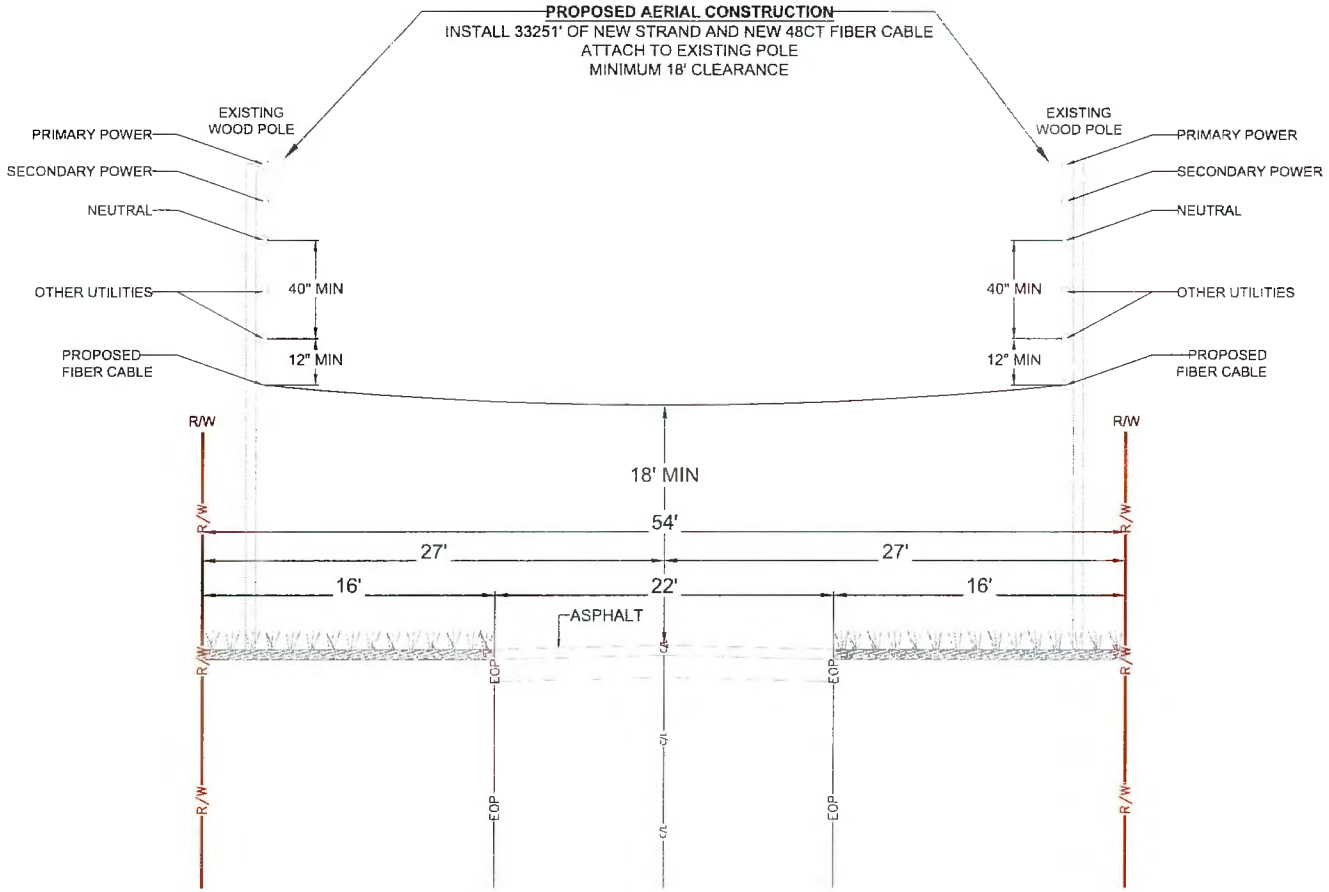
800 S. DOUGLAS ROAD, 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-8841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION			
#	DATE	DESCRIPTION	BY

DATE: 01/12/2026
SCALE: NTS
DRAWING BY: MASTEC
WORK NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 8615 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S | RANGE: 15E | SECTION: 28
CHARGE NUMBER: JB0002145492
SHEET TITLE: TYPICAL PROFILE
SHEET 118 OF 144



TYPICAL PROFILE
LOOKING NORTH ON
SW MAYO RD
SEE SHEET 45

811

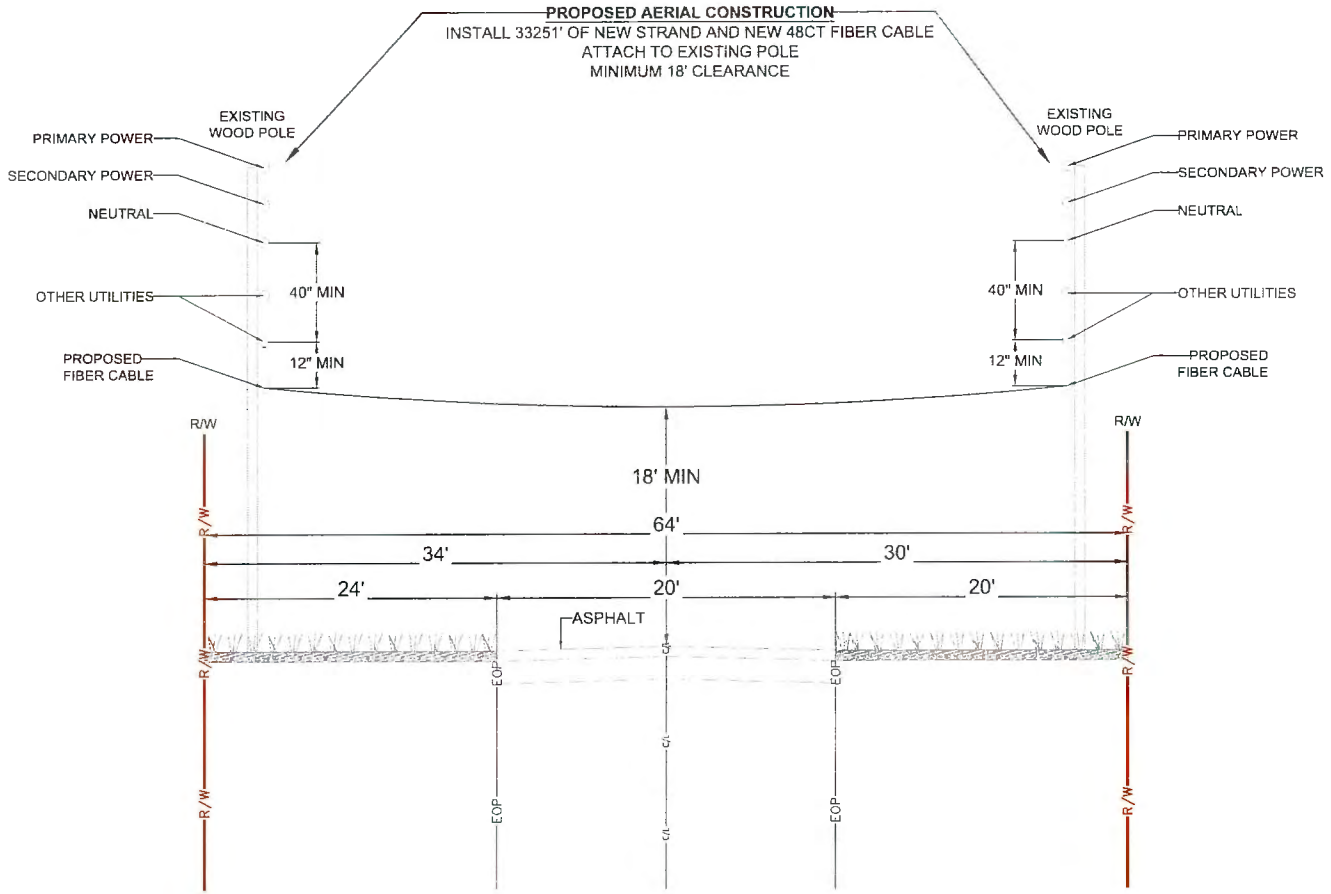
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CORAL GABLES, FL 33134
(407) 301-9541

COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE 01/12/2026 SCALE NTS
DRAWING BY MASTEC
NODE NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 9615 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP 3S RANGE 15E SECTION 26
CHILD JB NUMBER JB00021145492
SHEET TITLE TYPICAL PROFILE
SHEET 119 OF 144



TYPICAL PROFILE
LOOKING NORTH ON
SW SEMINOLE TER
SEE SHEET 47-49

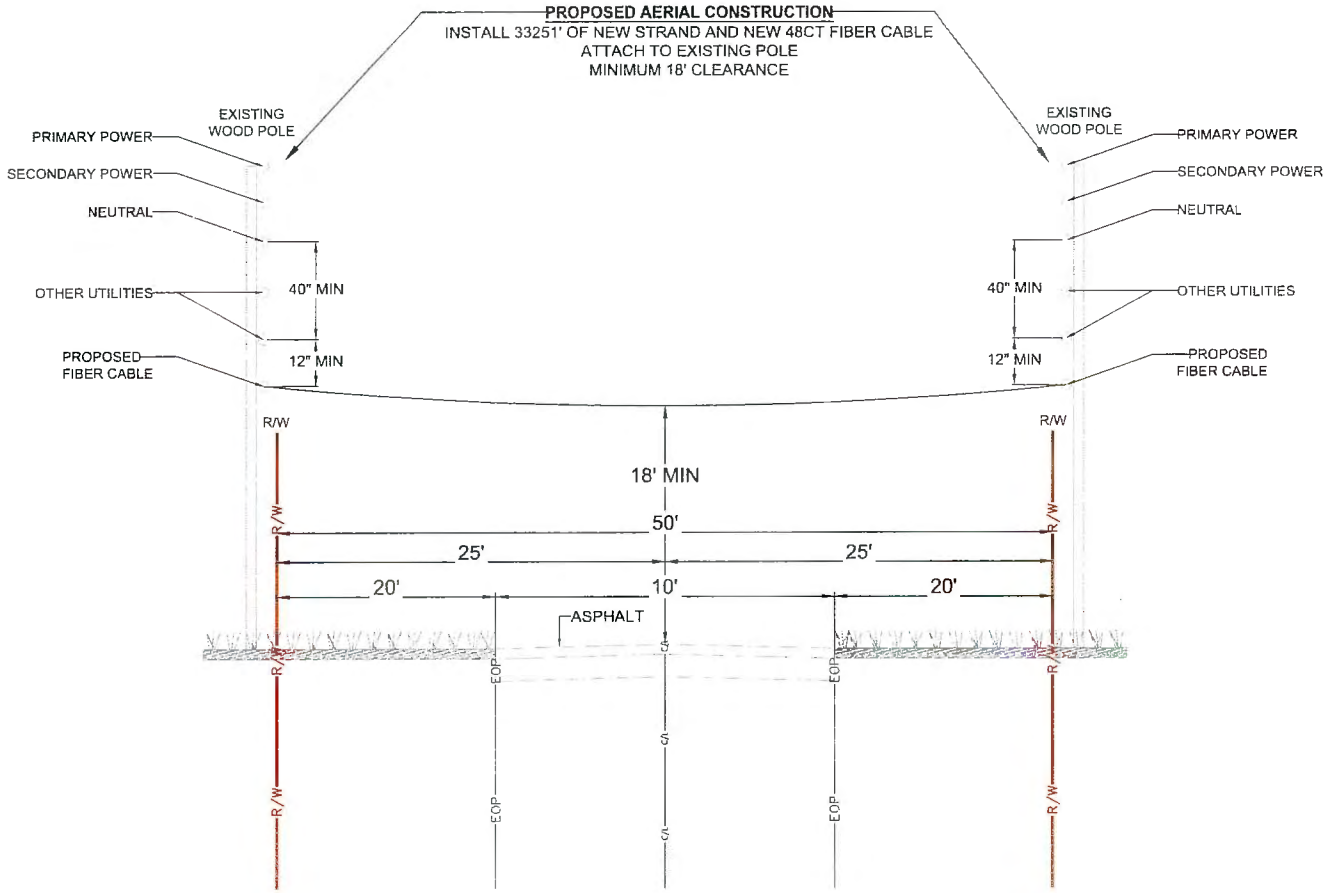
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Communications Group
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CORAL GABLES, FL 33134
(407) 301-8641

COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME FLLCT00P00

REVISION #	DATE	DRESCRIPTION	BY

DATE: 01/12/2026
SCALE: NTS
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 8615 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S
RANGE: 15E
SECTION: 26
CMLS JB NUMBER: JB0002145492
SHEET TITLE: TYPICAL PROFILE
SHEET 120 OF 144



TYPICAL PROFILE
LOOKING NORTH-EAST ON
SW VELVET GLN
SEE SHEET 48

811

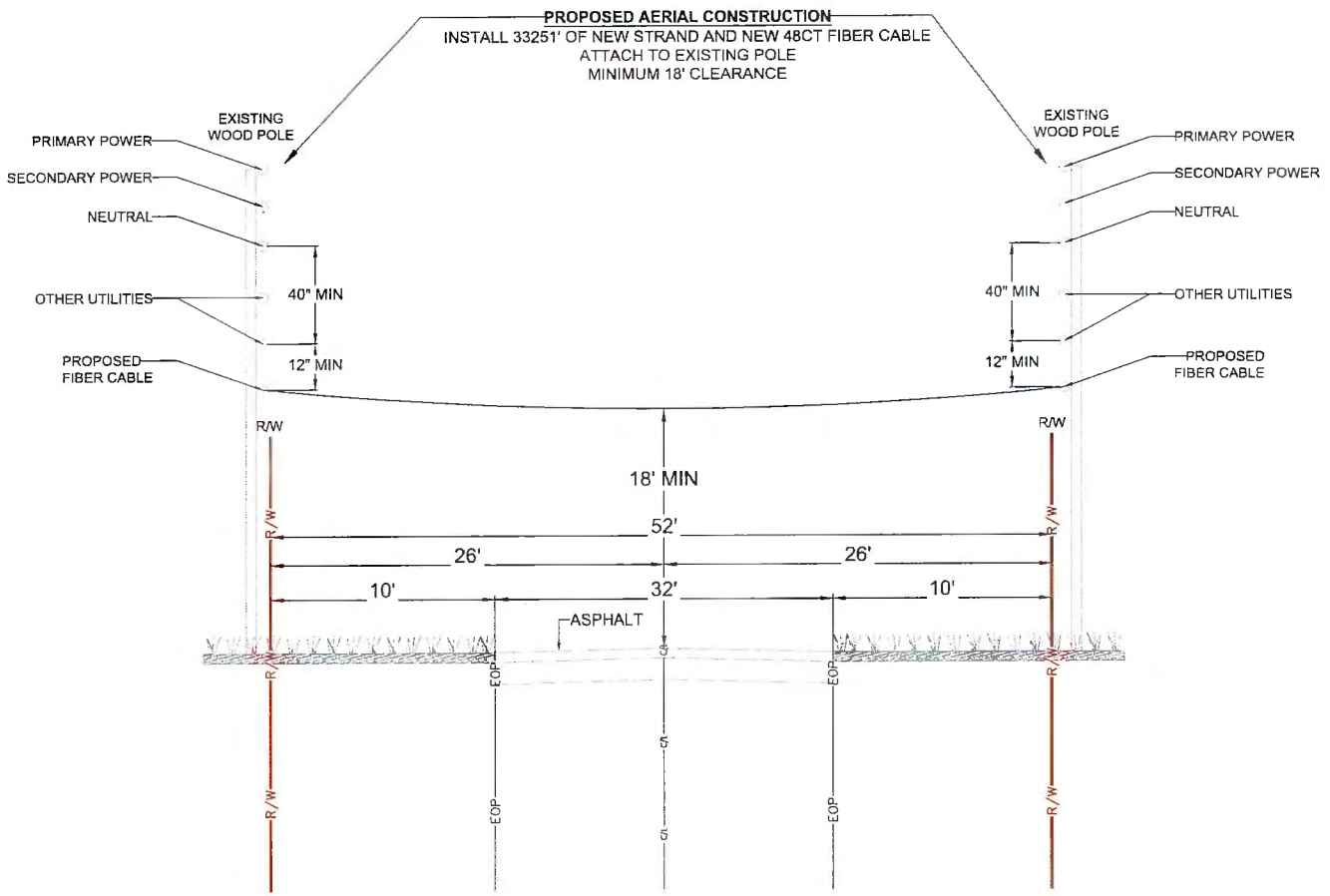
MasTec
Communications Group

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CORAL GABLES, FL 33134
(407) 301-8841

COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026
SCALE: NTS
DRAWN BY: MASTEC
MODEL NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 5616 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S
RANGE: 15E
SECTION: 26
CHILD JB NUMBER: JB00021454492
SHEET TITLE: TYPICAL PROFILE
SHEET 121 OF 144



TYPICAL PROFILE
LOOKING NORTH ON
SW KOONVLLE AVE
SEE SHEET 63

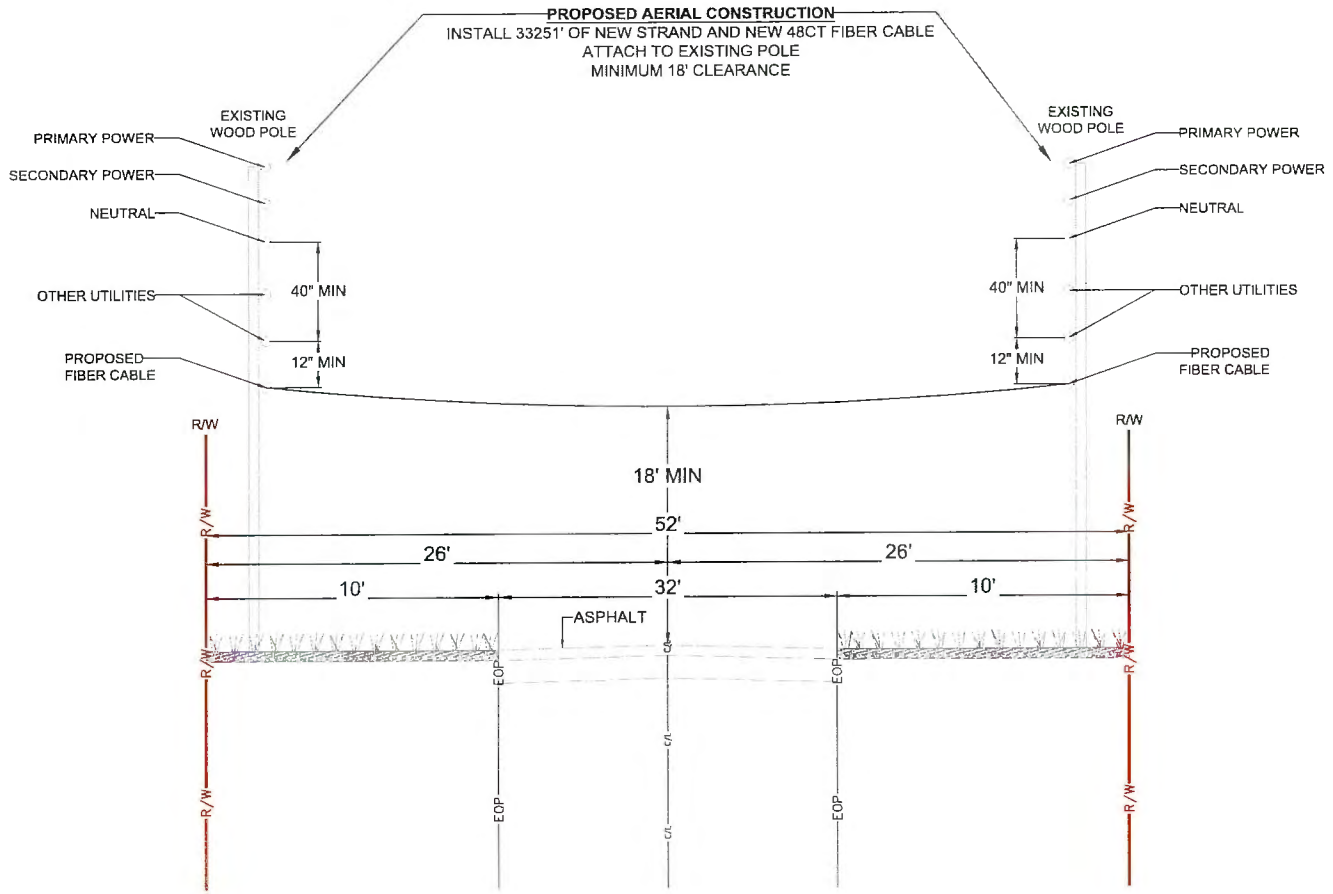
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CORAL GABLES, FL 33134
(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DRESCRIPTION	BY

DATE: 01/12/2026
SCALE: NTS
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 6670 W US HWY 90, LAKE CITY, FL 32055
TWNSHP: 3S | RANGE: 15E | SECTION: 26
CHILD JB NUMBER: JB0002145492
SHEET TITLE: TYPICAL PROFILE
SHEET 122 OF 144



TYPICAL PROFILE
LOOKING NORTH ON
SW KOONVLLE AVE
SEE SHEET 66

811

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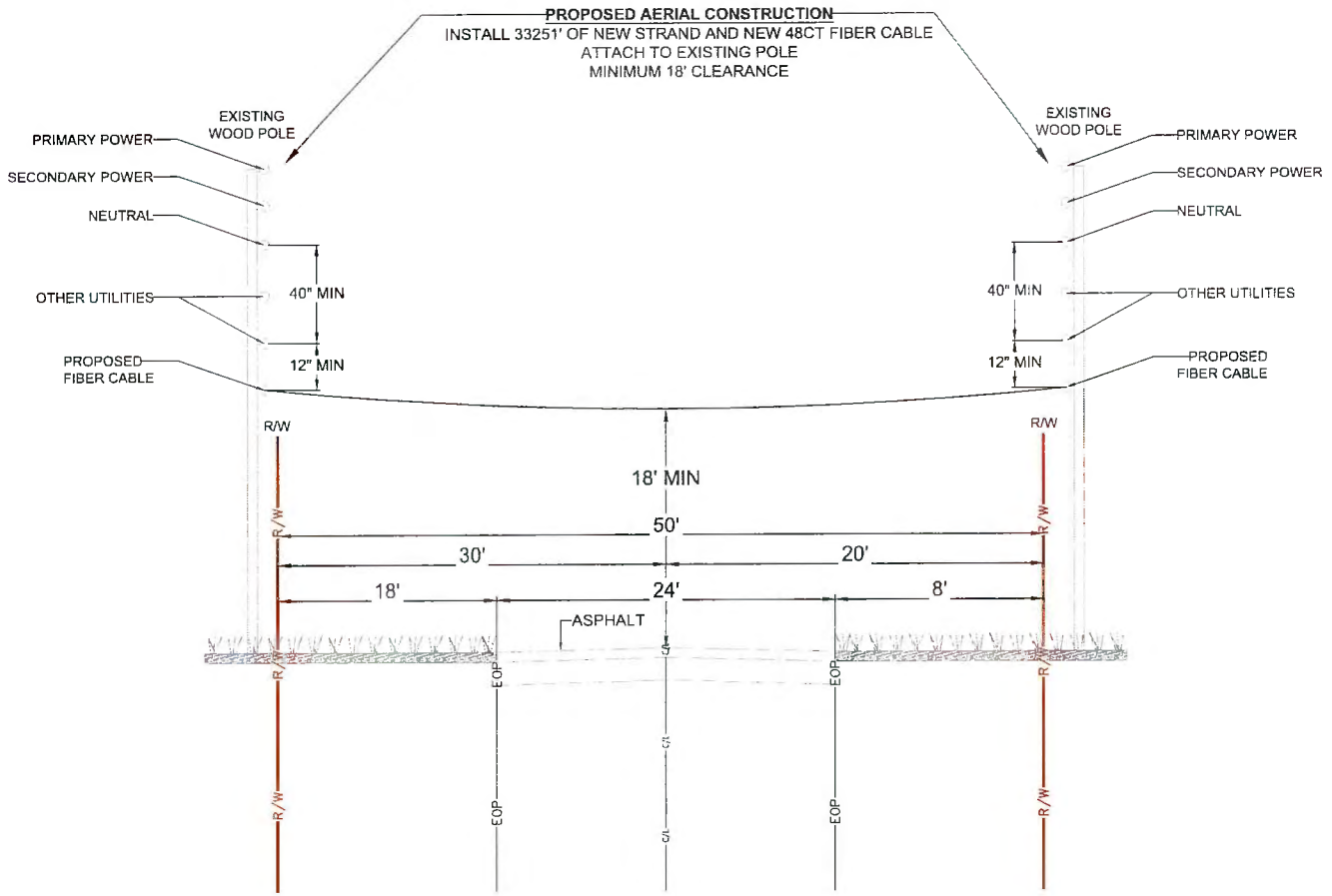
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CORAL GABLES, FL 33134
(407) 301-8841

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OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME FLLCT00P00

REVISION #	DATE	DRESCRIPTION	BY

DATE: 01/12/2026
SCALE: NTS
DRAWN BY: MASTEC
ADDENDUM: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 9870 W US HWY 90, LAKE CITY, FL 32055
TWNSHP: 3S
RANGE: 15E
SECTION: 26
CM.O JB NUMBER: JB0002145492
SHEET TITLE: TYPICAL PROFILE
SHEET 123 OF 144



TYPICAL PROFILE
LOOKING NORTH ON
SW SHERIDAN LN
SEE SHEET 69

811

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Communications Group

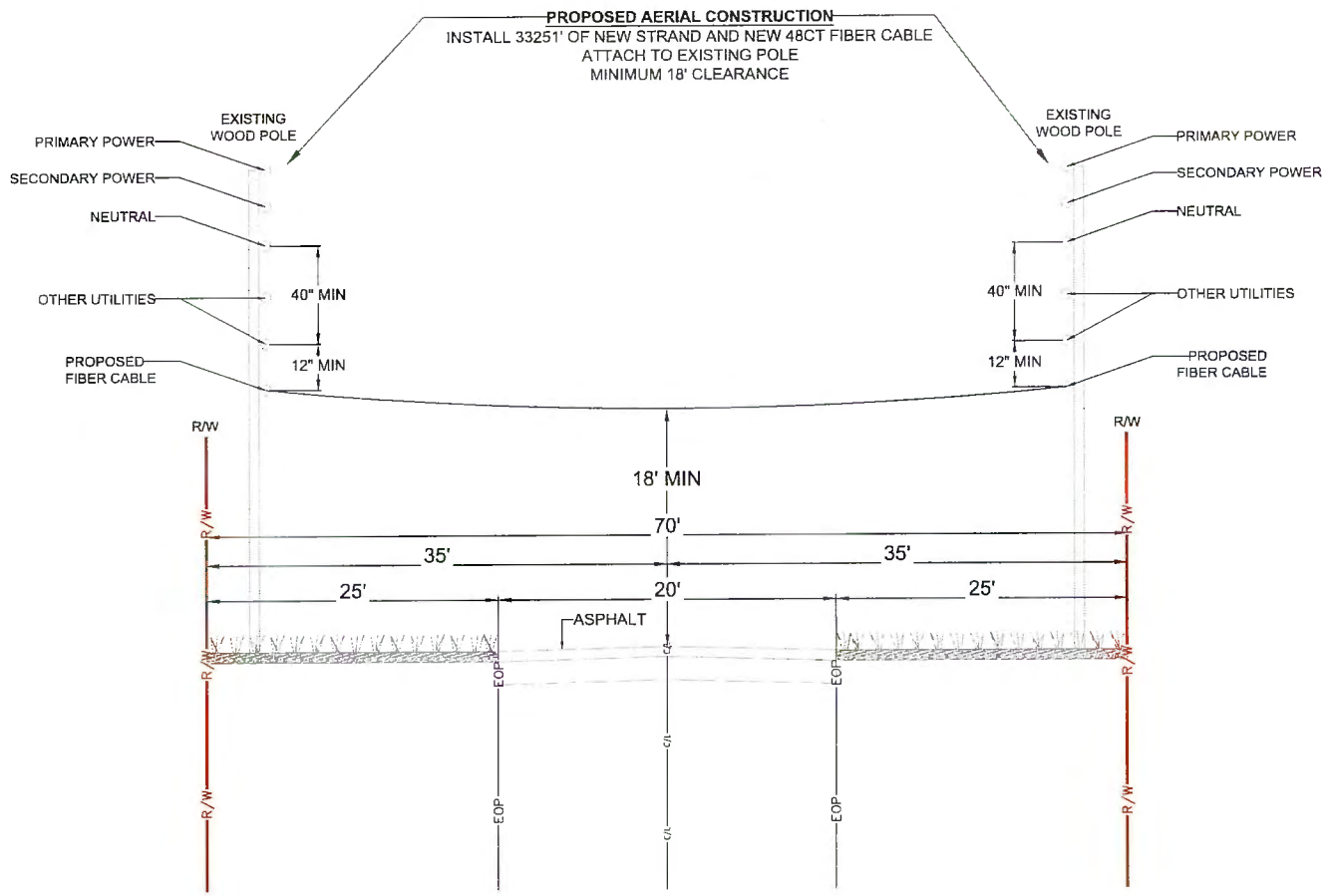
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(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026
SCALE: NTS
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 9870 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S
RANGE: 15E
SECTION: 26
CHILD JB NUMBER: JB0002145492
SHEET TITLE: TYPICAL PROFILE
SHEET 124 OF 144



TYPICAL PROFILE
LOOKING NORTH ON
SW MOSSY OAK WAY
SEE SHEET 70-71-72

811

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COMCAST

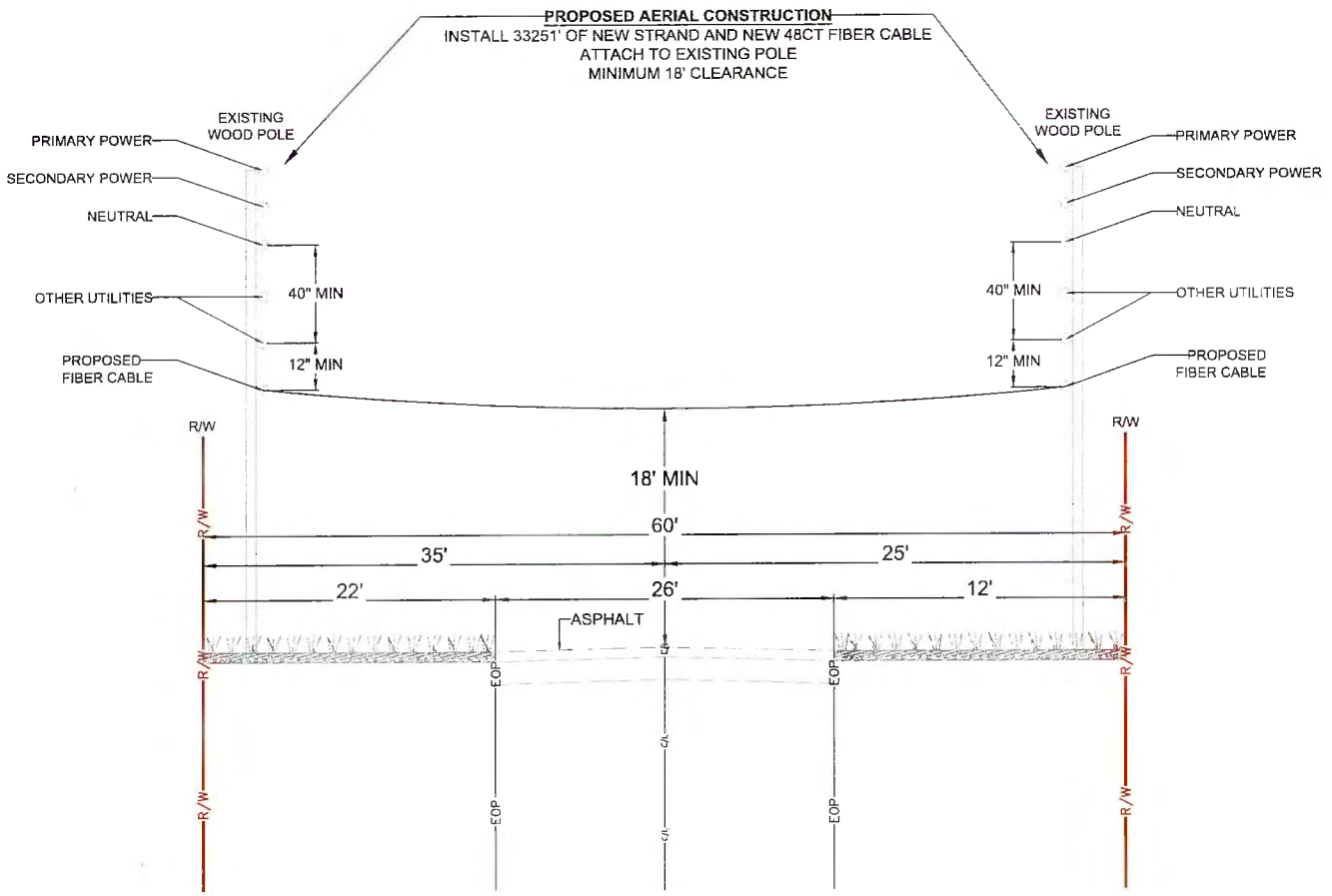
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026
SCALE: NTS
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: [redacted]
TWNSHP: 3S | RANGE: 15E | SECTION: 26
CHILD JB NUMBER: JB0002145492
SHEET TITLE: TYPICAL PROFILE

SHEET 125 OF 144



TYPICAL PROFILE
LOOKING NORTH ON
SW MAYO RD
SEE SHEET 77

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Communications Group

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CORAL GABLES, FL 33134
(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION

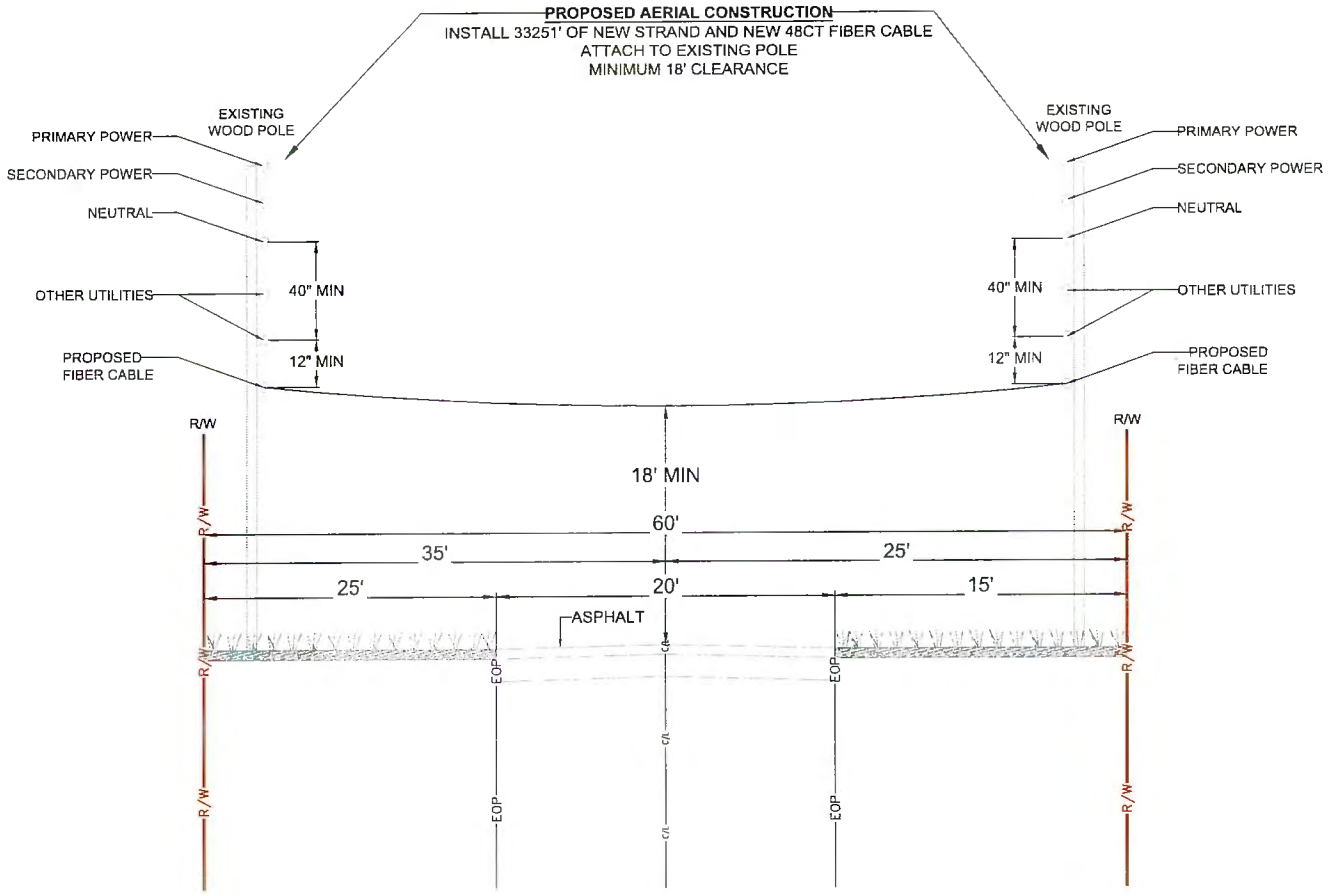
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PROJECT NAME:FLLCT00P00

REVISION #	DATE	DRESCRIPTION	BY

DATE: 01/12/2026
SCALE: NTS
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 8610 W US HWY 90, LAKE CITY, FL 32055

TWNSHP	RANGE	SECTION
3S	15E	26

CHILD JB NUMBER: JB0002145492
SHEET TITLE: TYPICAL PROFILE
SHEET 126 OF 144



TYPICAL PROFILE
LOOKING NORTH-WEST ON
SW MAYO RD
SEE SHEET 82

811

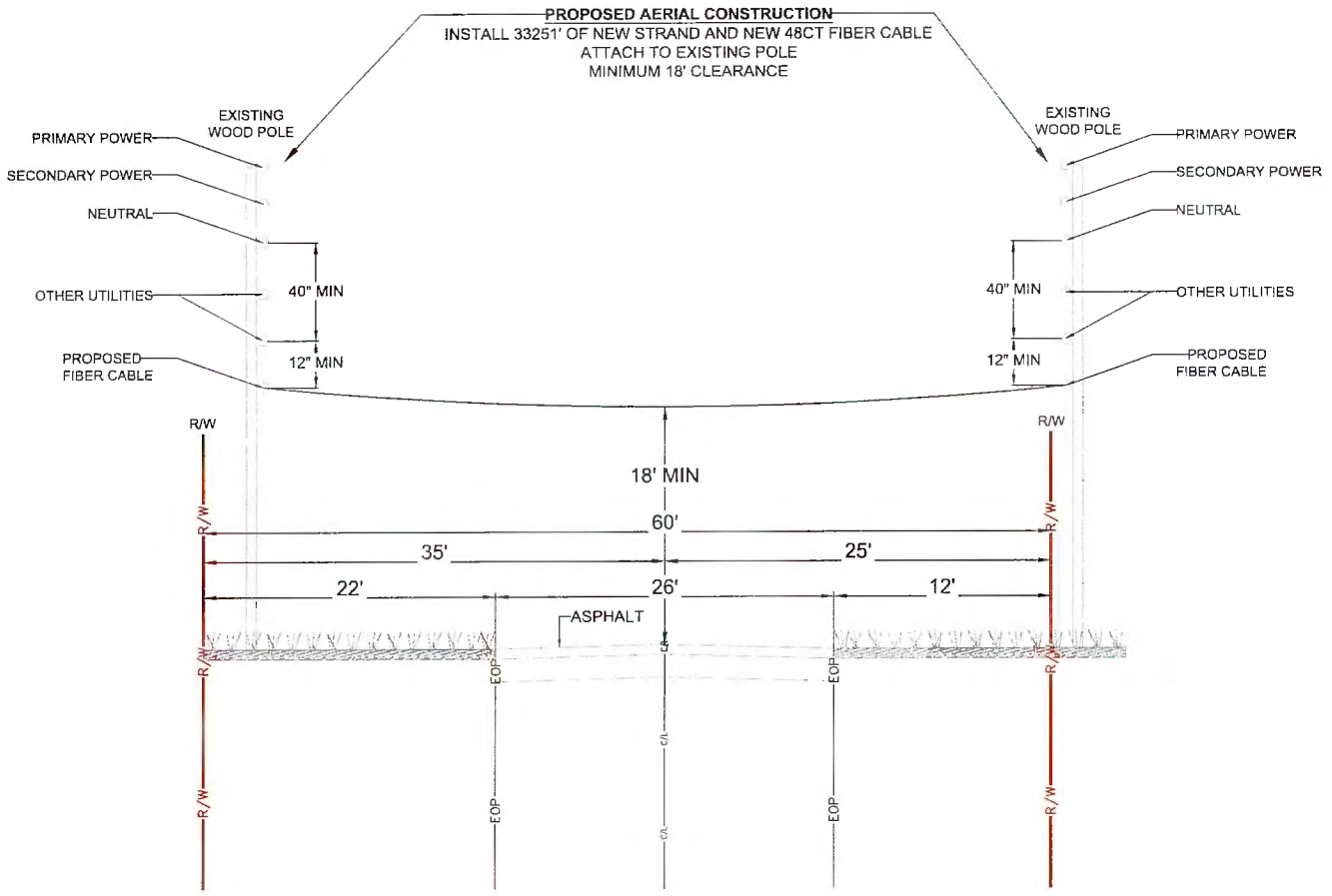
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(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME FLLCT00P00

REVISION #	DATE	DRESCRIPTION	BY

DATE 01/12/2026 SCALE NTS
DRAWN BY MASTEC
NODE NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 9675 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP 3S RANGE 15E SECTION 26
CKT ID NUMBER JB0002145492
SHEET TITLE TYPICAL PROFILE
SHEET 127 OF 144



TYPICAL PROFILE
LOOKING NORTH ON
SW KOONVLLE AVE
SEE SHEET 88-89

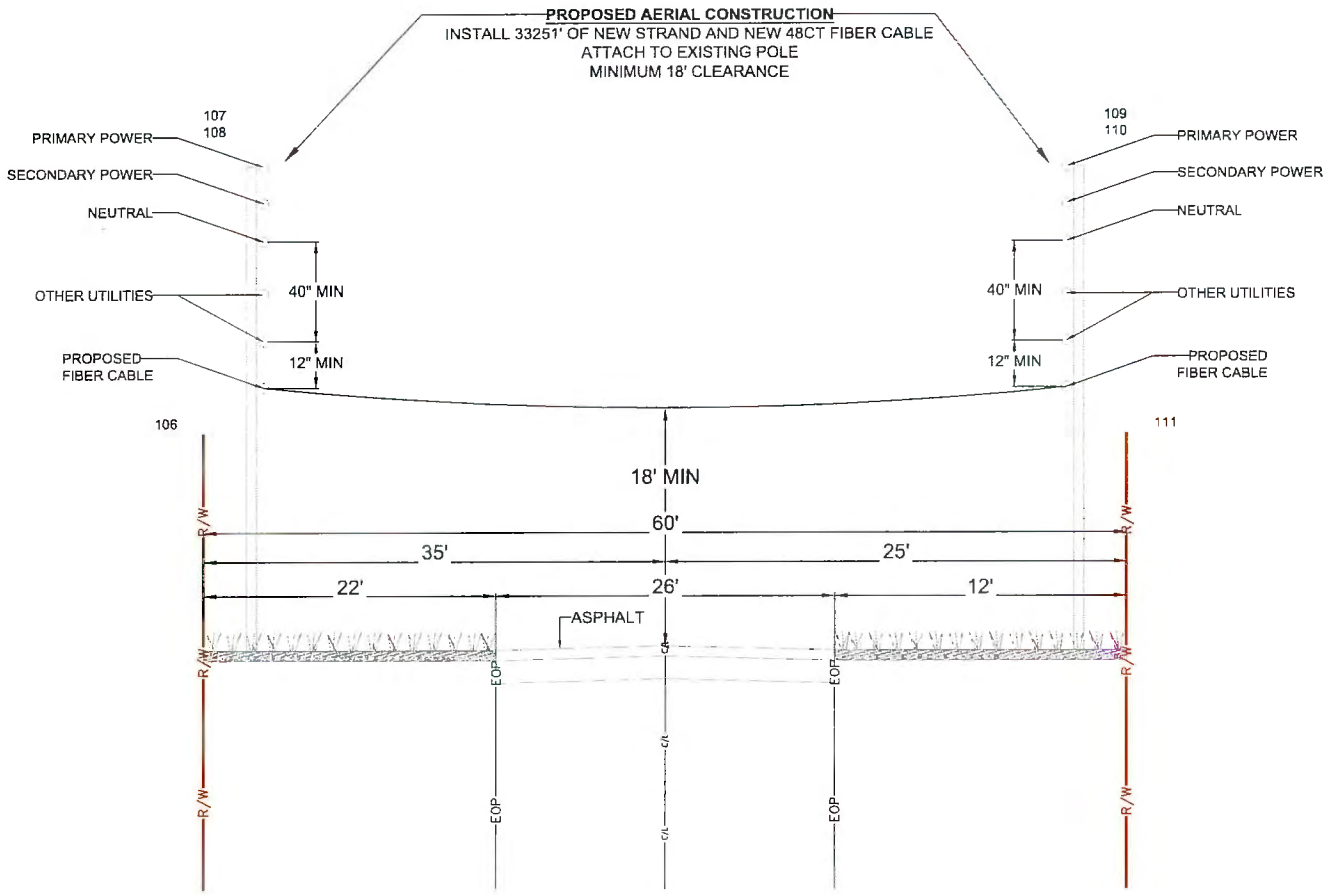
811

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Communications Group
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CORAL GABLES, FL 33134
(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DRESCRIPTION	BY

DATE: 01/12/2026
SCALE: NTS
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 2870 W US HWY 90, LAKE CITY, FL 32055
TWNSHP: 3S
RANGE: 15E
SECTION: 26
CHILD JB NUMBER: JB0002145492
SHEET TITLE: TYPICAL PROFILE
SHEET 128 OF 144



TYPICAL PROFILE
LOOKING NORTH-WEST ON
SW KOONVLLE AVE
SEE SHEET 93

811

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Communications Group

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CORAL GABLES, FL 33134
(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION

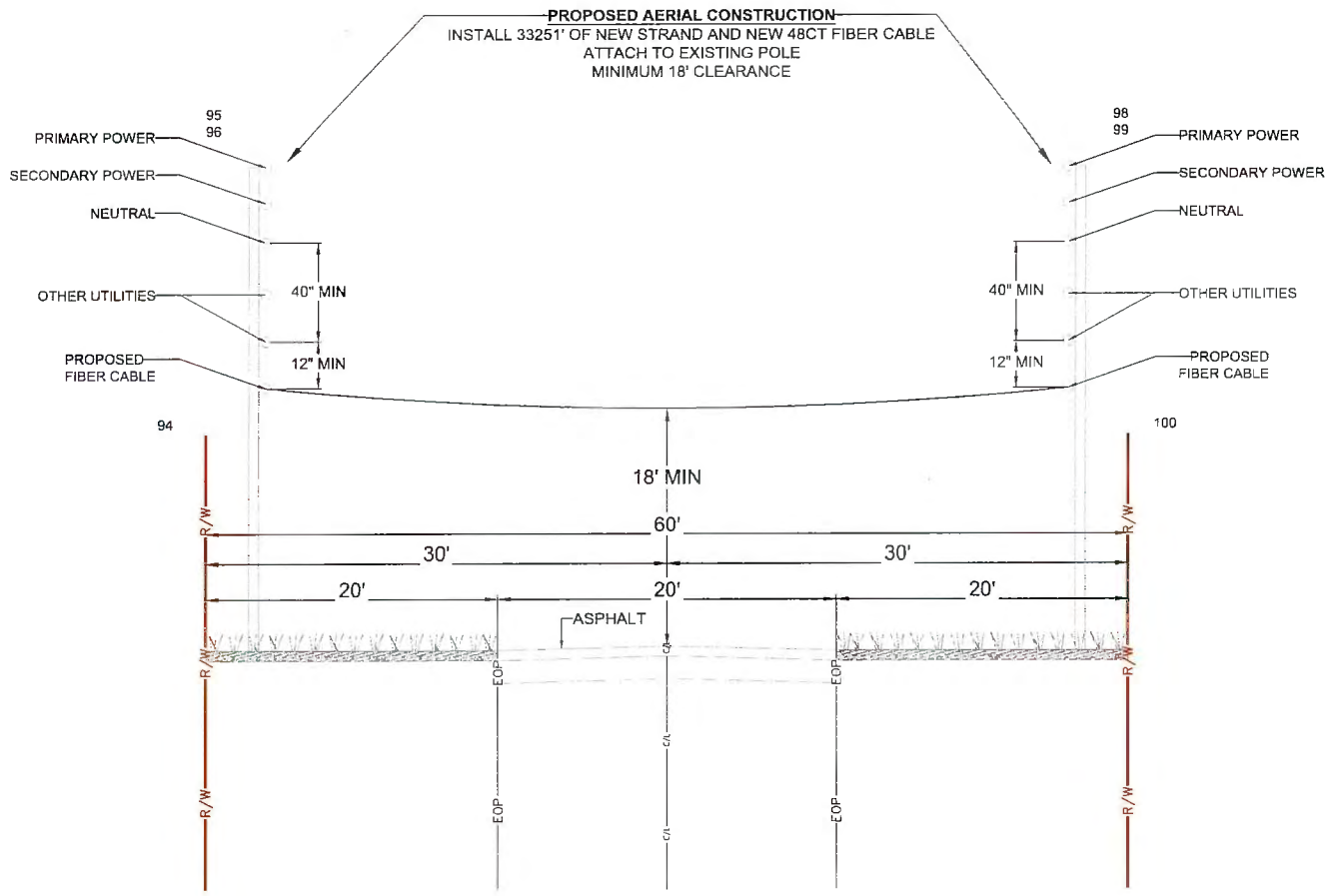
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026
SCALE: NTS
DRAWN BY: MASTEC
WORK NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 8670 W US HWY 90, LAKE CITY, FL 32055

TWNSHP	RANGE	SECTION
3S	15E	26

CHILD JB NUMBER: JB0002145492
SHEET TITLE: TYPICAL PROFILE
SHEET 129 OF 144



TYPICAL PROFILE
LOOKING NORTH ON
SW LUMBARDY WAY
SEE SHEET 98

811

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Communications Group

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CORAL GABLES, FL 33134
(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE	SCALE
01/12/2026	NTS

DRAWING BY: MASTEC

ADD. NUMBER: FLLCT00P00

COUNTY: COLUMBIA

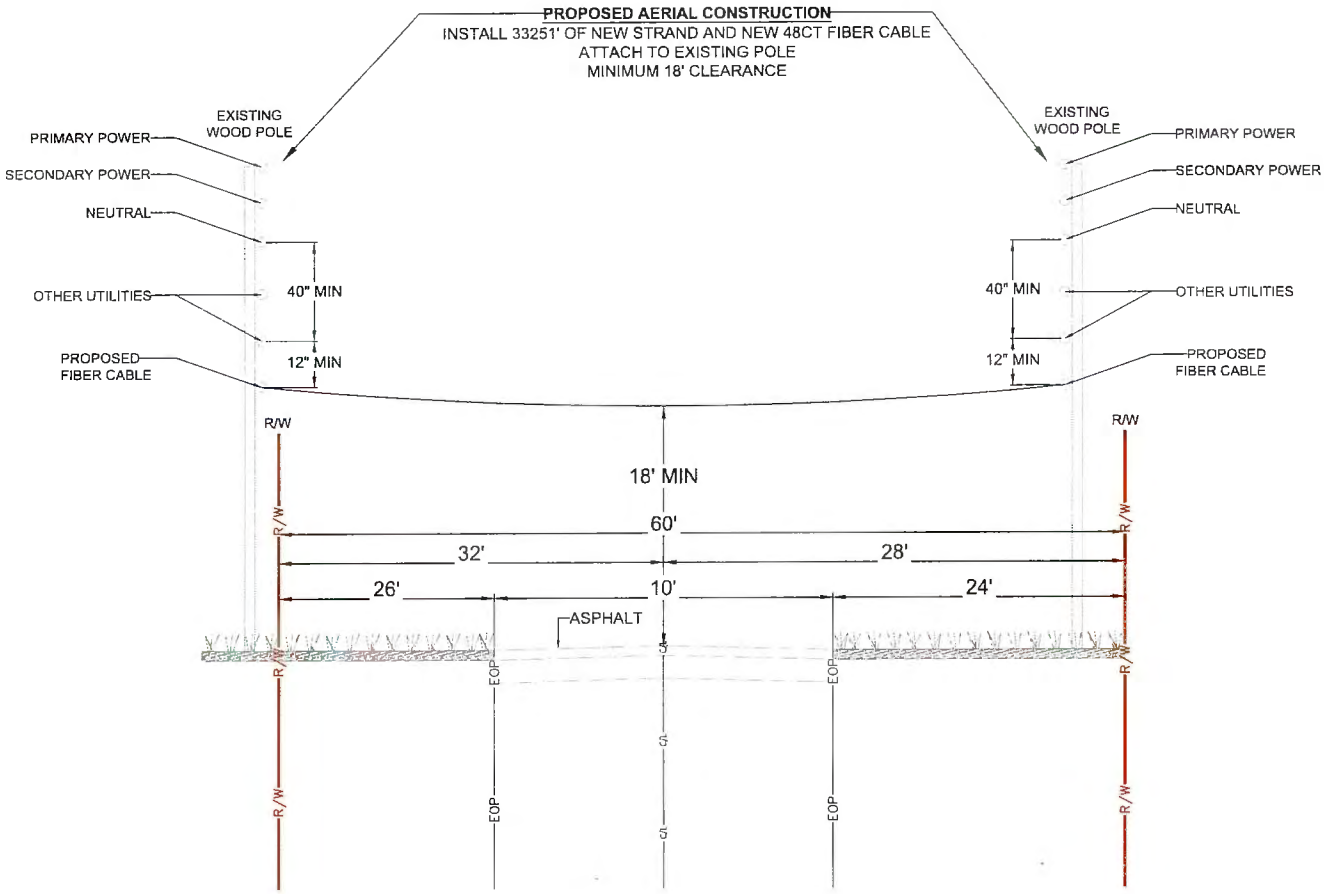
ADDRESS: 8870 W US HWY 90, LAKE CITY, FL 32055

TWSHP	RANGE	SECTION
3S	15E	26

SHLD JB NUMBER: JB00002145492

SHEET TITLE: TYPICAL PROFILE

SHEET 130 OF 144



TYPICAL PROFILE
LOOKING NORTH ON
SW REIGEL CT
SEE SHEET 103

811

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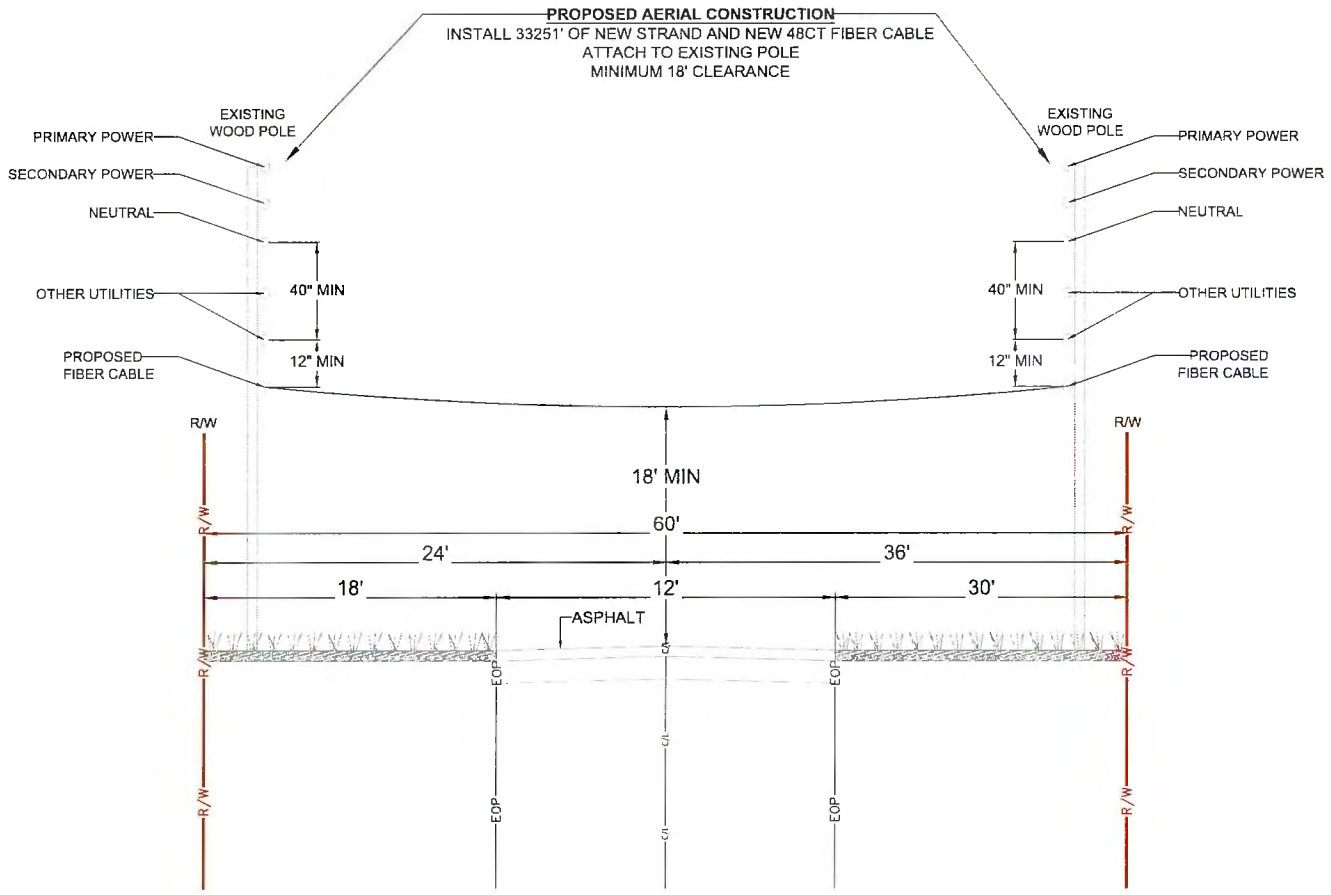
800 S. DOUGLAS ROAD, 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026
SCALE: NTS
DRAWN BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 6679 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S
RANGE: 15E
SECTION: 26
CWOD JB NUMBER: JB0002145492
SHEET TITLE: TYPICAL PROFILE
SHEET 131 OF 144



TYPICAL PROFILE
LOOKING NORTH ON
SW ORCHARD CT
SEE SHEET 105

811

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Communications Group

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CORAL GABLES, FL 33134
(407) 301-9841

COMCAST

OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DRESCRIPTION	BY

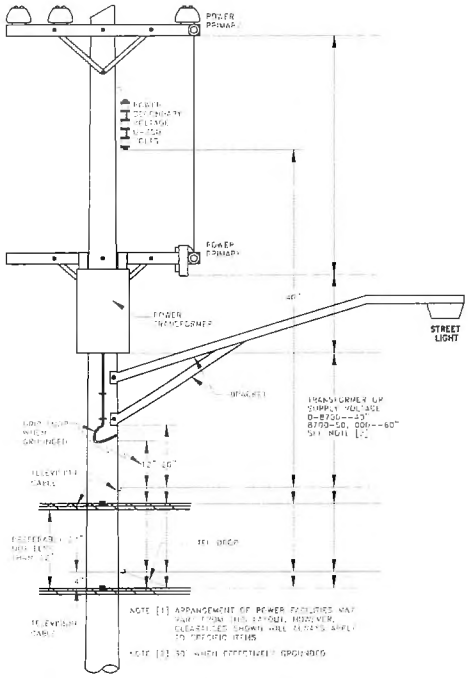
DATE: 01/12/2026
SCALE: NTS
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 8615 W US HWY 90, LAKE CITY, FL 32055
TWNSHP: 3S | RANGE: 15E | SECTION: 26
CHILD JB NUMBER: JB00021454492
SHEET TITLE: TYPICAL PROFILE

SHEET 132 OF 144

CONSTRUCTION TYPICALS

MINIMUM AERIAL CLEARANCE - NESC

MINIMUM CLEARANCES AND SEPARATIONS OF POWER AND TELEPHONE FACILITIES CARRIED ON THE SAME POLE
[BASED ON NESC]



MINIMUM CLEARANCE ABOVE GROUND FOR TELEPHONE FACILITIES		
ITEM	URBAN FEET	RURAL FEET
WHERE CABLES, GUYS, LINE OR DROP WIRES RUN ALONG AND WITHIN THE LIMITS OF:		
[A] PUBLIC HIGHWAYS, STREETS & ROADS	18	14
[B] PUBLIC ALLEYS	15	--
[C] WAYS ACCESSIBLE TO PEDESTRIANS ONLY	8	8
WHERE CABLES, GUYS, LINE OR DROP WIRES CROSS OVER PRIVATE PROPERTY OR GROUND:		
[A] ACCESSIBLE TO PEDESTRIANS ONLY	8	8
[B] ACCESSIBLE TO PEOPLE OR HORSES OR LOADED FARM VEHICLES	--	*18
WHERE CABLES, GUYS, LINE OR DROP WIRES CROSS OVER:		
[A] PUBLIC HIGHWAYS, STREETS & ROADS	18	18
[B] PUBLIC ALLEYS	*15	*15
[C] DRIVEWAYS IN GENERAL UNLESS HEIGHT OF LOADED VEHICLE OR EQUIPMENT USING DRIVE REQUIRES EXTRA CLEARANCE	*15	*15
[D] DRIVEWAYS--RESIDENTIAL GARAGES	10	10
[E] WAYS ACCESSIBLE TO PEDESTRIANS ONLY	8	8
[F] OBSTACLES [BILLBOARDS, ROOFS]	2	2
[G] FLAT ROOFS WHICH MAY BE USED BY TENANTS OR WORKMEN	8	8
[H] RAILROADS--CABLE OR WIRE	27	27
[I] INTERSTATE ROADS	24	24
[J] WATERWAYS [RIVERS, CANALS, ETC.], PROVIDED CLEARANCE SPECIFIED BY PROPER AUTHORITIES AND ON WORK PLANS		

*SECURE ADDITIONAL CLEARANCE ON NEW CONSTRUCTION WHEN WARRANTED AT SPECIFIC LOCATIONS

MINIMUM CLEARANCES IN FEET AT CROSSINGS OF WIRES AND CABLES CARRIED ON DIFFERENT SUPPORTS		
TYPE OF CROSSING WIRES AND CABLES	TELEPHONES OPEN WIRES, CABLES MESSENGER, DROPS AND GUYS CROSSING UNDER	CROSSING OVER
OPEN SUPPLY WIRES 0-750 VOLTS AND SUPPLY CABLES HAVING EFFECTIVELY GROUNDED SHEATH OR MESSENGER - ALL VOLTAGES		
[A] LINE WIRES	4	not USP practice
[B] SERVICE WIRES	2	4
OPEN SUPPLY, LINE OR SERVICE WIRES		
[A] 750-8700 VOLTS	*6	4 not USP
[B] 8700-50000 VOLTS	6	6 practice
FOREIGN GUYS, SPAN WIRES, LIGHTNING PROTECTION WIRES	2	2
FOREIGN COMMUNICATION WIRES, CABLES AND FIRE ALARM WIRES	2	2
TROLLEY CONTACT CONDUCTORS		
[A] 750 VOLTS OR LESS	--	4
[B] 750-8700 VOLTS	--	6

*CLEARANCE FOR [A] MAY BE REDUCED TO 4 FEET IF CROSSING IS MORE THAN 6' FROM COMMUNICATION POLE

NOTE: THE ABOVE CLEARANCES APPLY WHERE THE CROSSING SPAN LENGTH OF THE UPPER CONDUCTOR OR WIRE DOES NOT EXCEED 175 FEET. FOR GREATER SPAN LENGTHS, INCREASE CLEARANCE IN ACCORDANCE WITH NESC.

MINIMUM HORIZONTAL CLEARANCE OF POLES FROM OTHER OBJECTS	
OBJECT	MINIMUM CLEARANCE
FIRE HYDRANTS CURBS	NOT LESS THAN 3 FEET--4 FEET RECOMMENDED. 6 INCHES MEASURED TO STREET SIDE OF CURB, 2 FEET ARTERIALS, 1 FOOT ON LOCALS.
RAILROAD TRACKS	12 FEET MEASURED TO NEAREST RAIL.

TYPICAL CONSTRUCTION DETAILS

SCALE N.T.S.

811

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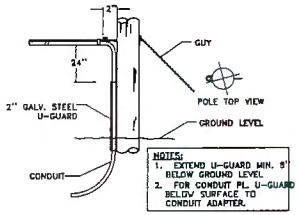
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

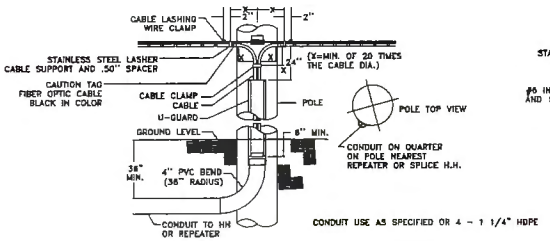
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DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 8670 W US HWY 90 LAKE CITY FL 32055
TOWNSHIP: 3S RANGE: 15E SECTION: 26
CHILD JOB NUMBER: JB0002145492
SHEET TITLE: AE TYPICALS
SHEET 133 OF 144

CONSTRUCTION TYPICALS

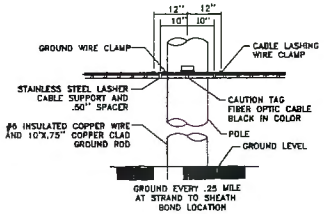
TYPICAL DETAIL "A"
POLE ARRANGEMENT FOR AERIAL TO BURIED



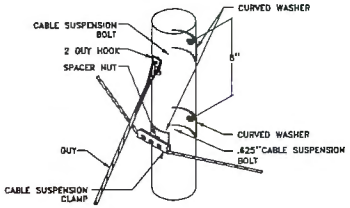
TYPICAL DETAIL "B"
POLE ARRANGEMENT FOR REPEATER OR HANDHOLE LOCATION



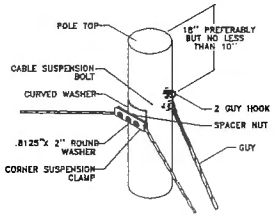
TYPICAL DETAIL "C"
TYPICAL CABLE & HARDWARE INSTALLATION



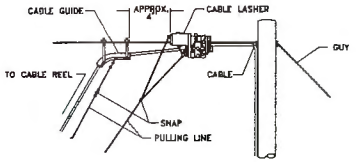
TYPICAL DETAIL "D"
SUSPENSION STRAND - PULL TOWARD POLE - LESS THAN 5 FEET



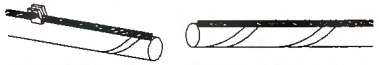
TYPICAL DETAIL "E"
SUSPENSION STRAND - PULL AWAY FROM POLE - 5 FEET OR MORE



TYPICAL DETAIL "F"
TYPICAL ARRANGEMENT OF CABLE LASHER AND CABLE GUIDE



TYPICAL DETAIL "G"
JOINING 045 LASHING WIRE



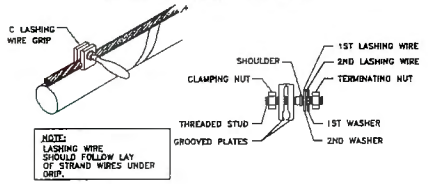
FORMING WIRE OVER STUD OF CLAMP

REMOVE ANY SLACK IN THE LASHING WIRE BY MAINTAINING A PULL ON THE WIRE AND TAPPING THE STRAND SHARPLY. THEN FORM THE WIRE OVER THE STUD AND TIGHTEN THE NUT. CUT THE FREE END OF THE LASHING WIRE OFF .75" BEYOND THE END OF THE CLAMP.

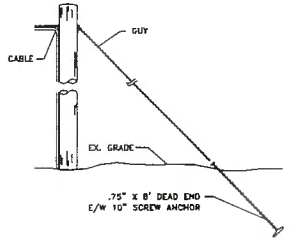
FORMING LASHING WIRE AROUND STRAND

FORM THE LASHING WIRE AROUND THE STRAND AND PLACE IT BELOW THE STUD AND BETWEEN THE SECOND WASHER AND STUD SHOULDER.

TYPICAL DETAIL "H"
LASHING WIRE GRIP AND CLAMP



TYPICAL DETAIL "I"
ANCHOR & DOWN GUY



TYPICAL CONSTRUCTION DETAILS

SCALE N.T.S

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CORAL GABLES, FL 33134
(407) 301-9847

COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00P00

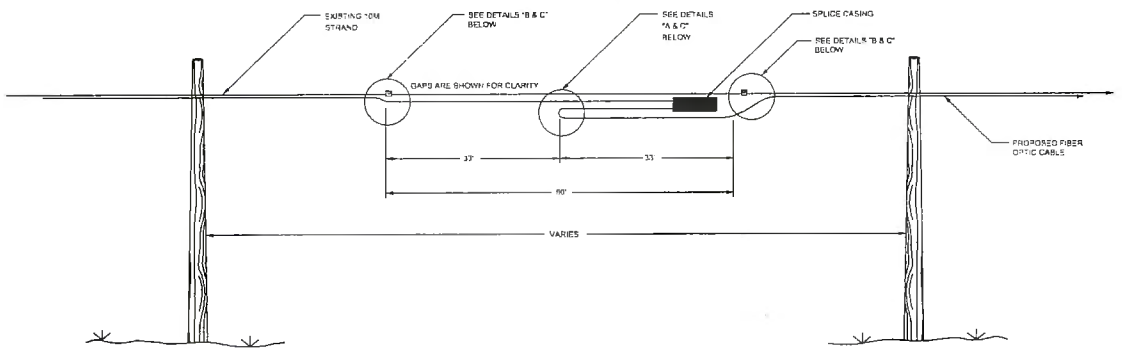
REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 NTS
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 6570 W US HWY 90 LAKE CITY, FL 32055
TOWNSHIP: 3S RANGE: 15E SECTION: 26
CHILD JB NUMBER: JB0002145492
SHEET TITLE: AE TYPICALS
SHEET 134 OF 144

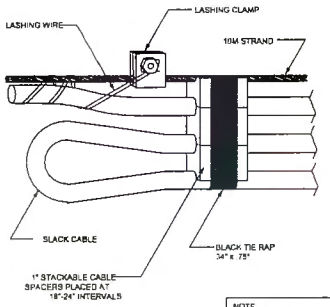
CONSTRUCTION TYPICALS

DETAIL - SLACK STORAGE AT A SPLICE

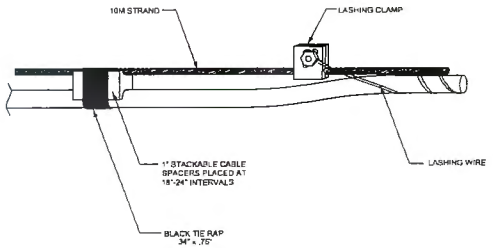
EXCESS AERIAL CABLE SLACK STORAGE AT SPLICE POINTS



DETAIL "A"



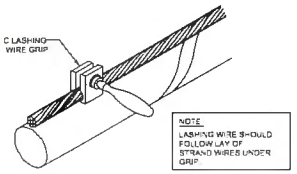
DETAIL "B"



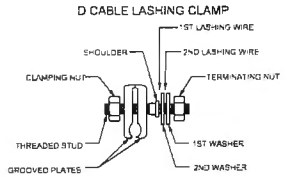
DETAIL "C"

LASHING WIRE GRIP AND CLAMP

C LASHING WIRE GRIP INSTALLED ON STRAND



D CABLE LASHING CLAMP



NOTE:
DO NOT EXCEED THE MANUFACTURERS SPECIFICATIONS CONCERNING MINIMUM BENDING RADIUS. THE MINIMUM BENDING RADIUS OF FIBER OPTIC CABLE UNDER TENSION WILL NOT EXCEED 20 TIMES THE CABLE DIAMETER.

TYPICAL CONSTRUCTION DETAILS

SCALE: N.T.S.

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OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE

PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 NTS

DRAWING BY: MASTEC

WORK NUMBER: FLLCT00P00

COUNTY: COLUMBIA

ADDRESS: 6670 W US HWY 90, LAKE CITY, FL 32055

TWNSHP	RANGE	SECTION
3S	15E	26

CHILD JB NUMBER: JB0002145492

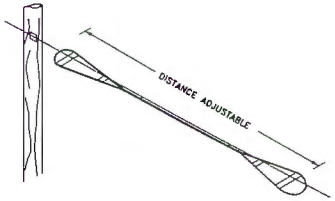
SHEET TITLE: AE TYPICALS

SHEET 135 OF 144

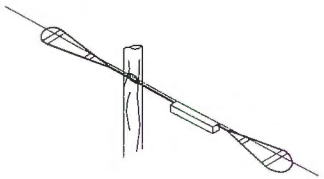
CONSTRUCTION TYPICALS

CABLE SLACK STORAGE DETAILS

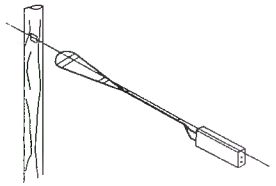
TYPICAL DETAIL "A"
RESERVE CABLE LENGTH
STRAND STORAGE APPLICATION



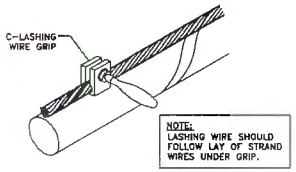
TYPICAL DETAIL "B"
IN-LINE SPLICE APPLICATION



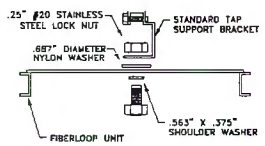
TYPICAL DETAIL "C"
BUTT SPLICE APPLICATION



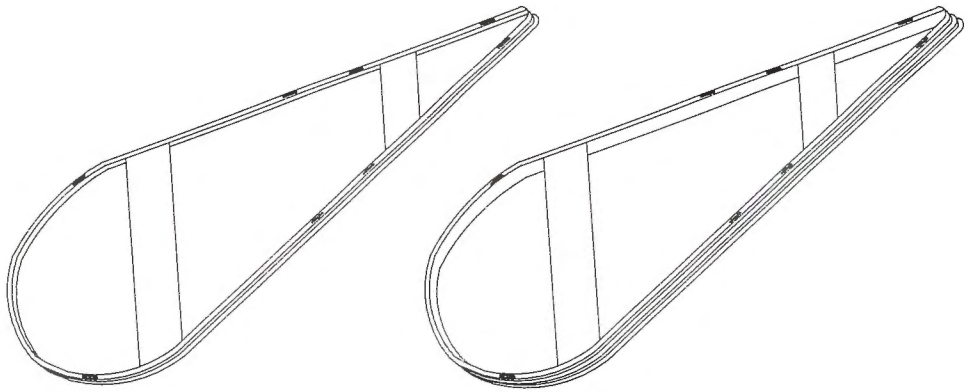
TYPICAL DETAIL "D"
LASHING WIRE GRIP AND CLAMP C-LASHING
WIRE GRIP INSTALLED ON STRAND



TYPICAL DETAIL "E"
HARDWARE KIT



TYPICAL DETAIL "F"
SINGLE & DOUBLE FIBER LOOPS



TYPICAL CONSTRUCTION DETAILS

SCALE N.T.S.

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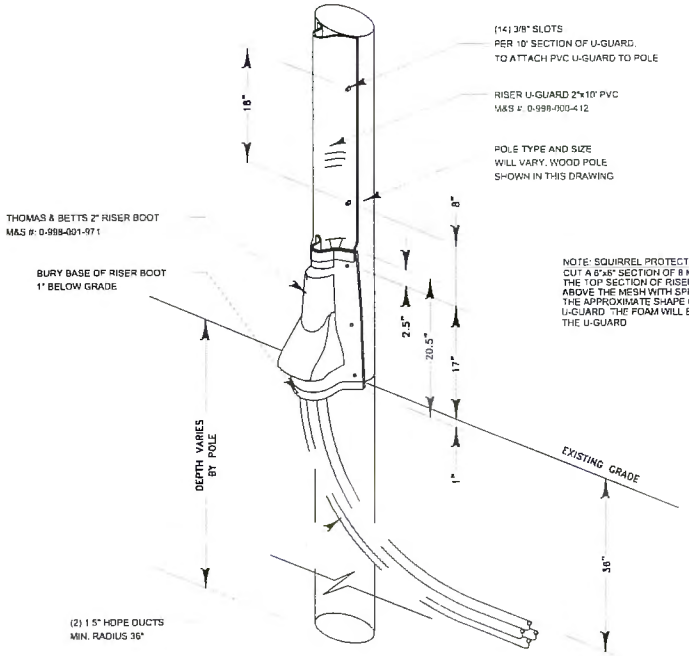
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION			
#	DATE	DESCRIPTION	BY

DATE: 01/12/2026 NTS
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 6570 W US HWY 90, LAKE CITY, FL 32055
TWNSHP: 3S RANGE: 15E SECTION: 26
CHILD JN NUMBER: JB0002145492
SHEET TITLE: AE TYPICALS
SHEET 136 OF 144

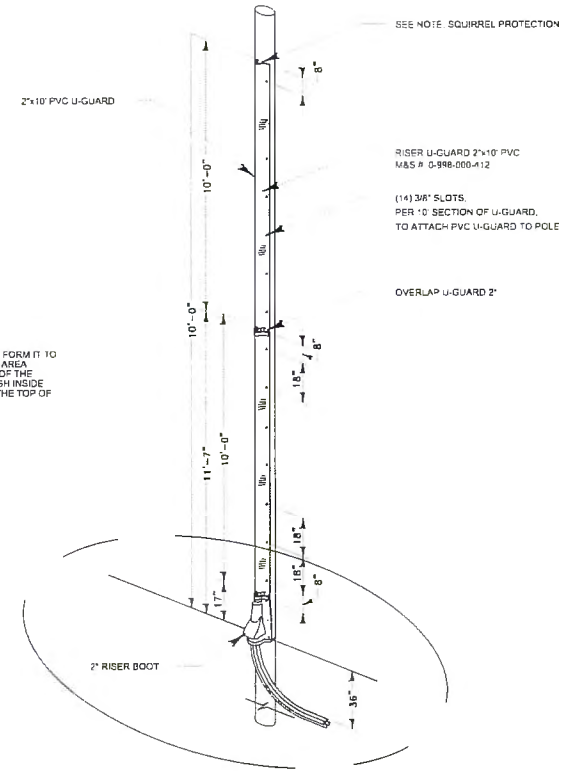
CONSTRUCTION TYPICALS

RISER DETAIL



DETAIL – RISER BOOT

NOTE: SQUIRREL PROTECTION
CUT A 6"x8" SECTION OF 8 MESH GALV WOVEN 27 GAUGE (.017") WIRE DIA. AND FORM IT TO THE TOP SECTION OF RISER GUARD ABOUT 4" DOWN FROM THE TOP. FILL THE AREA ABOVE THE MESH WITH SPRAY FOAM. STOP FILLING ABOUT 1" FROM THE TOP OF THE THE APPROXIMATE SHAPE OF THE 2" RISER GUARD. INSTALL THE FORMED MESH INSIDE U-GUARD. THE FOAM WILL EXPAND AND SHOULD PROTRUDE SLIGHTLY FROM THE TOP OF THE U-GUARD



RISER DETAIL

TYPICAL CONSTRUCTION DETAILS

SCALE N.T.S.

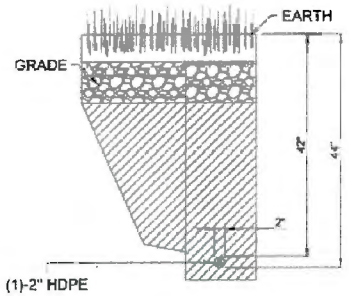
811

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(407) 301-5841

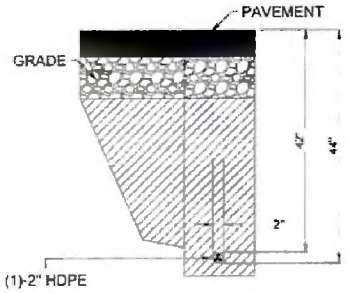
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

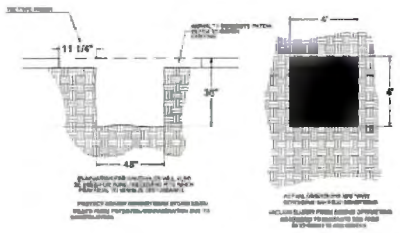
DATE: 01/12/2026 NTS
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 8672 W US HWY 90 LAKE CITY FL 32055
TOWNSHIP: 3S RANGE: 15E SECTION: 26
CHILD JOB NUMBER: JB0002145492
SHEET TITLE: AE TYPICALS
SHEET 137 OF 144



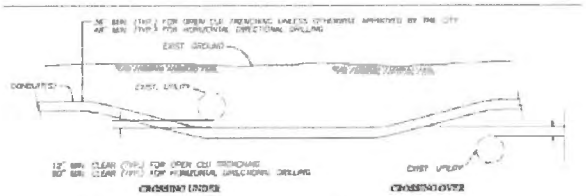
BORE @ EARTH



BORE @ PAVEMENT



TYPICAL BORE PIT DETAIL



TYPICAL UTILITY CROSSING DETAIL

811

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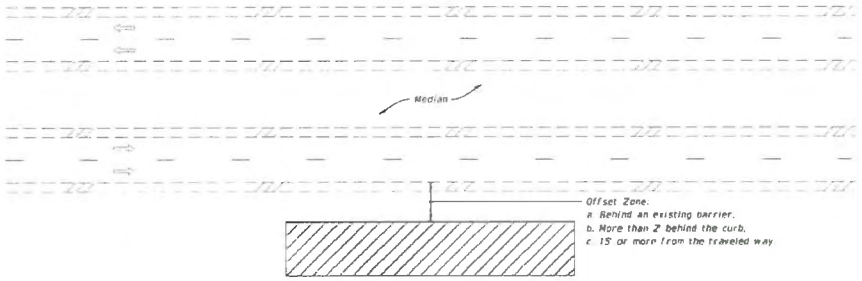
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DRESCRIPTION	BY

DATE	01/12/2026 NTS
DRAWING BY	MASTEC
WORK NUMBER	FLLCT00P00
COUNTY	COLUMBIA
ADDRESS	6610 W US HWY 90 LAKE CITY, FL 32055
TOWNSHIP	3S
RANGE	15E
SECTION	26
CHILD JOB NUMBER	JB0002145492
SHEET TITLE	UG TYPICALS

SHEET 138 OF 144



MULTILANE ROADWAY SHOWN, TWO-LANE ROADWAY SIMILAR

NOTES:

1. This Index applies to Two-Lane, Two-Way and Multilane Roadways including Medians of divided roadways, with work beyond the shoulder.
2. Use Index 102-602 when the work operation (excluding establishing and terminating the work area) requires that two or more work vehicles cross the Offset Zone in any one hour period.
3. Use Index 102-660 when Work Area encroaches a Sidewalk.

SYMBOLS:

Work Area

Lane Identification and Direction of Traffic

LAST REVISION	REVISION	DESCRIPTION:	FDOT	FY 2025-26 STANDARD PLANS	TWO-LANE AND MULTILANE ROADWAY, WORK BEYOND THE SHOULDER	INDEX	SHEET
11/01/20						102-601	1 of 1

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(407) 301 9841

COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DRESCRIPTION	BY

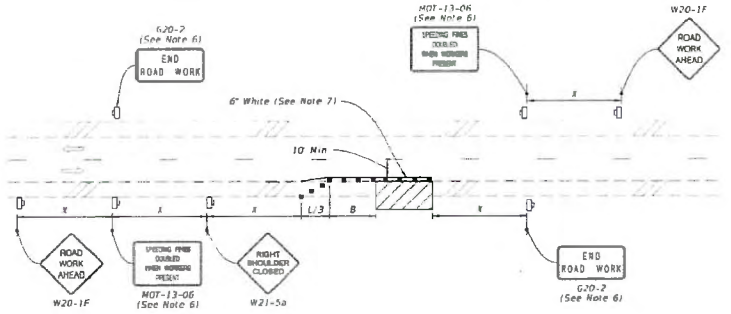
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DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 8673 W US HWY 90 LAKE CITY FL 32055
TOWNSHIP: 3S RANGE: 15E SECTION: 26
CHILD JOB NUMBER: JB0002145492
SHEET TITLE: TRAFFIC CONTROL
SHEET 139 OF 144

NOTE:

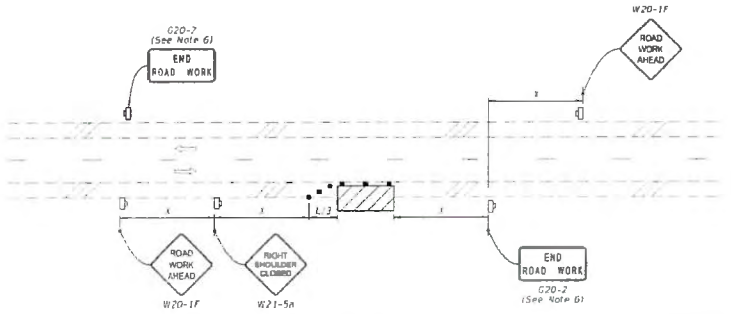
1. This Index applies to Two-Lane, Two-Way and Multilane Roadways, including Medians of divided roadways, with work on the shoulder.
2. L = Taper Length
   X = Work Zone Sign Spacing
   B = Buffer Length
   See Index 102-600 for "L", "X", "B", and channelizing device spacing values.
3. Where work activities are between 2' and 15' from the edge of traveled way, the Engineer may omit signs and channelizing devices for work operations 60 minutes or less.
4. When four or more work vehicles enter the through traffic lanes in a one hour period (excluding establishing and terminating the work area), use a flagger or lane closure to accommodate work vehicle ingress and egress.
5. For work less than 2' from the traveled way and work zone speed is greater than 45 MPH, use a lane closure.
6. The "Speeding Fines Doubled When Workers Present" signs (MOT-13-06) and "End Road Work" Signs (G20-2) along with the associated work zone sign spacing distances may be omitted when the work operation is in place for 24 hours or less.
7. Temporary pavement markings may be omitted when the work operation is in place for 3 days or less.
8. Omit "Shoulder Closed" signs (W21-5a) along with associated work zone sign spacing distances for work on the median.
9. When there is no paved shoulder, the "Worker" sign (W21-1) may be used instead of the "Shoulder Closed" sign (W21-5a).

SYMBOLS:

- Work Area
- Channelizing Device (See Index 102-600)
- Work Zone Sign
- Lane Identification and Direction of Traffic



TWO-LANE ROADWAY
SHOULDER WORK LESS THAN 2' FROM THE TRAVELED WAY
WITH WORK ZONE SPEED OF 45 MPH OR LESS



TWO-LANE ROADWAY
SHOULDER WORK BETWEEN 2' AND 15' FROM THE TRAVELED WAY

LAST REVISION	REVISION	DESCRIPTION:	FDOT	FY 2025-26 STANDARD PLANS	TWO-LANE AND MULTILANE, WORK ON SHOULDER	INDEX	SHEET
11/01/21						102-602	1 of 2

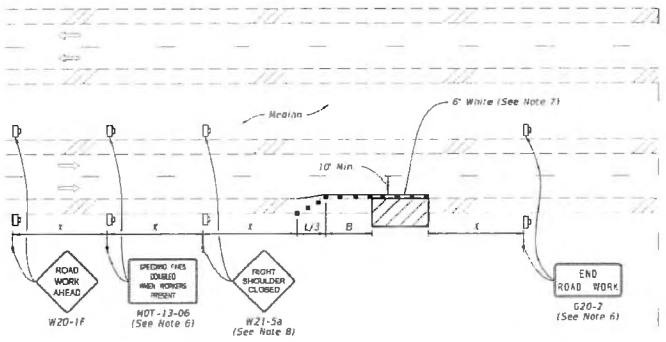
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Communications Group
800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

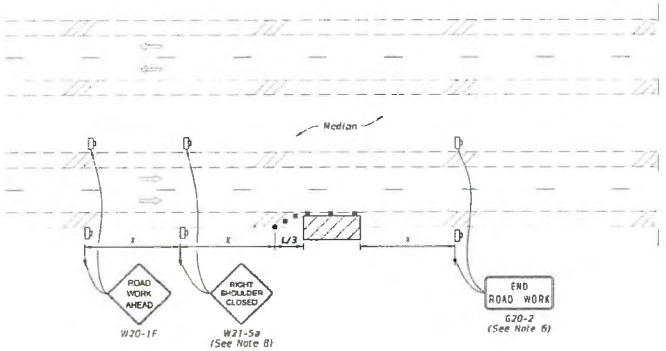
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00P00

REVISION #	DATE	DRESCRIPTION	BY

DATE: 01/12/2026 NTS
DRAWING BY: MASTEC
WORK NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 8570 W US HWY 90, LAKE CITY, FL 32055
TWSHP: 3S RANGE: 15E SECTION: 26
CHILD JOB NUMBER: JB0002145492
SHEET TITLE: TRAFFIC CONTROL
SHEET 140 OF 144



MULTILANE ROADWAY
SHOULDER WORK LESS THAN 2' FROM THE TRAVELED WAY
WITH WORK ZONE SPEED OF 45 MPH OR LESS



MULTILANE ROADWAY
SHOULDER WORK BETWEEN 2' AND 15' FROM THE TRAVELED WAY

SYMBOLS:
- Work Area
- Channelizing Device (See Index 102-600)
- Work Zone Sign
- Lane Identification and Direction of Traffic

LAST REVISION	REVISION	DESCRIPTION:	FDOT	FY 2025-26 STANDARD PLANS	TWO-LANE AND MULTILANE, WORK ON SHOULDER	INDEX	SHEET
11/01/20						102-602	2 of 2

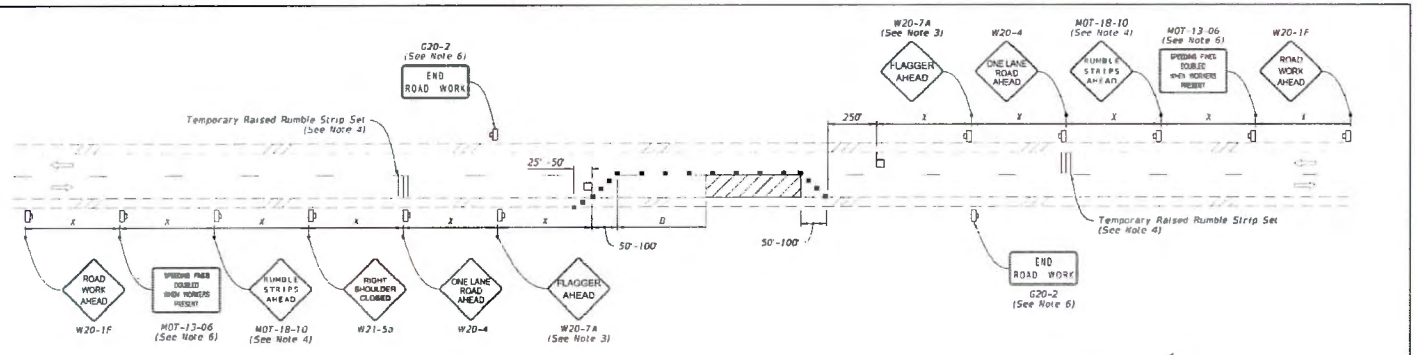
811

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CORAL GABLES, FL 33134
(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 NTS
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 8670 W US HWY 90, LAKE CITY, FL 32055
TWNSHP: 3S RANGE: 15E SECTION: 26
CHARGE NUMBER: JB0002145492
SHEET TITLE: TRAFFIC CONTROL
SHEET 141 OF 144



NOTES:

1. This Index applies to Two-Lane, Two-Way Roadways with work within the traveled way.

2. L = Taper Length
   B = Buffer Length
   X = Work Zone Sign Spacing
   See Index 102-600 for "L", "B", "X" and channelizing device spacing values.

3. Optionally, use "Flagger Ahead" sign with symbol (W20-7) instead of "Flagger Ahead" sign with text (W20-7A).

4. Use temporary raised rumble strips when the existing posted speed is 55 mph or greater and the work duration is greater than 60 minutes. If temporary raised rumble strips are not used, omit "Rumble Strips Ahead" signs (M0T-18-10) and associated work zone sign spacing.

5. Additional one-way control may be provided by the following means:
   a. Flag-carrying vehicle
   b. Official vehicle
   c. Pilot vehicles
   d. Traffic signals

   When flaggers are the sole means of one-way control, the flaggers must be in sight of each other or in direct communication at all times.

6. The "Speeding Fines Doubled When Workers Present" signs (M0T-13-06) and "End Road Work" signs (G20-2), along with associated work zone sign spacing, may be omitted when the work operation will be in place for 24 hours or less.

7. Automated Flagger Assistance Devices (AFADs) may be used in accordance with Specification Sections 102, 990 and the APL vendor drawings.

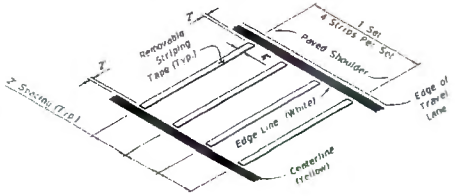
8. Railroad Crossings

   a. If an active railroad crossing is located closer to the Work Area than the queue length plus 300 feet, extend the Buffer Space as shown on Sheet 2.

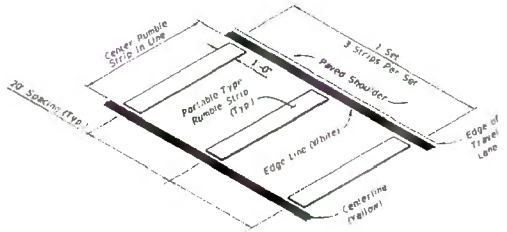
   b. If the queuing of vehicles across an active railroad crossing cannot be avoided, provide a uniformed traffic control officer or flagger at the highway-rail grade crossing to prevent vehicles from stopping within the highway-rail grade crossing, even if automatic train warning devices are in place.

SYMBOLS:

- Work Area
- Channelizing Device (See Index 102-600)
- Work Zone Sign
- Flagger
- Lane Identification and Direction of Traffic



OPTION - 1
REMOVABLE STRIPING TYPE



OPTION - 2
PORTABLE TYPE

RUMBLE STRIP SETS

LAST REVISION	REVISION	DESCRIPTION
11/01/21		

FDOT FY 2025-26 STANDARD PLANS

TWO-LANE, TWO-WAY
WORK WITHIN THE TRAVEL WAY

INDEX 102-603

SHEET 1 of 2

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Communications Group
800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

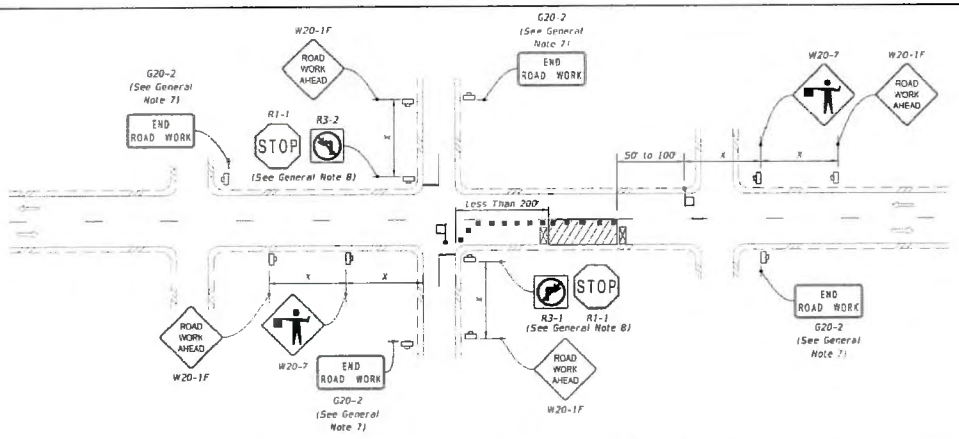
DATE 01/12/2026 NTS
DRAWING BY MASTEC
NODE NUMBER FLLCT00P00
COUNTY COLUMBIA
ADDRESS 4870 W US HWY 90 LAKE CITY, FL 32055
TWNSHP 3S RANGE 15E SECTION 26
CHILD JA NUMBER JB0002145492
SHEET TITLE TRAFFIC CONTROL
SHEET 142 OF 144

GENERAL NOTES:

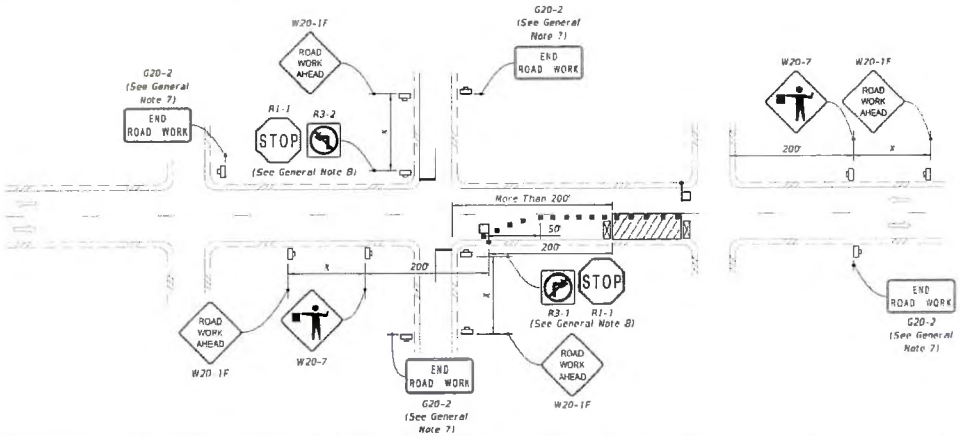
1. This Index applies to two-lane, two-way roadways with work within or near the intersection.
2. X = Work Zone Sign Spacing
   See Index 102-600 for "X" and channelizing device spacing values.
3. Optionally, use "Flagger Ahead" sign with text (W20-7A) instead of "Flagger Ahead" sign with symbol (W20-7).
4. If vehicles in a parking zone block the line of sight to TCZ signs, locate and post mount signs in accordance with Index 700-101.
5. If the work area extends across a crosswalk, close the crosswalk in accordance with Index 102-660.
6. For unsignalized intersections, use Temporary Raised Rumble Strips in accordance with Index 102-603. Placement of Rumble Strips and additional signs should begin at FLAGGER sign location.
7. The "End Road Work" signs (G20-2) along with the associated work zone sign distances may be omitted when the work zone will be in place for 24 hours or less.
8. As an option to the "STOP" sign (R1-1) and Restricted Left/Right Turning Movement sign (R3-1 or R3-2), the "SIDE ROAD INTERSECTING THE WORK ZONE" flagging operation from Index 102-600 may be used.

SYMBOLS:

- Work Area
- Channelizing Device (See Index 102-600)
- Work Zone Sign
- Type III Barricade
- Stop Bar
- Flagger
- Lane Identification and Direction of Traffic



LANE CLOSURE FOR WORK LESS THAN 200' FROM INTERSECTION



LANE CLOSURE FOR WORK MORE THAN 200' FROM INTERSECTION

LAST REVISION	REVISION DESCRIPTION		INDEX	SHEET
11/01/22		FY 2025-26 STANDARD PLANS — TWO-LANE, TWO-WAY, INTERSECTION WORK	102-604	1 of 2

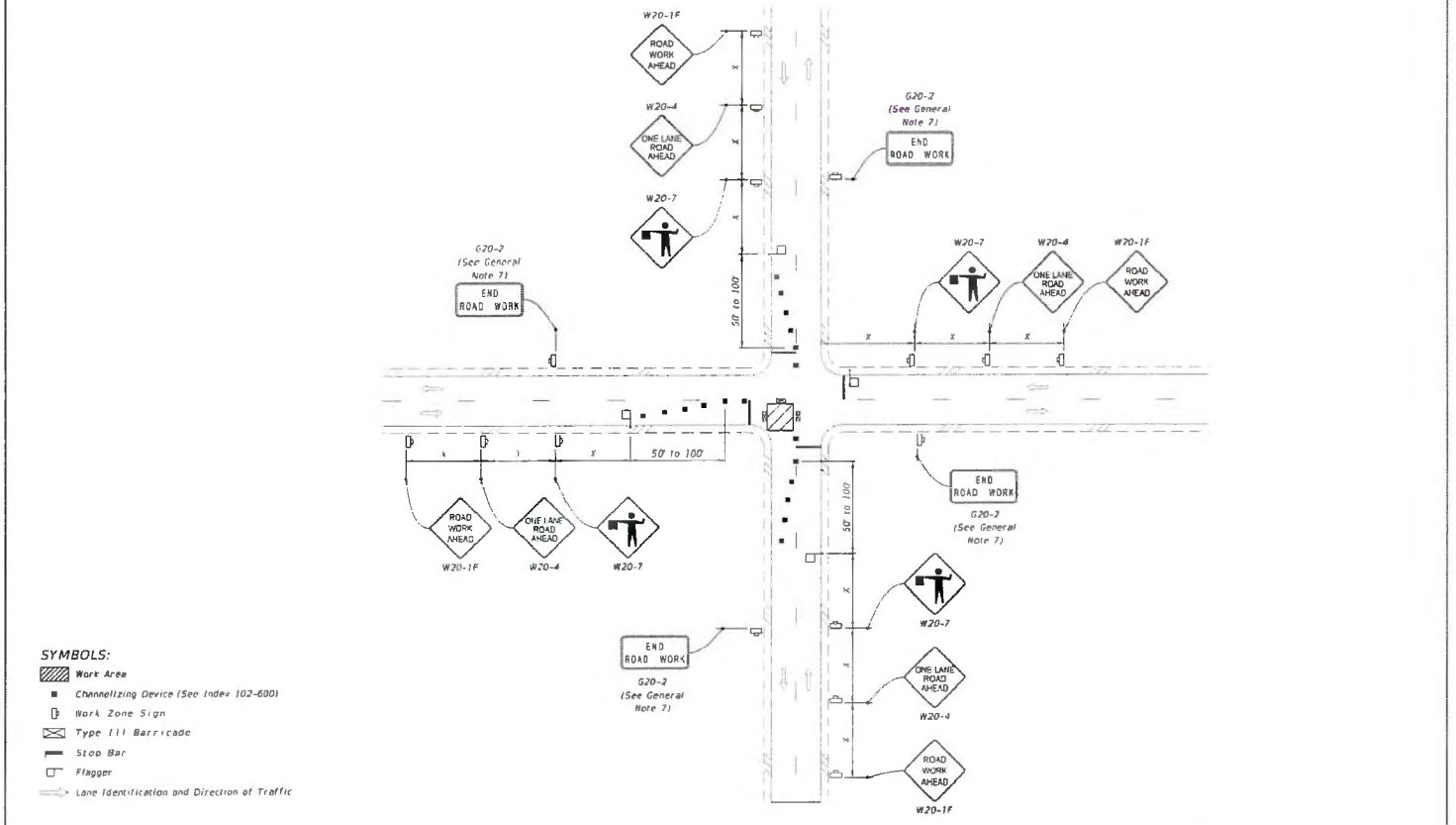
811

MasTec Communications Group
800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 331-9661

COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION
#	DATE	DESCRIPTION	BY

DATE: 01/12/2026 NTS
DRAWING BY: MASTEC
WORK NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 6870 W US HWY 90, LAKE CITY, FL 32055
TWSHP: 3S RANGE: 15E SECTION: 26
CHILD JOB NUMBER: JB0002145492
SHEET TITLE: TRAFFIC CONTROL
SHEET 143 OF 144



WORK IN INTERSECTION OF TWO-LANE ROADWAY

LAST REVISION 11/01/22	REVISION DESCRIPTION	FDOT FY 2025-26 STANDARD PLANS	TWO-LANE, TWO-WAY, INTERSECTION WORK	INDEX 102-604	SHEET 2 of 2

811

MasTec Communications Group

800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00P00

REVISION #	DATE	DESCRIPTION	BY

DATE: 01/12/2026 NTS
DRAWING BY: MASTEC
NODE NUMBER: FLLCT00P00
COUNTY: COLUMBIA
ADDRESS: 8070 W US HWY 90, LAKE CITY, FL 32055
TOWNSHIP: 3S RANGE: 15E SECTION: 26
CANDIDATE NUMBER: JB0002145492
SHEET TITLE: TRAFFIC CONTROL
SHEET 144 OF 144

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055.
The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM.
All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 6/11/2026 **Meeting Date:** 6/18/2026

Department: Public Works

1. Nature and purpose of agenda item:

Utility Permit from Mastec requesting to install lines at NW Winfield Rd.

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS
UTILITY PERMIT

Date: 5/26/26 Permit No. 260062 County Road Please see attached map for multiple rd names Section No. _____

Permittee Mastec Network Solutions, on behalf of Comcast Communications

Address 800 S. Douglas Rd, 10th Flr, Coral Gables, FL 33134 Telephone Number 479-392-7657

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain Proposed underground fiber optic cable and/or coax installation

FROM: _____ TO: _____

Submitted for the Utility Owner by: Abbie England, Permit Coordinator *Abbie England* 5/26/2026
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES ( ) NO ( ). If YES: LAKE CITY ( ) FORT WHITE ( ). A letter of notification was mailed on _____ to the following utility owners _____

Locates will be done prior to start of construction

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby, located at 607 NW Quinten St, Lake City, FL 32025 Telephone Number 386-758-1019. The PERMITTEE's employee responsible for Maintenance of Traffic is Carlos Jimenez _____ Telephone Number 305-206-3406 (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within 30 days after issuance of permit, and shall be completed within 90 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to b entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

* This permit does not give permission for work outside of Columbia County Right of Way.

Permission must be obtained from land owner to work on private property.

* Contact Ken Sweet (386) 466-8037 before start of work onsite.

It is understand and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Abbie England
Permittee

Place Corporate Seal

Abbie England Sr. Permit Coordinator
Signature and Title

Attested

Recommended for Approval:

Signature: _____

Title: _____

Date: _____

Approval by Board of County Commissioners, Columbia County, Florida:

YES ( ) NO ( )

Date Approved: _____

Chairman's Signature: _____

FLLCT00G00_COLUMBIA CO_UG

SCOPE OF WORK
THIS PROJECT SHALL CONSIST OF THE FOLLOWING WORK OPERATIONS:
THIS PROJECT PACKAGE IS FOR THE INSTALLATION OF OUTSIDE PLANT CONSTRUCTION OF COAX AND FIBER OPTIC CABLE WHICH MAY UTILIZE EXISTING BURIED AND/OR UNDERGROUND CONDUIT, JOINT POLES AND THEIR RELATED ITEMS.

SHEETS	DESCRIPTION
1	COVER SHEET
2	GENERAL SPECS & REQS
3	WORK DESCRIPTION
4	HH & PED DETAILS
5	LEGEND
6-20	PLAN VIEW
21	PROFILE

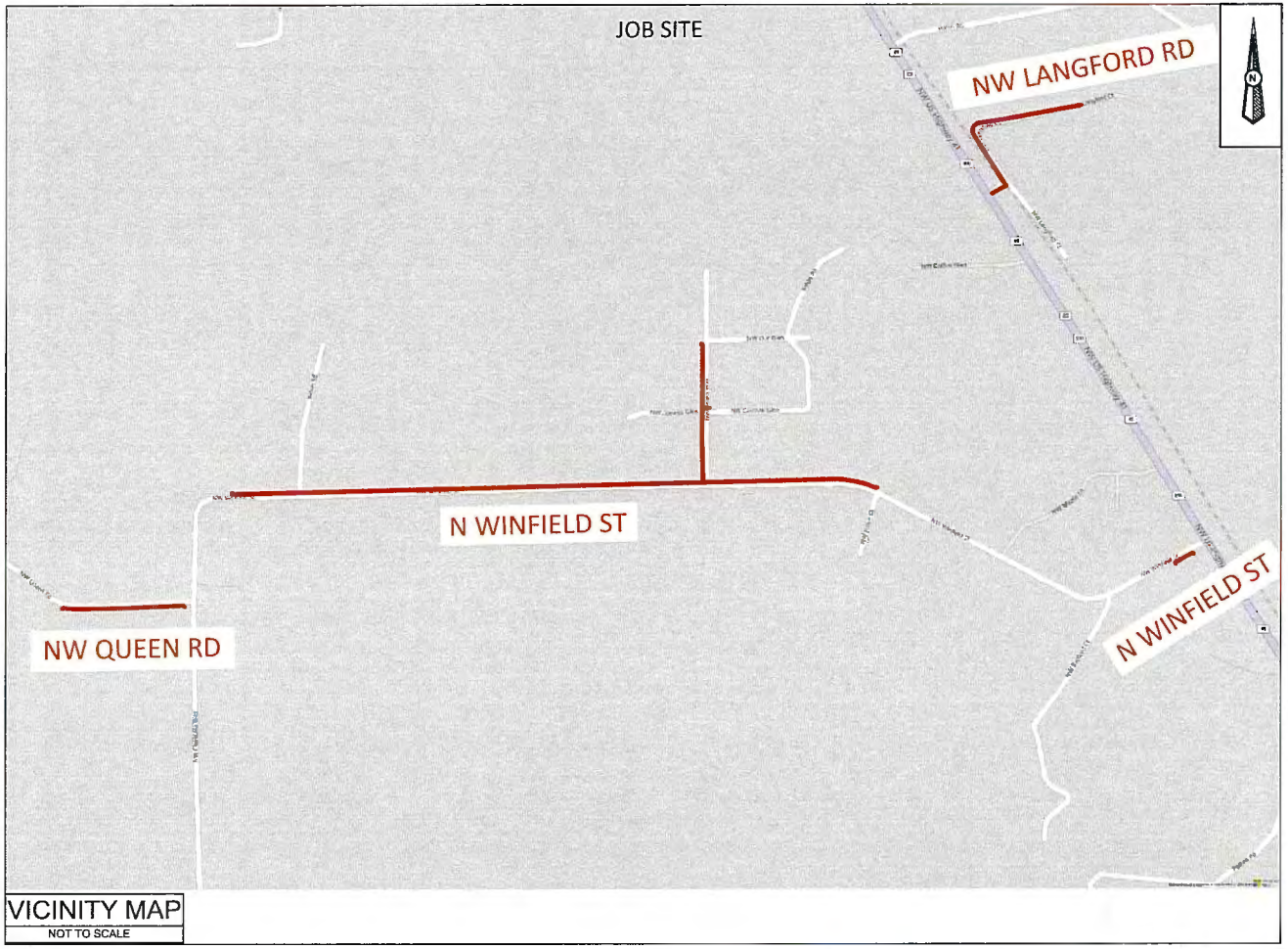
PROPOSED PROJECT DATA

PROJ AERIAL:	0'	PROJ CABINET:	0
PROJ TRENCH:	0'	PROJ VAULT:	11
PROJ BORE:	7245'	PROJ PED:	0
PROJ ASPH:	0'		
PROJ FTG:	7245'		

FLLCT00G00_COLUMBIA CO_UG MAP INFORMATION
STATE ROAD NO.: NA
COUNTY: COLUMBIA COUNTY

CENTRAL MAP LOCATION
30.267995, -82.702017

DATA NOTES
THE PLAT, PARCEL AND RIGHT OF WAY DIMENSIONAL INFORMATION HAS BEEN ACQUIRED AND PLOTTED ON THESE PLANS USING THE BEST AVAILABLE DATA AND AERIAL IMAGERY. ANY UTILITY INFORMATION SHOWN ON PLANS WAS ACQUIRED FROM THE BEST AVAILABLE DATA AND AS REASONABLY OBTAINED BY PHYSICAL FIELD SURVEY. IT REMAINS THE RESPONSIBILITY OF OTHERS TO FIELD VERIFY ALL DATA TO PROJECT START. LINE LOCATES ARE THE RESPONSIBILITY OF OTHERS TO VERIFY CONFLICT HORIZONTALLY AND VERTICALLY OF EXISTING FACILITIES.



VICINITY MAP
NOT TO SCALE

Sunshine 811 CALL BEFORE YOU DIG

COMCAST

UNDERGROUND CABLE CONSTRUCTION
RIGHT-OF-WAY PERMIT

COVER SHEET

MasTec Communications Group

COUNTY: COLUMBIA COUNTY

PROJECT LOCATION: 1324 N W WINFIELD ST

PROJECT DESCRIPTION: PROPOSED UG TELCO FACILITIES - 1-2", 2-2", 1-1" HDPE 13.5 SDR

PERMIT # FLLCT00G00

DRAWN BY: M&T

DATE: 05/20/2026

SCALE

SHEET NO. 01

Sheet 01 OF 21

FLLCT00G00_COLUMBIA CO_UG
GENERAL NOTES/ADDENDUM NOTES

THE LOCATIONS OF UTILITIES SHOWN ON THESE DRAWINGS ARE ONLY APPROXIMATE. MASTEC HEREBY DISCLAIMS ANY RESPONSIBILITY TO THIRD PARTIES FOR THE ACCURACY OF THIS INFORMATION. PERSONS WORKING IN THE AREA COVERED BY THIS DRAWING MUST CONTACT THE STATEWIDE CALL-BEFORE-YOU-DIG SYSTEM TO ASCERTAIN THE LOCATION OF UNDERGROUND UTILITIES PRIOR TO PERFORMING ANY EXCAVATION.

1. ALL MATERIALS, WORKMANSHIP, AND CONSTRUCTION OF UTILITY IMPROVEMENTS SHALL MEET OR EXCEED SITE WORK STANDARDS AND THE STANDARDS AND SPECIFICATIONS SET FORTH IN THE LOCAL JURISDICTION REGULATIONS AND APPLICABLE STATE AND FEDERAL REGULATIONS. WHERE THERE IS CONFLICT BETWEEN THESE PLANS AND THE SPECIFICATIONS, OR ANY APPLICABLE STANDARDS, THE HIGHER QUALITY STANDARD SHALL APPLY. ALL WORK WITHIN PUBLIC R.O.W. OR EASEMENTS MAY REQUIRE INSPECTED AND APPROVED BY THE LOCAL JURISDICTION INSPECTOR. INSPECTION SERVICES AND CONSTRUCTION CERTIFICATION TO BE PROVIDED BY DESIGNEE OF PROJECT SPONSOR/OWNER.

2. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES, AS SHOWN ON THESE PLANS, IS BASE ON RECORDS OF THE VARIOUS UTILITY COMPANIES, AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED UPON AS BEING EXACT OR A COMPLETE RECORD OF ALL UTILITIES IN THE WORK AREA. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATIONS OF EXISTING UTILITIES. THE CONTRACTOR SHALL VERIFY PERTINENT LOCATIONS AND ELEVATIONS, ESPECIALLY AT THE CONNECTION POINTS AND AT POTENTIAL UTILITY CONFLICTS. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES THAT CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THESE PLANS.

3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM ALL APPLICABLE AGENCIES. THE CONTRACTOR SHALL NOTIFY THE LOCAL JURISDICTION INSPECTOR AT LEAST 48 HOURS PRIOR TO THE START OF ANY EARTH DISRUPTING ACTIVITY OR CONSTRUCTION ON ANY AND ALL PUBLIC IMPROVEMENTS IF REQUIRED.

4. THE CONTRACTOR SHALL COORDINATE AND COOPERATE WITH THE LOCAL JURISDICTION AND ALL UTILITY COMPANIES WITH REGARD TO RELOCATIONS OR ADJUSTMENTS OF EXISTING UTILITIES DURING CONSTRUCTION, TO ASSURE THAT THE WORK IS ACCOMPLISHED IN A TIMELY FASHION, AND WITH A MINIMUM DISRUPTION OF SERVICES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING ALL PARTIES AFFECTED BY ANY DISRUPTION OF ANY UTILITY SERVICE.

5. THE CONTRACTOR SHALL HAVE ONE (1) SIGNED COPY OF THE APPROVE PLANS, ONE (1) COPY OF THE APPROPRIATE STANDARDS AND SPECIFICATIONS, AND ONE (1) COPY OF ANY PERMITS AND EXTENSION AGREEMENTS NEEDED FOR THE JOB ON-SITE AT ALL TIMES.

6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ASPECTS OF SAFETY INCLUDING, BUT NOT LIMITED TO: EXCAVATION, TRENCHING, SHORING, TRAFFIC CONTROL, AND SECURITY.

7. IF, DURING THE CONSTRUCTION PROCESS, CONDITIONS ARE ENCOUNTERED BY THE CONTRACTOR, HIS SUBCONTRACTORS, OR OTHER AFFECTED PARTIES WHICH COULD INDICATE A SITUATION THAT IS NOT IDENTIFIED IN THE PLANS OR SPECIFICATIONS, THE CONTRACTOR SHALL CONTACT THE ENGINEER IMMEDIATELY.

8. ALL REFERENCES TO ANY PUBLISHED STANDARDS SHALL REFER TO THE LATEST REVISION OF SAID STANDARD, UNLESS SPECIFICALLY STATED OTHERWISE.

9. FOR WORK AFFECTING PUBLIC ROADWAYS OR IF REQUIRED BY THE LOCAL JURISDICTION, THE CONTRACTOR SHALL SUBMIT A TRAFFIC CONTROL AND PHASING PLAN IN ACCORDANCE WITH M.U.T.C.D. FOR APPROVAL. PRIOR TO ANY CONSTRUCTION ACTIVITIES WITHIN OR AFFECTING THE RIGHT-OF-WAY, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ANY AND ALL TRAFFIC CONTROL DEVICES AS MAY BE REQUIRED BY SAID PLANS. PRIOR TO INSTALLATION A PRECONSTRUCTION CONFERENCE SHALL BE HELD WITH LOCAL JURISDICTION.

10. ALL PROPOSED AERIAL CATV CROSSING ROAD/WAYS WILL HAVE MINIMUM MID-SPAN HEIGHT OF 18'-0".

11. ALL PROPOSED AERIAL CATV CROSSING DRIVEWAYS WILL HAVE MINIMUM MID-SPAN HEIGHT OF 18'-0".

10. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL LABOR AND MATERIALS NECESSARY FOR THE COMPLETION OF THE INTENDED IMPROVEMENTS SHOWN ON THESE DRAWINGS OR DESIGNATED TO BE PROVIDED, INSTALLED, CONSTRUCTED, REMOVED, OR RELOCATED UNLESS SPECIFICALLY NOTED OTHERWISE.

12. PER AGENCY STANDARDS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR KEEPING ROADWAYS FREE AND CLEAR OF ALL CONSTRUCTION DEBRIS AND DIRT TRACKED FROM THE SITE.

13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR RECORDING RECORD INFORMATION ON A SET OF RECORD DRAWINGS KEPT AT THE CONSTRUCTION SITE AND AVAILABLE TO THE LOCAL JURISDICTION INSPECTOR AT ALL TIMES.

14. DIMENSIONS FOR LAYOUT AND CONSTRUCTION ARE NOT TO BE SCALED FROM ANY DRAWING. FOR ADDITIONAL INFORMATION CONTACT THE ENGINEER FOR CLARIFICATION AND NOTE ON THE RECORD DRAWINGS.

15. ALL EROSION AND SEDIMENT CONTROL (E.S.C.) MEASURES SHALL BE INSTALLED AT THE LIMITS OF CONSTRUCTION PRIOR TO GROUND DISTURBING ACTIVITIES. ALL E.S.C. MEASURES SHALL BE MAINTAINED IN GOOD REPAIR BY THE CONTRACTOR UNTIL SUCH TIME AS THE ENTIRE DISTURBED AREAS ARE STABILIZED WITH HARD SURFACE OR LANDSCAPING.

16. ALL WORK WITHIN THE PUBLIC RIGHT-OF-WAY IS SUBJECT TO THE JURISDICTION OF THE LOCAL JURISDICTION ENGINEERING DEPARTMENT STANDARD DETAILS AND SPECIFICATIONS.

17. ALL CONSTRUCTION OPERATIONS, INCLUDING THE WARMING UP, REPAIR, ARRIVAL, DEPARTURE OR RUNNING OF TRUCKS, EARTH MOVING EQUIPMENT, CONSTRUCTION EQUIPMENT AND ANY OTHER ASSOCIATED EQUIPMENT SHALL GENERALLY BE LIMITED TO THE TIME PERIOD APPROVED BY THE LOCAL JURISDICTION.

18. CALL THE "CALL BEFORE YOU DIG" NUMBER 48 HOURS IN ADVANCE OF DIGGING AT 8.1.1.

Sunshine CALL BEFORE YOU DIG

COMCAST

UNDERGROUND CABLE CONSTRUCTION
RIGHT-OF-WAY PERMIT

GENERAL SPECS & REQS

MasTec Communications Group

COUNTY	COLUMBIA COUNTY
PROJECT LOCATION	1324 N W WINFIELD ST
PROJECT DESCRIPTION	PROPOSED UG TELCO FACILITIES - 1-2", 2-2", 1-1" HDPE 13.5 SDR
PERMIT #	FLLCT00G00
DRAWN BY	M&T
DATE	05/20/2026
SCALE	
SHEET NO.	02

Sheet 02 OF 21

WORK DESCRIPTION OF CONSTRUCTION

- INSTALL 7245' OF FIBER OPTIC CABLE AND CONDUIT VIA DIRECTIONAL BORE

TOTAL FOOTAGE: 7275'

Sunshine CALL BEFORE YOU DIG

COMCAST

UNDERGROUND CABLE CONSTRUCTION
RIGHT-OF-WAY PERMIT

WORK DISCRIPTION

MasTec Communications Group

COUNTY: COLUMBIA COUNTY

PROJECT LOCATION: 1324 N W WINFIELD ST

PROJECT DESCRIPTION: PROPOSED UG TELCO FACILITIES - 1-2", 2-2", 1-1" HDPE 13.5 SDR

PERMIT #: FLLCT00G00

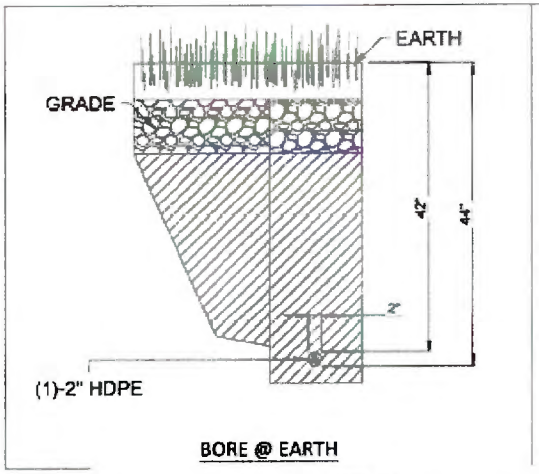
DRAWN BY: M&T

DATE: 05/20/2026

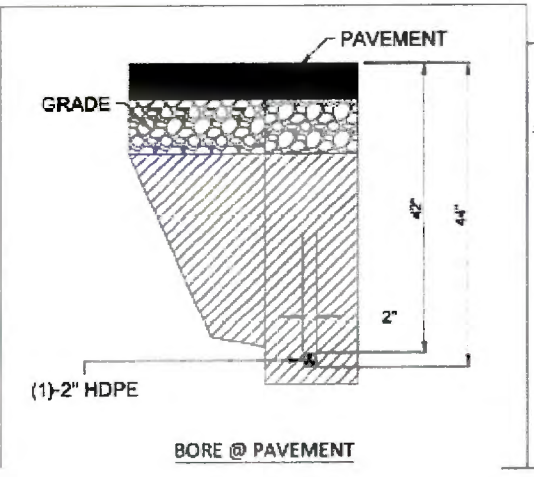
SCALE:

SHEET NO: 03

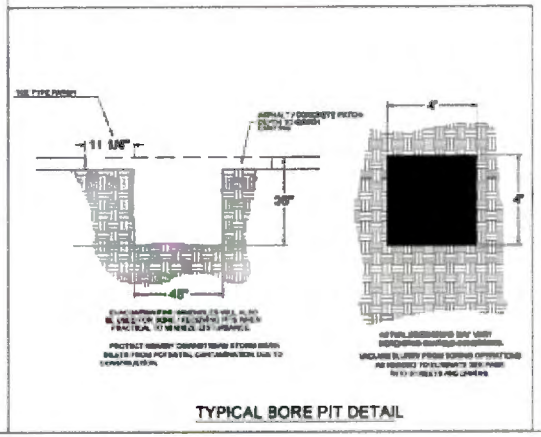
Sheet 03 OF 21



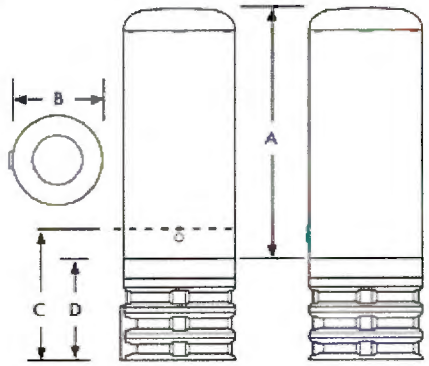
BORE @ EARTH



BORE @ PAVEMENT

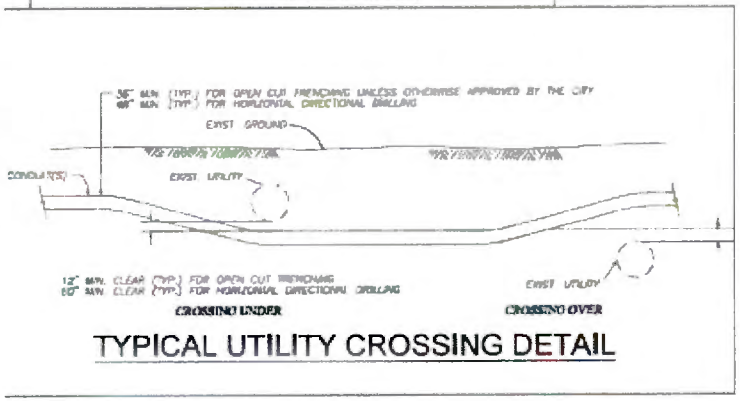


TYPICAL BORE PIT DETAIL



	A	B	C	D
CPH 911	13.0" (330mm)	9.5" (240mm)	14.5" (370mm)	10.5" (265mm)
CPH 920	22.0" (560mm)	9.5" (240mm)	14.5" (370mm)	10.5" (265mm)
CPH 1022	24.0" (610mm)	10.75" (275mm)	14.5" (370mm)	10.5" (265mm)

Note: Dimensions in inches (mm)



TYPICAL UTILITY CROSSING DETAIL

Sunshine
CALL BEFORE YOU DIG

COMCAST

UNDERGROUND CABLE CONSTRUCTION
RIGHT-OF-WAY PERMIT

HANDHOLD & PED DETAILS

MasTec Communications Group

COUNTY: COLUMBIA COUNTY

PROJECT LOCATION: 1324 N W WINFIELD ST

PROJECT DESCRIPTION: PROPOSED UG TELCO FACILITIES - 1-2", 2-2", 1-1" HDPE 13.5 SDR

PERMIT # FLLCT00G00

DRAWN BY: M&T

DATE: 05/20/2026

SCALE:

SHEET NO: 04

Sheet 04 OF 21

LEGEND

SYMBOLS

SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION
	TELEPHONE POLE		POWER MANHOLE
	WOOD POLE		MILESPOST MARKER
	JOINT POLE		RAILROAD EQUIPMENT / RAILROAD SIGNAL POLE
	TRANSFORMER POLE		RAILROAD SIGN / PED CROSSING SIGNAL
	JOINT TRANSFORMER POLE		RAIROAD GATE
	CATV POLE		RAILROAD CROSSING
	STEEL POLE		MARKER POLE
	CONCRETE POLE	SC	SEWER CAP
	POLE TEMPORARY		SAN SEWER MANHOLE / SAN SEWER HANDHOLE
	FN OWNED POLE		STORM SEWER MANHOLE / STORM SEWR HANDHOLE
	TRAFFIC SIGNAL POLE		STORM DRAIN CATCH BASIN/GRATE INLET/CONCRETE SPILLWAY
	LIGHT POLE		FIRE HYDRANT
	POLES (STRAND, NON FIBER)	G	GAS VALVE
	POLES (STRAND, NON FIBER)		WATER VALVE / CONTROL VALVE/SPRINKLER VALVE
	POLES (STRAND, NON FIBER)		WATER METER
	POWER POLE	WC	WATER CAP
	POWER RISER	W	WATER VAULT
	GROUND LOCATION		WATER VALVE MARKER
	BOND LOCATION	TB	TELEPHONE BOOTH / PAY PHONE
	ANCHOR	T	TELCO BOX TELCO CAB
	CALL OUT/POLE NUMBER	P	POWER PED
	CALL OUT/POLE NUMBER/POLE ID		STORAGE
	POWER XFMER	450'	UG CONDUIT FOOTAGE
	TELCO MANHOLE	153'	STRAND FOOTAGE
	TELCO PED		BORE PIT
	CONCRETE TELCO PAD	MH	FIBER MANHOLE
	TELCO RISER		4X4X12 JUNCTION BOX
	TELCO VAULT	U	CC PED
	TRAFFIC SIGNAL HANDHOLE		CC PDP
	TRAFFIC SIGNAL BOX	U	UNKNOWN CAP
	TRAFFIC SIGNAL CABINET		VAULT
	ABOVE GROUND PEDESTAL		CABINET
	EXISTING FIBER VAULT		PED
	17X30 VAULT	MB	MAIL BOX
	24X36 VAULT		YARD LIGHT
	30X48 VAULT		BUILDING
	48X48 VAULT	21TH AVE	STREET NAME
	36X48 VAULT	BUS	BUS SHELTER
	36X60 VAULT		CONIFEROUS TREE PINE TREE
	MANHOLE-LEASED		DECIDUOUS TREE PALM TREE
	HANDHOLE-LEASED		DECORATIVE ROCKS
	POWER VAULT		SHRUB HEDGE
	TELEPHONE MANHOLE		BUSH
	TELEPHONE VAULT		RISER
	FIBER VAULT		NORTH ARROW
	CULVERT		PROPOSED "FLOWERPOT"

LINETYPES

	STRAND
	PROPOSED TRENCH
	PROPOSED BORE
	PROPOSED AERIAL
E	POWER
	DROP CABLE
C	BURIED COMM
	GAS
	WATER
	SANITARY SEWER GRAVITY MAIN
	STORM DRAIN
	DICTH
	GUARDRAIL

	FENCE
SDW	SIDEWALK
	EDGE OF PAVEMENT
	RIGHT OF WAY
BOC	BACK OF CURB
	UTILITY EASEMENT
	CENTER LINE
	BUILDING
	PROPERTY LINE
	OVERHEAD GUY
	POLE TO POLE GUY
	RAILDROAD

Sunshine 811 CALL BEFORE YOU DIG

COMCAST

UNDERGROUND CABLE CONSTRUCTION
RIGHT-OF-WAY PERMIT

LEGEND

MasTec Communications Group

COUNTY: COLUMBIA COUNTY

PROJECT LOCATION: 1324 N W WINFIELD ST

PROJECT DESCRIPTION: PROPOSED UG TELCO FACILITIES - 1-2", 2-2", 1-1" HDPE 13.5 SDR

PERMIT # FLLCT003000

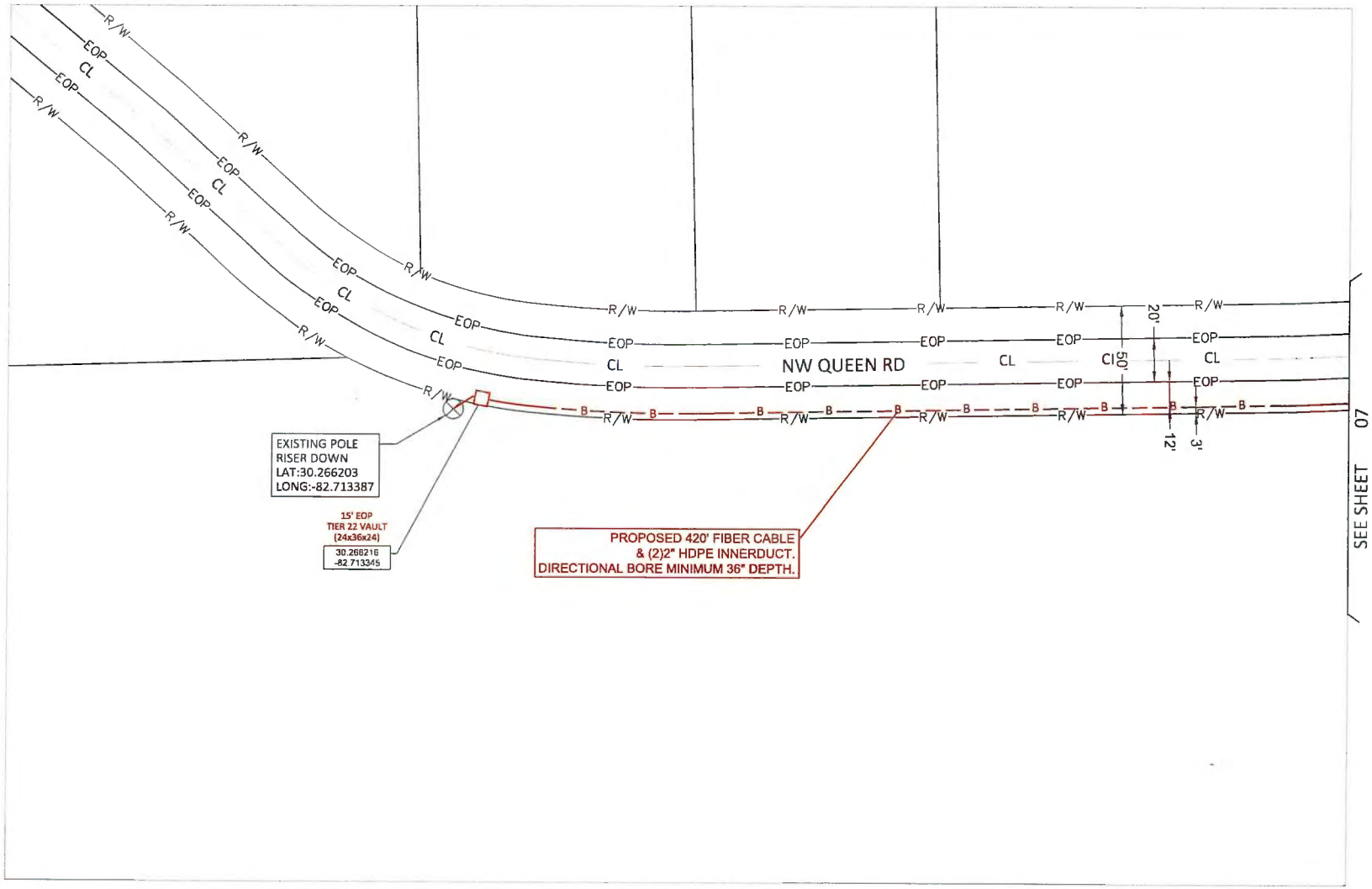
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DATE: 05/20/2026

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SHEET NO: 05

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Sunshine 811 CALL BEFORE YOU DIG

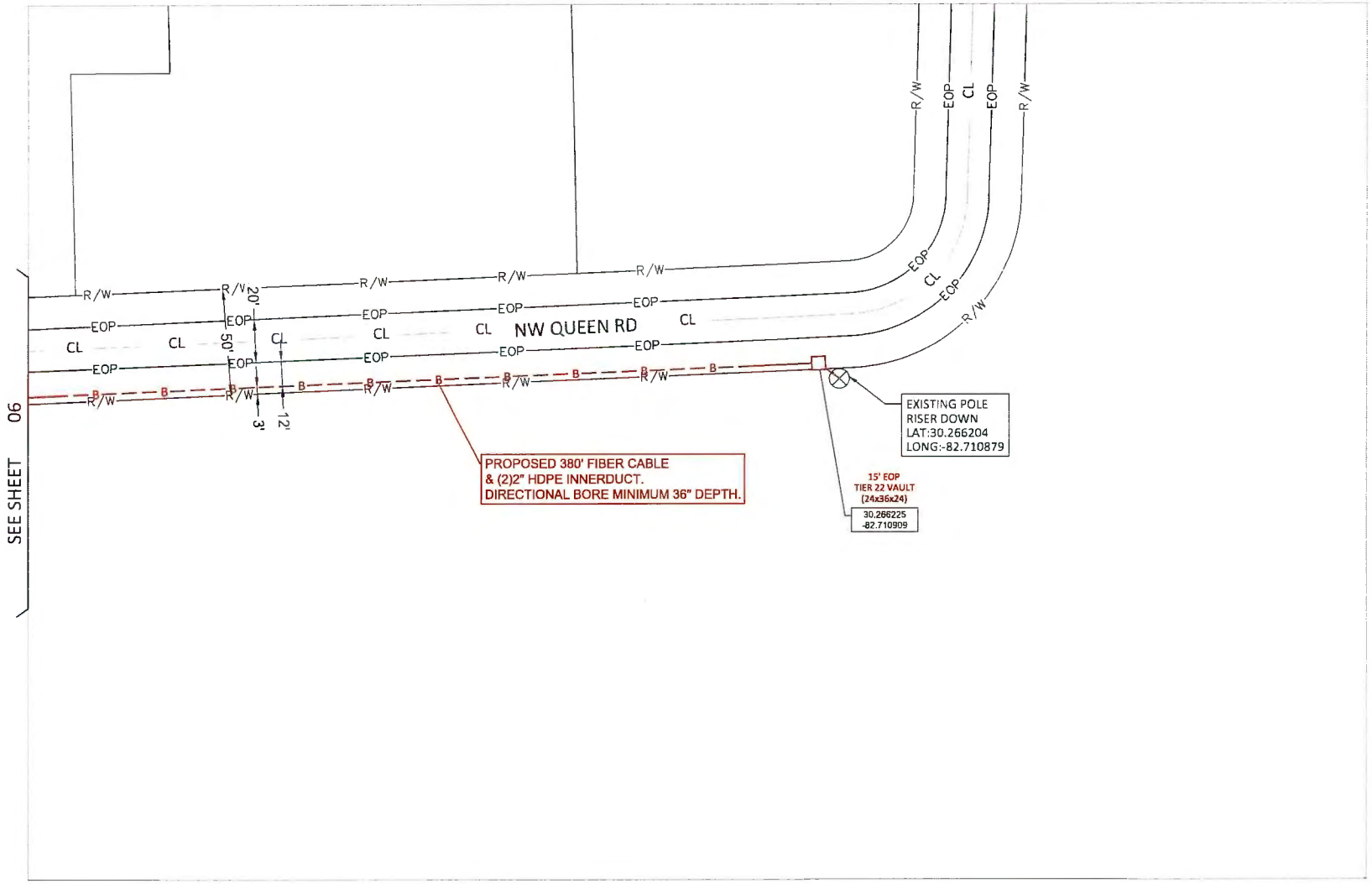
COMCAST

UNDERGROUND CABLE CONSTRUCTION
RIGHT-OF-WAY PERMIT

PLAN VIEW

MasTec Communications Group

COUNTY	COLUMBIA COUNTY
PROJECT LOCATION	1324 N W WINFIELD ST
PROJECT DESCRIPTION	PROPOSED UG TELCO FACILITIES - 1-2", 2-2", 1-1" HDPE 13.5 SDR
PERMIT #	FLLCT00G00
DRAWN BY	M&T
DATE	05/20/2026
SCALE	1:50
SHEET NO.	06
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Sunshine 811 CALL BEFORE YOU DIG

COMCAST

UNDERGROUND CABLE CONSTRUCTION
RIGHT-OF-WAY PERMIT

PLAN VIEW

MasTec Communications Group

COUNTY: COLUMBIA COUNTY

PROJECT LOCATION: 1324 N W WINFIELD ST

PROJECT DESCRIPTION: PROPOSED UG TELCO FACILITIES - 1-2", 2-2", 1-1" HDPE 13.5 SDR

PERMIT # FLLCT00G00

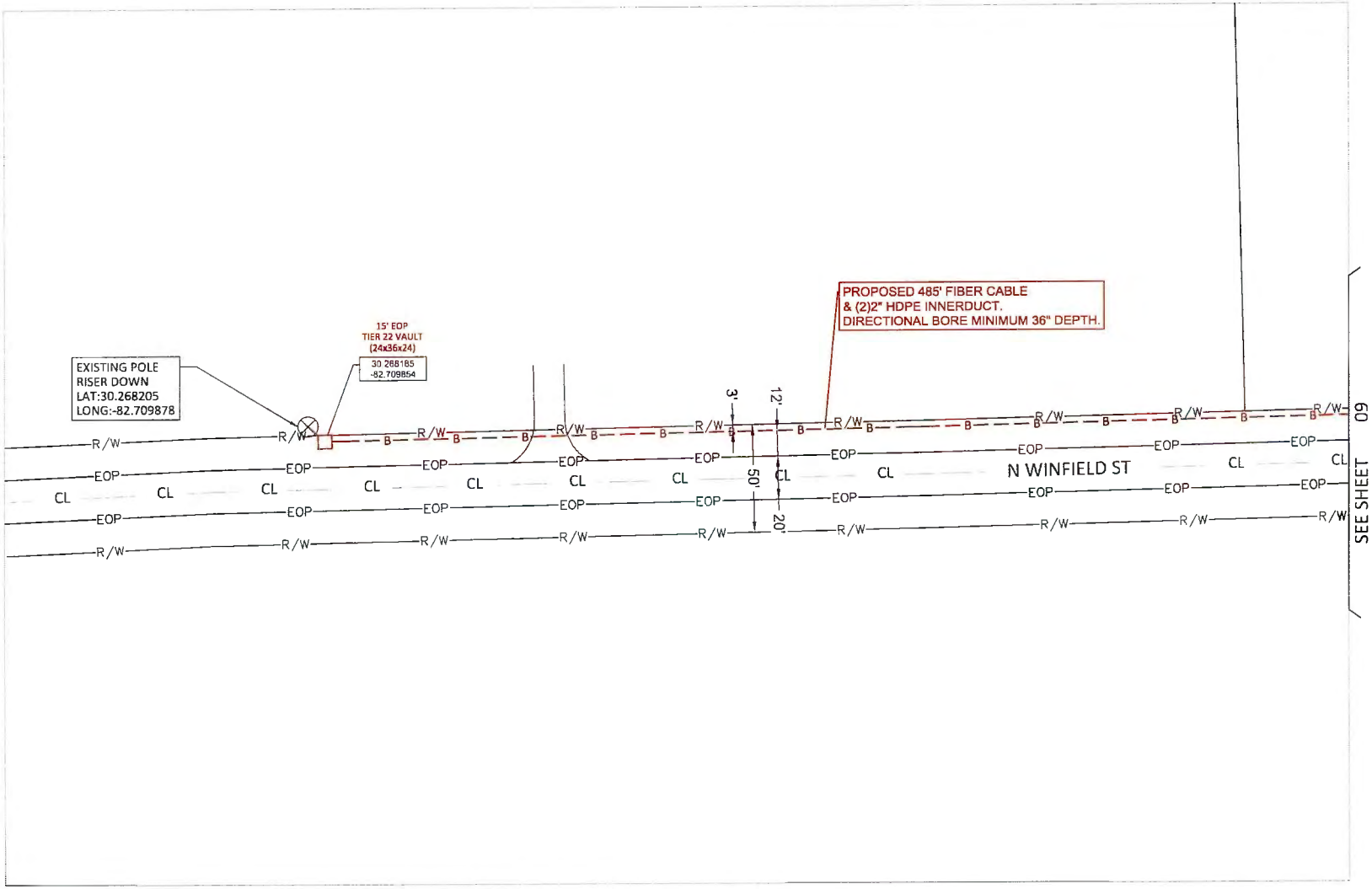
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DATE: 05/20/2026

SCALE: 1:50

SHEET NO. 07

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Sunshine 811 CALL BEFORE YOU DIG

COMCAST

UNDERGROUND CABLE CONSTRUCTION
RIGHT-OF-WAY PERMIT

PLAN VIEW

MasTec Communications Group

COUNTY: COLUMBIA COUNTY

PROJECT LOCATION: 1324 N W WINFIELD ST

PROJECT DESCRIPTION: PROPOSED UG TELCO FACILITIES - 1-2", 2-2", 1-1" HDPE 13.5 SDR

PERMIT #: FLLCT00000

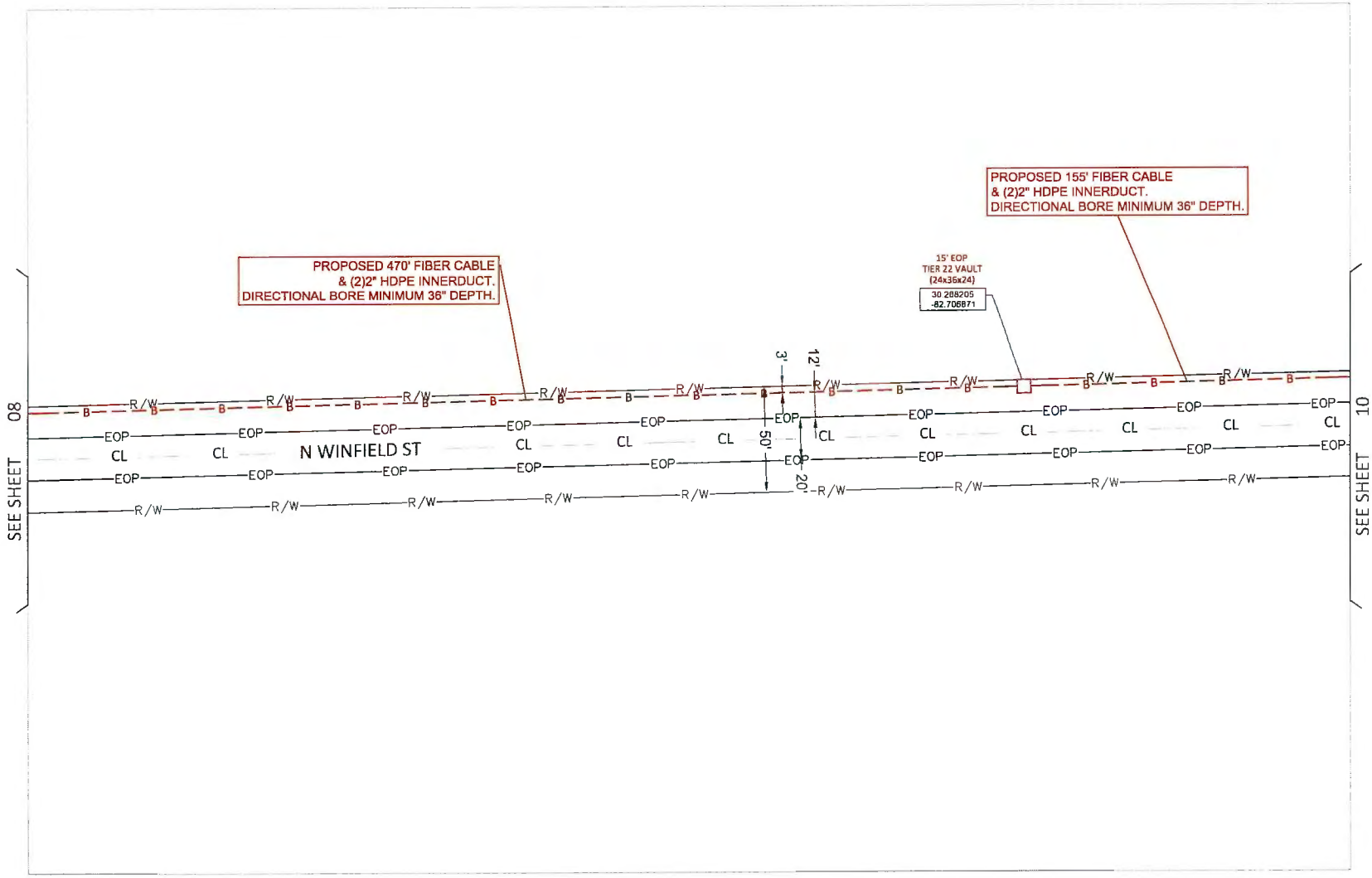
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DATE: 05/20/2026

SCALE: 1:50

SHEET NO: 08

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Sunshine CALL BEFORE YOU DIG

COMCAST

UNDERGROUND CABLE CONSTRUCTION
RIGHT-OF-WAY PERMIT

PLAN VIEW

MasTec Communications Group

COUNTY: COLUMBIA COUNTY

PROJECT LOCATION: 1324 N W WINFIELD ST

PROJECT DESCRIPTION: PROPOSED UG TELCO FACILITIES - 1-2", 2-2", 1-1" HDPE 13.5 SDR

PERMIT # PLLCT00000

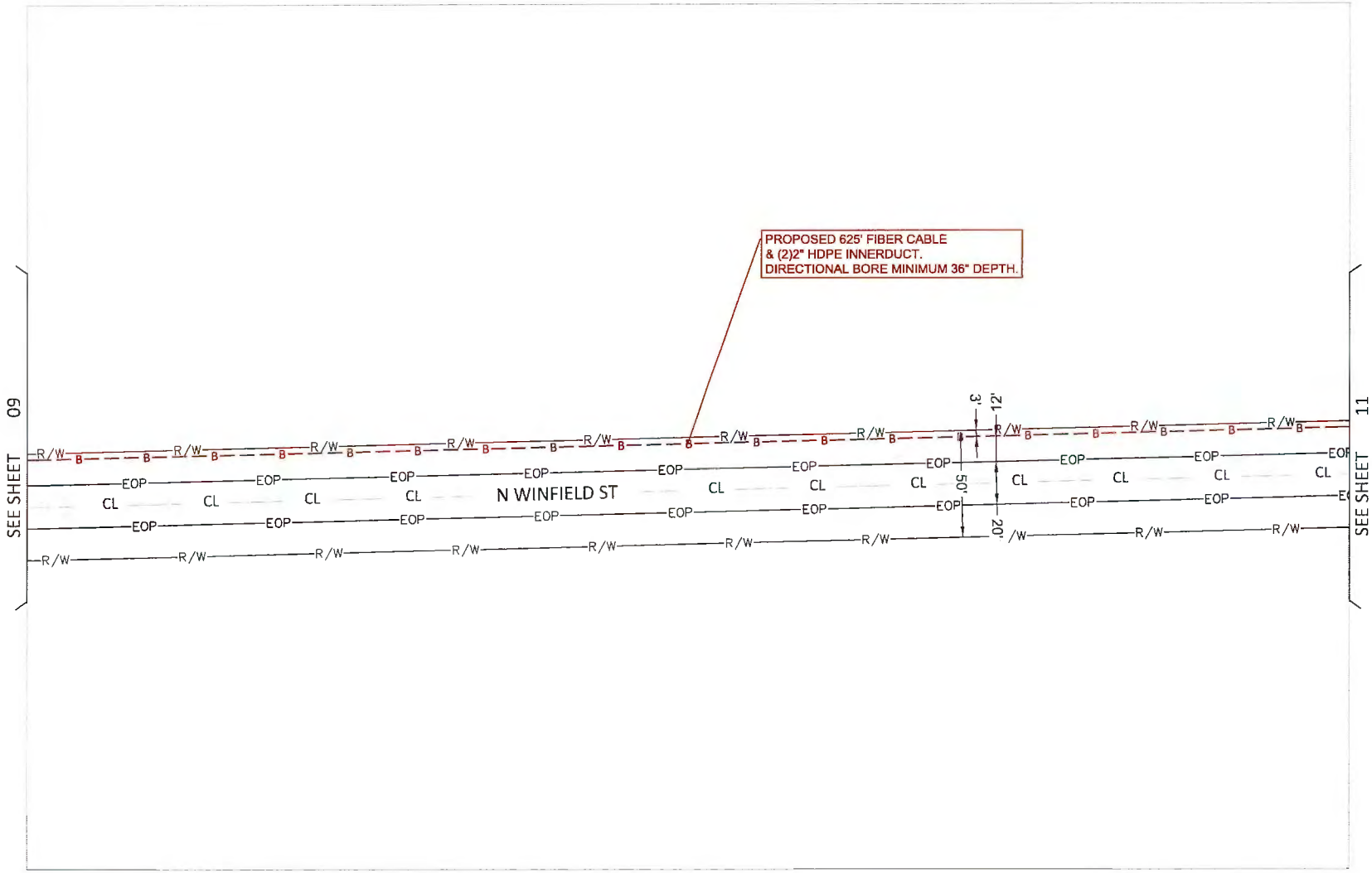
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DATE: 05/20/2026

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SHEET NO: 09

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Sunshine CALL BEFORE YOU DIG

COMCAST

UNDERGROUND CABLE CONSTRUCTION
RIGHT-OF-WAY PERMIT

PLAN VIEW

MasTec Communications Group

COUNTY: COLUMBIA COUNTY

PROJECT LOCATION: 1324 N W WINFIELD ST

PROJECT DESCRIPTION: PROPOSED UG TELCO FACILITIES - 1-2", 2-2", 1-1" HDPE 13.5 SDR

PERMIT # FLLCT00080

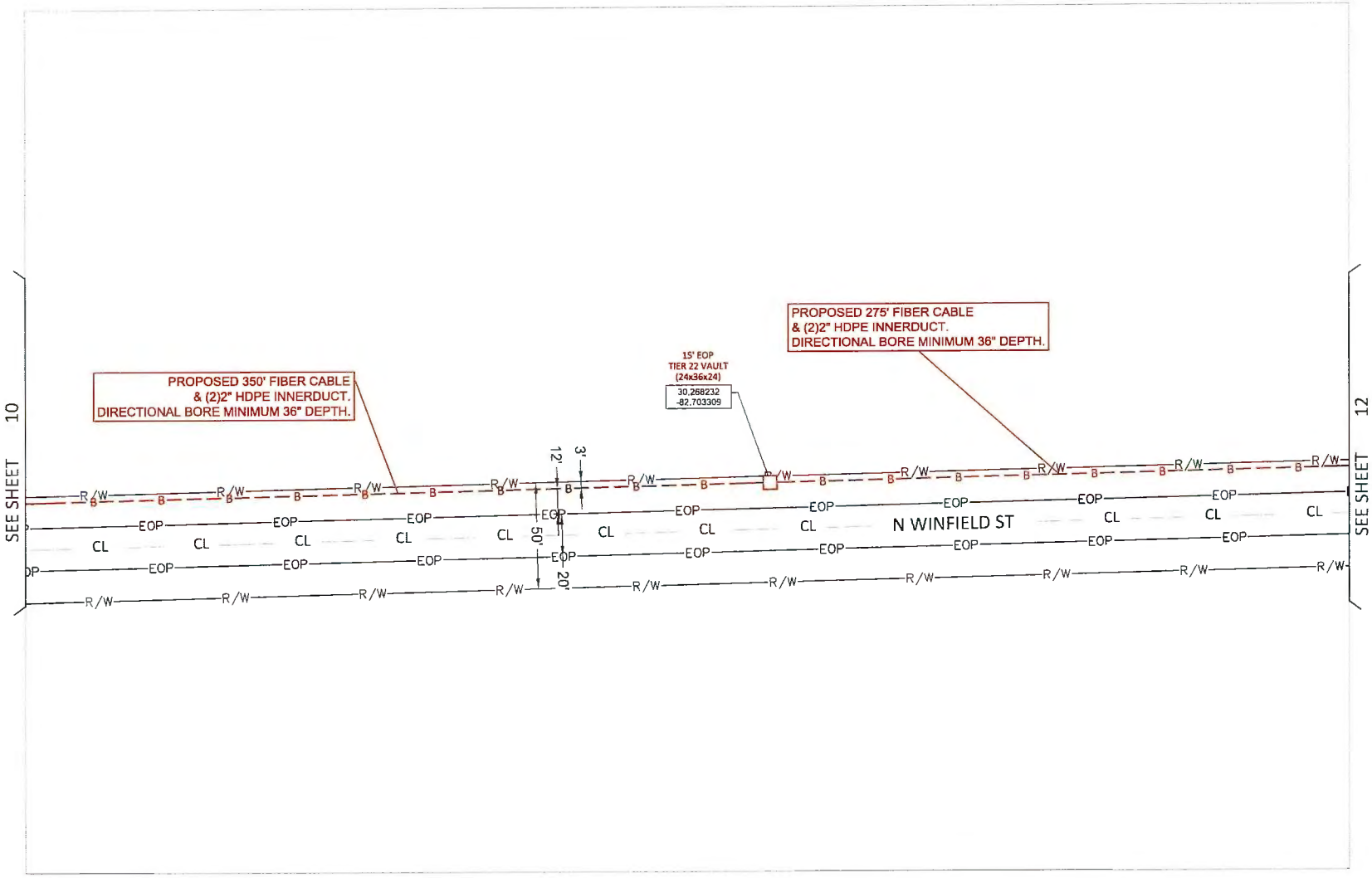
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DATE: 05/20/2026

SCALE: 1:50

SHEET NO. 10

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Sunshine CALL BEFORE YOU DIG

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UNDERGROUND CABLE CONSTRUCTION
RIGHT-OF-WAY PERMIT

PLAN VIEW

MasTec Communications Group

COUNTY: COLUMBIA COUNTY

PROJECT LOCATION: 1324 N W WINFIELD ST

PROJECT DESCRIPTION: PROPOSED UG TELCO FACILITIES - 1-2", 2-2", 1-1" HDPE 13.5 SDR

PERMIT # FLLCT00G00

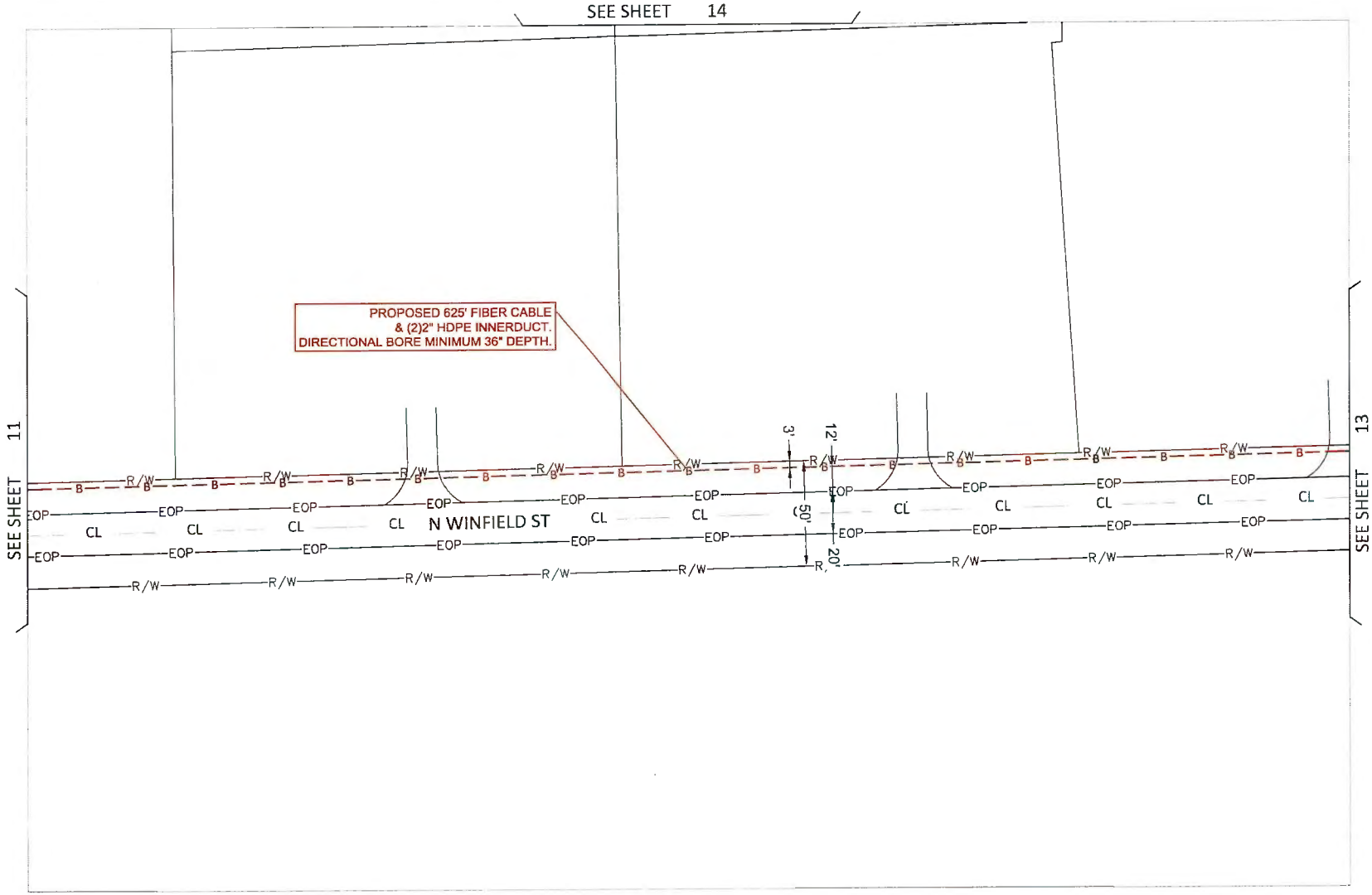
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SHEET NO. 11

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Sunshine CALL BEFORE YOU DIG

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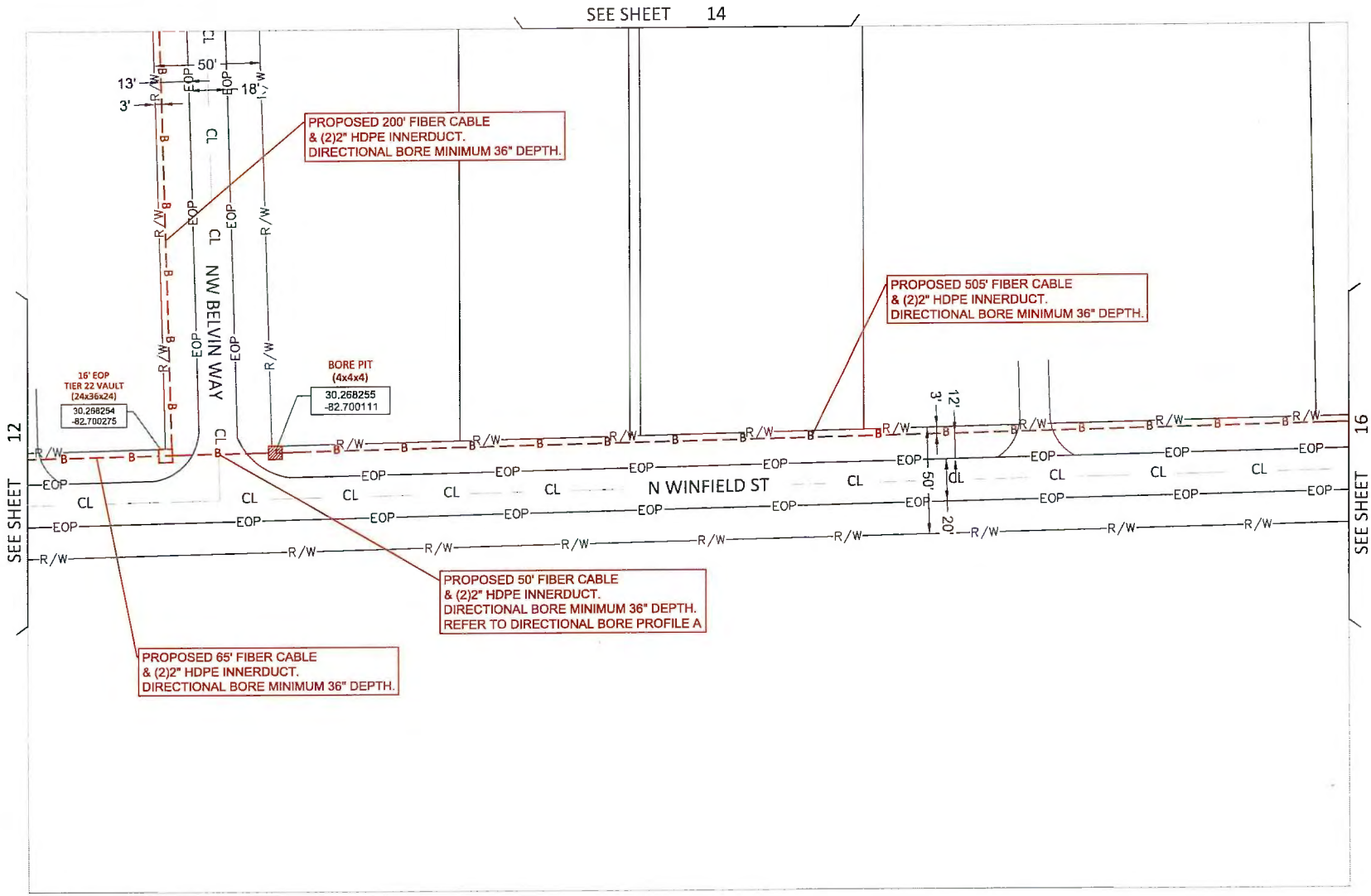
UNDERGROUND CABLE CONSTRUCTION
RIGHT-OF-WAY PERMIT

PLAN VIEW

MasTec Communications Group

COUNTY:	COLUMBIA COUNTY
PROJECT LOCATION:	1324 N W WINFIELD ST
PROJECT DESCRIPTION:	PROPOSED UG TELCO FACILITIES - 1-2", 2-2", 1-1" HDPE 13.5 SDR
PERMIT #:	FLLCT00G00
DRAWN BY:	M&T
DATE:	05/20/2026
SCALE:	1:50
SHEET NO:	12

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UNDERGROUND CABLE CONSTRUCTION
RIGHT-OF-WAY PERMIT

PLAN VIEW

MasTec Communications Group

COUNTY: COLUMBIA COUNTY

PROJECT LOCATION: 1324 N W WINFIELD ST

PROJECT DESCRIPTION: PROPOSED UG TELCO FACILITIES - 1-2", 2-2", 1-1" HDPE 13.5 SDR

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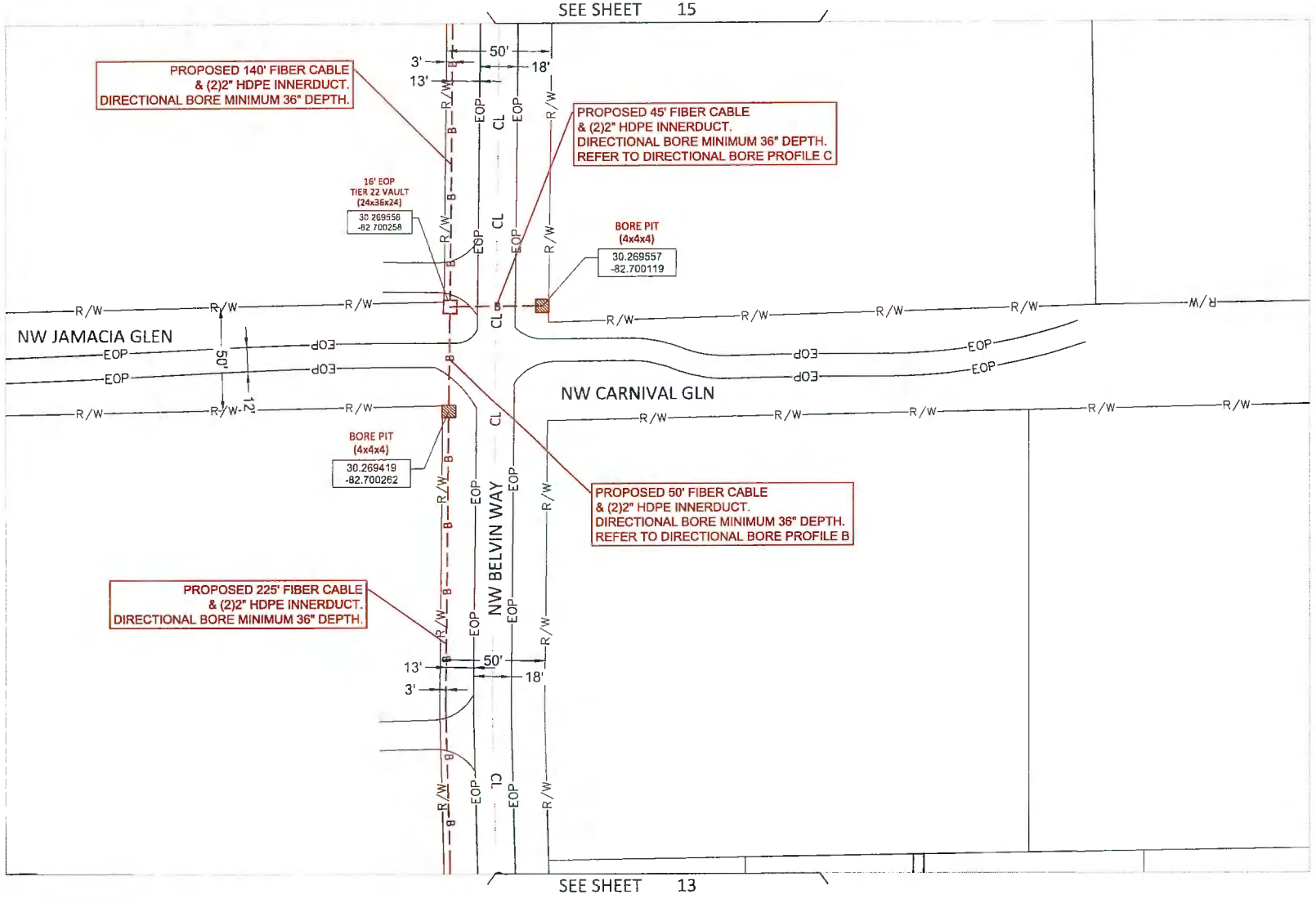
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DATE: 05/20/2026

SCALE: 1:50

SHEET NO: 13

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Sunshine CALL BEFORE YOU DIG

COMCAST

UNDERGROUND CABLE CONSTRUCTION
RIGHT-OF-WAY PERMIT

PLAN VIEW

MasTec Communications Group

PROJECT LOCATION: 1324 N W WINFIELD ST

COUNTY: COLUMBIA COUNTY

PROJECT DESCRIPTION: PROPOSED UG TELCO FACILITIES - 1-2", 2-2", 1-1" HDPE 13.5 SDR

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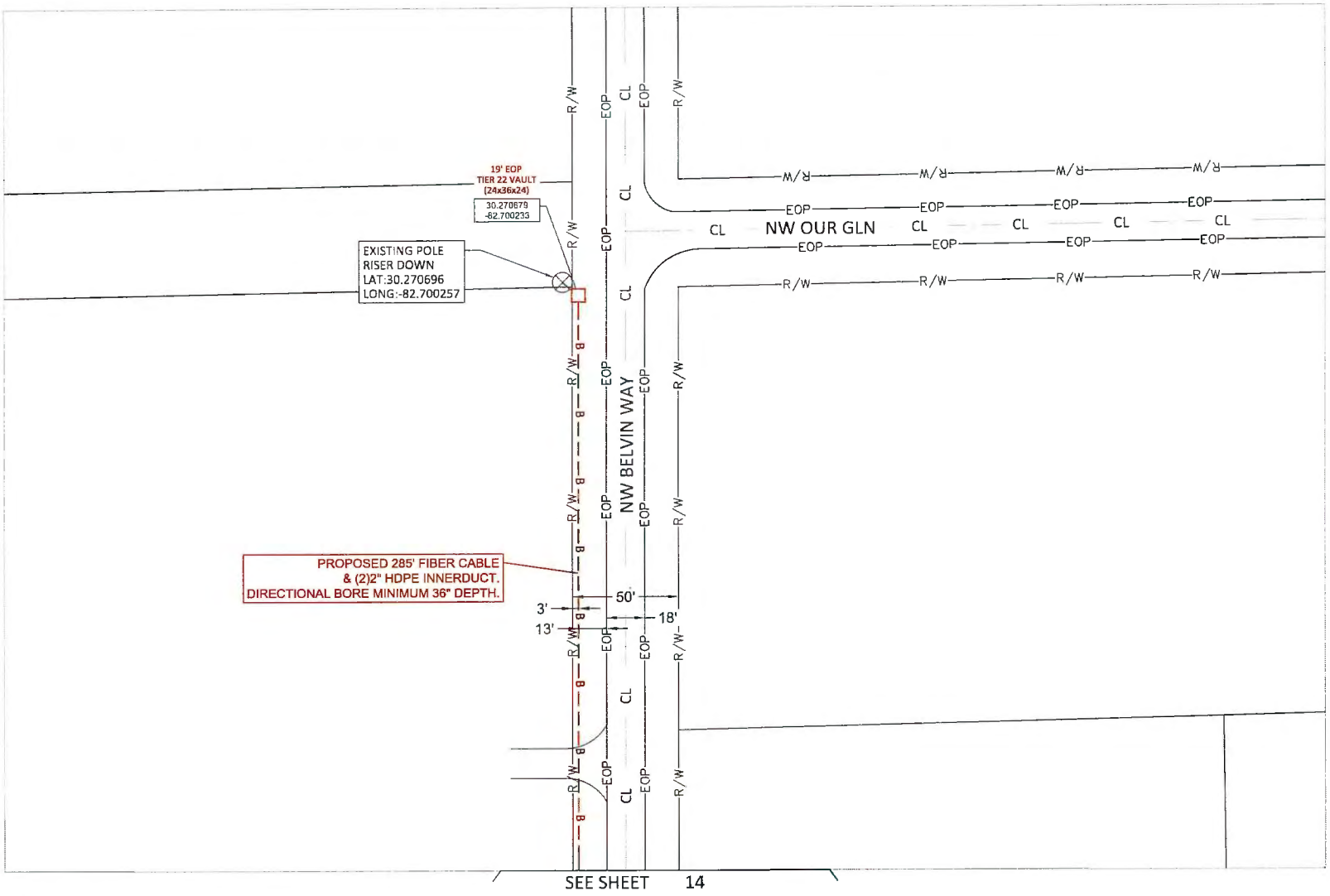
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DATE: 05/20/2026

SCALE: 1:50

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COMCAST

UNDERGROUND CABLE CONSTRUCTION
RIGHT-OF-WAY PERMIT

PLAN VIEW

MasTec Communications Group

COUNTY: COLUMBIA COUNTY

PROJECT LOCATION: 1324 N W WINFIELD ST

PROJECT DESCRIPTION: PROPOSED UG TELCO FACILITIES - 1-2", 2-2", 1-1" HDPE 13.5 SDR

PERMIT # PLLCT00C000

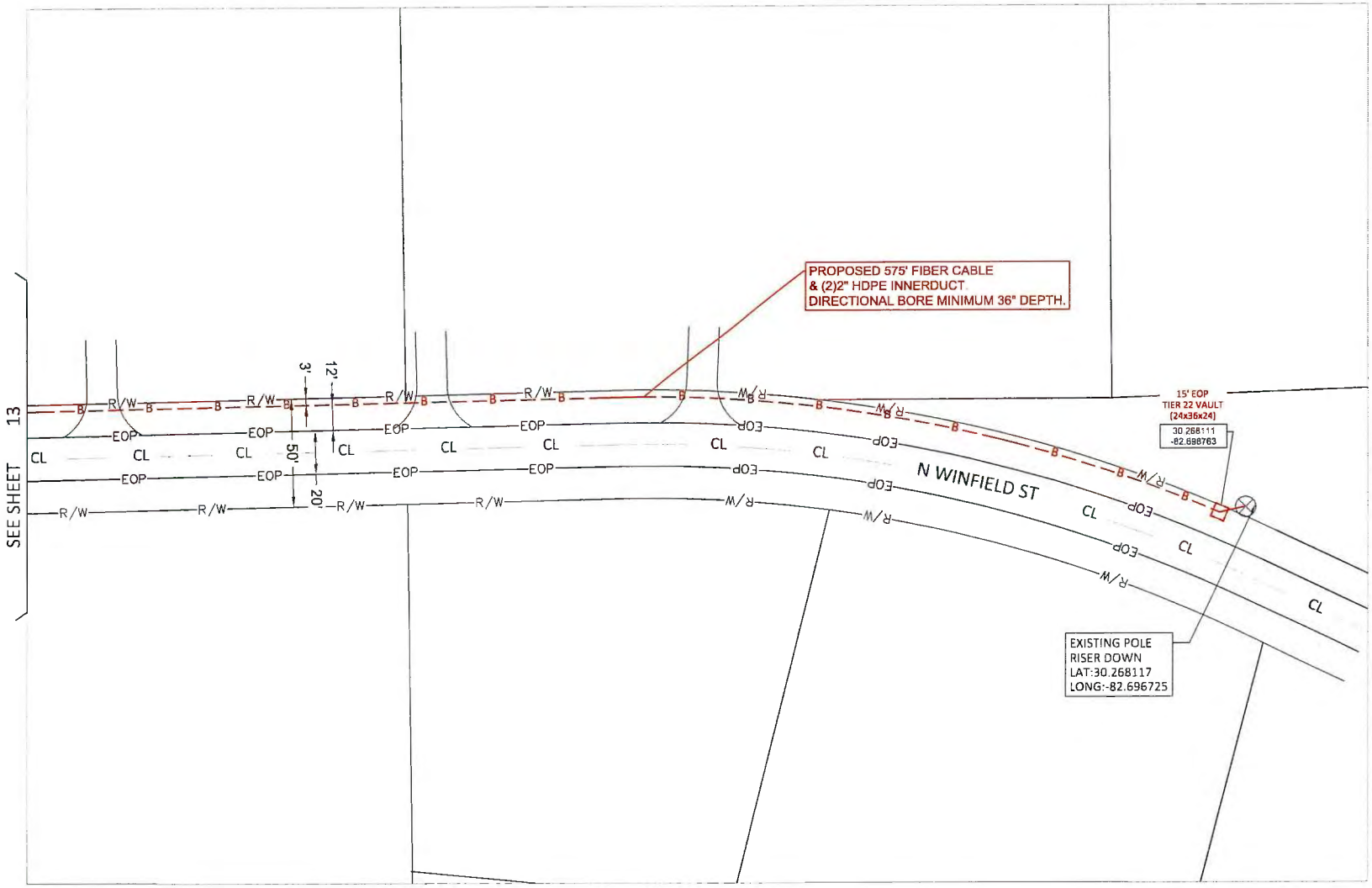
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DATE: 05/20/2026

SCALE: 1:50

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COMCAST

UNDERGROUND CABLE CONSTRUCTION
RIGHT-OF-WAY PERMIT

PLAN VIEW

MasTec Communications Group

COUNTY: COLUMBIA COUNTY

PROJECT LOCATION: 1324 N W WINFIELD ST

PROJECT DESCRIPTION: PROPOSED UG TELCO FACILITIES - 1-2", 2-2", 1-1" HDPE 13.5 SDR

PERMIT # FLLCT00G00

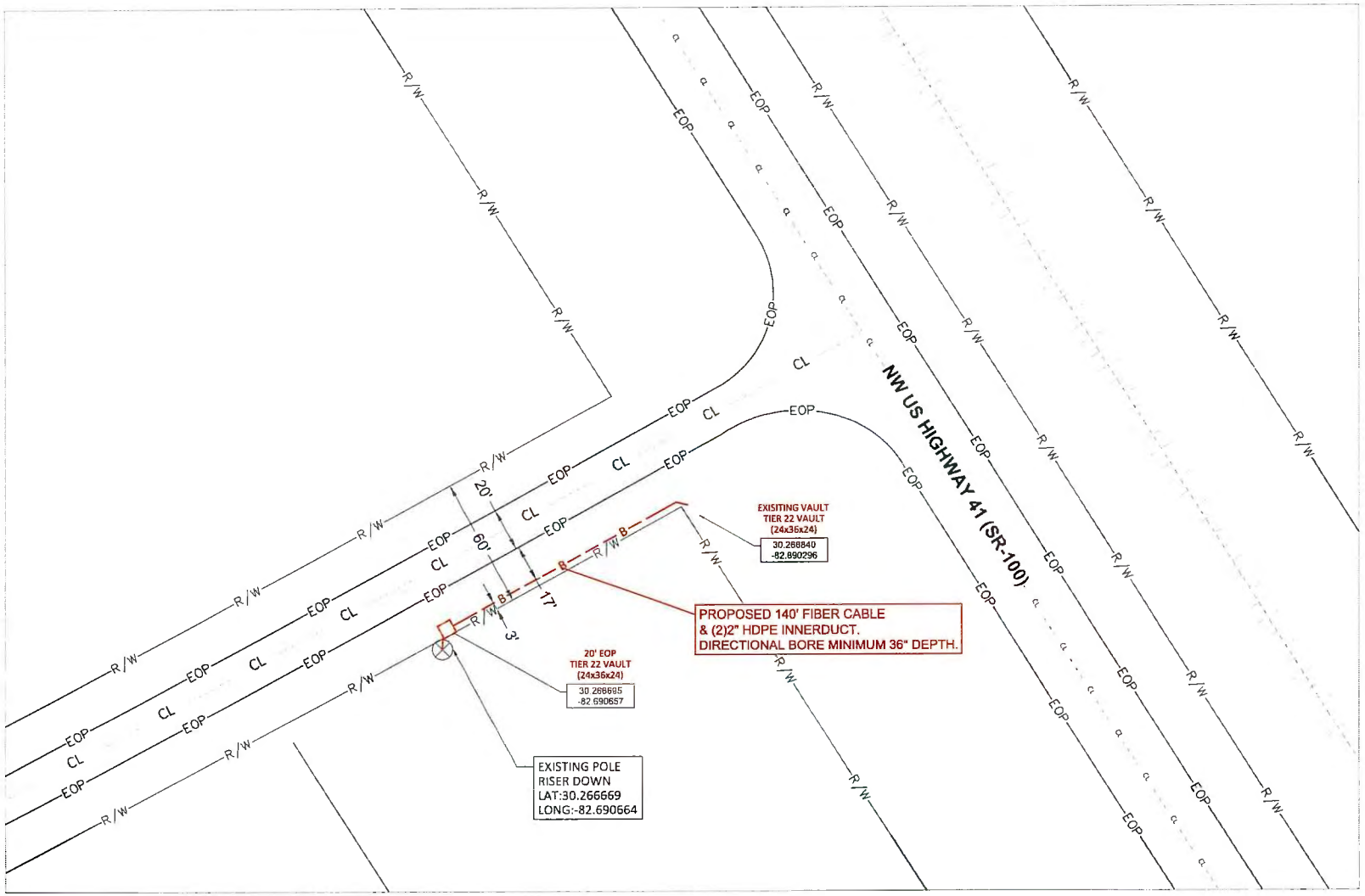
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DATE: 05/20/2026

SCALE: 1:50

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Sunshine CALL BEFORE YOU DIG

COMCAST

UNDERGROUND CABLE CONSTRUCTION
RIGHT-OF-WAY PERMIT

PLAN VIEW

MasTec Communications Group

COUNTY: COLUMBIA COUNTY

PROJECT LOCATION: 1324 N W WINFIELD ST

PROJECT DESCRIPTION: PROPOSED UG TELCO FACILITIES - 1-2", 2-2", 1-1" HDPE 13.5 SDR

PERMIT # RLCT00000

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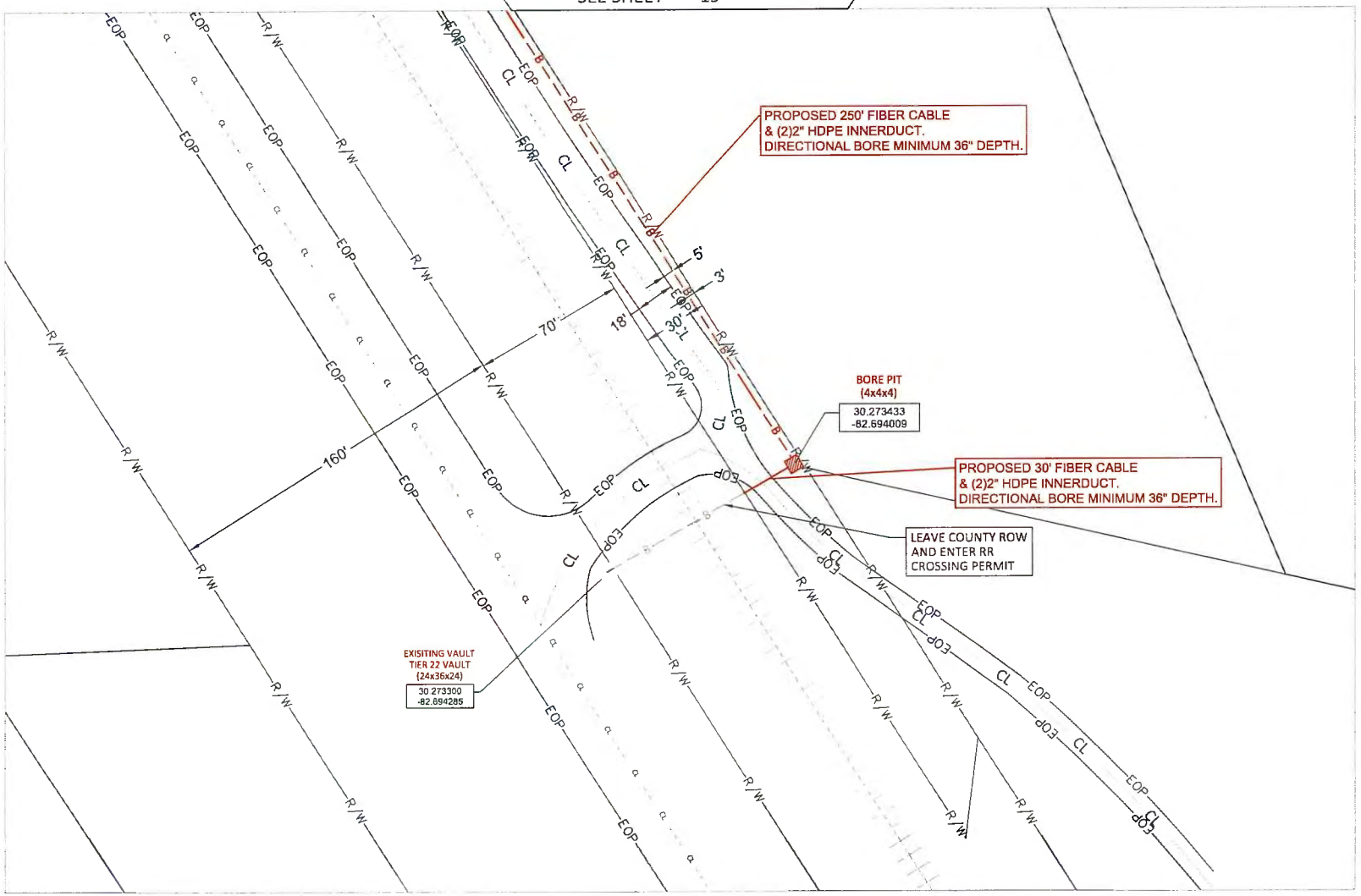
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SEE SHEET 19



Sunshine CALL BEFORE YOU DIG

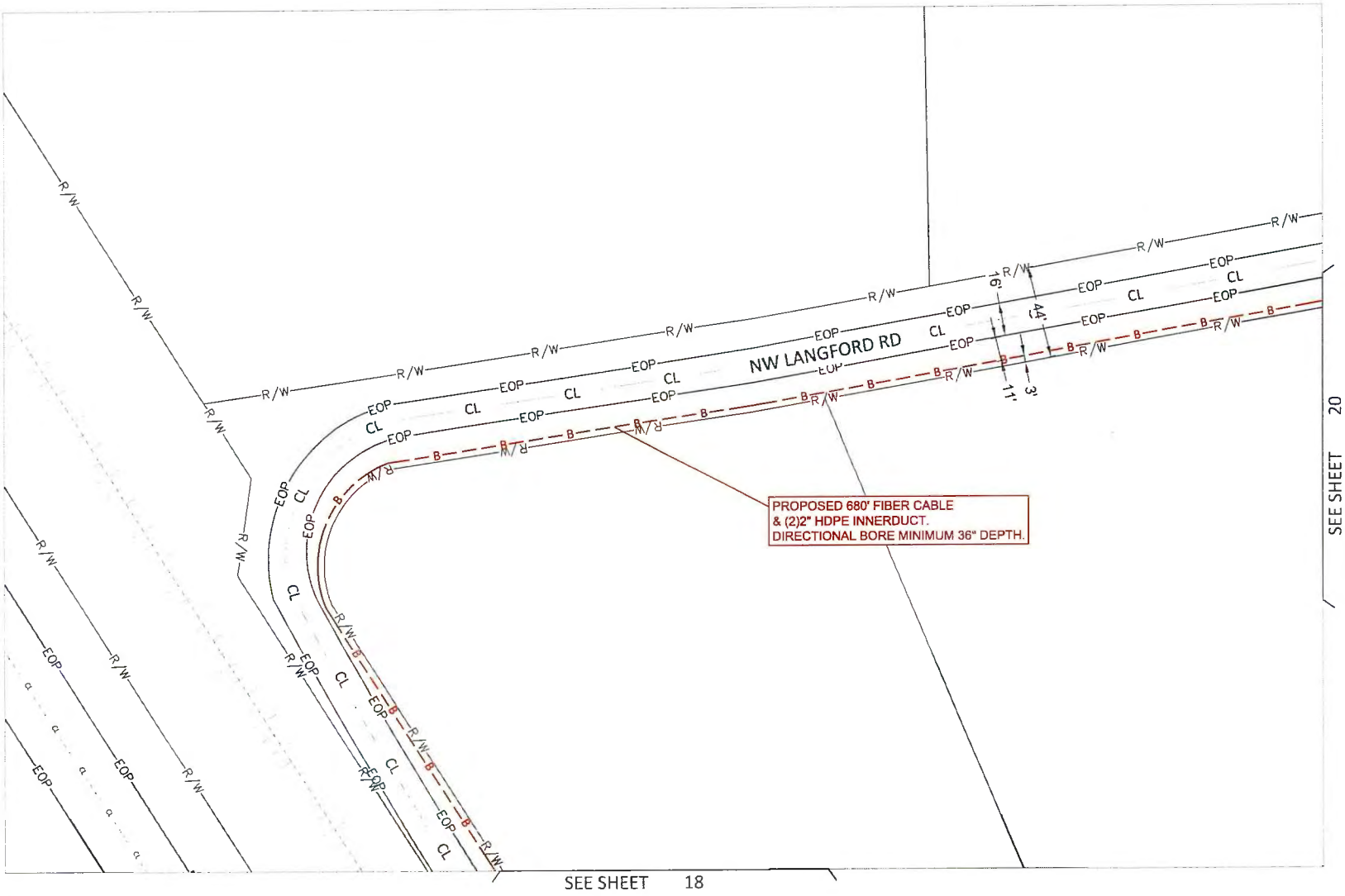
COMCAST

UNDERGROUND CABLE CONSTRUCTION
RIGHT-OF-WAY PERMIT

PLAN VIEW

MasTec Communications Group

COUNTY: COLUMBIA COUNTY	PROJECT LOCATION: 1324 N W WINFIELD ST
	PROJECT DESCRIPTION: PROPOSED UG TELCO FACILITIES - 1-2", 2-2", 1-1" HDPE 13.5 SDR
	PERMIT #: FLLCT00080
	DRAWN BY: M&T
	DATE: 05/20/2026
	SCALE: 1:50
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COMCAST

UNDERGROUND CABLE CONSTRUCTION
RIGHT-OF-WAY PERMIT

PLAN VIEW

MasTec Communications Group

COUNTY: COLUMBIA COUNTY

PROJECT LOCATION: 1324 N W WINFIELD ST

PROJECT DESCRIPTION: PROPOSED UG TELCO FACILITIES - 1-2", 2-2", 1-1" HDPE 13.5 SDR

PERMIT #: FLLCT00G00

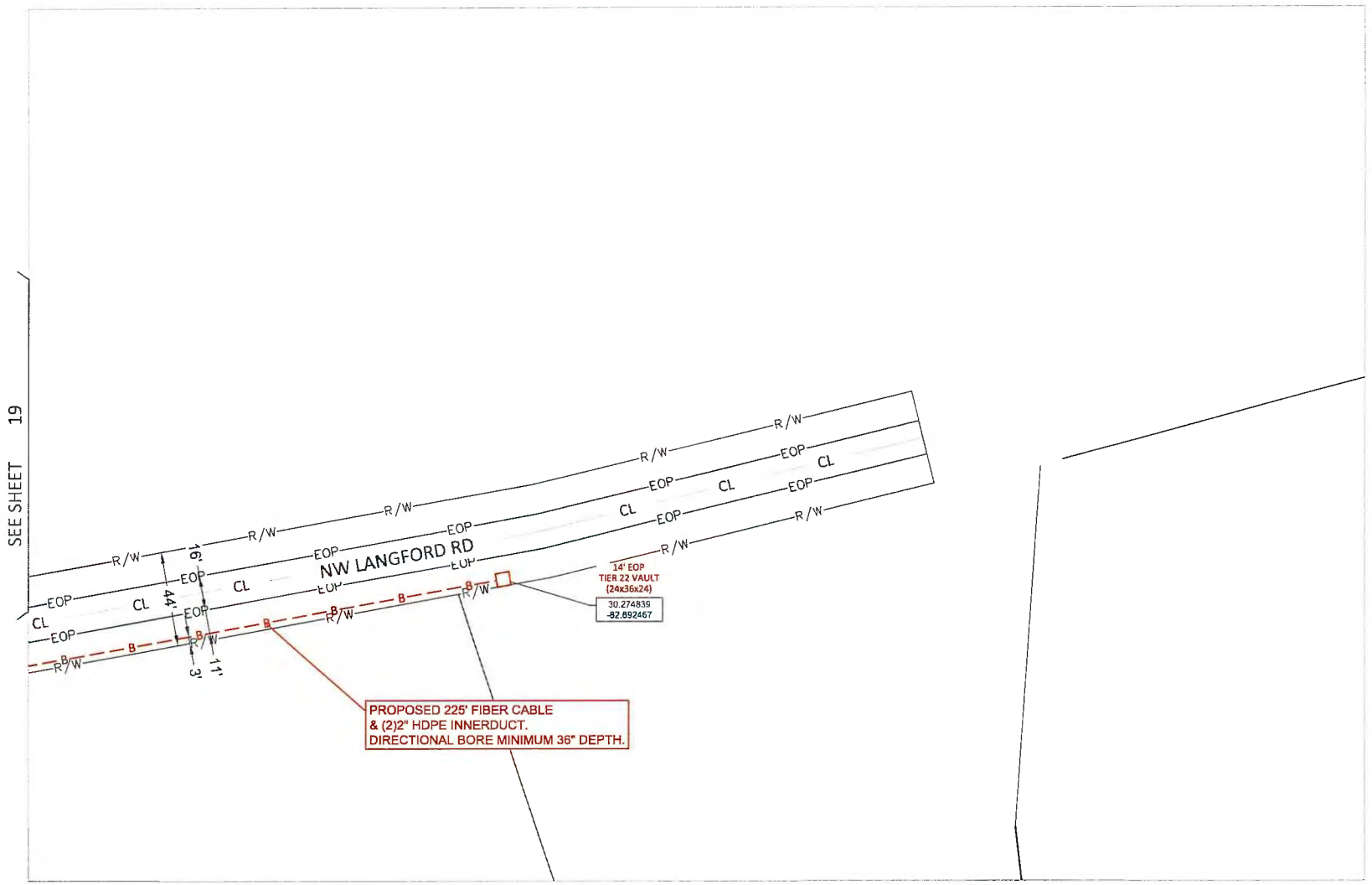
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DATE: 05/20/2026

SCALE: 1" = 50'

SHEET NO: 19

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Sunshine 811 CALL BEFORE YOU DIG

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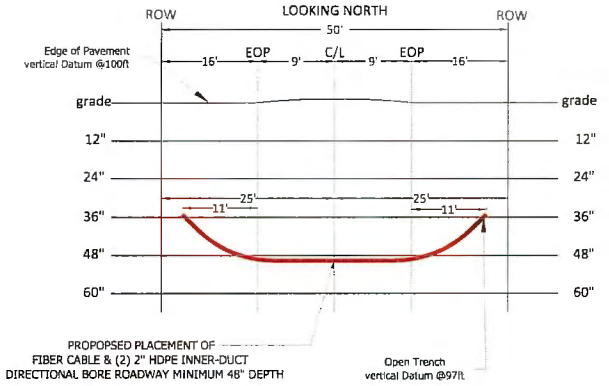
UNDERGROUND CABLE CONSTRUCTION
RIGHT-OF-WAY PERMIT

PLAN VIEW

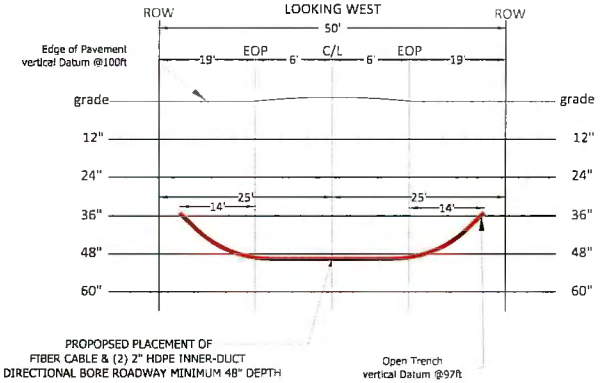
MasTec Communications Group

COUNTY	COLUMBIA COUNTY
PROJECT LOCATION	1324 N W WINFIELD ST
PROJECT DESCRIPTION	PROPOSED UG TELCO FACILITIES - 1-2", 2-2", 1-1" HDPE 13.5 SDR
PERMIT #	FLLCT00G00
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DATE	05/20/2026
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SHEET NO:	20
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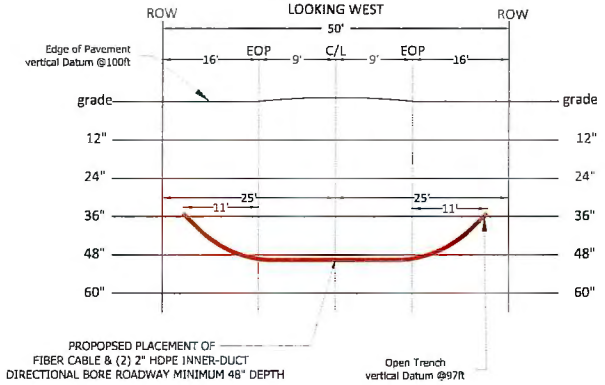
PROFILE A
DIRECTIONAL BORE
CROSSING ROAD
LOOKING NORTH



PROFILE B
DIRECTIONAL BORE
CROSSING ROAD
LOOKING WEST



PROFILE C
DIRECTIONAL BORE
CROSSING ROAD
LOOKING WEST



Sunshine 811
CALL BEFORE YOU DIG

COMCAST

UNDERGROUND CABLE CONSTRUCTION
RIGHT-OF-WAY PERMIT

PLAN VIEW

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PROJECT LOCATION: 1324 N W WINFIELD ST

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PERMIT # PLLCT000000

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DATE: 05/20/2026

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SHEET NO 21

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COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055.
The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM.
All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 6/11/2026 **Meeting Date:** 6/18/2026

Department: Public Works

1. Nature and purpose of agenda item:

Utility Permit from Windstream requesting to install lines at SW Delaware Way

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS
UTILITY PERMIT

Date: 5/27/2026 Permit No. 260064 County Road _____ Section No. _____

Permittee Windstream c/o Ervin Cable Construction

Address 450 Pryor Blvd Sturgis, Kentucky 42459 Telephone Number 215-378-8319

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain PLACING APPROX. 20,162 OF FIBER OPTIC LINE TO BE PLACED VIA UNDERGROUND BORE.

Location: Southwest Delaware Way, Southwaest Nebraska Terrace, Southwest Central Terrace, Southwest Montana Street, Southwest Boston Terrace Southwest Dingo Way, Southwest Calm Glen, Southwest Illinois Street, Southwest Santa Fe Drive, Southwest Manatee Terrace

FROM: 6/29/2026 TO: 9/29/2026

Submitted for the Utility Owner by: Courtney Frazier- Director of Permitting (kineticpermits@ervincable.com) 5/27/2026
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES (✓) NO ( ). If YES: LAKE CITY ( ) FORT WHITE (✓). A letter of notification was mailed on _____ to the following utility owners _____

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby, located at 607 NW Quinten St. Lake City, Fl. 32055 Telephone Number 386-719-1019. The PERMITTEE's employee responsible for Maintenance of Traffic is Trawick Construction Company, LLC Travisbaxter@trawickconstruction.com Telephone Number 386-205-2858 (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within 30 days after issuance of permit, and shall be completed within 90 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to b entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between Southwest Montana Street and Southwest Central Terrace within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations:

* This permit does not give permission for work outside of Columbia County Right of Way.

Permission must be obtained from land owner to work on private property.

* Contact Ken Sweet (386) 466-8037 before start of work onsite.

It is understand and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Windstream c/o Ervin Cable Construction
Permittee

Place Corporate Seal

Courtney Frazier- Director of Permitting (kineticpermits@ervincable.com)
Signature and Title

Attested

Recommended for Approval:

Signature: _____

Title: _____

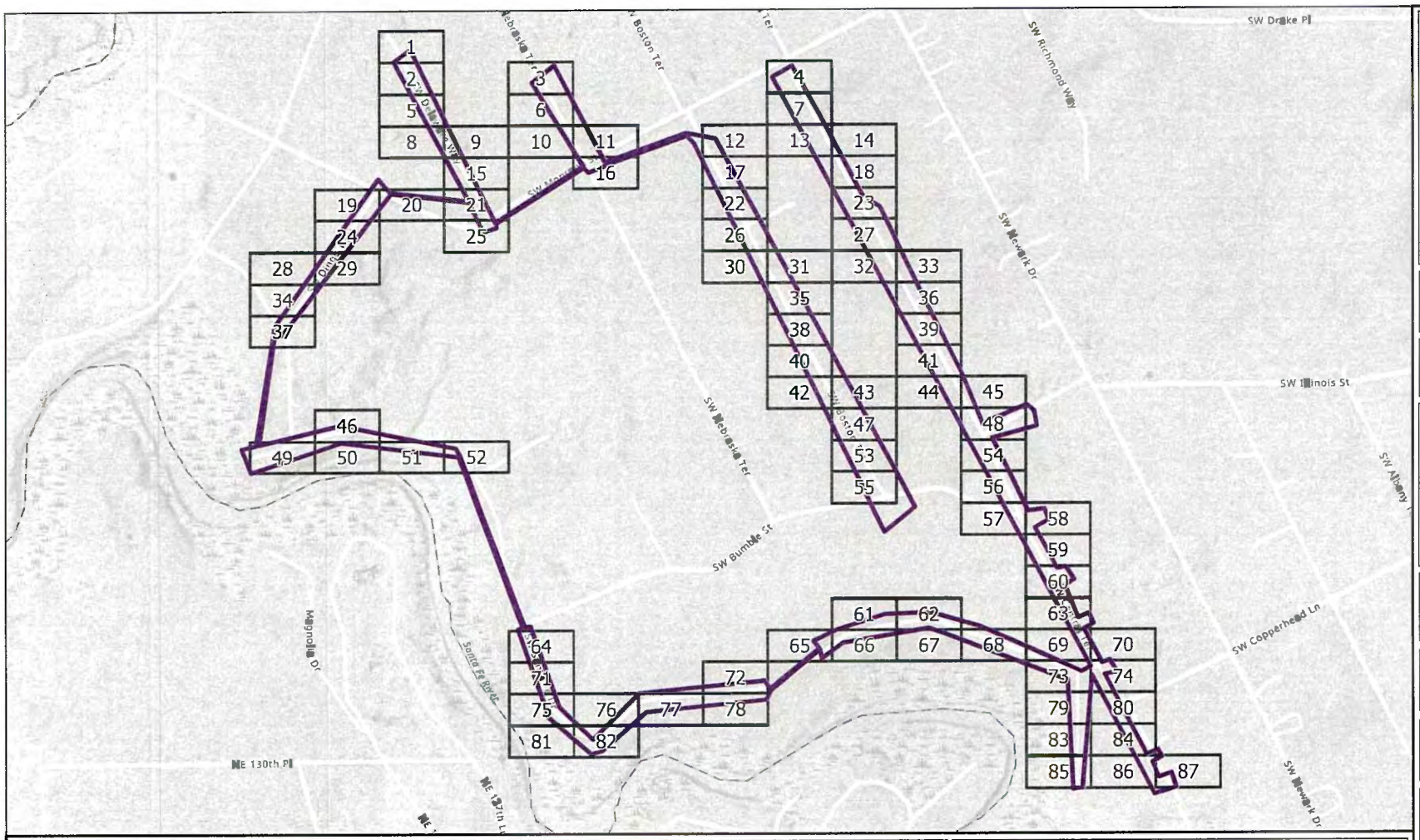
Date: _____

Approval by Board of County Commissioners, Columbia County, Florida:

YES ( ) NO ( )

Date Approved: _____

Chairman's Signature: _____



WARNING:
LOCATION OF UNDERGROUND UTILITIES TO BE VERIFIED BY CONTRACTOR. CALL BEFORE DIGGING.

811 Know what's below. Call before you dig.

kinetic

ERVIN CABLE CONSTRUCTION, LLC

ENGINEERED BY:

909 TROOST AVE.
KANSAS CITY, MO 64106

PERMIT AUTHORITY: COLUMBIA COUNTY

SITE LOCATION MAP

SCALE: 1 IN : 400 FT

0 437.5 875 1,750 2,625 3,500 FT

SHEET INDEX:

A.0 TITLE SHEET
A.1 CONSTRUCTION NOTES
A.2 TABLE SHEET
A.3 PLAN OVERVIEW MAP
A.4 LEGEND
A.5 MAP SERIES
A.6 TYPICALS

PERMIT ID:
PERMA115747372

DATE:
4/8/2026

TRAFFIC CONTROL:
ALL TRAFFIC CONTROL DEVICES AND SIGNING SHALL CONFORM AND BE INSTALLED IN ACCORDANCE WITH THE CURRENT FDOT REQUIREMENTS, INCLUDING THE LATEST FIELD MANUAL FOR TEMPORARY TRAFFIC CONTROL ZONE LAYOUTS.

TOTAL FIBER FOOTAGE:
20,162 FT

JOB NUMBER:
3201308000

PURCHASE ORDER ID:
FTWHFLXA

WORK ORDER ID:
SEFH11257

REV.	DATE / DESCRIPTION
#	--/--/--
#	--/--/--
#	--/--/--
#	--/--/--

TITLE SHEET:

A.0

GENERAL NOTES:

1. UTILITY LOCATES & NOTIFICATIONS.
   - CALL FLORIDA 811 AT LEAST 72 HOURS BEFORE TRENCHING OR DIGGING TO IDENTIFY ALL UTILITIES AND DRAINAGE.
   - NOTIFY FDOT AT LEAST 2 BUSINESS DAYS IN ADVANCE BEFORE CLOSING LANES OR STARTING WORK WITHIN FDOT RIGHT-OF-WAY.
2. COORDINATION & COMPLIANCE:
   - COORDINATE WITH FDOT INSPECTORS TO CONFIRM THE DEPTH OF DIRECTIONAL BORING BEFORE BEGINNING.
   -ENSURE COMPLIANCE WITH CURRENT ADA STANDARDS AND FDOT DESIGN SPECIFICATIONS.
   - MAINTAIN UNINTERRUPTED ACCESS TO SIDE STREETS, PROPERTIES, AND SIDEWALKS UNLESS OTHERWISE PERMITTED.
3. DIRECTIONAL BORING & EXCAVATION:
   - USE THE NORMAL DIRECTIONAL OR GUIDED BORING METHOD FOR ALL BORING OPERATIONS.
4. UTILITY CROSSINGS:
   -FOR OVERHEAD CROSSINGS, MAINTAIN A CLEARANCE OF AT LEAST 18 FEET ABOVE THE HIGHEST POINT OF THE ROADWAY. FOR ALL CROSSING AND LONGITUDINAL UTILITY DEPTH UNDER ALL PAVEMENT SURFACE WILL BE 48" AND UNDER UNPAVED SURFACE WILL BE 36".
5. TRAFFIC CONTROL & SAFETY:
   - PROVIDE SAFE PEDESTRIAN ACCESS FOLLOWING FDOT STANDARD (PART 6 OF MUTCD STANDARDS.
   - ADHERE TO FDOT EXCAVATION REGULATIONS WHEN WORKING IN TRAFFIC CONTROL ZONES.
   - A CERTIFIED PERSON MUST SUPERVISE TRAFFIC.
6. DRAINAGE & STRUCTURAL CONSIDERATIONS:
   - INSTALL CABLES AND CONDUITS AT LEAST 12 INCHES BELOW SWALES AND DITCHES.
   - VAULTS AND HANDHOLES MUST HAVE TRAFFIC-BEARING COVERS.
7. RESTORATION & PERMITS:
   - RESTORE THE RIGHT-OF-WAY TO A CONDITION THAT IS EQUAL TO OR BETTER THAN THE ORIGINAL STATE ONCE THE PROJECT IS FINISHED.
   - SUBMIT AN ENGINEER'S CERTIFICATION AND AS-BUILTS WITHIN 30 DAYS OF PROJECT COMPLETION IF REQUIRED.
8. GAS & UTILITY SAFETY:
   - LOCATE AND VERIFY GAS LINES BEFORE BEGINNING CONSTRUCTION.

NOTE TO CONSTRUCTION:

1. AFTER EXISTING FACILITIES ARE LOCATED, POTHOLE EACH UTILITY TO CONFIRM LOCATION OF FACILITIES.

2. NO PITS TO BE LEFT OPEN UNATTENDED OR OVERNIGHTNO PITS TO BE LEFT OPEN UNATTENDED OR OVERNIGHT

3. RIGHTS-OF-WAY ARE DEPICTED BASED ON FIELD OBSERVATION AND THE LATEST COUNTY RECORDS AVAILABLE. IF FURTHER ACCURACY IS REQUIRED, LAND SURVEYS WILL BE NECESSARY.

4. ALL UTILITY LOCATIONS SHOWN ARE APPROXIMATE. CALL FOR LOCATES 72 HRS PRIOR TO CONSTRUCTION START.

5. ERVIN CABLE CONSTRUCTION DOES NOT WARRANT INDENITY OR LOCATION OF EXISTING UNDERGROUND, BURIED, HIDDEN OR OTHERWISE NON VISIBLE FACILITIES OR OBSTRUCTIONS WHICH MAY EXIST IN ON OR AROUND SITE IF PLANNED CONSTRUCTION AND OR FACILITIES AND OR FACILITIES PLACEMENT.

6. PLACING CONTRACTOR/COMPANY SHALL LOCATE AND VERIFY ALL SUCH FACILITIES AND OBSTRUCTIONS BEFORE PLACING BEGINS.

CAUTION NOTES:

*NO PITS TO BE LEFT OPEN UNATTENDED OR OVERNIGHTNO PITS TO BE LEFT OPEN UNATTENDED OR OVERNIGHT

DATA DICTIONARY:

EOP_	Edge_of_Pavement
R/W:	Right of Way
BOC:	Back of Curb
PUE:	Public Utility Easement
PE:	Private Easement
OG:	Overhead Guy
Distro:	Distribution
MH:	Manhole
HH:	Handhole
M:	Existing Manhole
P:	Existing Pedestal
V:	Vault
G:	Gas Pipeline
S:	Sewer Line
W:	Water Valve
CAB:	Cabinet
DBD:	Direct Bury Drop
UG:	Underground
AER:	Aerial
PB:	Pull Box
TF:	Transformer
RL:	Running Line (Dimension Line)
W:	Water (Dimension Line)
R/W:	R/W (Dimension Line)
S:	Sewer (Dimension Line)
EOP:	Edge of Pavement (Dim Line)

WARNING:
LOCATION OF UNDERGROUND UTILITIES TO BE VERIFIED BY CONTRACTOR. CALL BEFORE DIGGING.

811 Know what's below. Call before you dig.

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ERVIN CABLE CONSTRUCTION, LLC

ENGINEERED BY:
909 TROOST AVE
KANSAS CITY, MO 64106

PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID:	DATE:
PERMA115747372	4/8/2026

WORK ORDER ID:	TOTAL FIBER FOOTAGE:
SEFH11257	20,162 FT

REV.	DATE / DESCRIPTION
#	--/--/--
#	--/--/--
#	--/--/--
#	--/--/--

GENERAL / CONSTRUCTION NOTES:

A.1

CONDUIT

Installation Method	Conduit Diameter	Feet
INNERDUCT	NA	22194
BORE	1.25INCH	1586

FIBER CABLE

Placement Type	Cable Category	Fiber Count	Feet	Total Footage
UG	ACCESS	48	20162	
UG	DROP	2	14240	
				34402

FIBER EQUIPMENT

Placement Type	Fiber Equipment Type	Total Count
UNDERGROUND	SECONDARYSPLITTER	
		42

SPAN

Feet	Installation Method	Total Footage
		28
28	AERIAL_SPAN	

STRUCTURES

Vault Type	Vault Size	Total Count
PEDESTAL	SMALL	39
PEDESTAL	MEDIUM	9
PEDESTAL	EXTRALARGE	1
PEDESTAL	DROP	31
		80

POLES

Height FT	Count	Total Count
	6	
		6

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KANSAS CITY, MO 64106

PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372

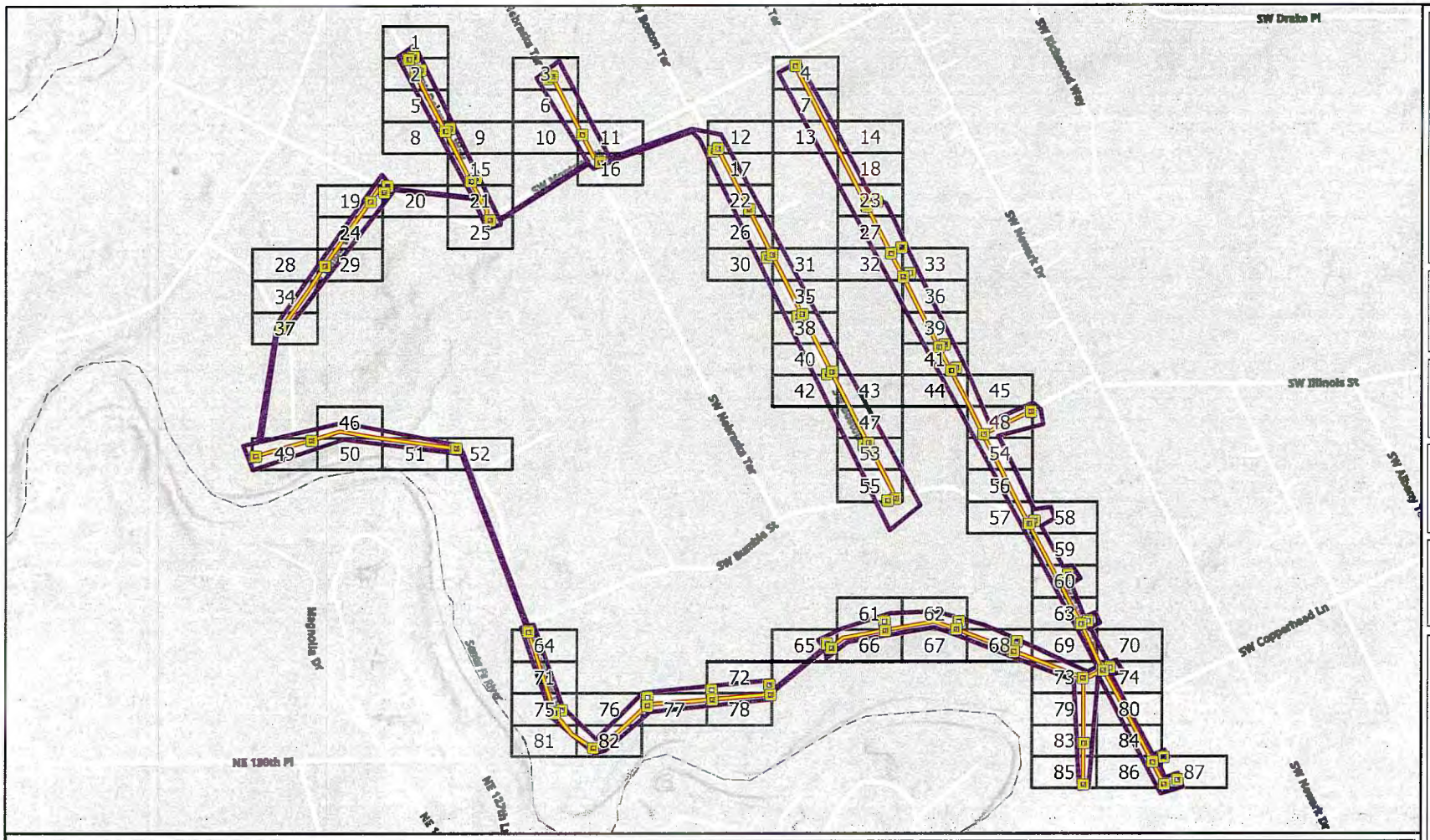
DATE: 4/8/2026

WORK ORDER ID: SEFH11257

TOTAL FIBER FOOTAGE: 20,162 FT

REV.	DATE / DESCRIPTION
#	--/--/--
#	--/--/--
#	--/--/--
#	--/--/--

TABLE SHEET: A.2



LEGEND:

- STRUCTURE
- POLE
- AERIAL - NEW BUILD - FIBER
- AERIAL - EXISTING - FIBER
- UNDERGROUND - NEW BUILD - FIBER
- UNDERGROUND - EXISTING - FIBER
- MAP SERIES GRIDS
- PERMIT AREA

PERMIT ID:
PERMA115747372

DATE:
4/8/2026

WORK ORDER ID:
SEFH11257

TOTAL FIBER FOOTAGE:
20,162 FT

WARNING:
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ENGINEERED BY:
909 TROOST AVE.
KANSAS CITY, MO 64106

PERMIT AUTHORITY: COLUMBIA COUNTY

OVERVIEW MAP

SCALE: 1 IN : 400 FT

0 435 870 1,740 2,610 3,480 FT

REV.	DATE / DESCRIPTION
#	--/--/--
#	--/--/--
#	--/--/--
#	--/--/--

OVERVIEW:

A.3

STRUCTURES

- HANDHOLE
- PEDESTAL
- FIBER STRUCTURE
- POLE
- ADDRESS

EXISTING STRUCTURES

- EXISTING HANDHOLE
- EXISTING MANHOLE
- EXISTING PED
- PULLBOX
- FDH LOCATION
- TRANSFORMER
- RECLOSURE
- SUBSTATION

BOUNDARY

- ROW LINES
- BACK OF CURB
- EDGE OF PAVEMENT
- PUBLIC UTILITY EASEMENT
- PRIVATE EASTEMENT
- SIDEWALK
- GUARDRAIL
- DRIVEWAY
- EASEMENT
- FENCE
- RAILROAD
- STREET CENTERLINE
- PARCEL
- GRIDS
- PERMIT AREA

FIBER CABLE, SPAN & CONDUIT

- AERIAL - DROP - NEW BUILD - FIBER
- AERIAL - ACCESS - NEW BUILD - FIBER
- AERIAL - BACKBONE - NEW BUILD - FIBER
- AERIAL - DISTRIBUTION - NEW BUILD - FIBER
- AERIAL - DROP - EXISTING - FIBER
- AERIAL - ACCESS - EXISTING - FIBER
- AERIAL - DISTRIBUTION - EXISTING - FIBER
- AERIAL - BACKBONE - EXISTING - FIBER
- UNDERGROUND - DROP - NEW BUILD - FIBER
- UNDERGROUND - ACCESS - NEW BUILD - FIBER
- UNDERGROUND - BACKBONE - NEW BUILD - FIBER
- UNDERGROUND - DISTRIBUTION - NEW BUILD - FIBER
- UNDERGROUND - DROP - EXISTING - FIBER
- UNDERGROUND - ACCESS - EXISTING - FIBER
- UNDERGROUND - DISTRIBUTION - EXISTING - FIBER
- UNDERGROUND - BACKBONE - EXISTING - FIBER
- AERIAL - SPAN - NEW BUILD
- AERIAL - SPAN - EXISTING
- CONDUIT - BORE - NEWBUILD
- CONDUIT - INNERDUCT - NEWBUILD
- CONDUIT - MICROTRENCH - NEWBUILD
- CONDUIT - HARDSCAPEOPENTRENCH - NEWBUILD
- CONDUIT - SOFTSCAPEOPENTRENCH - NEWBUILD
- CONDUIT - TUNNEL - NEWBUILD
- CONDUIT - MISSLE - NEWBUILD
- CONDUIT - PLOW - NEWBUILD
- CONDUIT - EXISTING - BORE
- CONDUIT - EXISTING - INNERDUCT
- CONDUIT - EXISTING - MICROTRENCH
- CONDUIT - EXISTING - HARDSCAPEOPENTRENCH
- CONDUIT - EXISTING - SOFTSCAPEOPENTRENCH
- CONDUIT - EXISTING - TUNNEL
- CONDUIT - EXISTING - MISSLE
- CONDUIT - EXISTING - PLOW

UTILITY LINES

- ELECTRIC POWERLINES
- OIL AND GAS
- SEWER AND DRAIN
- COMMUNICATIONS
- IRRIGATION
- STORMWATER
- POTABLE WATER
- TEMPORARY SURVERY MARKINGS
- STREETLIGHT CIRCUIT
- DROP
- PROPOSED EXCAVATION
- UTILITY EASEMENT
- NA
- OTHER

UTILITY POINTS

- ADA CURBS
- BOC
- BRIDGE ATTACHMENT
- CATCH BASIN
- CULVERT
- EXISTING ANCHOR
- EXISTING SIDEWALK ANCHOR
- PROPOSED ANCHOR
- PROPOSED SIDEWALK ANCHOR
- OVERHEAD GUY
- POWER POLE
- STREET LIGHT POLE
- GAS METER
- GAS PIPELINE
- GAS VALVE
- WATER METER
- WATER VALVE
- FIRE HYDRANT
- RR CROSSING POINT

EXISTING SITES

- WATER TANK CELL SITE
- TOWER CELL SITE
- ROOFTOP CELL SITE
- POLE SMALL CELL SITE

UTILITY LOCATES

- GAS LOCATE
- POWER LOCATE
- OTHER LOCATE
- COMMUNICATION LOCATE
- SEWER LOCATE
- WATER LOCATE

OTHER

- SIMPLE DIMENSION LINE
- MIDSPAN POINT
- STATION
- POINT STATION LABEL
- STATION LINE

LABELS

- BLACK TEXT — VAULT/POLE/CABINET LABEL
- RED TEXT — CONDUIT LABEL
- BLUE TEXT — SPAN LABEL
- BLACK TEXT — UNDERGROUND FIBER LABEL
- BLACK TEXT — AERIAL FIBER LABEL

WARNING:
LOCATION OF UNDERGROUND UTILITIES TO BE VERIFIED BY CONTRACTOR. CALL BEFORE DIGGING.

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KANSAS CITY, MO 64106

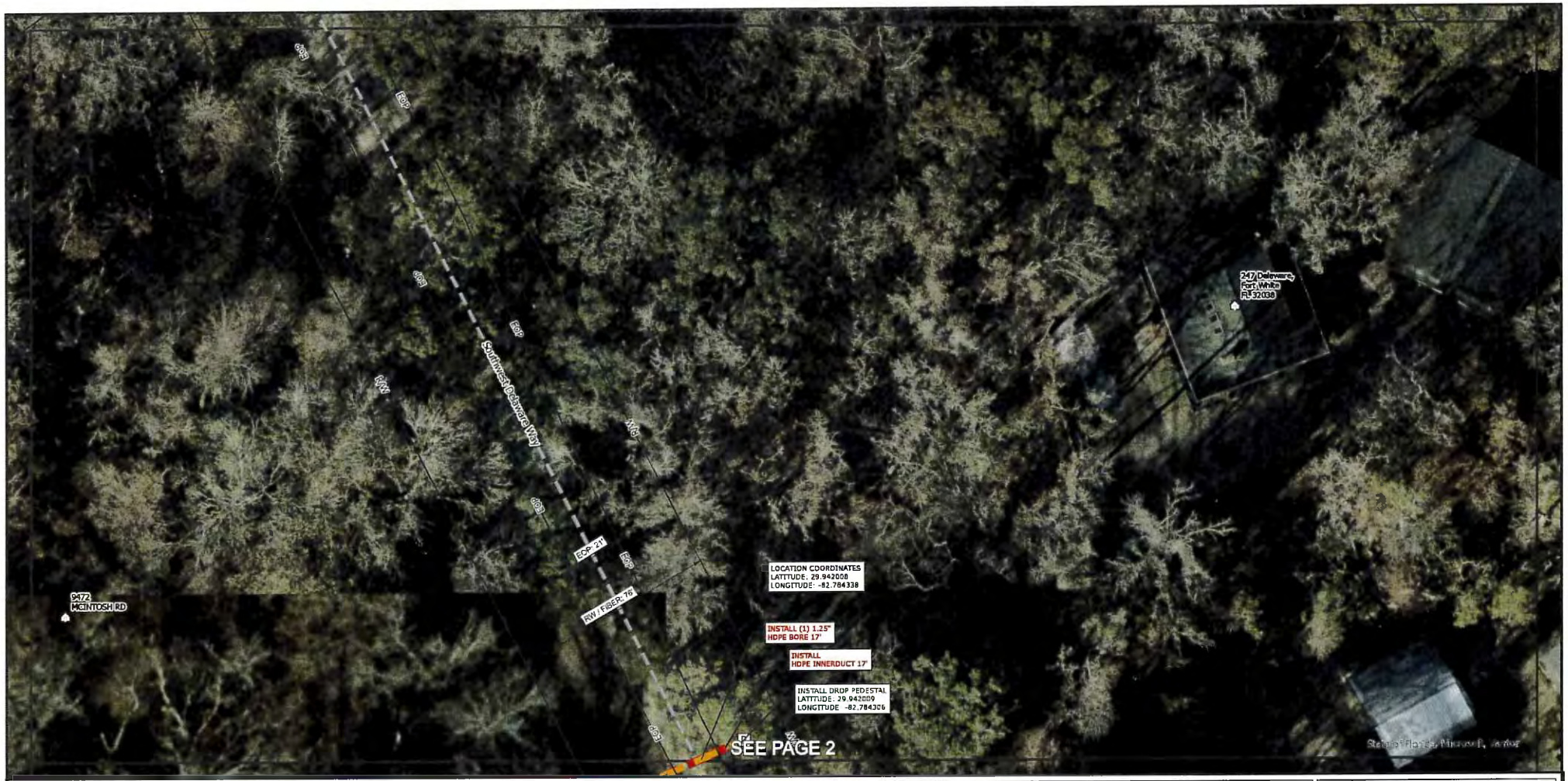
PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID:	DATE:
PERMA115747372	4/8/2026
WORK ORDER ID:	**TOTAL FIBER FOOTAGE:**
SEFH11257	20,162 FT

REV.	DATE / DESCRIPTION
#	--/--/--
#	--/--/--
#	--/--/--
#	--/--/--

LEGEND:

A.4



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ERVIN CABLE CONSTRUCTION, LLC

ENGINEERED BY:
909 TROOST AVE.
KANSAS CITY, MO 64105

PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 1 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
#	--/--/--
#	--/--/--
#	--/--/--

MAP SERIES:

A.5



WARNING:
LOCATION OF UNDERGROUND UTILITIES TO BE VERIFIED BY CONTRACTOR. CALL BEFORE DIGGING.

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KANSAS CITY, MO 64106

PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 2 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
#	--/--/--
#	--/--/--
#	--/--/--

MAP SERIES:

A.5



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ENGINEERED BY:
909 TROOST AVE.
KANSAS CITY, MO 64106

PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 3 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
#	--/--/--
#	--/--/--
#	--/--/--

MAP SERIES:

A.5



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KANSAS CITY, MO 64106

PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 4 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
#	--/--/--
#	--/--/--
#	--/--/--

MAP SERIES:

A.5



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ENGINEERED BY:
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PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 5 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

A.5



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ENGINEERED BY:
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PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 6 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

A.5



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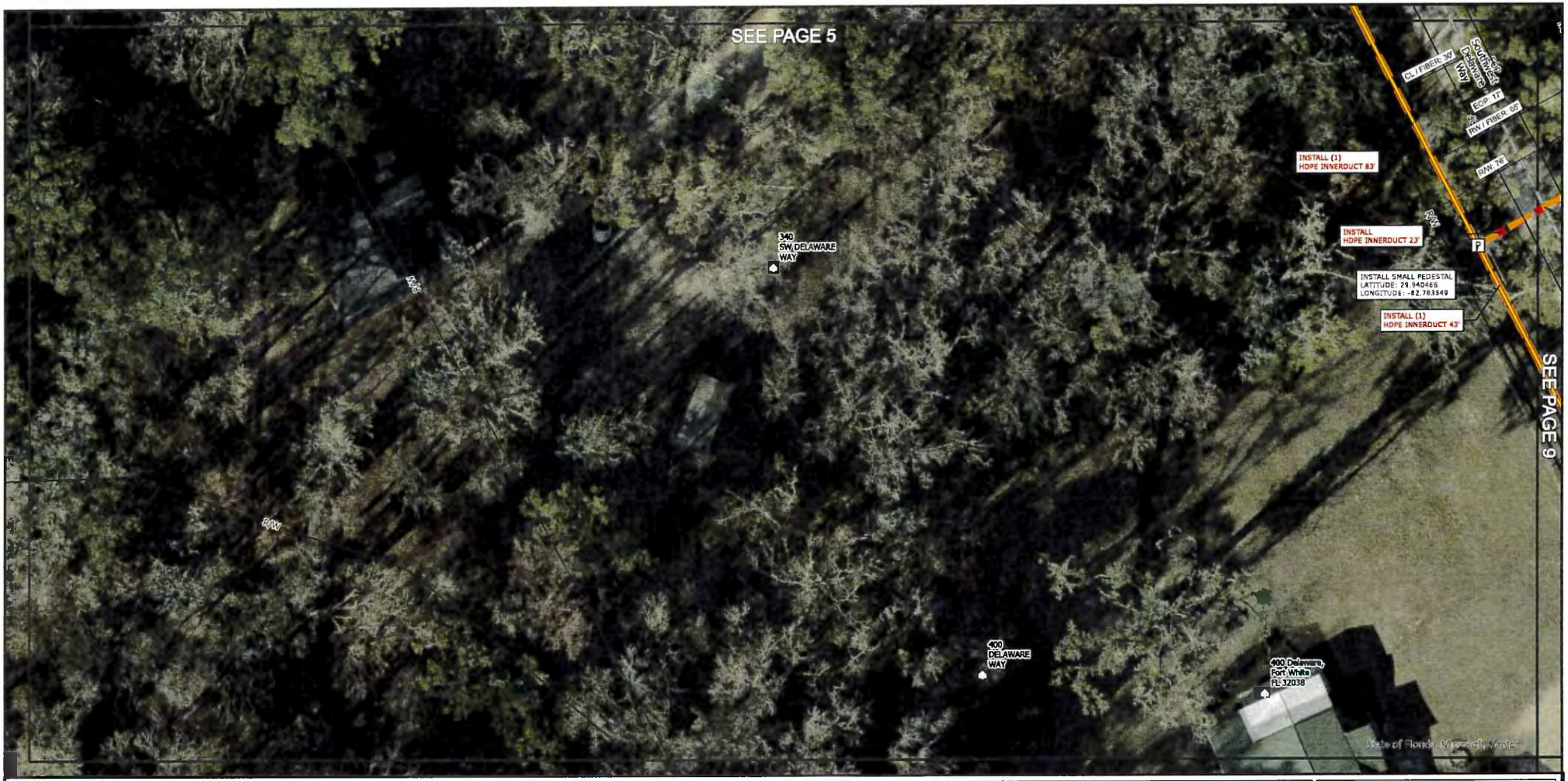
PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 7 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
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MAP SERIES:

A.5



WARNING:
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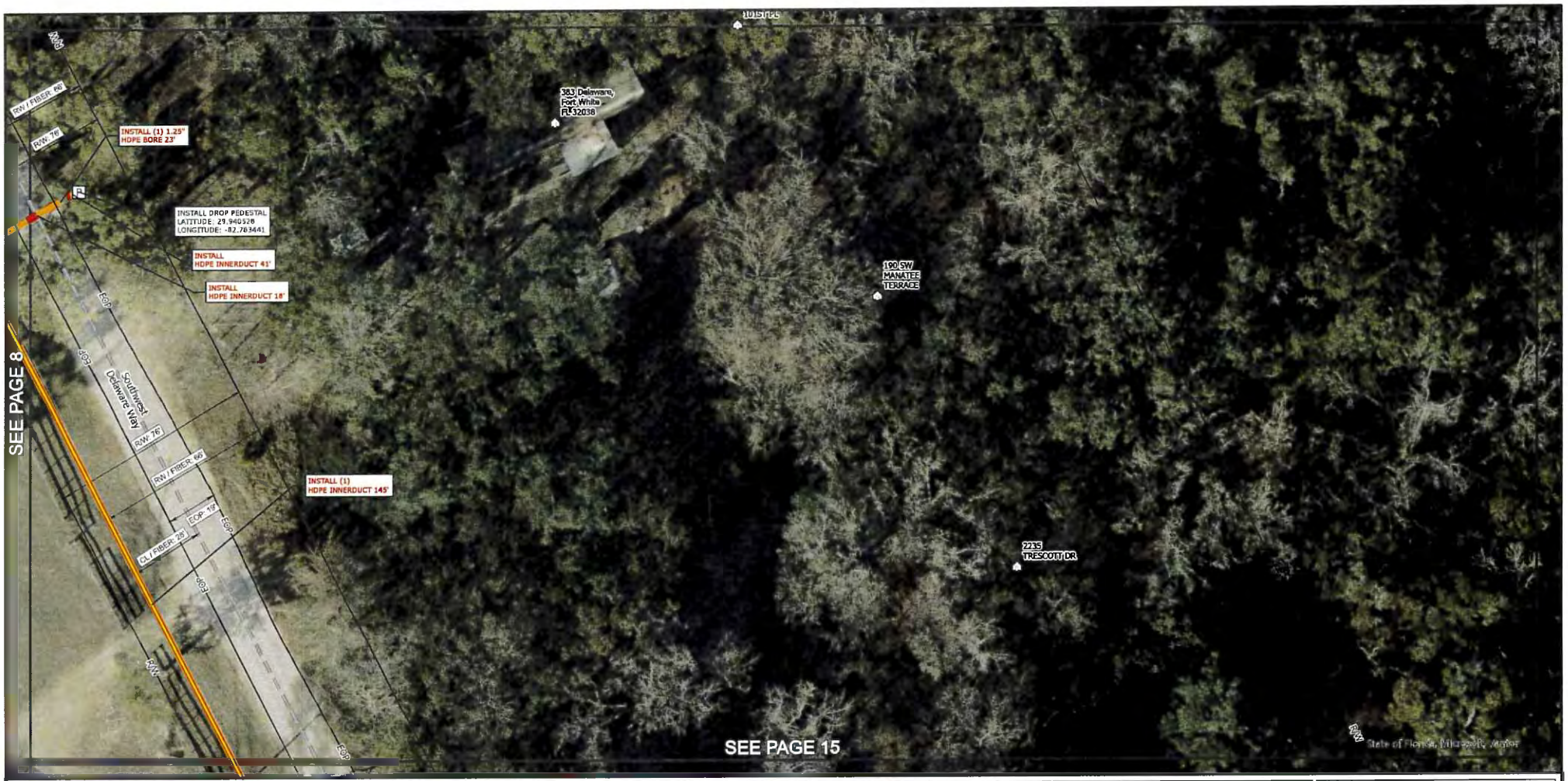
PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 8 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

A.5



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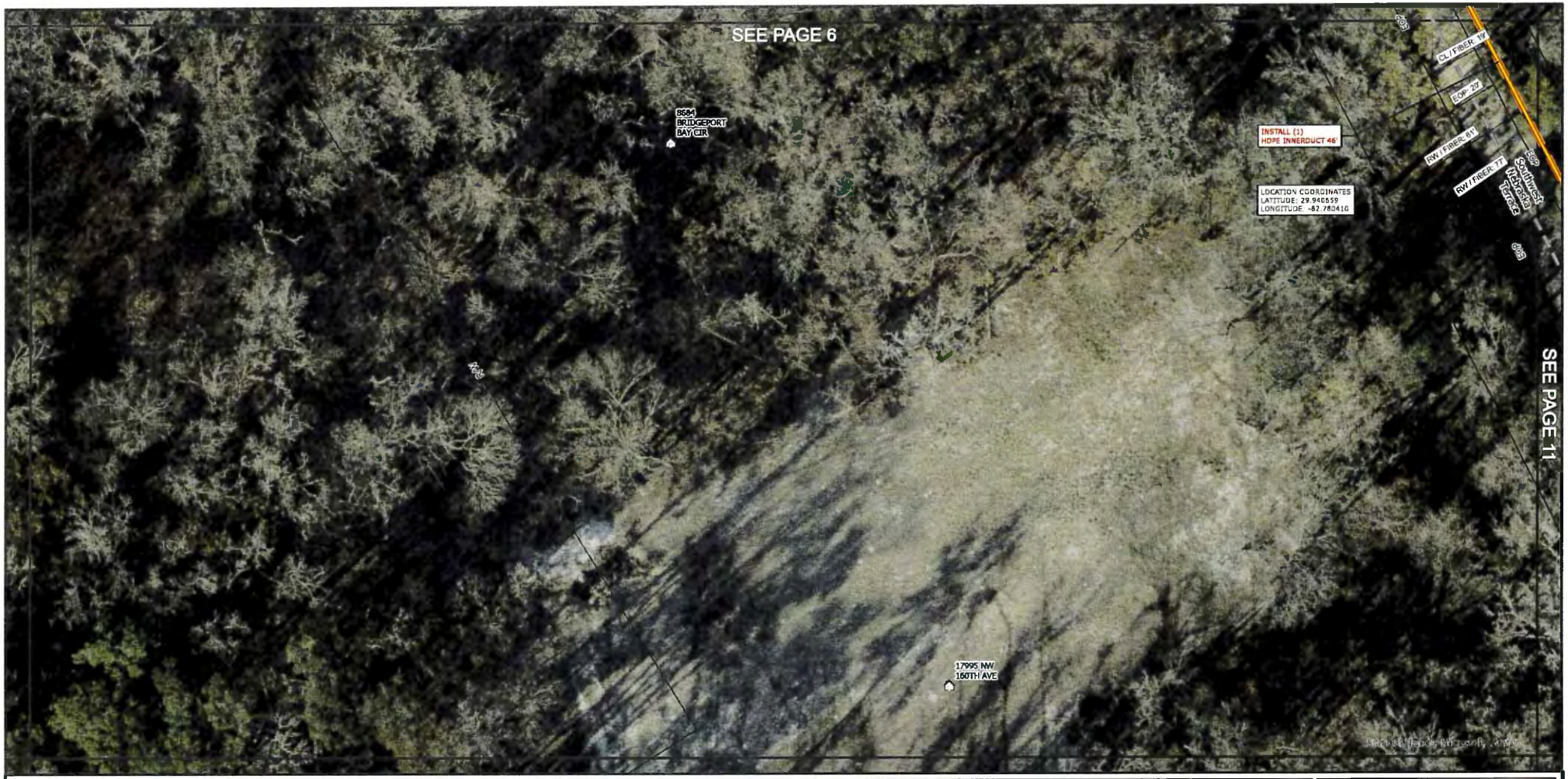
PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 9 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
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MAP SERIES:

A.5



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PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 10 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
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MAP SERIES:

A.5



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ENGINEERED BY:
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KANSAS CITY, MO 64105

PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 11 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
#	--/--/--
#	--/--/--
#	--/--/--

MAP SERIES:

A.5



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KANSAS CITY, MO 64105

PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 12 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
#	--/--/--
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#	--/--/--

MAP SERIES:

A.5



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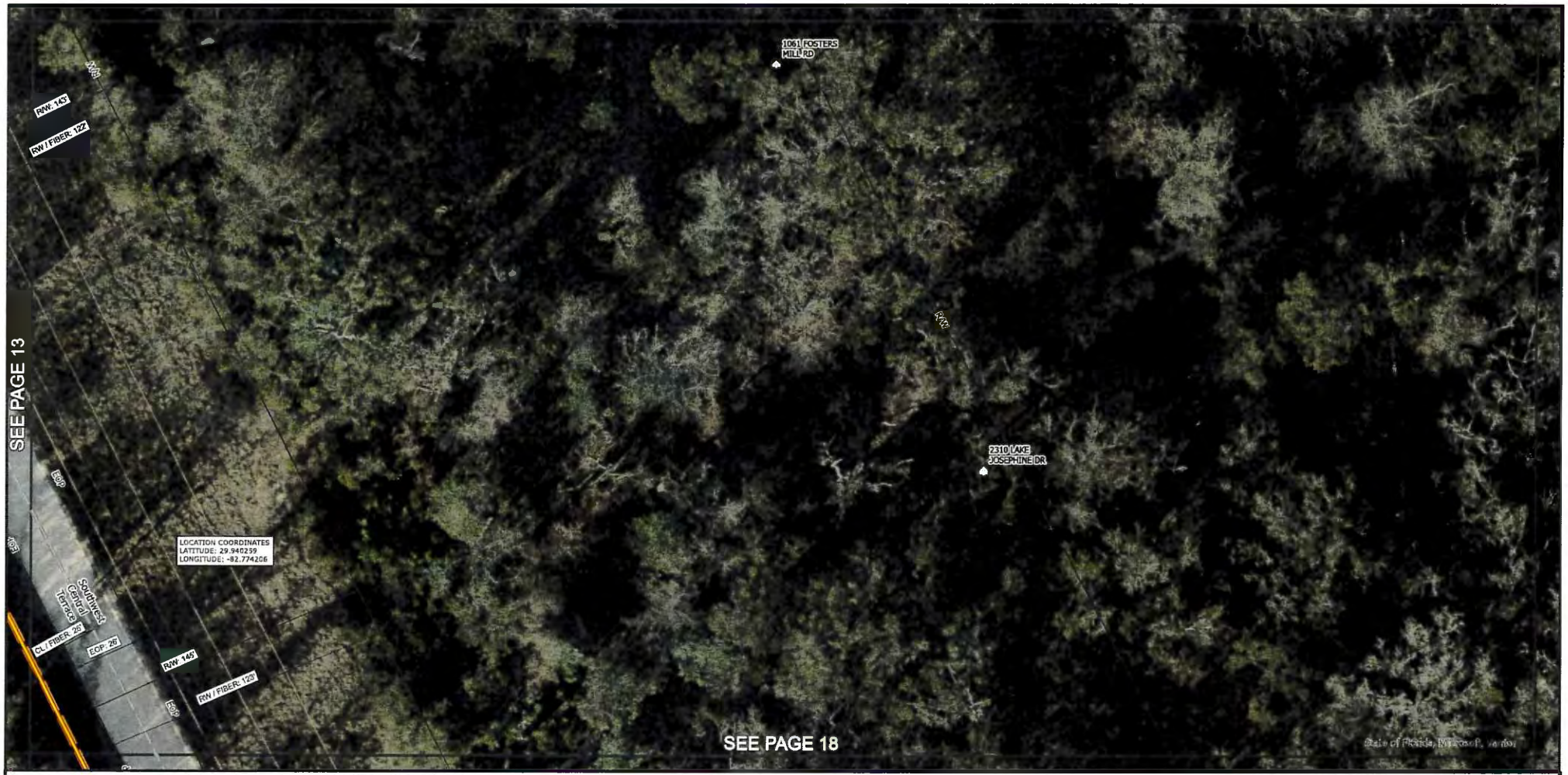
PERMIT AUTHORITY:	COLUMBIA COUNTY
PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 13 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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#	--/--/--

MAP SERIES:

A.5



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ENGINEERED BY:

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PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 14 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
#	--/--/--
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MAP SERIES:

A.5



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ENGINEERED BY:
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KANSAS CITY, MO 64106

PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 15 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
#	--/--/--
#	--/--/--
#	--/--/--

MAP SERIES:

A.5



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ENGINEERED BY:

909 TROOST AVE.
KANSAS CITY, MO 64106

PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 16 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
#	--/--/--
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#	--/--/--

MAP SERIES:

A.5



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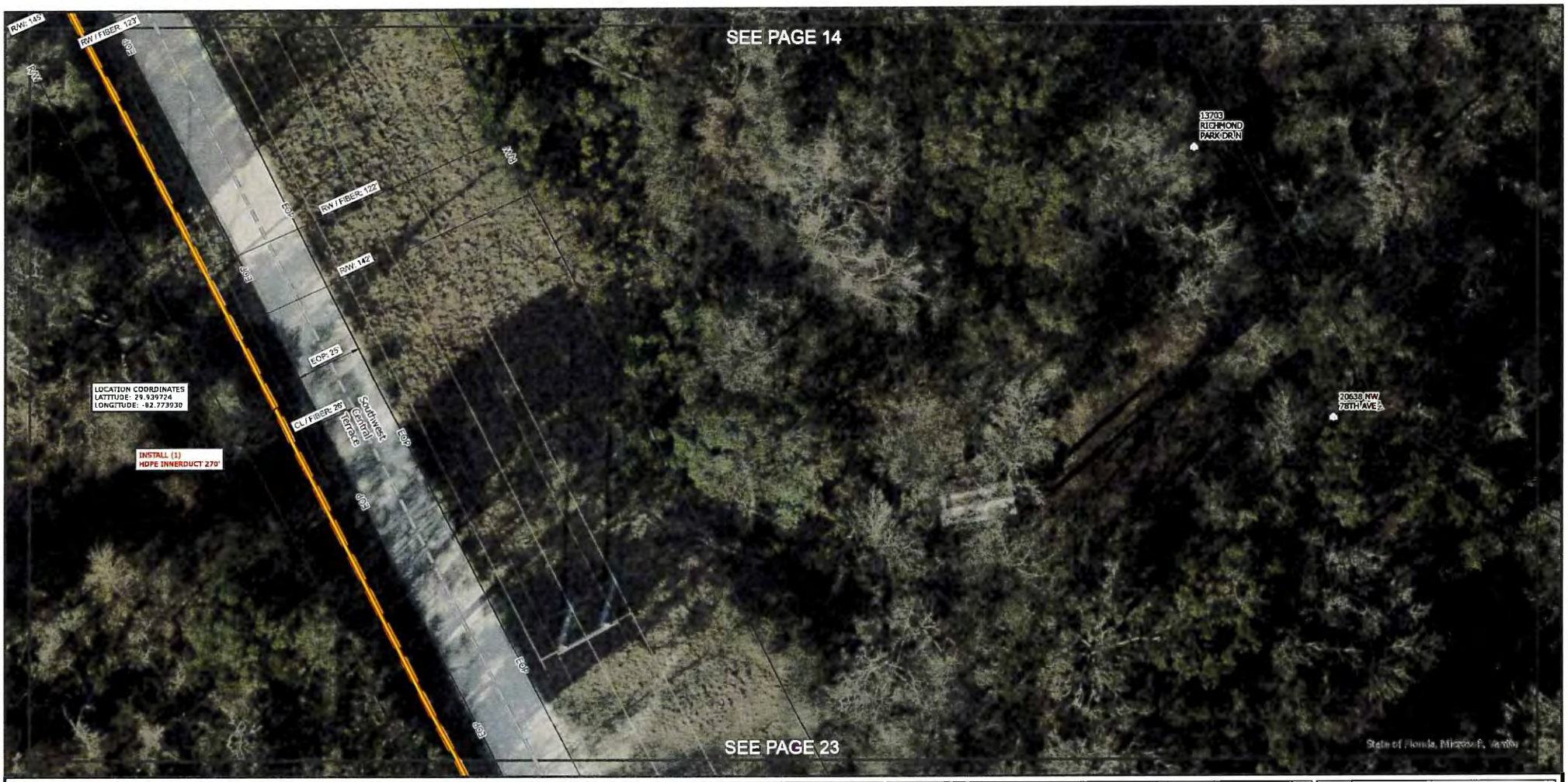
PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 17 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
#	--/--/--
#	--/--/--
#	--/--/--

MAP SERIES:

A.5



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ENGINEERED BY:
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KANSAS CITY, MO 64106

PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 18 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
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#	--/--/--

MAP SERIES:

A.5



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ERVIN CABLE CONSTRUCTION, LLC

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KANSAS CITY, MO 64106

PERMIT AUTHORITY: COLUMBIA COUNTY

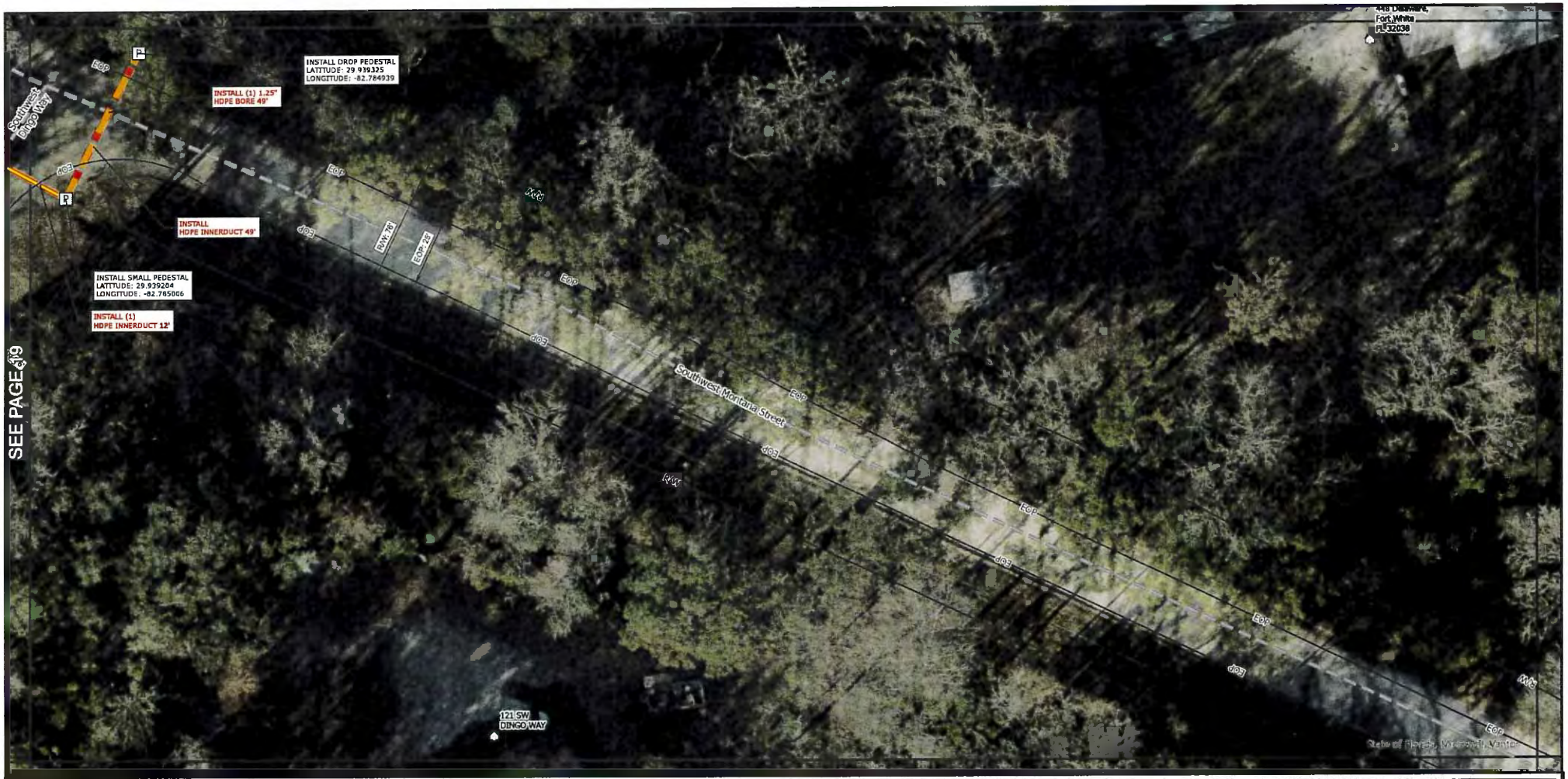
PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 19 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
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MAP SERIES:

A.5



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PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 20 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
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#	--/--/--

MAP SERIES:

A.5



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PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 21 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
#	--/--/--
#	--/--/--
#	--/--/--

MAP SERIES:

A.5



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PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 22 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
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#	--/--/--
#	--/--/--

MAP SERIES:

A.5



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PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 23 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
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MAP SERIES:

A.5



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PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 24 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
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#	--/--/--
#	--/--/--

MAP SERIES:

A.5



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PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 25 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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#	--/--/--
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MAP SERIES:

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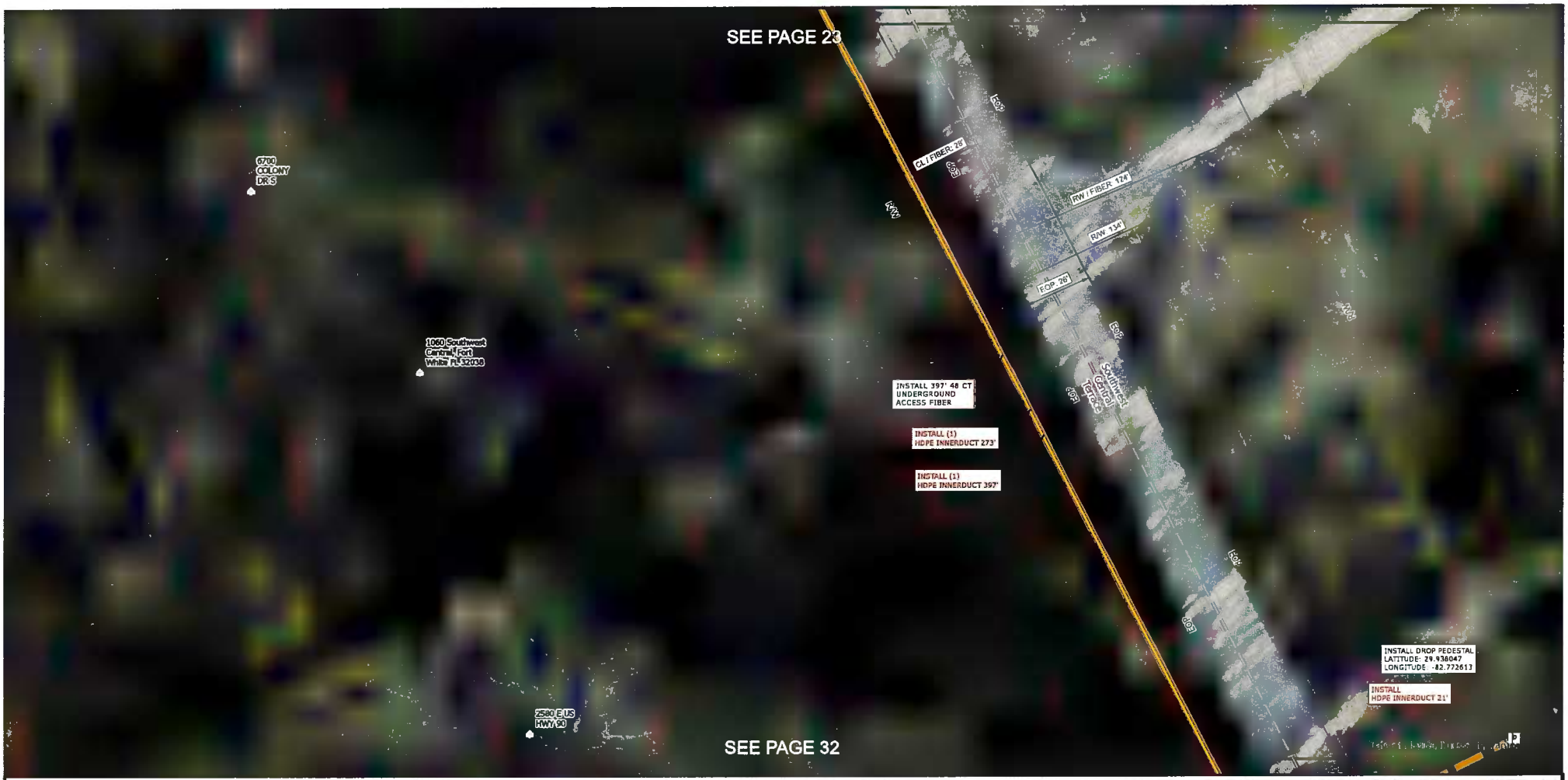
PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 26 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
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#	--/--/--
#	--/--/--

MAP SERIES:

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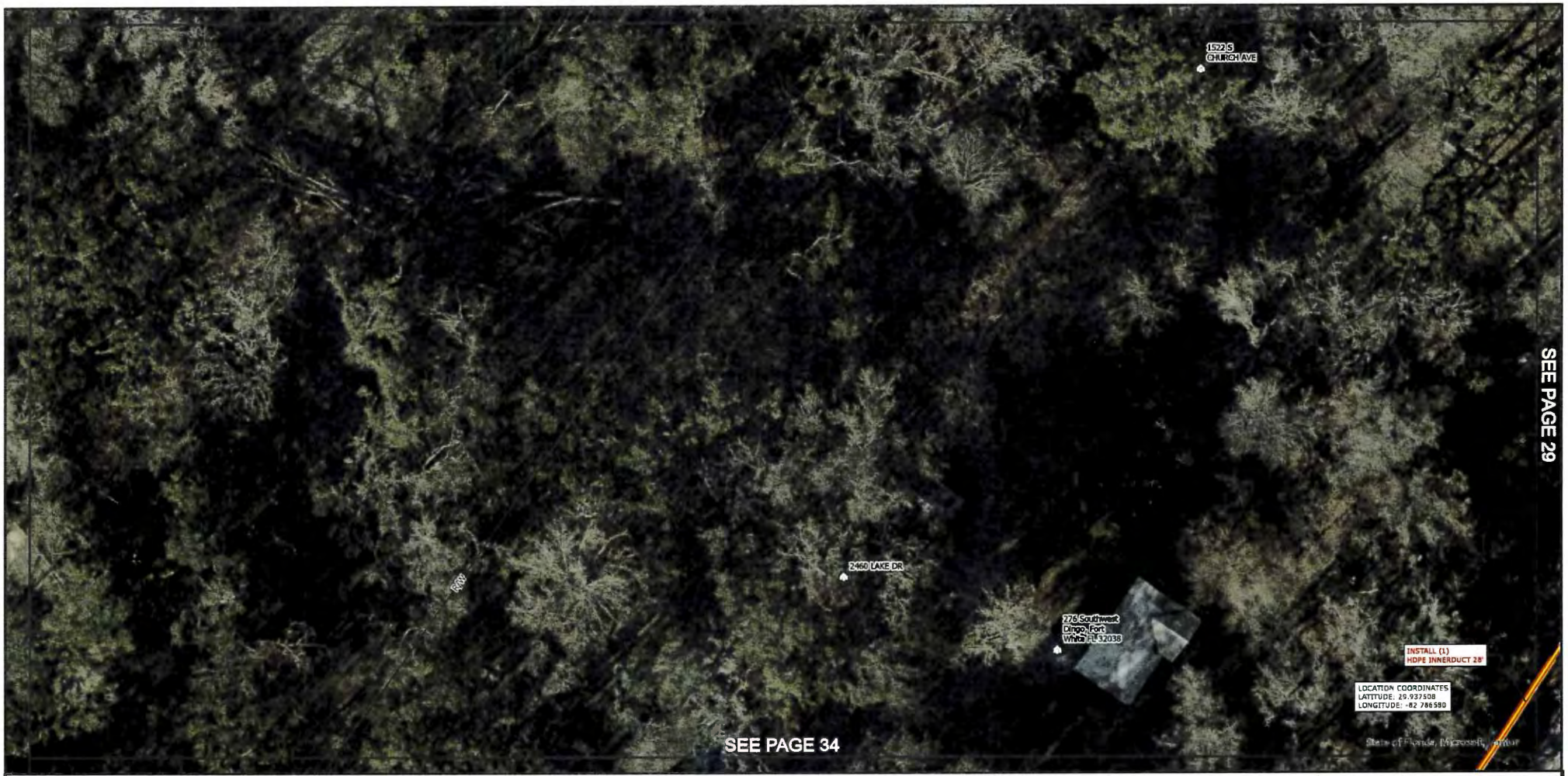
PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 27 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
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MAP SERIES:

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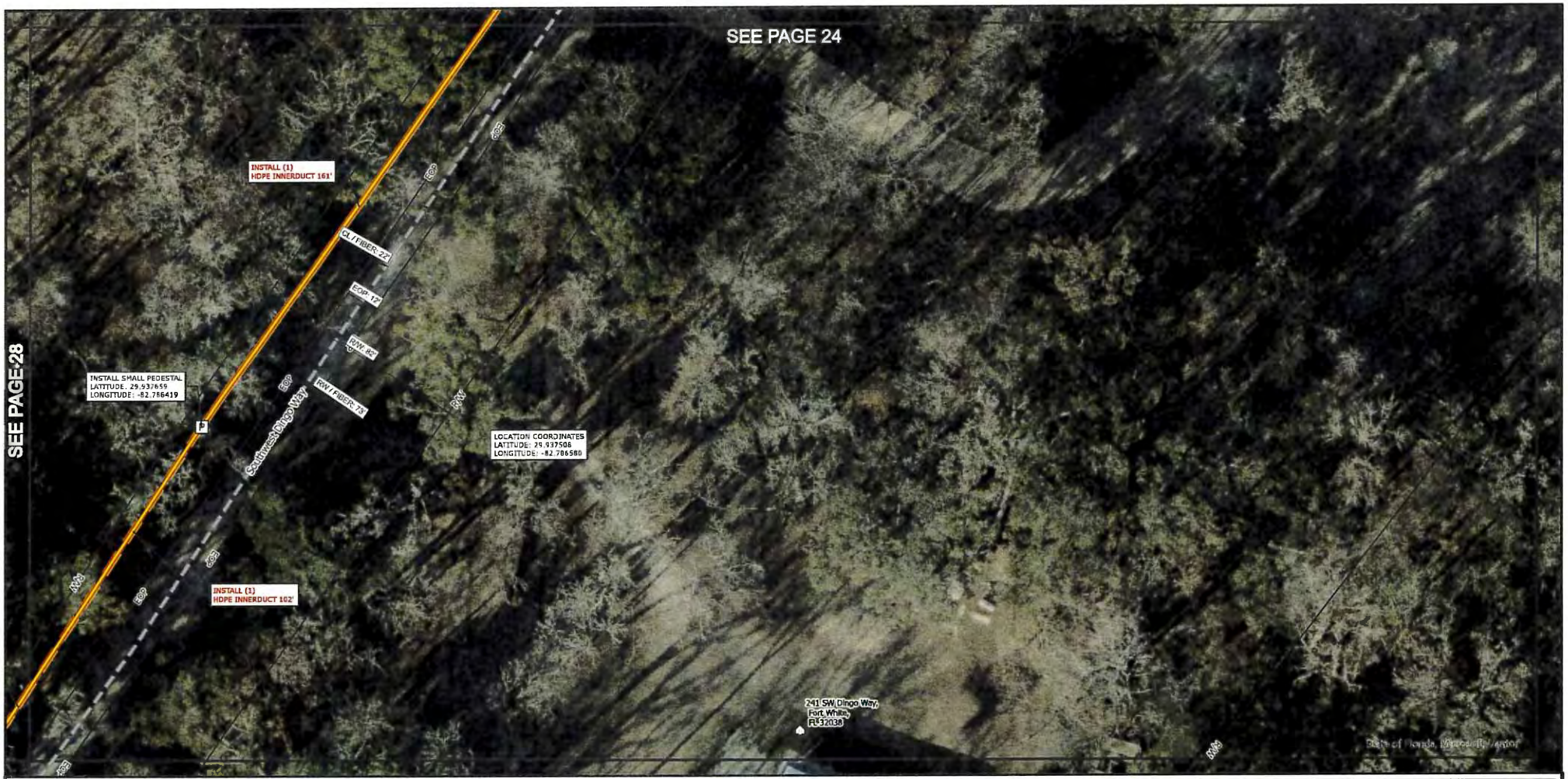
PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 28 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

A.5



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PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 29 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

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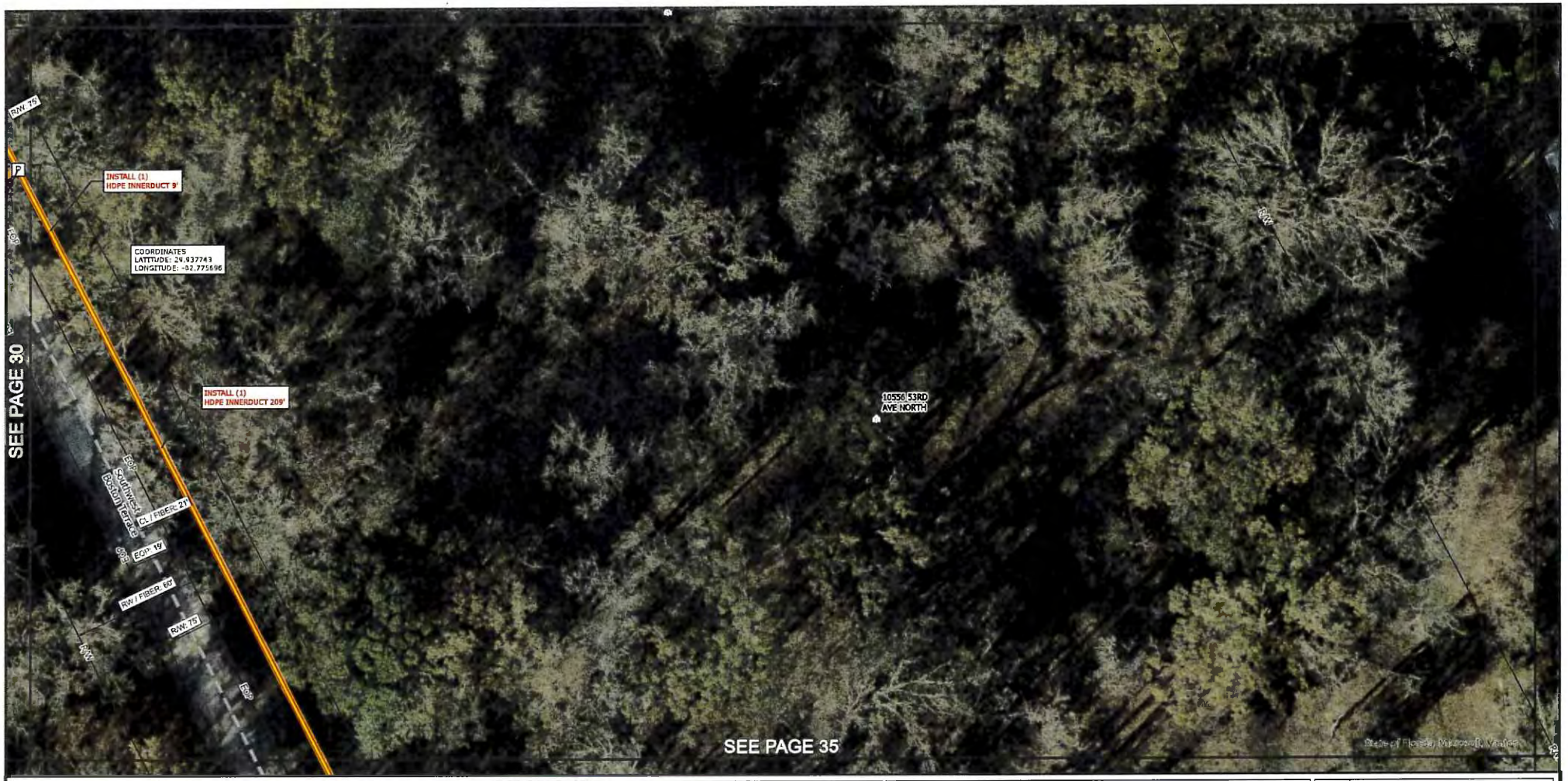
PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 30 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

A.5


RW 75
INSTALL (1)
HDPE INNERDUCT 9'
COORDINATES
LATITUDE: 29.937743
LONGITUDE: -82.775696
INSTALL (1)
HDPE INNERDUCT 209'
10550 53RD
AVE NORTH
SEE PAGE 30
Southwest Bell Telephone
CL / FIBER: 21'
EOP
EOP
EOP



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PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 32 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

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PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 33 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

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PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 34 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

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PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	DATE: 4/8/2026
WORK ORDER ID: SEFH11257	TOTAL FIBER FOOTAGE: 20,162 FT
SCALE: 1 IN : 35 FT	GRID: 35 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

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KANSAS CITY, MO 64106

PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	DATE: 4/8/2026
WORK ORDER ID: SEFH11257	TOTAL FIBER FOOTAGE: 20,162 FT
SCALE: 1 IN : 35 FT	GRID: 36 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

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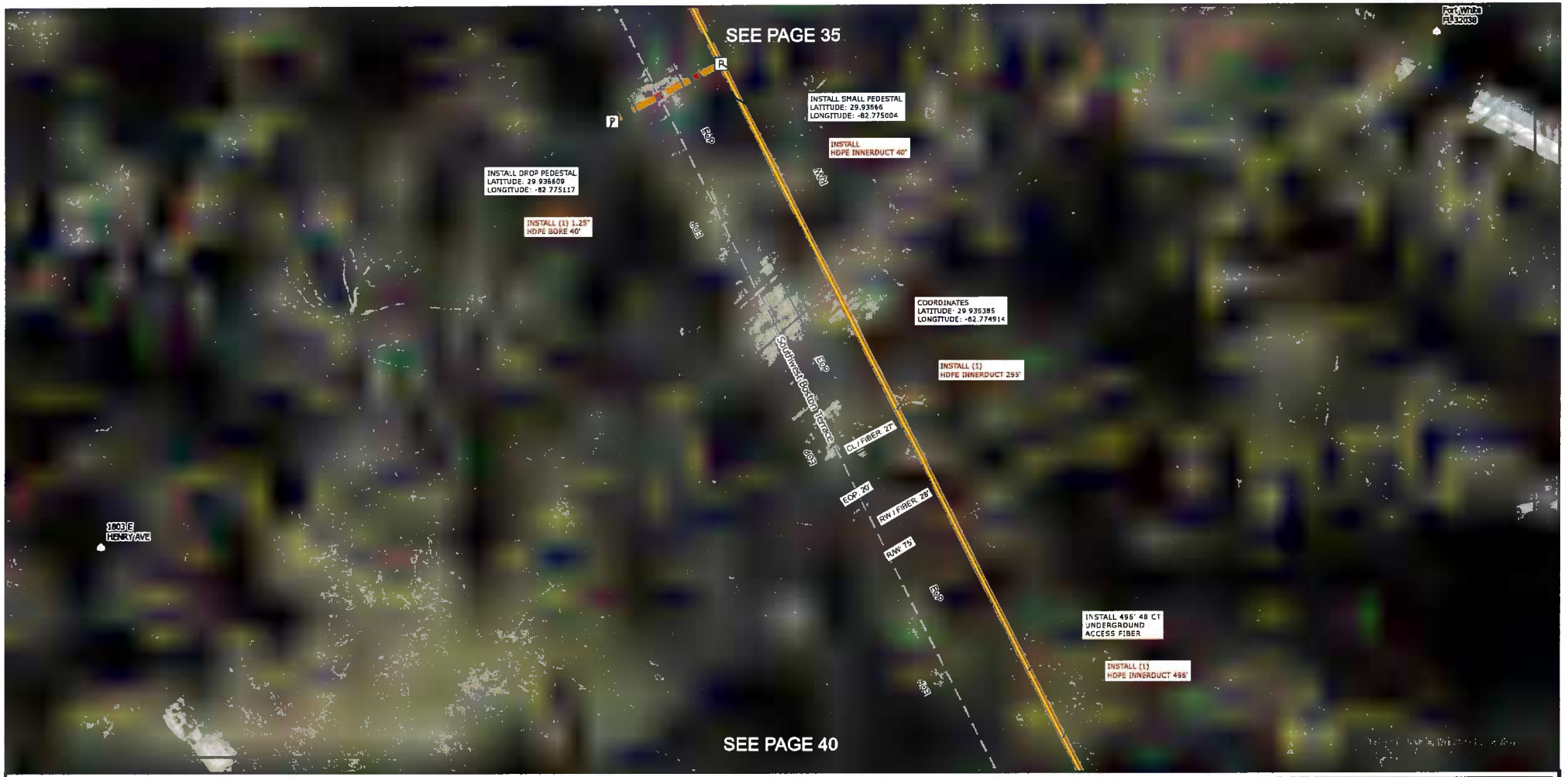
PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 37 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

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PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 38 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

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PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 39 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

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PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 40 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

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PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 41 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

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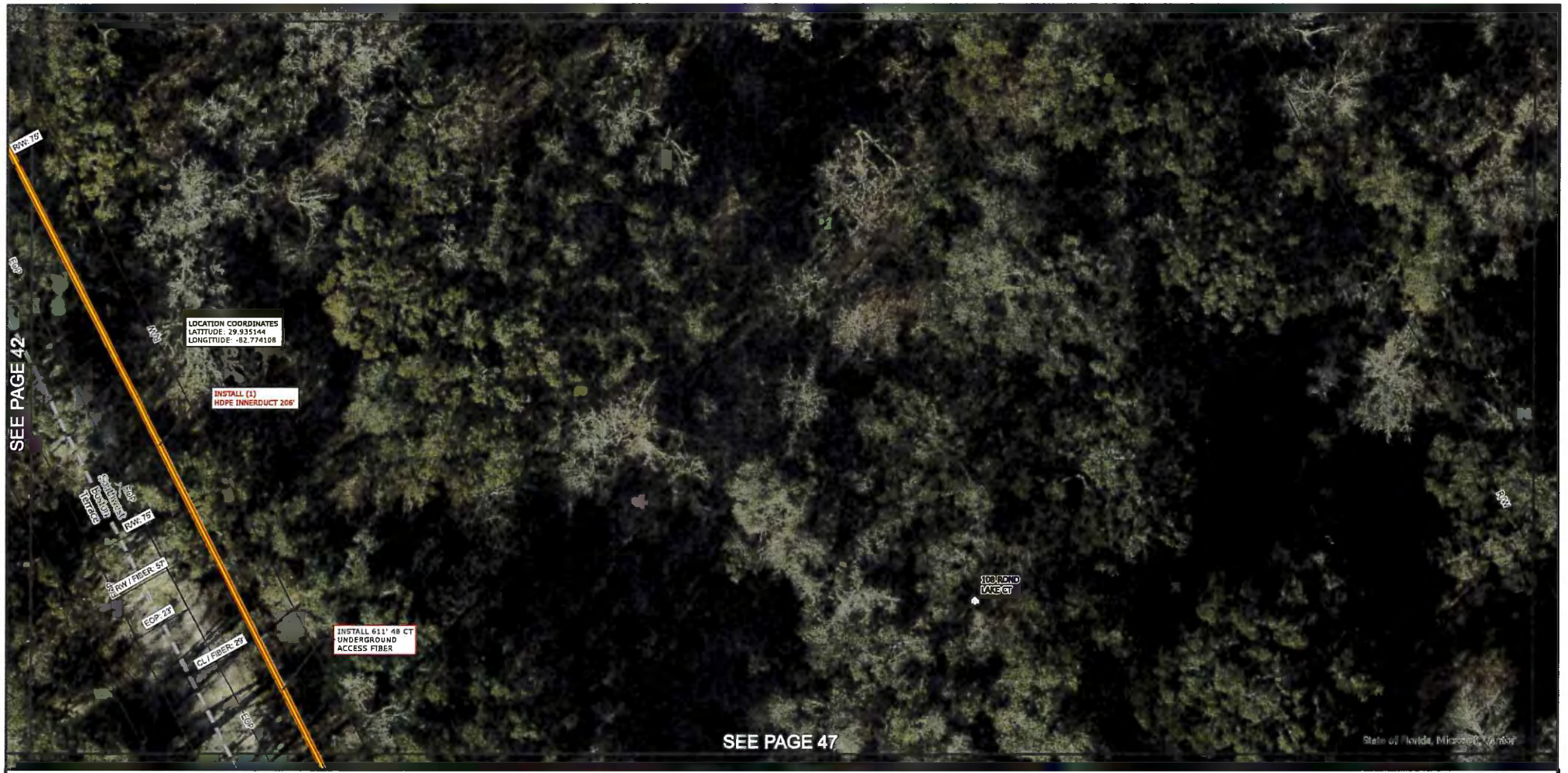
PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 42 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
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MAP SERIES:

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PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 43 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

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PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 44 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
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MAP SERIES:

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PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 45 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

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PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 46 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
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MAP SERIES:

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PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 47 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

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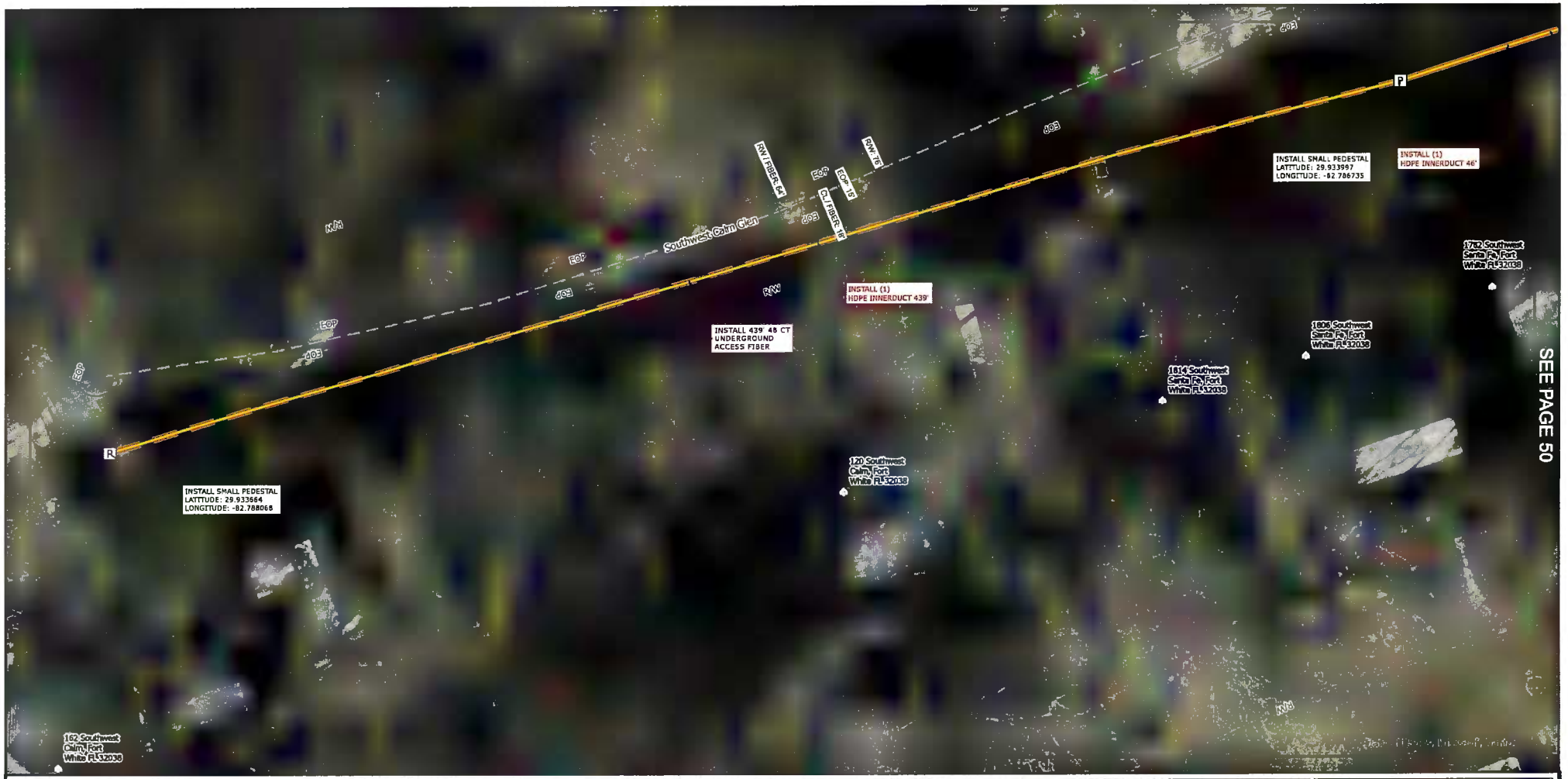
PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 48 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

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ENGINEERED BY:
909 TROOST AVE.
KANSAS CITY, MO 64106

PERMIT AUTHORITY: COLUMBIA COUNTY

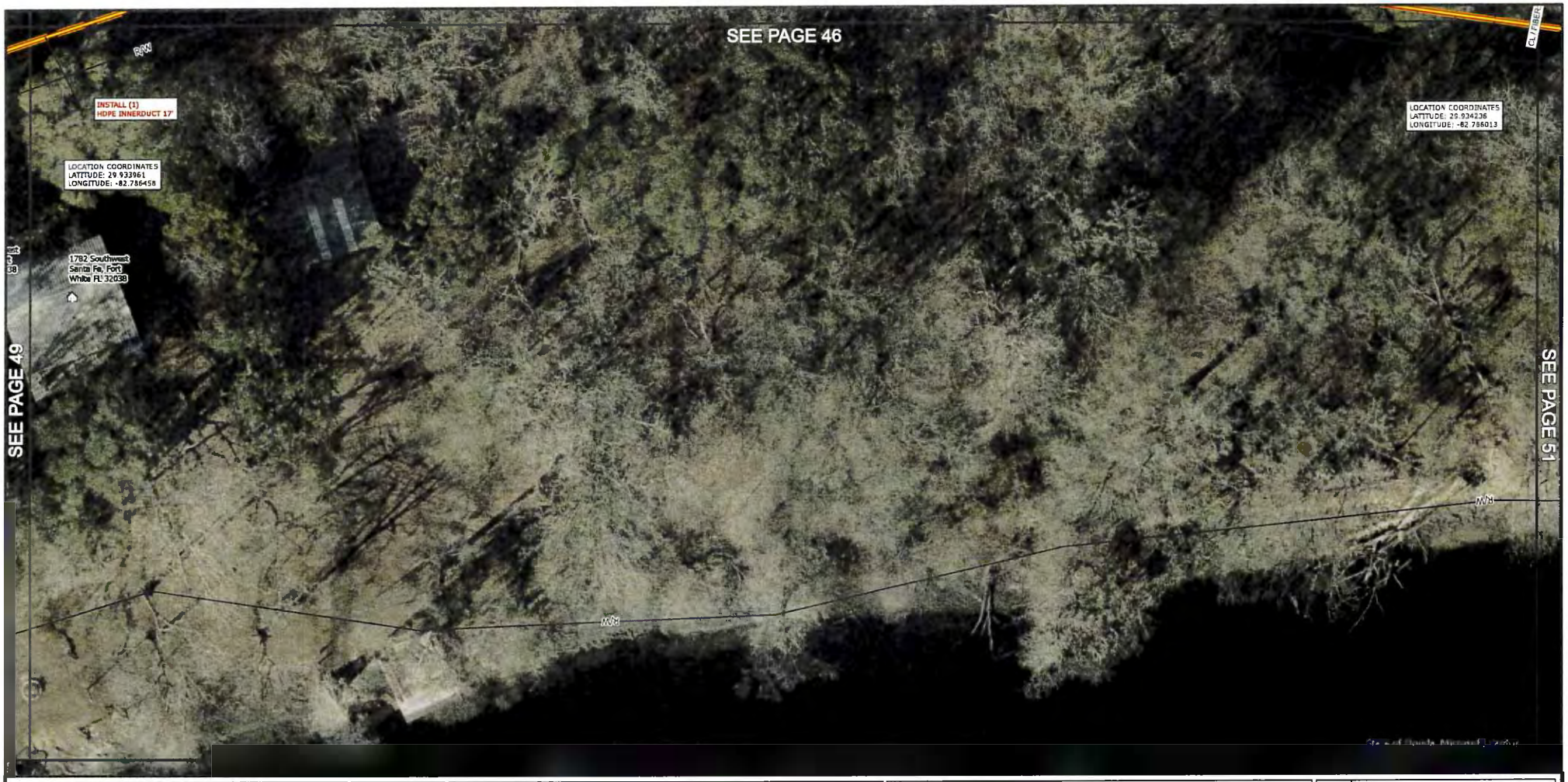
PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 49 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
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MAP SERIES:

A.5



WARNING:
LOCATION OF UNDERGROUND UTILITIES TO BE VERIFIED BY CONTRACTOR. CALL BEFORE DIGGING.

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Know what's **below.**
Call before you dig.

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ERVIN CABLE CONSTRUCTION, LLC

ENGINEERED BY:
909 TROOST AVE.
KANSAS CITY, MO 64106

PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 50 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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#	--/--/--
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MAP SERIES:

A.5



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ENGINEERED BY:
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PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 51 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

A.5



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PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 52 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

A.5



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PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 53 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

A.5



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PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 54 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

A.5



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PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 55 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

A.5



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PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 56 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

A.5



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PERMIT AUTHORITY:	COLUMBIA COUNTY
PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 57 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

A.5



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PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 58 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
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#	--/--/--

MAP SERIES:

A.5



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PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 59 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

A.5



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PERMIT AUTHORITY:	COLUMBIA COUNTY
PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 60 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

A.5



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PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 61 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

A.5



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PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 62 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

A.5



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PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 63 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
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#	--/--/--

MAP SERIES:

A.5



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WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 64 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

A.5



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PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 65 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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#	--/--/--
#	--/--/--

MAP SERIES:

A.5



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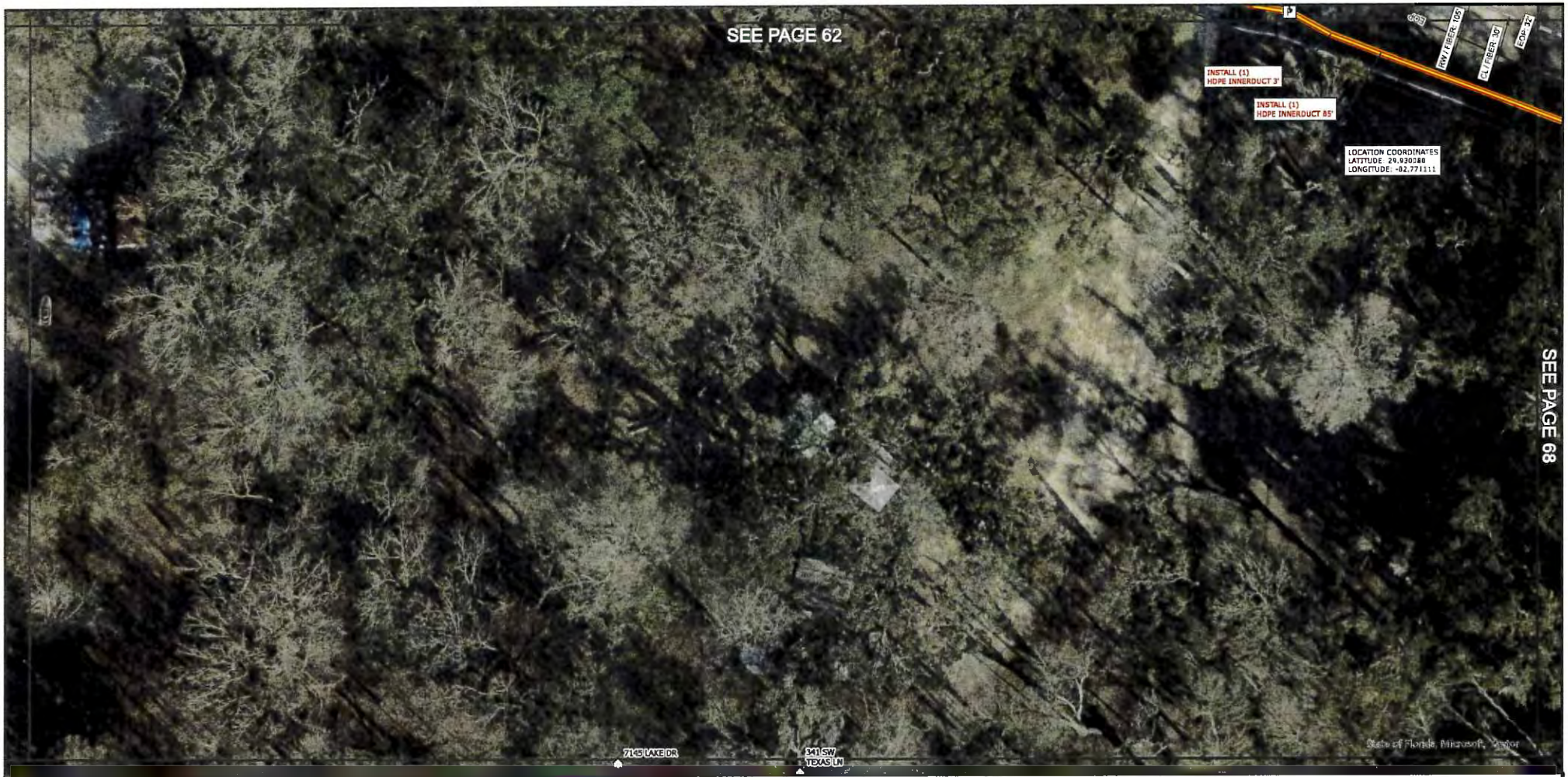
PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 66 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

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PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 67 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

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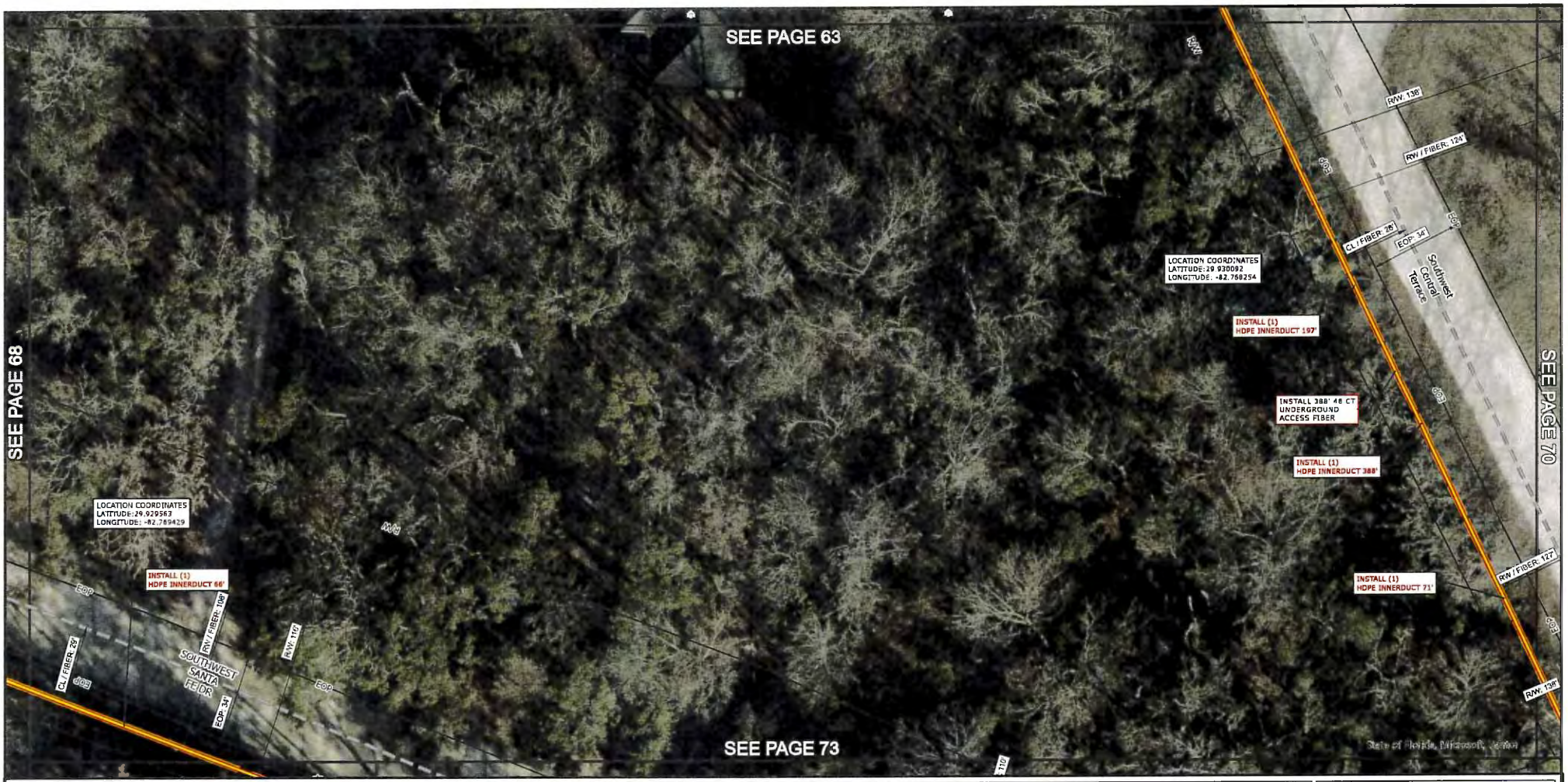
PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 68 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

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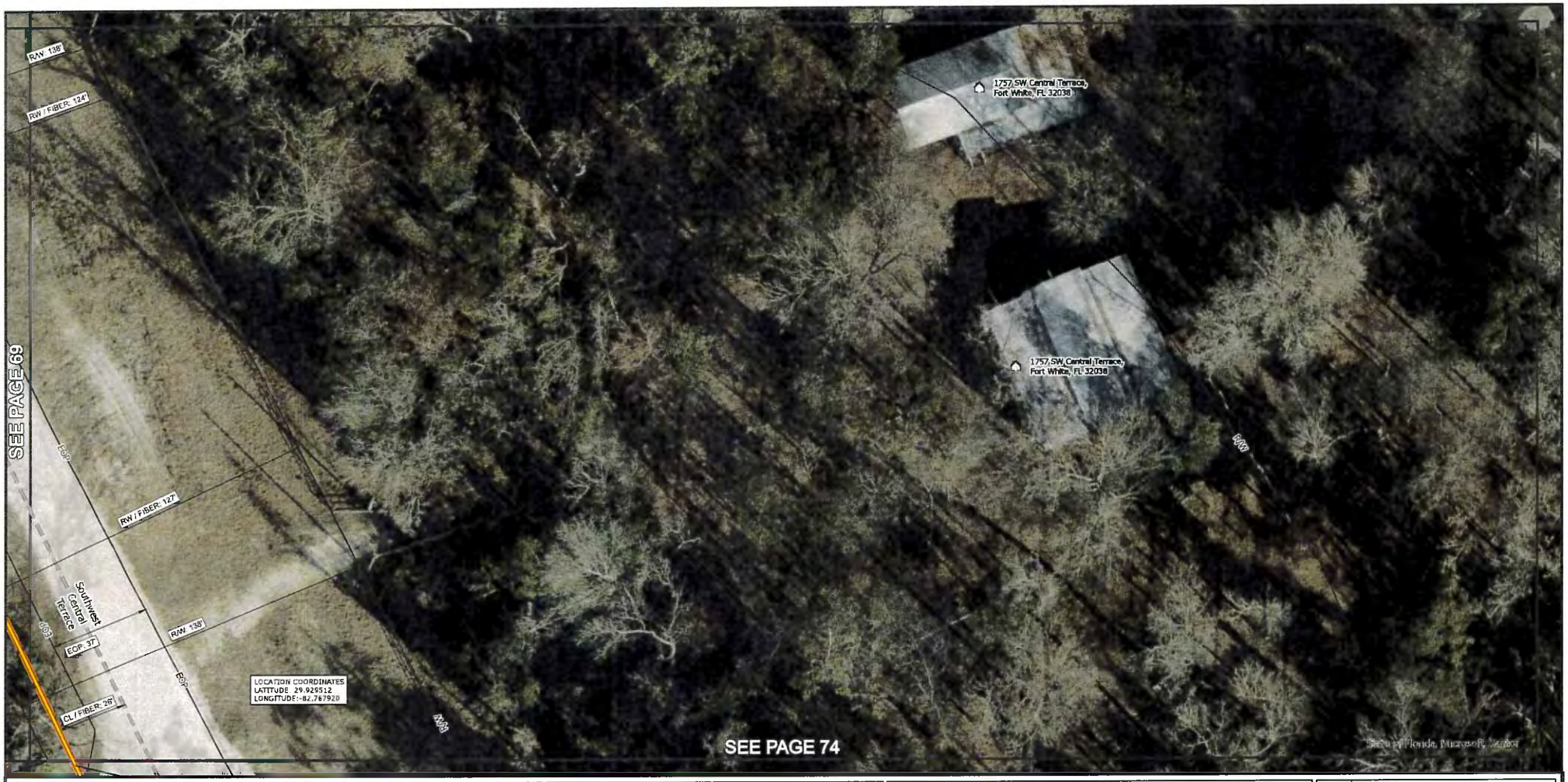
PERMIT ID: PERMA115747372	DATE: 4/8/2026
WORK ORDER ID: SEFH11257	TOTAL FIBER FOOTAGE: 20,162 FT
SCALE: 1 IN : 35 FT	GRID: 69 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

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PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 70 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
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MAP SERIES:

A.5



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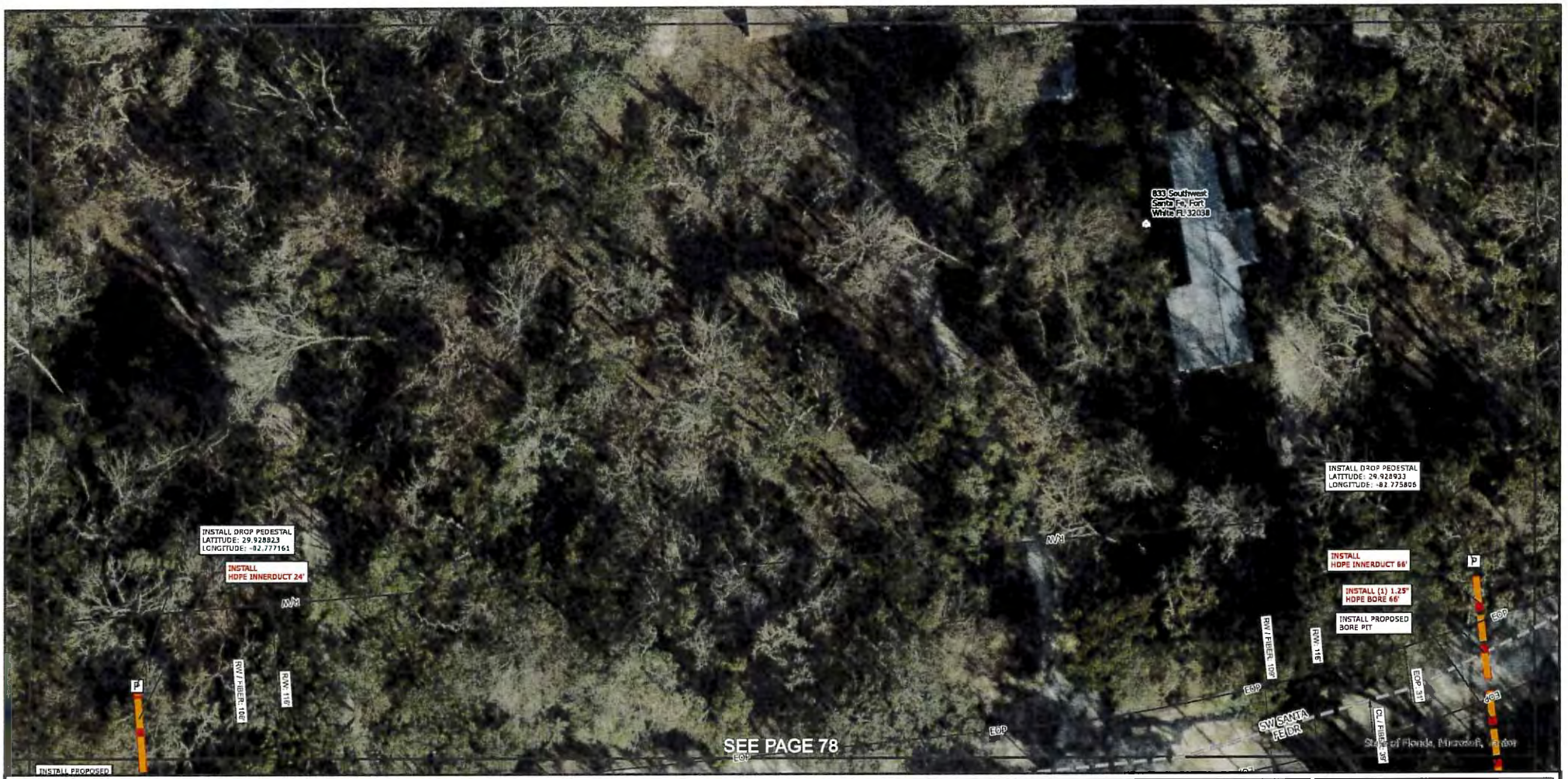
PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 71 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
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MAP SERIES:

A.5



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KANSAS CITY, MO 64106

PERMIT AUTHORITY:	COLUMBIA COUNTY
PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 72 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
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MAP SERIES:

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PERMIT AUTHORITY:	COLUMBIA COUNTY
PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 73 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
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MAP SERIES:

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PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 74 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
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MAP SERIES:

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PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 75 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

A.5


111 MOSS ROAD
SEE PAGE 77
SEE PAGE 82
SW SANTA FE DR
INSTALL (1)
HDPE INNERDUCT 165'
COORDINATES
LATITUDE: 29.928228
LONGITUDE: -82.779084
RW / FIBER: 30'
RW / FIBER: 139'
RW / FIBER: 107'
RW / FIBER: 116'
FOP: 31'
CL / FIBER: 31'
FOP
FOP
FOP



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PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 77 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
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MAP SERIES:

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KANSAS CITY, MO 64106

PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 78 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
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MAP SERIES:

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PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 79 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
#	--/--/--
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#	--/--/--

MAP SERIES:

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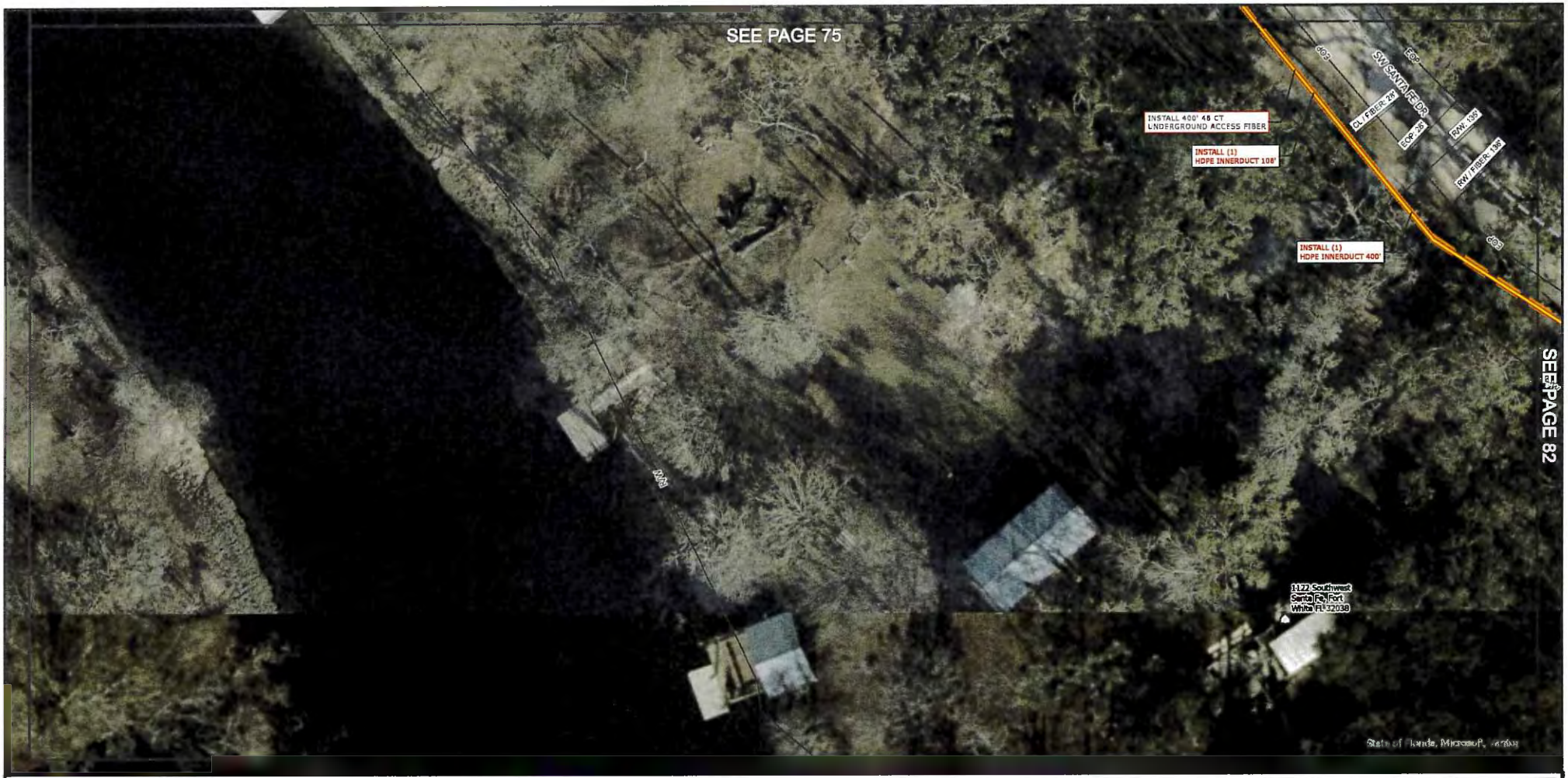
PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 80 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

A.5



WARNING:
LOCATION OF UNDERGROUND UTILITIES TO BE VERIFIED BY CONTRACTOR. CALL BEFORE DIGGING.

811
Know what's **below.**
Call before you dig.

kinetic

ERVIN CABLE CONSTRUCTION, LLC

ENGINEERED BY:
909 TROOST AVE.
KANSAS CITY, MO 64106

PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 81 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:
A.5



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PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 82 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

A.5



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PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 83 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

A.5



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PERMIT AUTHORITY: COLUMBIA COUNTY

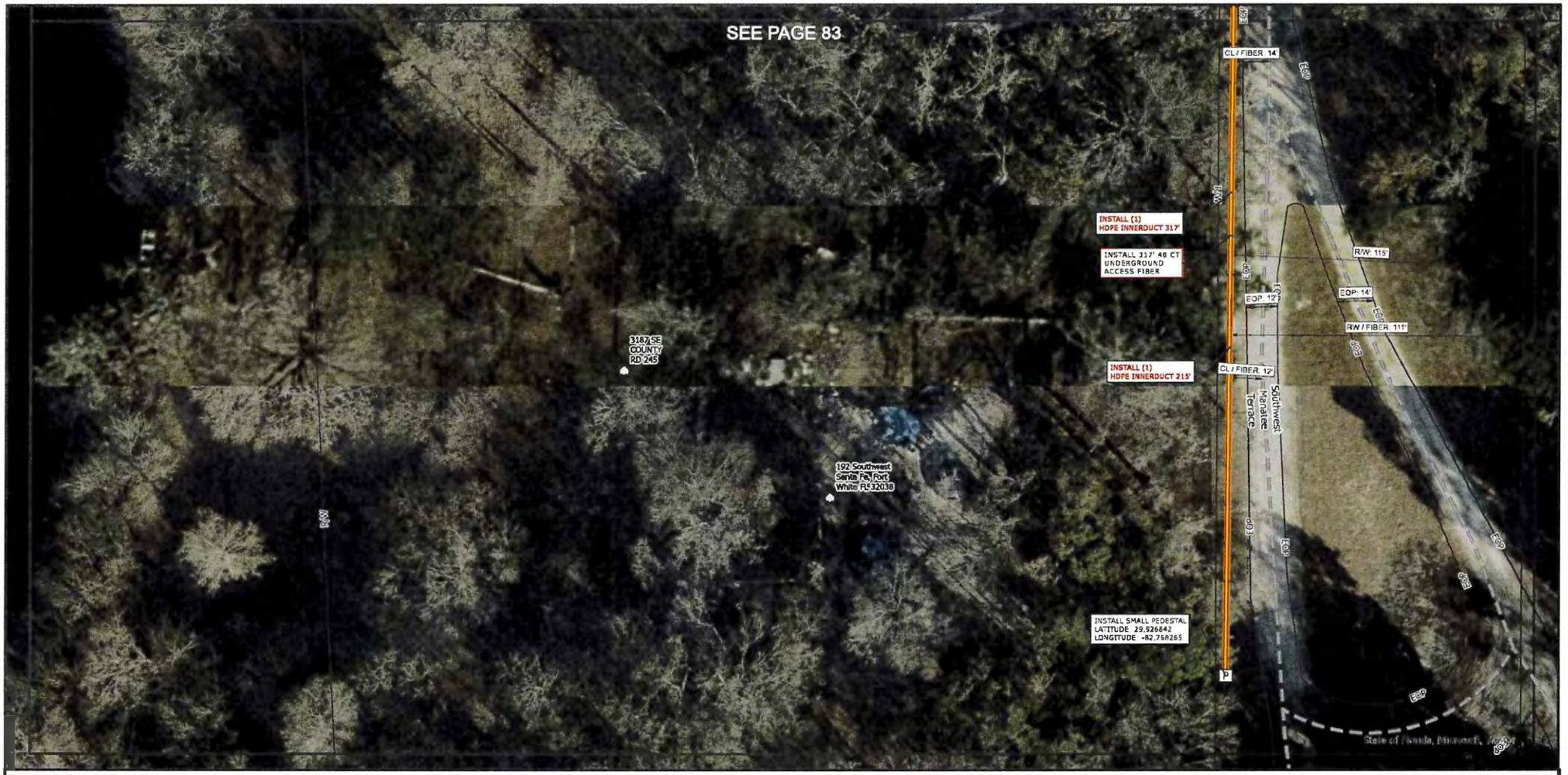
PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 84 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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#	--/--/--
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#	--/--/--

MAP SERIES:

A.5



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PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN . 35 FT	**GRID:** 85 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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#	--/--/--
#	--/--/--
#	--/--/--

MAP SERIES:

A.5



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PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 86 of 87

0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
#	--/--/--
#	--/--/--
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MAP SERIES:

A.5



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PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	**TOTAL FIBER FOOTAGE:** 20,162 FT
SCALE: 1 IN : 35 FT	**GRID:** 87 of 87

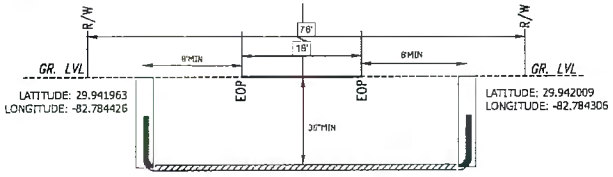
0 15 30 60 90 120 150 FT

REV.	DATE / DESCRIPTION
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MAP SERIES:

A.5

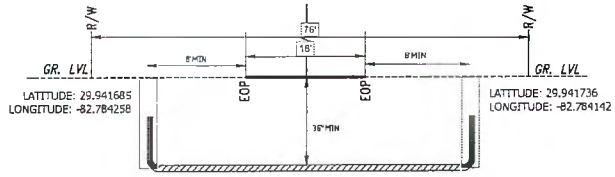
UNDERGROUND CROSSING DETAIL



SOUTHWEST DELWARE WAY

NTS

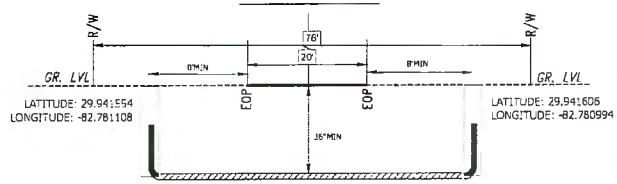
UNDERGROUND CROSSING DETAIL



SOUTHWEST DELWARE WAY

NTS

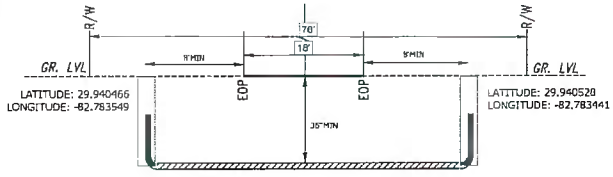
UNDERGROUND CROSSING DETAIL



SOUTHWEST NEBRASKA TERRACE

NTS

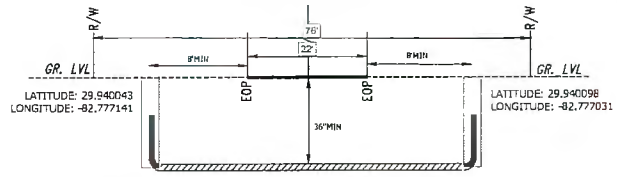
UNDERGROUND CROSSING DETAIL



SOUTHWEST DELWARE WAY

NTS

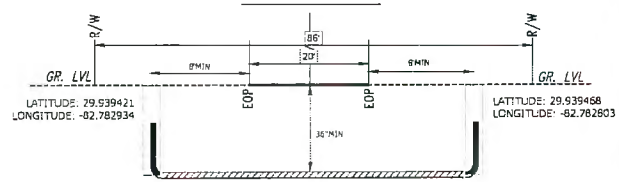
UNDERGROUND CROSSING DETAIL



SOUTHWEST BOSTON TERRACE

NTS

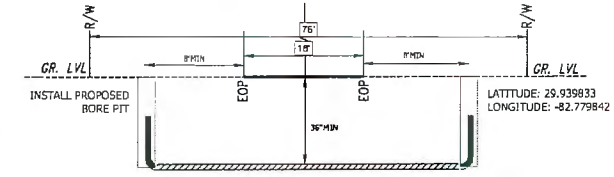
UNDERGROUND CROSSING DETAIL



SOUTHWEST DELWARE WAY

NTS

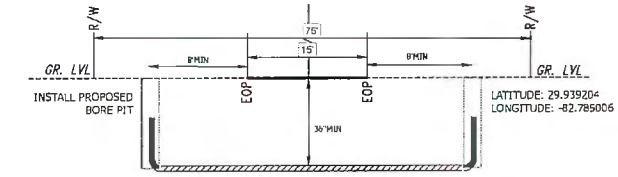
UNDERGROUND CROSSING DETAIL



SOUTHWEST MONTANA STREET

NTS

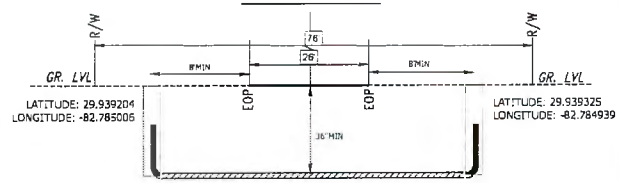
UNDERGROUND CROSSING DETAIL



SOUTHWEST DINGO WAY

NTS

UNDERGROUND CROSSING DETAIL



SOUTHWEST MONTANA STREET

NTS

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ERVIN CABLE CONSTRUCTION, LLC

ENGINEERED BY:
909 TROOST AVE.
KANSAS CITY, MO 64106

PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372 **DATE:** 4/8/2026

WORK ORDER ID: SEFH11257

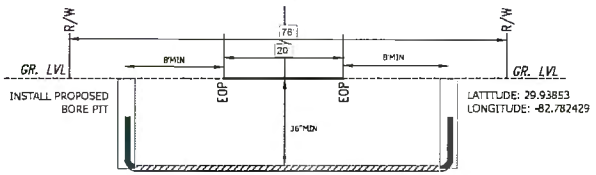
SCALE: N.T.S **GRID:** 1 OF 5

UNDERGROUND TYPICAL

REV.	DATE / DESCRIPTION
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TYPICAL DETAIL SERIES:
A.6

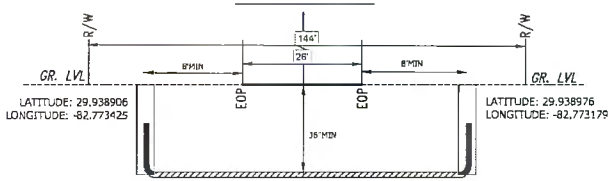
UNDERGROUND CROSSING DETAIL



SOUTHWEST MONTANA STREET

NTS

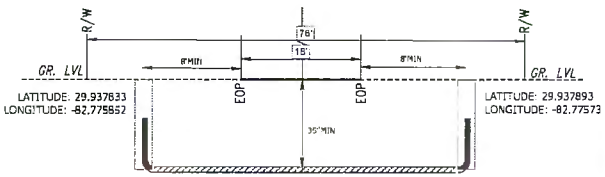
UNDERGROUND CROSSING DETAIL



SOUTHWEST CENTRAL TERRACE

NTS

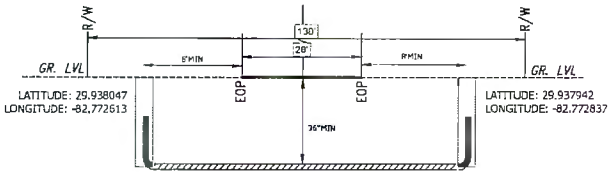
UNDERGROUND CROSSING DETAIL



SOUTHWEST BOSTON TERRACE

NTS

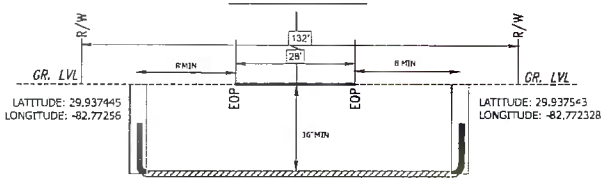
UNDERGROUND CROSSING DETAIL



SOUTHWEST CENTRAL TERRACE

NTS

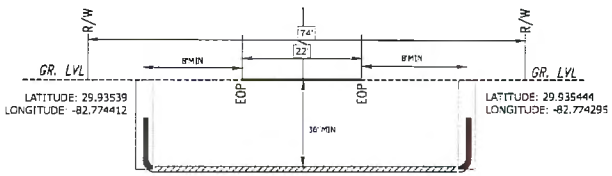
UNDERGROUND CROSSING DETAIL



SOUTHWEST CENTRAL TERRACE

NTS

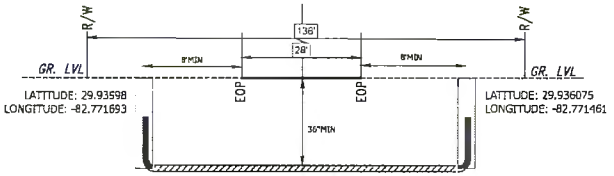
UNDERGROUND CROSSING DETAIL



SOUTHWEST BOSTON TERRACE

NTS

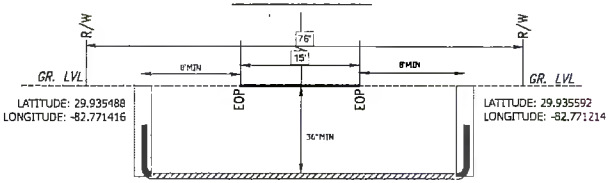
UNDERGROUND CROSSING DETAIL



SOUTHWEST CENTRAL TERRACE

NTS

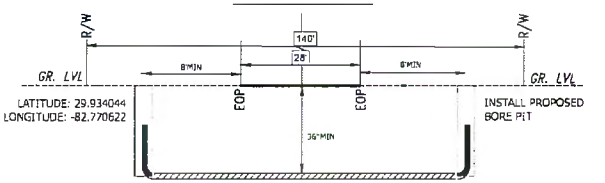
UNDERGROUND CROSSING DETAIL



SOUTHWEST DINGO WAY

NTS

UNDERGROUND CROSSING DETAIL



SOUTHWEST CENTRAL TERRACE

NTS

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ERVIN CABLE CONSTRUCTION, LLC

ENGINEERED BY:
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KANSAS CITY, MO 64106

PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	
SCALE: N.T.S	**GRID:** 2 OF 5

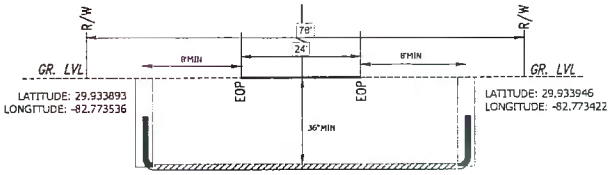
UNDERGROUND TYPICAL

REV.	DATE / DESCRIPTION
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TYPICAL DETAIL SERIES:

A.6

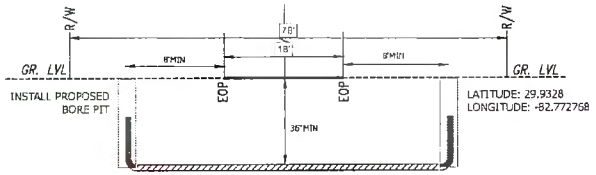
UNDERGROUND CROSSING DETAIL



SOUTHWEST BOSTON TERRACE

NTS

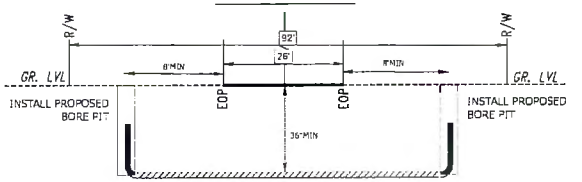
UNDERGROUND CROSSING DETAIL



SOUTHWEST BUMBLE STREET

NTS

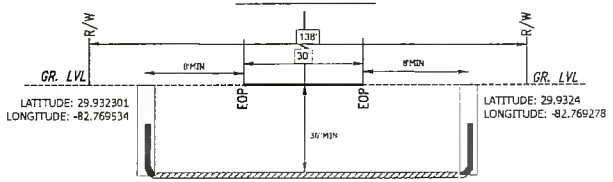
UNDERGROUND CROSSING DETAIL



SOUTHWEST BUMBLE STREET

NTS

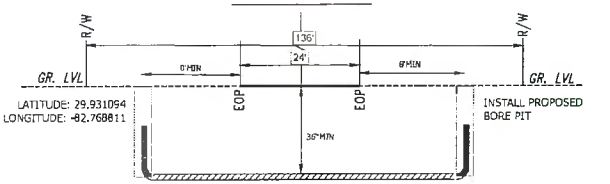
UNDERGROUND CROSSING DETAIL



SOUTHWEST CENTRAL TERRACE

NTS

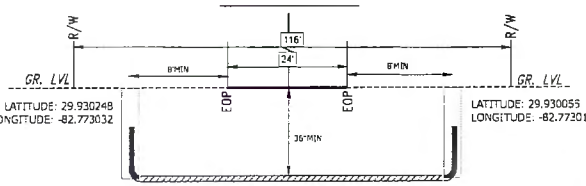
UNDERGROUND CROSSING DETAIL



SOUTHWEST CENTRAL TERRACE

NTS

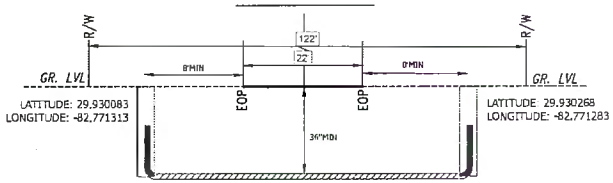
UNDERGROUND CROSSING DETAIL



SOUTHWEST SANTA FE DR

NTS

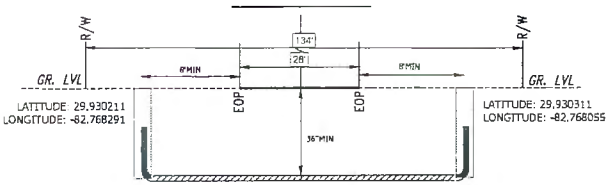
UNDERGROUND CROSSING DETAIL



SOUTHWEST SANTA FE DR

NTS

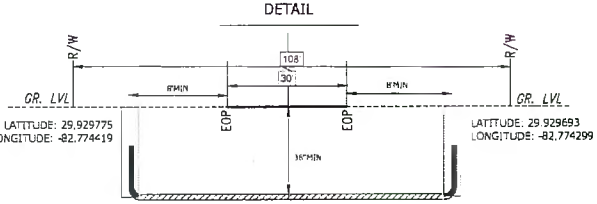
UNDERGROUND CROSSING DETAIL



SOUTHWEST CENTRAL TERRACE

NTS

UNDERGROUND CROSSING DETAIL



SOUTHWEST MONTANA STREET

NTS

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PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	
SCALE: N.T.S	**GRID:** 3 OF 5

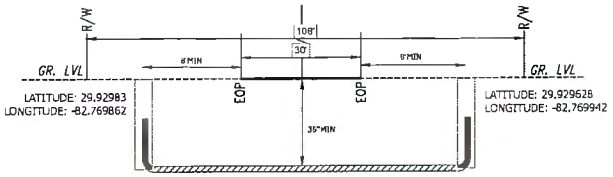
UNDERGROUND TYPICAL

REV.	DATE / DESCRIPTION
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TYPICAL DETAIL SERIES:

A.6

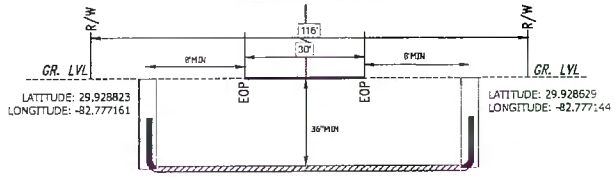
UNDERGROUND CROSSING DETAIL



SOUTHWEST SANTA FE DR

NTS

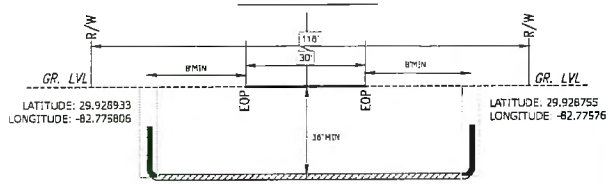
UNDERGROUND CROSSING DETAIL



SOUTHWEST SANTA FE DR

NTS

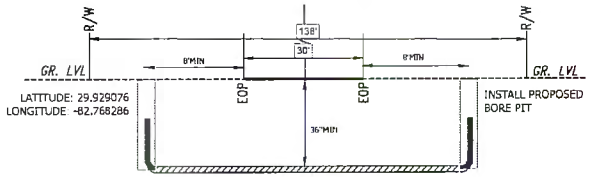
UNDERGROUND CROSSING DETAIL



SOUTHWEST SANTA FE DR

NTS

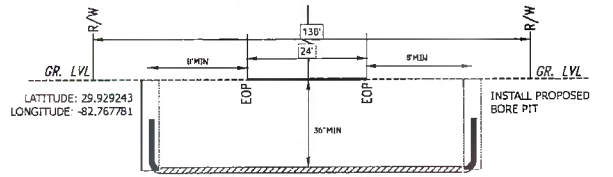
UNDERGROUND CROSSING DETAIL



SOUTHWEST MANATEE TERRACE

NTS

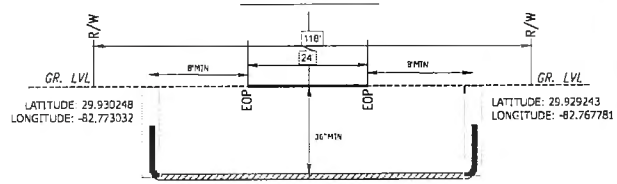
UNDERGROUND CROSSING DETAIL



SOUTHWEST DOT PLACE

NTS

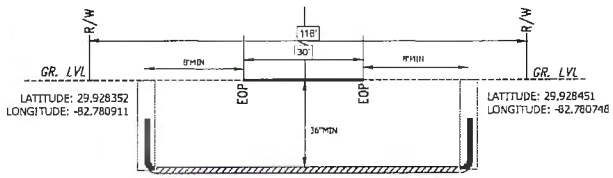
UNDERGROUND CROSSING DETAIL



SOUTHWEST SANTA FE DR

NTS

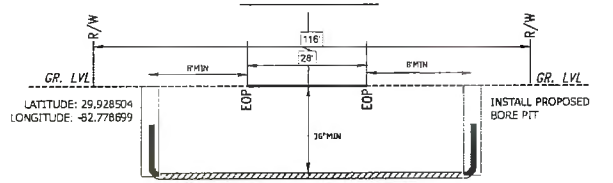
UNDERGROUND CROSSING DETAIL



SOUTHWEST SANTA FE DR

NTS

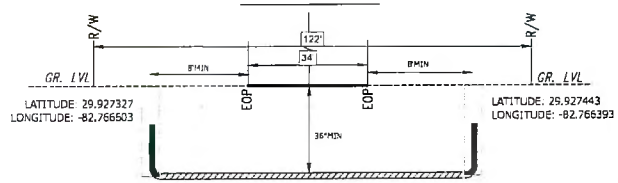
UNDERGROUND CROSSING DETAIL



SOUTHWEST SANTA FE DR

NTS

UNDERGROUND CROSSING DETAIL



SOUTHWEST CENTRAL TERRACE

NTS

WARNING:
LOCATION OF UNDERGROUND UTILITIES TO BE VERIFIED BY CONTRACTOR. CALL BEFORE DIGGING.

811 Know what's below. Call before you dig.

N

kinetic

ERVIN CABLE CONSTRUCTION, LLC

ENGINEERED BY:

909 TROOST AVE.
KANSAS CITY, MO 64106

PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372 **DATE:** 4/8/2026

WORK ORDER ID: SEFH11257

SCALE: N.T.S **GRID:** 4 OF 5

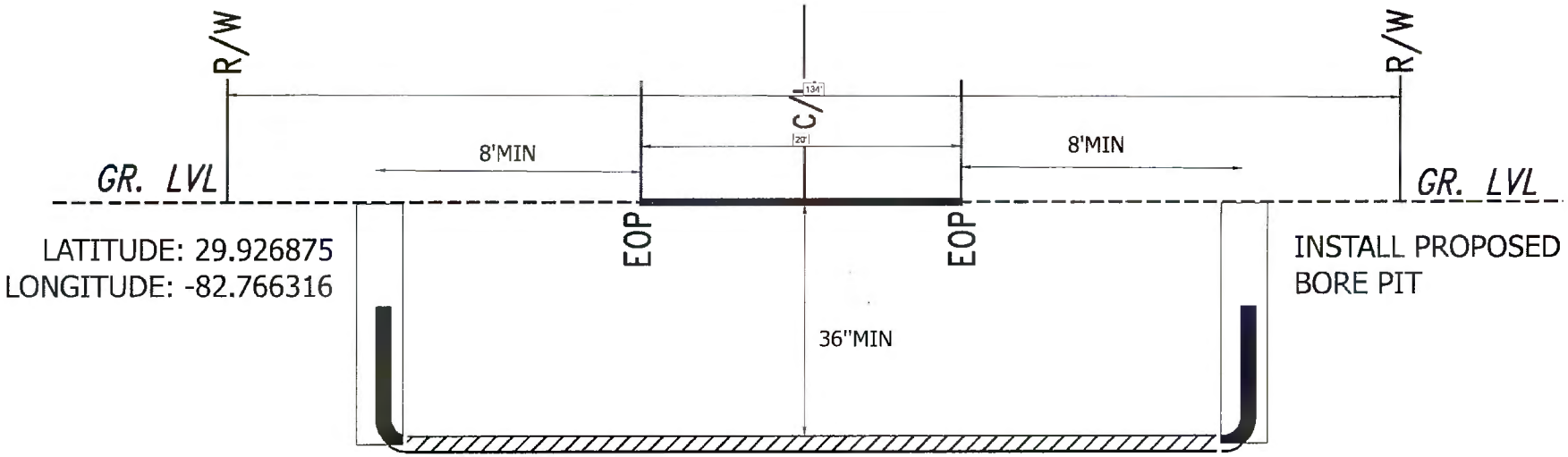
UNDERGROUND TYPICAL

REV.	DATE / DESCRIPTION
#	--/--/--
#	--/--/--
#	--/--/--
#	--/--/--

TYPICAL DETAIL SERIES:

A.6

UNDERGROUND CROSSING DETAIL



LATITUDE: 29.926875
LONGITUDE: -82.766316

INSTALL PROPOSED BORE PIT

SOUTHWEST CENTRAL TERRACE

NTS

WARNING:
LOCATION OF UNDERGROUND UTILITIES TO BE VERIFIED BY CONTRACTOR. CALL BEFORE DIGGING.

811 Know what's below. Call before you dig.

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ERVIN CABLE CONSTRUCTION, LLC

ENGINEERED BY:
909 TROOST AVE.
KANSAS CITY, MO 64106

PERMIT AUTHORITY: COLUMBIA COUNTY	
PERMIT ID: PERMA115747372	DATE: 4/8/2026
WORK ORDER ID: SEFH11257	
SCALE: N.T.S	GRID: 5 OF 5
UNDERGROUND TYPICAL	

REV.	DATE / DESCRIPTION
#	--/--/--
#	--/--/--
#	--/--/--
#	--/--/--

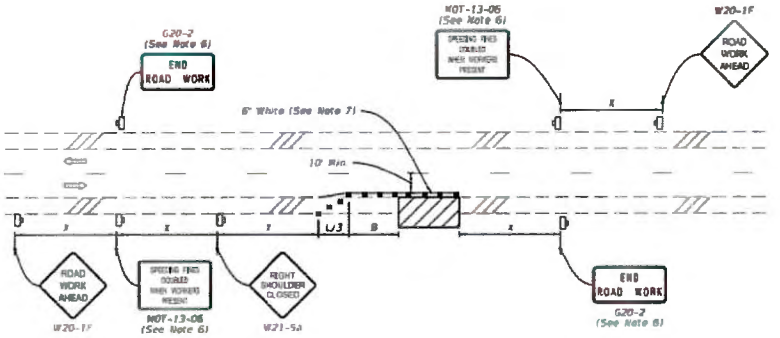
TYPICAL DETAIL SERIES:
A.6

NOTE:

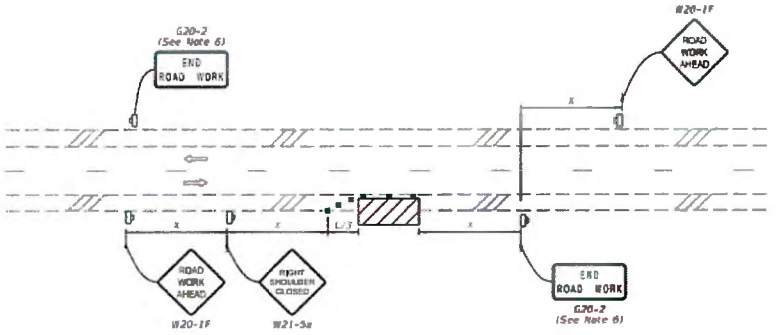
1. This Index applies to Two-Lane, Two-Way and Multilane Roadways, including Medians of divided roadways, with work on the shoulder.
2. L = Taper Length
   X = Work Zone Sign Spacing
   B = Buffer Length
   See Index 102-600 for "L", "X", "B", and channelizing device spacing values.
3. Where work activities are between 2' and 15' from the edge of traveled way, the Engineer may omit signs and channelizing devices for work operations 60 minutes or less.
4. When four or more work vehicles enter the through traffic lanes in a one hour period (excluding establishing and terminating the work area), use a flagger or lane closure to accommodate work vehicle ingress and egress.
5. For work less than 2' from the traveled way and work zone speed is greater than 45 MPH, use a lane closure.
6. The "Speeding Fines Doubled When Workers Present" signs (R07-13-06) and "End Road Work" Signs (G20-2) along with the associated work zone sign spacing distances may be omitted when the work operation is in place for 24 hours or less.
7. Temporary pavement markings may be omitted when the work operation is in place for 3 days or less.
8. Omit "Shoulder Closed" signs (W21-5a) along with associated work zone sign spacing distances for work on the median.
9. When there is no paved shoulder, the "Worker" sign (W21-1) may be used instead of the "Shoulder Closed" sign (W21-5a).

SYMBOLS:

- Work Area
- Channelizing Device (See Index 102-600)
- Work Zone Sign
- Lane Identification and Direction of Traffic



TWO-LANE ROADWAY
SHOULDER WORK LESS THAN 2' FROM THE TRAVELED WAY
WITH WORK ZONE SPEED OF 45 MPH OR LESS



TWO-LANE ROADWAY
SHOULDER WORK BETWEEN 2' AND 15' FROM THE TRAVELED WAY

WARNING:
LOCATION OF UNDERGROUND UTILITIES TO BE VERIFIED BY CONTRACTOR. CALL BEFORE DIGGING.

811
Know what's below.
Call before you dig.

kinetic

ERVIN CABLE CONSTRUCTION, LLC

ENGINEERED BY:
909 TROOST AVE
KANSAS CITY, MO 64106

PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA115747372	**DATE:** 4/8/2026
WORK ORDER ID: SEFH11257	
SCALE: N.T.S	**GRID:** 1 OF 1

TCP

REV.	DATE / DESCRIPTION
#	--/--/--
#	--/--/--
#	--/--/--
#	--/--/--

TYPICAL DETAIL SERIES:
A.6

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 6/10/2026 **Meeting Date:** 6/18/2026

Department: Zoning Department

1. Nature and purpose of agenda item:

Angie Bullock is requesting a Special Family Lot Permit (SFLP260601) to deed 1.5 acres to her daughter, Shannon Hilliard.

2. Recommended Motion/Action:

Approve SFLP260601

3. Fiscal impact on current budget.

This item has no effect on the current budget.

76649

Columbia County
Gateway to Florida

FOR PLANNING USE ONLY	
Application # SFLP	2600601
Application Fee $50.00	
Receipt No.	
Filing Date	6-6-26
Completeness Date	

Special Family Lot Permit Application

A. PROJECT INFORMATION

1. Title Holder's Name: Angie C Bullock
2. Address of Subject Property: 146 SW Daisy Rd. Lake City FL 32024
3. Parcel ID Number(s): 23-5S-15-00467-004
4. Future Land Use Map Designation: A
5. Zoning Designation: A-3
6. Acreage of Parent Parcel: 5.0 acres
7. Acreage of Property to be Deeded to Immediate Family Member: 1.5 acres
8. Existing Use of Property: Residential
9. Proposed use of Property: Residential
10. Name of Immediate Family Member for which Special Family Lot is to be Granted: Shannon D. Hilliard (Bullock)/John B. Hilliard

Daughter

PLEASE NOTE: Immediate family member must be a parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild, or grandchild of the person who is conveying the parcel to said individual.

B. APPLICANT INFORMATION

1. Applicant Status ☒ Owner (title holder) ☐ Agent
2. Name of Applicant(s): Angie C Bullock Title:
   Company name (if applicable): n/a
   Mailing Address: 146 SW Daisy Rd.
   City: Lake City State: FL Zip: 32024
   Telephone: (386) 515-2238 Fax: (___) Email: bullock.angie76@gmail.com

   PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.
3. If the applicant is agent for the property owner*.
   Property Owner Name (title holder):
   Mailing Address:
   City: State: Zip:
   Telephone: (___) Fax: (___) Email:

   PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

   ***Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.**

BC
DL
ML

C. ATTACHMENT/SUBMITTAL REQUIREMENTS

1. Map, Drawing, or Sketch of Parent Parcel Showing the Location of the Proposed Lot being Deeded to Immediate Family Member with Appropriate Dimensions (Must be a Minimum of One Acre).

2. Personal Identification and Proof of Relationship, to Establish the Required Immediate Family Member Status, of both the Parent Parcel Owner and the Immediate Family Member. The Personal Identification Shall Consist of Original Documents or Notarized Copies from Public Records. Such Documents may include Birth Certificates, Adoption Records, Marriage Certificates, and/or Other Public Records.

3. Family Relationship Residence Agreement Affidavit is Required Stating that the Special Family Lot is being Created as a Homestead by the Immediate Family Member, that the Immediate Family Member shall obtain Homestead Exemption on the Lot. This Affidavit shall be Recorded in the Clerk of Courts Office.

4. Legal Description of Parent Parcel with Acreage (In Microsoft Word Format).

5. Legal Description of Property to be Deeded to Immediate Family Member with Acreage (In Microsoft Word Format).

6. Legal Description of Parent Parcel with Immediate Family Member Lot Removed with Acreage (In Microsoft Word Format).

7. Proof of Ownership (i.e. deed).

X 8. Agent Authorization Form, if applicable (signed and notarized).

9. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).

10. Fee. $50.00 - No application shall be accepted or processed until the required application fee has been paid.

NOTICE TO APPLICANT

A special family lot permit may be issued by the Board of County Commissioners on land zoned Agricultural or Environmentally Sensitive Area within these Land Development Regulations, for the purpose of conveying a lot or parcel to an immediate family member who is the parent, grandparent, adopted parent, stepparent, sibling, child, or adopted child, stepchild or grandchild of the person who conveyed the parcel to said individual, **not to exceed one (1) dwelling unit per one (1) acre** and the lot complies with all other conditions from permitting development as set forth in these Land Development Regulations. This provision is intended to promote the perpetuation of the family homestead in rural areas by making it possible for immediate family members to reside on lots as their primary residence which exceed maximum density for such areas, provided that the lot complies with the conditions for permitting established in Section 14.9 of the Land Development Regulations.

If approved by the Board of County Commissioner, the division of lots shall be recorded by separate deed, comply with all other applicable regulations of the Land Development Regulations, and comply with all other conditions for permitting and development as set forth in the Land Development Regulations. A completed building permit application shall be submitted within one (1) year of receiving approval by the Board of County Commissioners. One (1) extension can be requested in writing and approved by the Land Development Regulations Administrator not to exceed nine (9) months. If a special family lot permit expires, it shall have to go through the process again for approval as required by this section. A building permit for a special family lot shall be issued only to the immediate family member or their authorized representative (i.e. licensed building contractor or mobile home installer) after a recorded copy of the family relationship residence agreement affidavit and deed to the special family lot has been submitted to the Land Development Regulation Administrator as part of the building permit application process.

Special family lots which have not met the requirements for homestead exemption shall not be transferable except, as follows:

1. The deeding of the parcel back to the original owner of the parent tract as indicated in Section 14.9 of the Land Development Regulations;
2. To another individual meeting the definition of immediate family member:
3. To an individual not meeting the definition of immediate family member due to circumstances beyond the reasonable control of the family member to whom the original special family lot permit was granted such as divorce, death or job change resulting in unreasonable commuting distances, the immediate family member is no longer able to retain ownership of the special family lot, subject to approval by the original reviewing body that approved the special family lot permit; and
4. Upon approval of the transfer of the special family lot, the County will issue a Certificate of Transfer and the owner shall record the certificate in the Public Records in the Clerk of the Courts Office. This process shall apply retroactively to special family lots previously created under the Land Development Regulations.

Any decision made by the Board of County Commissioners is subject to a 30 day appeal period as outlined in Article 12 of the Land Development Regulations. Any action taken by the applicant within the 30 day appeal period is at the applicant's risk. No Certificate of Occupancy shall be issued until the 30 day appeal period is over or until any appeal has been settled.

Upon the applicant obtaining a Certificate of Occupancy, the applicant must file for Homestead Exemption. Homestead Exemptions can he filed each year with the Columbia County Property Appraiser's Office from January 1 to March 31.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Angie (Ange) C. Bullock

Applicant/Agent Name (Type or Print)

Ange C. Bullock

Applicant/Agent Signature

6/1/2026

Date

D

COLUMBIA COUNTY
Property Appraiser

Parcel 23-5S-15-00467-004

https://search.ccpafl.com/parcel/00467004155S23

146 SW DAISY RD

Owners

BULLOCK ANGIE
146 SW DAISY RD
LAKE CITY, FL 32024

Use: 0200: MOBILE HOME
Subdivision: DIST 3

Legal Description

THE W 330.41 FT OF THE N 660 FT OF SE1/4.
(AKA PRCL #1 ON HARTFORD RD UNR).

559-863, 671-461, 783-1374, 919-1525, 942-1748,
WD 1100-648, 649, CT 1299-1597, CT 1300-32,
WD 1313-2733, WD 1318-1796,



1)

FHA/VA Case No. 091-8531124

Site Map

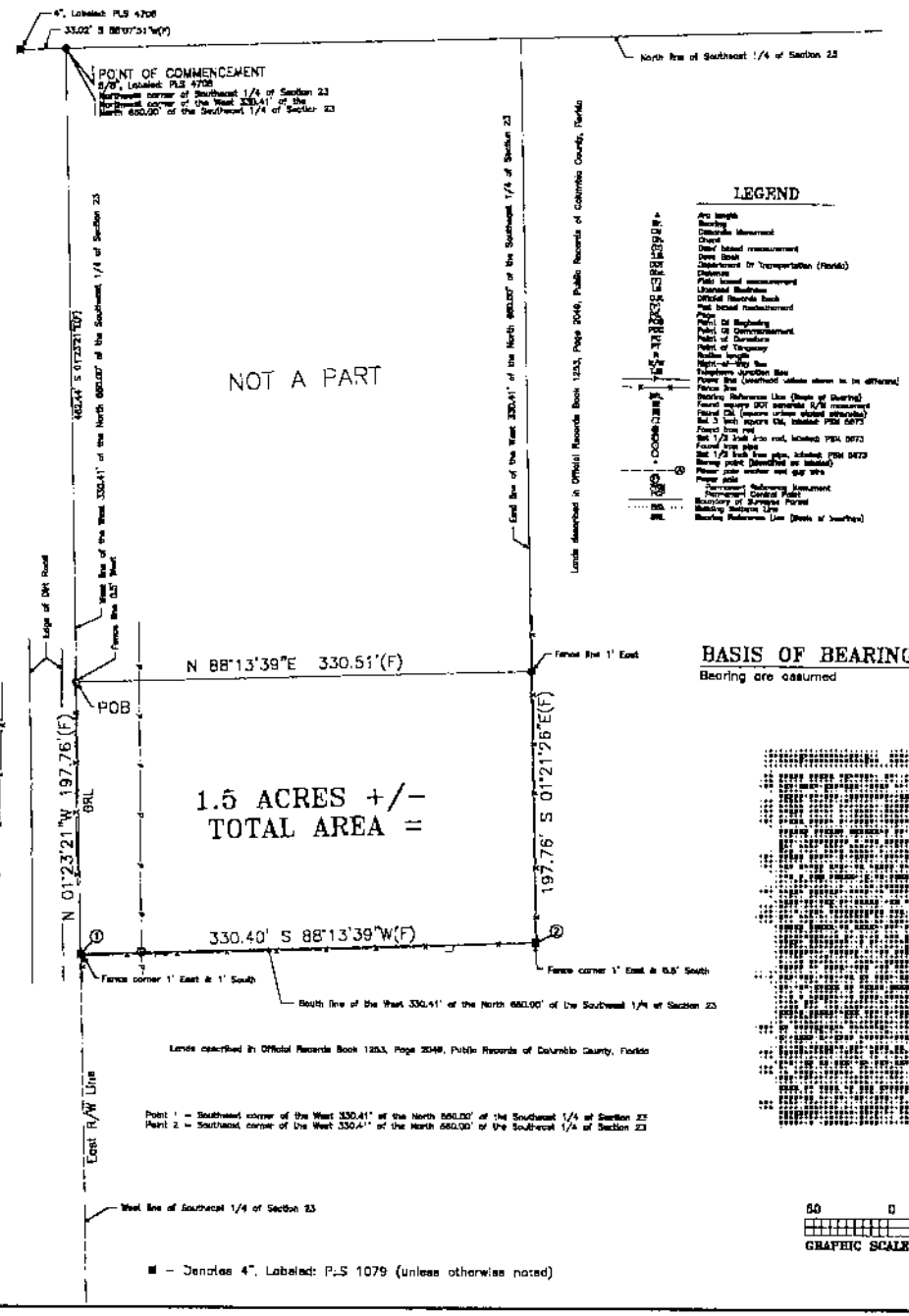
Borrower	JOHN HILLIARD						
Property Address	146 SW Daisy Rd						
City	Lake City	County	COLUMBIA	State	FL	Zip Code	32024
Lender/Client	CARDINAL FINANCIAL						



Form MAP LT.SITE - "TOTAL" appraisal software by a la mode, inc. - 1-800-ALAMODE

MAP OF SURVEY IN:

STATE OF FLORIDA
COLUMBIA COUNTY
SECTION 23, TOWNSHIP 5 SOUTH, RANGE 15 EAST



LEGAL DESCRIPTION:

A parcel of land containing a total area of 1.5 acres, more or less, lying, being and situate in Section 23, Township 5 South, Range 15 East, Columbia County, Florida, being more particularly described as follows:

COMMENCE at the Northwest corner of the Southeast 1/4 of said Section 23, and run South 01 degree 23 minutes 21 seconds East, along the West line of said Southeast 1/4 of Section 23, a distance of 463.44 feet to the POINT OF BEGINNING of the hereinafter described parcel of land; thence run North 88 degrees 13 minutes 39 seconds East a distance of 330.51 feet to the intersection with the East line of the West 330.41 feet of the North 660.00 feet of said Southeast 1/4 of Section 23; thence run South 01 degree 21 minutes 26 seconds East, along said East line of the West 330.41 feet of the North 660.00 feet of the Southeast 1/4 of Section 23, a distance of 197.76 feet to the Southeast corner of said West 330.41 feet of the North 660.00 feet of the Southeast 1/4 of Section 23; thence run South 88 degrees 13 minutes 39 seconds West, along the South line of said West 330.41 feet of the North 660.00 feet of the Southeast 1/4 of Section 23, a distance of 330.40 feet to the Southwest corner of said West 330.41 feet of the North 660.00 feet of the Southeast 1/4 of Section 23; thence run North 01 degree 23 minutes 21 seconds West, along said West line of the West 330.41 feet of the North 660.00 feet of the Southeast 1/4 of Section 23, a distance of 197.76 feet to the POINT OF BEGINNING.

SUBJECT TO a County Maintained Graded along the West boundary thereof.

ADDITIONAL NOTES:

1.) Physical Address TBD
2.) Property Appraiser Parent Tax Parcel Identification Number: 23-5S-15-00487-004
3.) Road improvements may exist out are not shown
4.) Some vocal references to "Parcel 1" refers to an unrecorded subdivision also known as "Hartford Road Subdivision"

CAUTION:

BURIED UTILITIES MAY EXIST
INTERESTED PARTIES ARE ADVISED TO VERIFY.
BURIED TELEPHONE CABLE IS BELIEVED TO
BE LOCATED WITHIN OR ADJACENT TO.

BASIS OF BEARINGS:

Bearing are assumed

DATES: (Including revisions)

Date of "FIELD SURVEY": May 29, 2026
Drawing date: May 29, 2026

Digitally signed by Daniel A Dukes
Date: 2026.06.03 11:21:06 -04'00'

Daniel A. Dukes, P.S.M.
Professional Surveyor & Mapper No. 5873
State of Florida

Date of signature: ____

Note: This survey map and report or the copies thereof are not valid without the original signature and the seal of a Florida Licensed Surveyor & Mapper.

© This survey and map is copyrighted and the copying of all or of any portion of this map without the express written permission of the surveyor is prohibited.

BOUNDARY SURVEY

DATE:	JOB NUMBER: 0219-2026-CO
SCALE:	MAP NUMBER: 0219-C

For: John Hilliard

Daniel A. Dukes, PSM
PROFESSIONAL SURVEYING AND MAPPING
8731 S.W. 57th Trail, P.O. Box 95, Lake Butler, Florida 32054, (904) 545-5744

3)

Inst: 202612012527 Date: 06/08/2026 Time: 3:15PM
Page 1 of 2 B: 1570 P: 76, James M Swisher Jr, Clerk of Court
Columbia, County, By: BR
Deputy Clerk

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, Angie (Ange) C. Bullock, the Owner of the parent parcel which has been subdivided for Shannon D Bullock Affiant the Immediate Family Member of the Owner, and which is intended for the Immediate Family Members primary residence use. The Immediate Family Member is related to the Owner as daughter. Both individuals being first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.

2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.

3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 23-5S-15-00467-004

4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. TBD.

5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.

6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).

7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Owner

Immediate Family Member

Angie (Ange) C. Bullock
Typed or Printed Name

Shannon D (Bullock) Hilliard
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 8th day of June, 2026 by Angie Bullock (Owner) who is personally known to me or has produced FLDL as identification.

Notary Public

DONALD G SHUGART
Notary Public - State of Florida
Commission # HH 669818
My Comm. Expires Aug 23, 2029
Bonded through National Notary Assn.

Subscribed and sworn to (or affirmed) before me this 8th day of June, 2026, by Shannon Hilland (Family Member) who is personally known to me or has produced FLDL as identification.

Notary Public

DONALD G SHUGART
Notary Public - State of Florida
Commission # HH 669818
My Comm. Expires Aug 23, 2029
Bonded through National Notary Assn.

APPROVED:
COLUMBIA COUNTY, FLORIDA

By:

Name: Seth Lowe

Title: County Planner

June 01, 2026

4) **(LEGAL DESCRIPTION OF PARENT PARCEL WITH ACREAGE)**

PARENT PARCEL ID: 23-5S-15-00467-004
PARENT PARCEL ADDRESS OWNER: ANGIE (ANGE) C. BULLOCK
PARENT PARCEL ADDRESS: 146 SW DAISY RD, LAKE CITY, FL 32024
TOTAL PARENT PARCEL ACREAGE: 5.00 acres
PARENT PARCEL LEGAL DESCRIPTION:

Parcel No. 1 on Hartford Road: The West 330.41 feet of the North 660.00 feet of the SE 1/4 of Section 23, Township 5 South, Range 15 East, Columbia County, Florida. 559-863, 671-461, 783-1374, 919-1525, 942-1748, WD 1100-648, 649, CT 1299-15597, CT 1300-32, WD 1313-2733, WD 1318-1796.

5) **(LEGAL DESCRIPTION OF PROPERTY TO BE DEEDED TO IMMEDIATE FAMILY MEMBER WITH ACREAGE)**

A split of the back 1.50 acres (SW Hartford Road frontage) from the original parent parcel of 5.00 acres, deeded to Angie Bullock, to be deeded to immediate family member Shannon D. Hilliard (Bullock)- daughter/sibling and John B. Hilliard- son in law.

6) **(LEGAL DESCRIPTION OF PARENT PARCEL WITH IMMEDIATE FAMILY MEMBER LOT REMOVED WITH ACREAGE)**

After split of 1.50 acres (to be deeded to immediate family member) from the parent parcel of 5.00 acres; the new parent parcel deeded to Angie (Ange) C. Bullock, at 146 SW Daisy Road, will be 3.50 acres.

7)

Inst. Number: 201612011738 Book: 1318 Page: 1796 Page 1 of 2 Date: 7/15/2016 Time: 10:19 AM
P.DeWitt Cason Clerk of Courts, Columbia County, Florida Doc Deed: 394.10

18.50
394.10
Sales $6,250.00

Prepared by and Return to:
Crystal L. Curran an employee of
Alachua Title Services, LLC
16407 N.W. 174th Drive, Suite C
Alachua, Florida 32615
386-418-8183

File Number: 16-153

Inst: 201612011738 Date: 07/15/2016 Time: 10:19AM
Page 1 of 2 B: 1318 P: 1796, P.DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy Clerk Doc Stamp-Deed: 394.10

CASE # 091-410940

For official use by Clerk's office only

SPECIAL WARRANTY DEED

THIS INDENTURE, made on July 13th, 2016, between **The Secretary of Housing and Urban Development**, whose mailing address is: 40 MARIETTA STREET, FIVE POINTS PLAZA, Atlanta, Georgia 30303, party of the first part, and **ANGIE BULLOCK, SINGLE PERSON,** whose mailing address is: 2849 OLD SR 32, Batavia, Ohio 45103, party/parties of the second part,

W I T N E S S E T H:

First party, for and in consideration of the sum of TEN AND NO/100 DOLLARS ($10.00) and other valuable considerations, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, aliens, remises, releases, conveys and confirms unto second party/parties, his/her/their heirs and assigns, the following described land, situate, lying and being in the County of **Columbia**, State of Florida, to-wit:

Parcel No. 1 on Hartford Road: The West 330.41 feet of the North 660.00 feet of the SE 1/4 of Section 23, Township 5 South, Range 15 East, Columbia County, Florida.

SUBJECT TO County Grade maintained right of way along the West and North boundaries thereof.

Parcel Identification Number: 23-5S-15-00467-004

Subject, however, to all covenants, conditions, restrictions, reservations, limitations, easements and to all applicable zoning ordinances and/or restrictions and prohibitions imposed by governmental authorities, if any.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

CASE # 091-410940

AND the party of the first part hereby covenants with said party of the second part, that it is lawfully seized of said land in fee simple: that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under the party of the first part.

IN WITNESS WHEREOF, first party has signed and sealed these present the date set forth on July 13th, 2016.

Signed, sealed and delivered in the presence of these witnesses:

Witness #1 signature
Print Name: Soraya Winbrace

Witness #2 signature
Print Name: Stephanie Butler

The Secretary of Housing and Urban Development

By: _____
Derry Johnson III
As HUD's Designated Agent

State of Georgia)
)
County of Cobb)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED before me on July 13th, 2016 by Derry Johnson III, as Delegate of and on behalf of The Secretary of Housing and Urban Development who is personally known to me or who has produced a valid driver's license as identification.

NOTARY PUBLIC

Luiz Felipe Albuquerque

Notary Print Name
My Commission Expires: 03/22/19

Luiz Felipe Albuquerque
NOTARY PUBLIC
DeKalb County, GEORGIA
My Commission Expires March 22, 2019

9)

Kyle Keen, CFC
Columbia County Tax Collector

2025 Real Estate
NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

1751.0000

PARCEL NUMBER	ESCROW CD	Millage Code
R00467-004		3

THIS BILL IS FULLY PAID
Ex:HOMESTEAD; HX Additional

146 DAISY SW LAKE CITY 32024
THE W 330.41 FT OF THE N 660 FT OF SE1/4.
(AKA PRCL #1 ON HARTFORD RD UNR).

BULLOCK ANGIE
146 SW DAISY RD
LAKE CITY FL 32024

135 NE Hernando Ave, Suite 125,Lake City, FL 32055
(386) 758-1077

AD VALOREM TAXES

TAXING AUTHORITY	ASSESSED VALUE	MILLAGE RATE	EXEMPTION AMOUNT	TAXABLE AMOUNT	TAXES LEVIED
BOARD OF COUNTY COMMISSIONERS					
GENERAL FUND	76,500	7.8150	50,722	25,778	201.46
COLUMBIA COUNTY SCHOOL BOARD					
DISCRETIONARY	76,500	0.7480	25,000	51,500	38.52
LOCAL	76,500	3.1010	25,000	51,500	159.70
CAPITAL OUTLAY	76,500	1.5000	25,000	51,500	77.25
SUWANNEE RIVER WATER MGT DIST					
WATER MGT	76,500	0.2812	50,722	25,778	7.25
LAKE SHORE HOSPITAL AUTHORITY					
LK SHORE	76,500	0.0001	50,722	25,778	0.00

IMPORTANT: All exemptions do not apply to all taxing authorities. Please contact the Columbia County Property Appraiser for exemption/assessment questions.

TOTAL MILLAGE	13.4453	**AD VALOREM TAXES**	**484.18**

NON AD VALOREM ASSESSMENTS

LEVYING AUTHORITY		RATE	AMOUNT
FFIR	FIRE ASSESSMENTS	1.00 Unit @303.9800	303.98
GGAR	SOLID WASTE - ANNUAL	1.00 Unit @210.1500	210.15

SAVE TIME PAY ONLINE @ www.columbiataxcollector.com

NON AD VALOREM ASSESSMENTS		**514.13**
COMBINED TAXES AND ASSESSMENTS	**998.31**	**See reverse side for important information**

Paid In Full	Taxes	Discount / Interest	Fees	Payments	Amount Due
	998.31	0.00	0.00	998.31	0.00

PLEASE RETAIN THIS PORTION FOR YOUR RECORDS

Kyle Keen, CFC
Columbia County Tax Collector

2025 Real Estate
NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

1751.0000

PARCEL NUMBER	ESCROW CD	Millage Code
R00467-004		3

THIS BILL IS FULLY PAID
Ex:HOMESTEAD; HX Additional

146 DAISY SW LAKE CITY 32024
THE W 330.41 FT OF THE N 660 FT OF SE1/4.
(AKA PRCL #1 ON HARTFORD RD UNR).

BULLOCK ANGIE
146 SW DAISY RD
LAKE CITY FL 32024

DO NOT WRITE BELOW THIS PORTION

PLEASE PAY IN US FUNDS TO: KYLE KEEN, TAX COLLECTOR

Paid In Full	Taxes	Discount / Interest	Fees	Payments	Amount Due
	998.31	0.00	0.00	998.31	0.00

Receipt(s) 2025-905575 on 03/30/26 for $998.31 by Marlene Dean

Building and Zoning Department

Special Family Lot Permit Application

Invoice

76649

Applicant Information	Invoice Date	Permit #	Amount Due
BULLOCK ANGIE 146 SW Daisy Rd	06/08/2026	SFLP260601	**$50.00**

Job Location
Parcel: 23-5S-15-00467-004
Owner: BULLOCK ANGIE,
Address: 146 SW Daisy Rd

Contractor Information

Invoice History

Date	Description	Discount	Amount
06/08/2026	Fee: Special Family Lot Permit Approved by the Board of County Commissioners	$0.00	$50.00
		Amount Due:	**$50.00**

Credit card payments can be made online here (fees apply)

Fee balances are not immediately updated using online Credit Card. If you have paid permit fees using the online application site or by another method such as check or cash, please allow time for your payment to be processed.

Contact Us

Phone:
(386) 758-1008

Customer Service Hours:
Monday-Friday
From 8:00 A.M. to 4:30 P.M.

Email:
bldginfo@columbiacountyfla.com

Website:
http://www.columbiacountyfla.com/BuildingandZoning.asp

Address:
Building and Zoning Ste. B-21
135 NE Hernando Ave.
Lake City, FL 32055

Inspection Office Hours

Monday - Friday
From 8:00 AM to 10:00 AM
and
From 1:30 PM to 3:00 PM

Regular Inspection Schedules

All areas North of County Road 242
From 10:00 AM to Noon

All areas South of County Road 242
From 3:00 PM to 5:00 PM

Inspection Requests

Online: (Preferred Method)
www.columbiacountyfla.com/InspectionRequest.asp

Voice Mail: 386-719-2023 or Phone: 386-758-1008

All Driveway Inspections: 386-758-1019

Septic Release Inspections: 386-758-1058

IMPORTANT NOTICE:
Any inspection requested after 4:30 pm, no matter the method, will be received the next business day and will be scheduled by the earliest time slot.

All Inspections require 24 hours notice.
Emergencies will be inspected as soon as possible.

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055.
The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM.
All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 6/10/2026 **Meeting Date:** 6/18/2026

Department: Zoning Department

1. Nature and purpose of agenda item:

The County is applying for a Special Permit (SP260601) for a 4th of July fireworks celebration/show.

2. Recommended Motion/Action:

Approve SP260601

3. Fiscal impact on current budget.

This item has no effect on the current budget.

76572

Columbia County Gateway to Florida

FOR PLANNING USE ONLY
Application # SP 260601
Application Fee Waive
Receipt No. —
Filing Date 6-2-26
Completeness Date

Special Permit Application

A. PROJECT INFORMATION

1. Project Name: July 4th Celebration
2. Address of Subject Property: 164 SW Mary Ethel Ln.
3. Parcel ID Number(s): 02-4S-16-02717-000 / 01-4S-16-02642-000
4. Future Land Use Map Designation:
5. Zoning Designation:
6. Acreage: 69.5
7. Existing Use of Property: Fairgrounds/Rodeo
8. Proposed Use of Property: "July 4th Celebration"
9. Duration of Proposed Temporary Use: July 4th, 2026

B. APPLICANT INFORMATION

1. Applicant Status ☐ Owner (title holder) ☑ Agent
2. Name of Applicant(s): BCC Title:
   Company name (if applicable):
   Mailing Address: P.O. Box 1529
   City: Lake City State: Florida Zip: 32056
   Telephone: (386) 758-1390 Fax: (___)___ Email: krobertS@columbiacountyfla.com

   PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.
3. If the applicant is agent for the property owner*.
   Property Owner Name (title holder): Columbia County Resource Inc.
   Mailing Address: 164 SW Mary Ethel Ln.
   City: Lake City State: FL Zip: 32024
   Telephone: (___)___ Fax: (___)___ Email:

   PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

   ***Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.**

C. ADDITIONAL INFORMATION

1. Is there any additional contract for the sale of, or options to purchase, the subject property?
   If yes, list the names of all parties involved:_____
   If yes, is the contract/option contingent or absolute: ☐ Contingent ☐ Absolute
2. Has a previous application been made on all or part of the subject property:
   Future Land Use Map Amendment: ☐Yes _____ ☐No _____
   Future Land Use Map Amendment Application No. CPA_____
   Site Specific Amendment to the Official Zoning Atlas (Rezoning): ☐Yes _____ ☐No _____
   Site Specific Amendment to the Official Zoning Atlas (Rezoning) Application No. Z_____
   Variance: ☐Yes _____ ☐No _____
   Variance Application No. V_____
   Special Exception: ☐Yes _____ ☐No_____
   Special Exception Application No. SE_____

D. ATTACHMENT/SUBMITTAL REQUIREMENTS

In accordance with the Columbia County Comprehensive Plan and Land Development Regulations ("LDRs"), certain uses are required to obtain a Special Permit from the Board of County Commissioners. Below is a list of uses that require a Special Permit from the Board of County Commissioners.

1. Bulkheads, Docks, and Similar Structures to be located on Perennial Rivers (Section 14.6).
2. Land and Water Fills, Dredging, and Mining (Section 14.7).
3. Temporary Uses (Section 14.10):
   A. In agricultural, commercial, and industrial districts: commercial circuses, carnivals, outdoor concerts, and similar uses.
   B. In agricultural and commercial districts: such uses similar to, but not limited to asphalt and concrete batch plants, excepting locations in high groundwater recharge, which provide materials for state and local government road projects.
4. Hazardous, Bio-Hazardous and Medical Waste Treatment Facilities (Section 14.11).
5. Intensive Agriculture (Section 14.12).

For all Special Permits, the following items are required for a complete application:

1. Vicinity Map – Indicating general location of the site, abutting streets, existing utilities, complete legal description of the property in question, and adjacent land use.

2. Site Plan – Including, but not limited to the following:
   a. Name, location, owner, and designer of the proposed development.
   b. Present zoning for subject site.
   c. Location of the site in relation to surrounding properties, including the means of ingress and egress to such properties and any screening or buffers on such properties.
   d. Date, north arrow, and graphic scale not less than one inch equal to 50 feet.
   e. Area and dimensions of site (Survey).
   f. Location of all property lines, existing right-of-way approaches, sidewalks, curbs, and gutters.
   g. Access to utilities and points of utility hook-up.
   h. Location and dimensions of all existing and proposed parking areas and loading areas.
   i. Location, size, and design of proposed landscaped areas (including existing trees and required landscaped buffer areas).
   j. Location and size of any lakes, ponds, canals, or other waters and waterways.
   k. Structures and major features fully dimensioned including setbacks, distances between structures, floor area, width of driveways, parking spaces, property or lot lines, and percent of property covered by structures.
   l. Location of trash receptacles.

3. Stormwater Management Plan—Including the following:
   a. Existing contours at one foot intervals based on U.S. Coast and Geodetic Datum.
   b. Proposed finished elevation of each building site and first floor level.
   c. Existing and proposed stormwater management facilities with size and grades.
   d. Proposed orderly disposal of surface water runoff.
   e. Centerline elevations along adjacent streets.
   f. Water management district surface water management permit.

4. Legal Description with Tax Parcel Number.

5. Proof of Ownership (i.e. deed).

6. Agent Authorization Form (signed and notarized).

7. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).

8. Fee. The application fee for a Special Permit Application varies by the type of Special Permit applied for. See fee resolution for a list of fees based upon use. No application shall be accepted or processed until the required application fee has been paid.

For submittal requirements, please see the Columbia County Building and Zoning Development Application Submittal Guidelines.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

David Kranz

Applicant/Agent Name (Type or Print)

Applicant/Agent Signature

6-9-26

Date

APPLICATION AGENT AUTHORIZATION FORM

TO: Columbia County Zoning Department
135 NE Hernando Avenue
Lake City, FL 32055

Authority to Act as Agent

On my/our behalf, I appoint David Kraus
(Name of Person to Act as my Agent)

for Columbia County BCC
(Company Name for the Agent, if applicable)

to act as my/our agent in the preparation and submittal of this application

for County Sponsored 4th of July Celebration for America 250th
(Type of Application) on July 4th, 2026

I acknowledge that all responsibility for complying with the terms and conditions for approval of this application, still resides with me as the Applicant/Owner.

Applicant/Owner's Name: Stephen E. Bailey

Applicant/Owner's Title: President

On Behalf of: Columbia County Resources, Inc.
(Company Name, if applicable)

Telephone: 386-752-8822 Date: 6-2-2026

Applicant/Owner's Signature: [signature]

Print Name: Stephen E. Bailey

STATE OF FLORIDA
COUNTY OF Columbia

The Foregoing insturment was acknoeledged before me this 2nd day of June, 20 26 by Stephen E Bailey, whom is personally known by me X OR produced identification ___.
Type of Identification Produced ___

[signature]
(Notary Signature)

(SEAL)

MARY T. NORMAN
MY COMMISSION # HH 605737
EXPIRES: December 29, 2028

CERTIFICATE OF COVERAGE

Certificate Holder

Columbia County Resources, Inc
164 SW Mary Ethel Lane
Lake City, Florida 32025

for 2026

Service Company Issue Date 3/11/26

Florida League of Cities, Inc.
Department of Insurance Services
P.O. Box 530086
Orlando, Florida 32853

COVERAGES
THIS IS TO CERTIFY THAT THE AGREEMENT BELOW HAS BEEN ISSUED TO THE DESIGNATED MEMBER FOR THE COVERAGE PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE COVERAGE AFFORDED BY THE AGREEMENT DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH AGREEMENT.

COVERAGE PROVIDED BY: **FLORIDA ASSOCIATION OF COUNTIES TRUST**

AGREEMENT NUMBER: FACT 9004	**COVERAGE PERIOD:** FROM 10/1/25	**COVERAGE PERIOD:** TO 10/1/26 12:01 AM STANDARD TIME

TYPE OF COVERAGE - LIABILITY

General Liability

- ☒ Comprehensive General Liability, Bodily Injury, Property Damage, Personal Injury and Advertising Injury
- ☒ Errors and Omissions Liability
- ☒ Medical Attendants'/Medical Directors' Malpractice Liability
- ☒ Civil Rights Liability
- ☐ Law Enforcement Liability
- ☒ Underground, Explosion & Collapse Hazard
- ☒ Florida Claims Bill Endorsement
- ☒ Deductible $10,000

Limits of Liability
$1,000,000 Per Occurrence/$3,000,000 Aggregate

- ☒ Employment Practices Liability
- ☒ Deductible $10,000
- ☒ Employee Benefits Program Administration Liability
- ☒ Deductible $10,000
- ☒ Florida Claims Bill Endorsement

Limits of Liability
$1,000,000 Per Occurrence/$2,000,000 Aggregate

Automobile Liability

- ☐ All owned Autos (Private Passenger)
- ☐ All owned Autos (Other than Private Passenger)
- ☐ Hired Autos
- ☐ Non-Owned Autos
- ☐ Florida Claims Bill Endorsement
- ☐ Deductible N/A

Limits of Liability
N/A

Description of Operations/Locations/Vehicles/Special Items
Re: July 4th Celebration and Fireworks 2026.

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE AGREEMENT ABOVE.

DESIGNATED MEMBER

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
PO DRAWER 1529
LAKE CITY FL 32056-1529

CANCELLATIONS
SHOULD ANY PART OF THE ABOVE DESCRIBED AGREEMENT BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 45 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED ABOVE, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE PROGRAM, ITS AGENTS OR REPRESENTATIVES.

Chris Kynalow

AUTHORIZED REPRESENTATIVE

FACT-CERT (10/2012)

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 06/03/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Ryder Rosacker McCue & Huston (MGD by Hull & Company)
509 W Koenig St
Grand Island NE 68801

CONTACT NAME: Kristy Wolfe
PHONE (A/C, No, Ext): 308-382-2303 FAX (A/C, No): 308-382-7190
E-MAIL ADDRESS: krwolfe@ryderinsurance.com

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : SCOTTSDALE INS CO	41297
INSURER B :	
INSURER C :	
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Master Pyro Display LLC
3332 Victoria Park Rd
Jacksonville FL 32216

COVERAGES **CERTIFICATE NUMBER:** 848144357 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY			CPS8176487	3/31/2026	3/31/2027	EACH OCCURRENCE	$ 1,000,000
	X COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 100,000
	CLAIMS MADE X OCCUR						MED EXP (Any one person)	$ 5,000
							PERSONAL & ADV INJURY	$ 1,000,000
							GENERAL AGGREGATE	$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						PRODUCTS - COMP/OP AGG	$ 2,000,000
	X POLICY PRO-JECT LOC							$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	$
	ANY AUTO						BODILY INJURY (Per person)	$
	ALL OWNED AUTOS / SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	HIRED AUTOS / NON-OWNED AUTOS						PROPERTY DAMAGE (Per accident)	$
								$
	UMBRELLA LIAB OCCUR						EACH OCCURRENCE	$
	EXCESS LIAB CLAIMS-MADE						AGGREGATE	$
	DED RETENTION $							$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						WC STATU-TORY LIMITS / OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y / N (Mandatory in NH)	N / A					E.L. EACH ACCIDENT	$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	$
							E.L. DISEASE - POLICY LIMIT	$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Regarding the General Liability coverage, Waiver of Subrogation applies to the entities listed below per attached form CG 24 53 when required by written agreement.
Regarding the General Liability coverage, Primary and Non-Contributory coverage applies to the entities listed below per attached form CG 20 01 when required by written agreement.
Regarding the General Liability coverage, Blanket Additional Insured applies to the entities listed below per attached form GLS-150s when required by written agreement.
Additional Insured: Columbia County Board of County Commissioners

CERTIFICATE HOLDER

Columbia County Board of County Commissioners
135 NE Hernando Ave, Ste 203
Lake City FL 32055

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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COLUMBIA COUNTY FIRE RESCUE

1579 NW Lake Jeffery Rd., Lake City, FL 32055
Office (386) 754-7057 or (386) 758-3349

MEMORANDUM

TO: Kimi Roberts, Special Events Coordinator

FROM: Cpt. Shane Overstreet

REF: Fireworks Display

On June 8, 2026, a meeting was held regarding the County Sponsored Fireworks Display for the 4th of July 2026. The information was presented and reviewed for this event. All required setbacks were met and approved at this time.

Sincerely,

Shane Overstreet

Shane Overstreet

Building and Zoning Department

Special Permit Application

Invoice

76572

Applicant Information	Invoice Date	Permit #	Amount Due
BCC 164 SW Mary Ethel Ln	06/02/2026	SP260601	**$750.00**

Job Location
Parcel: 02-4S-16-02717-000
01-4S-16-02642-000
Owner: COLUMBIA COUNTY RESOURCE INC, COLUMBIA COUNTY RESOURCE INC,

Contractor Information

Contact Us

Phone:
(386) 758-1008

Customer Service Hours:
Monday-Friday
From 8:00 A.M. to 4:30 P.M.

Email:
bldginfo@columbiacountyfla.com

Website:
http://www.columbiacountyfla.com/BuildingandZoning.asp

Address:
Building and Zoning Ste. B-21
135 NE Hernando Ave.
Lake City, FL 32055

Invoice History

Date	Description	Discount	Amount
06/02/2026	Fee: Special Temporary Use permit issued by the Board ofCounty Commissioners	$0.00	$750.00
		Amount Due:	**$750.00**

Credit card payments can be made online here (fees apply)

Fee balances are not immediately updated using online Credit Card. If you have paid permit fees using the online application site or by another method such as check or cash, please allow time for your payment to be processed.

Inspection Office Hours

Monday - Friday
From 8:00 AM to 10:00 AM
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From 10:00 AM to Noon

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Septic Release Inspections: 386-758-1058

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